



Gordon County, Georgia Fiscal 2023-24 Budget

FY 2023-24 ANNUAL BUDGET



BOARD OF COUNTY COMMISSIONERS

Bud Owens, Chairman Kevin Cunningham, Vice Chairman Bruce Potts, Commissioner Chad Steward, Commissioner Kurt Sutherland, Commissioner

James F. Ledbetter, County Administrator and Attorney Andrea K. Bramlett, Director of Finance

GORDON COUNTY, GEORGIA



TABLE OF CONTENTS

| Gordon County History | 1 |
|--|--|
| Gordon County Organization | 7 |
| Gordon County Government Officials | 8 |
| FY 2023-24 Budget Resolution | 9 |
| Budget Summary – All Funds | 10 |
| Summary of Capital Outlay | 13 |
| GENERAL FUND | |
| General Fund Revenues | 15 |
| General Fund Expenditures | 19 |
| Elected Official and Departmental Budgets Non-Departmental (100100) Board of County Commissioners (400) County Clerk (402) Human Resources / Risk Management (403) Probate Court (404) Juvenile Court (405) Juvenile Court Adjust Program (449) Superior Court (406) Magistrate Court (407) Clerk of Superior Court (408) District Attorney (409) Finance Department (410) Information Technology Department (411) County Administrator/Attorney (413) Board of Elections & Voter Registration (414) Tax Commissioner (415) Tax Assessor (416) Extension Service & Livestock Pavilion (417) Coroner (418) Buildings & Grounds Department (419) Sheriff's Office (420) County Jail (421) Emergency Management (423) Building Inspection Department (425) Planning and Zoning Commission (426) Ag Service Center (427) Animal Control (428) Code Compliance (429) Public Works Department (431) Fleet Management (435) Public Defenders Office (436) Historic Preservation Commission (437) Planning & Development Department (438) Senior Citizens Center (440) | 22 24 26 28 30 32 34 36 38 40 42 44 46 48 50 52 54 56 58 60 63 66 69 72 74 76 78 80 82 85 87 89 91 93 |

| Salacoa Creek Park (452) | 97 |
|---|---|
| Parks & Recreation Department (454) | 100 |
| Geographic Information System Office (458) | 103 |
| Outside Agencies Budgets Gordon County Health Department (5110) School Nurse Program (5152) Gordon Hospital Ambulance Service (5171) Georgia State Patrol (5175) Coosa Valley Regional Services and Development Corp. (5510) Department of Family and Children Services (5446) City of Calhoun Recreation Department (6110) Calhoun/Gordon County Arts Council (6130-572019) Northwest Georgia Regional Fair Association (6130-572031) Calhoun/Gordon County Library (6510) Georgia Forestry Commission (7140) Calhoun/Gordon County Airport Authority (7560) Voluntary Action Center (7636-572007) Prevent Child Abuse GC, Inc. (7636-572009) Winners Club (7636-572012) George Chambers Resources Center (7636-572025) 5311 Transportation Program (901) | 106 109 109 109 109 109 109 109 109 109 109 |

SPECIAL REVENUE FUNDS

| Supplemental Juvenile Services Fund (201) | 112 |
|---|-----|
| Drug Abuse Treatment & Education Fund (202) | 114 |
| Victim-Witness Assistance Fund (203) | 116 |
| Fire Fund (207) | 119 |
| Jail Maintenance & Construction Fund (208) | 123 |
| Condemnation Fund (210) | 125 |
| E-911 Fund (215) | 128 |
| American Rescue Plan Fund (230) | 132 |
| Hotel/Motel Tax Fund (275) | 134 |
| | |

| ENTERPRISE FUNDS | |
|-----------------------------------|-----|
| Chert Fund (501) | 138 |
| Solid Waste Management Fund (540) | 141 |

| CAPITAL PROJECT FUNDS | |
|-----------------------------------|-----|
| SPLOST – 2012 Projects Fund (327) | 145 |
| SPLOST – 2018 Projects Fund (328) | 147 |

| LONG TERM DEBT SCHEDULE | 151 |
|-------------------------|-----|
| | 101 |

FIVE YEAR CAPITAL IMPROVEMENT PROGRAM

| Information Technology | 155 |
|--------------------------------|-----|
| Tax Assessor | 155 |
| Extension Service | 156 |
| Sheriff's Office & County Jail | 157 |
| Emergency Management | 158 |
| Public Works | 159 |
| Parks & Recreation | 160 |
| Fire Department | 161 |
| 911 | 161 |
| Chert | 162 |
| American Rescue Plan | 162 |
| GLOSSARY | 163 |
| COUNTY EMPLOYEES BY FUNCTION | 166 |

HISTORY

Gordon County was created on February 13, 1850, by an act of the Georgia General Assembly. Gordon County was formed from portions of Cass County (later renamed Bartow County) and Floyd County. Gordon County's original 1850 boundaries were changed numerous times between 1852 and 1877 during which time the Georgia legislature transferred portions of Cass (later Bartow), Floyd, Murray, Pickens, and Walker counties to Gordon County while transferring land from Gordon to Floyd and Murray counties.

Gordon County constructed its first courthouse in 1852. The two-story brick courthouse was destroyed by a severe storm in 1888. A new two-story brick courthouse with a clock tower was built in 1889 and it lasted until it was torn down in 1961. The present courthouse was built in 1961, and the renovation of this courthouse will be complete at the end of July 2023.



GOVERNMENT

Gordon County Government operates under a commission-administrator form of government and has done so for many years. Policy-making and legislative authority are vested in the five-member Board of County Commissioners that is elected by the voters through at-large elections on a partisan basis. The Commissioners serve four-year staggered terms, and they are the County's governing authority. They are responsible for establishing policy for County operations, enacting ordinances, and resolutions to promote the County's health, safety, and welfare, and approving the annual budget and millage rate.



Chad Steward, Vice-Chairman Kevin Cunningham, Chairman Bud Owens, Bruce Potts, Kurt Sutherland

Jim Ledbetter, Board appointed County Administrator and Attorney, oversees the dayto-day operations of the County. To implement the Board's directives the County administrator uses a management team consisting of members of his immediate staff and department directors. Each department director is charged with managing departmental operations in a manner which emphasizes efficiency, cost-effectiveness and meeting the needs of the citizens. In addition to these departments, services are provided through constitutional officers and independent elected officials. There are also numerous boards, authorities and committees within Gordon County that serve as an indicator of public opinion and act in accordance with issues regarding the County's future. The Board also appoints the County Clerk, Board of Tax Assessors, Chairman of the Board of Elections, Voter Registration, and County auditors.

The County's annual budget represents the plan for providing needed public services for the fiscal year and serves as the foundation for the County's financial planning and control overseen by the Finance Department. All County department directors, constitutional officers, elected officials, and outside agencies are required to submit requests for appropriations to the County Administrator and Director of Finance for consideration.

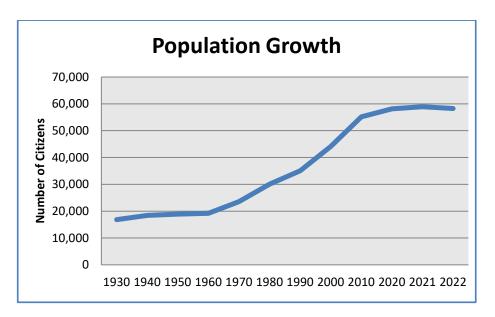
The budget is monitored on an ongoing basis by the Finance department and quarterly financial statements are prepared by them and presented to the Board of Commissioners. Any needed budget amendments are presented to the Board of Commissioners for adoption. The legal level of budgetary control, (i.e., the level at which expenditures cannot legally exceed the approved budget) is at the department level.



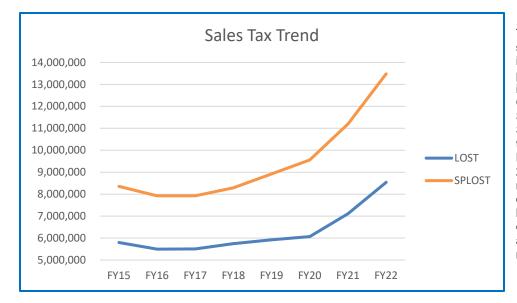
James F. Ledbetter, County Administrator/Attorney

GORDON COUNTY SERVICES

Gordon County provides many valuable services to its citizens. These include public safety, public works, recreation, a library, courts, landfill and others. While the County continues to grow, this also increases the need for a larger workforce to meet the needs of a growing population, have adequate facilities and have the expanded services needed. We continually plan to be able to meet the needs of the future.

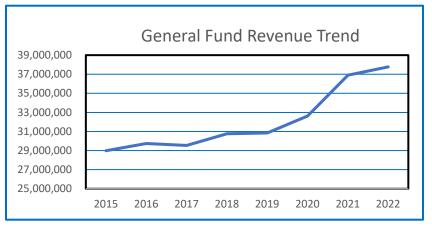


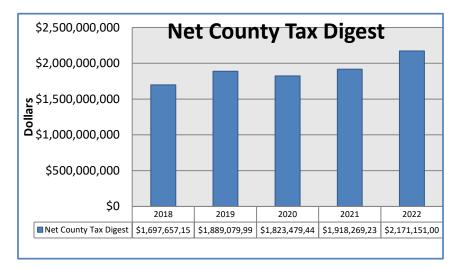
REVENUES



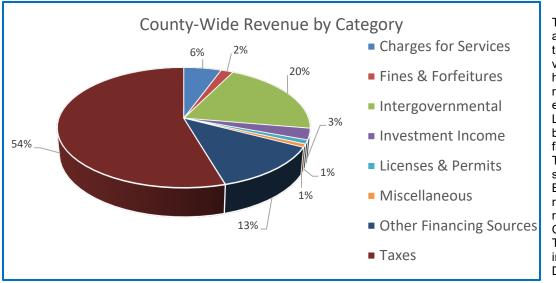
The County continues to show signs of growth, including the increase of real growth reflected in property tax assessments, the increase in building permits, Local Option Sales Tax (LOST), and Special Purpose Local Option Sales Tax (SPLOST) revenue. Due to a decrease in collections for LOST & SPLOST in the spring of 2023 and other economic factors, revenue accounts impacted by the economv were conservativelv budgeted for fiscal year 2024 to ensure that the County is adequately protected against a recession.

The upward trend in overall General Fund revenues is primarily due to LOST collections and the increased property tax digest, but several other revenues play a role. TAVT and AAVT taxes, real estate transfer taxes and inspection fees have increased substantially as well. Inflation in the cost of paving materials and other purchased items, as well as the labor market, have made it a challenge to maintain our current level of services even with this increased revenue.





This chart reflects the growth in the tax digest over the past five years. During this time, the millage rate has decreased from 9.829 to 9.515. The Freeport Exemption has increased from 80% to 100% during this period. Gordon County has experienced substantial commercial and residential growth and further developments are under construction.



Tax revenue consists of all property taxes. timber, ad valorem on vehicles and mobile homes, intangible taxes, railroad, heavy equipment, real estate, LOST, excise, alcoholic beverage tax and financial institutions tax. This is our primary source of revenue. The **Board of Commissioners** normally set the millage rate in September or October of each year. Tax bills are mailed out in October and due in December each year.

Intergovernmental Revenues include all grants and reimbursements from federal, state and local sources. The County receives \$270,000 from the Housing Authority in lieu of taxes, \$295,000 reimbursement from Gordon County Schools, \$850,000 from DOT for a paving LMIG grant and various other grants. Amounts reflected in Other Financing Sources are primarily transfers between funds as a source of revenue to balance the fund.

EXPENDITURES

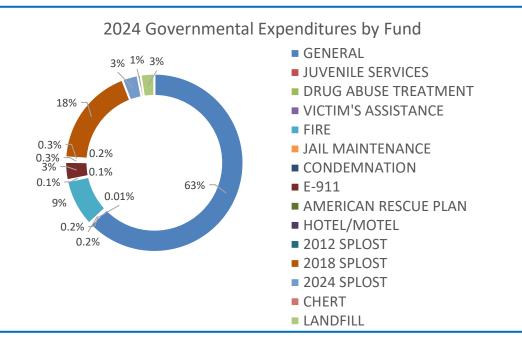
The County has essentially completed all the 2012 SPLOST projects. The picture below is the ribbon cutting at the renovated Senior Center in May of 2023. The Judicial Building was renovated and opened in March of 2022. The Courthouse is scheduled to be completed by the first of August 2023. The County has several projects budgeted to begin under the 2018 SPLOST in the upcoming year. We are expanding the Record Retention building, repairing, and renovating the Administration building, starting the Morgue and Evidence buildings, and working on the renovations at Salacoa Campground.



This graph depicts County expenditures by fund. As the chief operating fund of the County, the General Fund accounts for almost half of County resources. Capital Outlay projects are built out of the SPLOST funds.

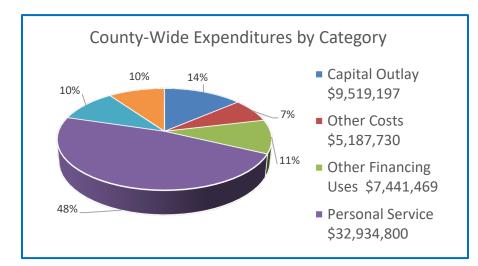
All Fire department activity and assets are recorded in the Fire fund. It is primarily funded by Insurance Premium tax and transfers in from the General Fund.

Several of the funds are heavily funded by fine revenue and services are provided from that, such as Juvenile Services, Drug Abuse Treatment



and Victim's Assistance. A fine levied provides funds to maintain the jail in the Jail Maintenance Fund. Assets seized are recorded in the Condemnation fund. Telecommunication surcharges assessed are the main funding source for the E-911 fund where all dispatchers and equipment are located for emergency calls.

Grant funds received through the American Rescue Plan Act are recorded in that fund and will primarily provide broadband services to citizens. Hotel/Motel taxes are collected at 8% and are remitted to the Chamber of Commerce and the Industrial Development Authority.



Personnel costs are the largest factor of Gordon County's budget. Our capital outlay projects, funded by SPLOST, are another larger amount. This budget includes a minimal 3% cost of living adjustment and the implementation of a defined benefit pension plan administered through ACCG; when paired with the County's health insurance, this will round out the benefit package. We hope this will assist us in attracting and retaining employees so that we can become fully staffed in this unusual labor market.

FUTURE

As we look forward to fiscal year 2023-2024, growth in industry, warehousing, logistics and residential development continue to impact the County. Gordon County maintains a strong financial position but rising labor costs, health care costs, inflation and supply chain deficiencies continue to increase the cost of providing government services in virtually all areas of the budget. Rapid growth in the community dictates increasing needs for infrastructure, personnel, and services. Inflation and new investments in infrastructure have increased in the value of real and personal property assessed in the tax digest. In September of 2022, Gordon County was able to keep the millage rate at 9.515 which remains the lowest rate in over a decade.

Industrial and residential developers continue to make major investments in Gordon County. Developments of regional impact continue on the South Highway 41 corridor. Over the last several years, the County unemployment rate has remained at historic lows. With fewer workers available for more jobs, wage rates in all sectors are increasing rapidly. The growth also brings major challenges associated with increased traffic, such as the increased need for public safety services and infrastructure.

Gordon County and other employers remain challenged by a need for willing and qualified workers to fill vacant positions. As a result, wages required to hire and retain employees have risen in the last year and continue to increase. Likewise, employee health insurance costs have risen dramatically over the past few years. This budget does not change the employee contribution to health insurance coverage, which remains very low, but the County raised the deductibles and out of pocket limits for a substantial savings in health insurance costs. Even with this change, the County health insurance benefit remains one of the most favorable for employees in the state. To retain current employees and attract new talent, the County has added a defined benefit retirement plan and a 3% COLA to this budget. We expect that wage, benefits and employee costs will continue to rise in the upcoming year.

Gordon County and its cities are a wonderful location to live, work and raise a family. People are choosing to relocate to our community from all over the nation. Population growth and change seem inevitable if the economy continues to remain strong. While positive growth is welcome, local leadership is already under pressure to address the increasing need for government services. There is a sense that we are behind and need to catch up on roads, intersection improvements, firefighting equipment, land use planning and personnel. The County can address these needs with adequate funding. The best revenue sources to meet these needs are sales tax collections.

Sales tax collections in the 2018 SPLOST and LOST accounts seem to have peaked in the last year. Collections over the last several months have fluctuated up and down compared to the record setting collections of the previous year. SPLOST and LOST revenue collections that exceeded expectations were critical last year to offset increased construction, materials and labor expenditures on projects.

The current (2018) SPLOST expires on April 30, 2024. The County and cities will submit a SPLOST referendum to the voters in November 2023. The passage of this SPLOST referendum is critical to meet existing and increasing infrastructure needs for public safety, public works, fire stations, road maintenance and other essential capital projects. Without the 2024 SPLOST, these essential government projects would have to be paid for through ad valorem taxes or abandoned.

Gordon County anticipates setting the next millage rate in September 2023. We hope that conservative budget practices and keeping a careful watch on expenditures coupled with true growth from new investment in the county will enable the Board of Commissioners to keep the millage rate at historic lows. Gordon County continues to maintain a strong financial position. At the same time, community growth, inflation and competition for workers are expected to increase the costs of government services and infrastructure in the coming year.

RECOGNITION

We would like to take this opportunity to offer our thanks to the Board of Commissioners, the Department Heads and Officials of the County and Outside Agencies that we work with for the outstanding efforts made during the preparation of this budget. To implement some of the improvements that we envisioned, in the uncertain environment of the upcoming year, we needed this cooperation and flexibility. We would like to thank the Finance department for their exceptional accomplishments in the budget process this year and this updated and informative budget document.

Respectfully submitted,

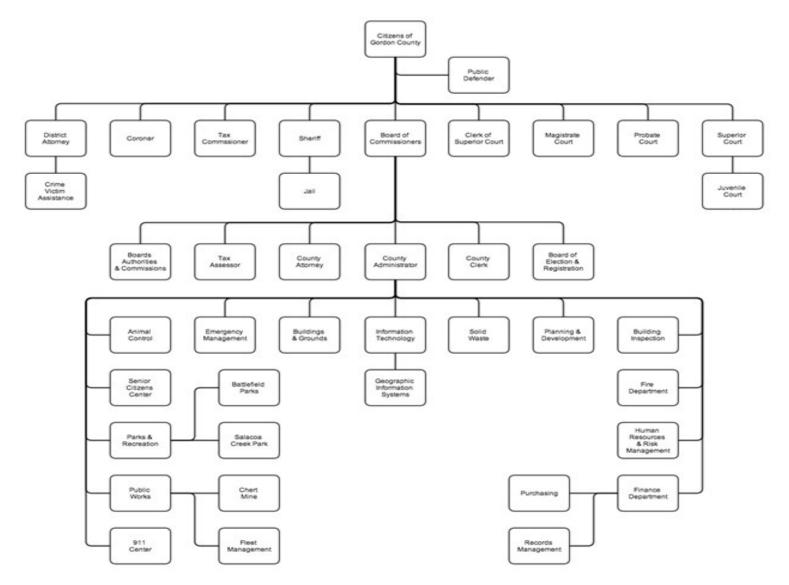
Murres F. Jester

James F. Ledbetter, County Administrator

dreak i

Andrea K. Bramlett, Director of Finance

GORDON COUNTY ORGANIZATIONAL CHART



GORDON COUNTY GOVERNMENT OFFICIALS

Elected Officials

Bud Owens, Commission Chairman Kevin Cunningham, Commission Vice Chairman Chad Steward, Commissioner Bruce Potts. Commissioner Kurt Sutherland, Commissioner Rosemary Greene, Superior Court Judge Jeff Watkins, Superior Court Judge Scott Smith, Superior Court Judge Suzanne Smith, Superior Court Judge Grant Walraven, Clerk of Superior Court Pat Rasbury, Magistrate Court Judge Richie Parker, Probate Court Judge Samir Patel, District Attorney Mitch Ralston, Sheriff Scott Clements, Tax Commissioner James Carver, Coroner

Appointed Officials

James Ledbetter, County Administrator and County Attorney Hollis Barton, County Clerk Shea Hicks, Chairperson of the Board of Elections & Voter Registration Ashley Bailey, Chief Appraiser Real Property Dana Burch, Chief Appraiser Person Property Lorie Moss, Juvenile Court Judge

Department Directors

Andrea K. Bramlett, Director of Finance Sue Henson, Animal Control Director Craig Sparks, Parks & Recreation Director Don Holley, Human Resources Director Courtney Taylor, EMA Director Angie Gillman, Interim 911 Director Derron Brown, Building Inspection Director Ann Bradford, Senior Citizens Center Director Tim Cochran, Information Technology Director Steve Parris, Public Works Director Doug Ralston, Fire Chief Jeff Champion, Buildings & Grounds Director

RESOLUTION TO ADOPT FY24 BUDGET

WHEREAS, Gordon County's fiscal year begins July 1 and ends June 30; and

WHEREAS, State law requires that each County operate under a balanced budget adopted by Ordinance or Resolution; and

WHEREAS, the County staff prepared a recommended balanced budget stating the anticipated revenues by source and expenditures by department for the proposed fiscal year, the current fiscal year, as well as the previous fiscal year; and

WHEREAS, the County Administrator submitted the recommended budget to the Gordon County Board of Commissioners on May 16, 2023, and made available for the public to review both in the County Clerk's Office and the Gordon County website; and

WHEREAS, the Gordon County Board of Commissioners conducted a Public Hearing on June 6, 2023; and

WHEREAS, the Gordon County Board of Commissioners adopted the budget resolution on June 20, 2023, as follows:

| General Fund Expenditures | \$44,060,189 |
|-----------------------------------|--------------------|
| Special Revenue Fund Expenditures | 9,143,314 |
| Enterprise Fund Expenditures | 2,123,095 |
| Capital Project Fund Expenditures | 13,166,176 |
| Less Interfund Transfers | <u>(5,578,576)</u> |
| Total Annual Budget | \$62,914,198 |

THEREFORE, BE IT RESOLVED, that the Gordon County Board of Commissioners hereby adopted the FY24 budget as provided herein.

So Resolved this 20th day of June 2023.

GORDON COUNTY BOARD OF COMMISSIONERS

M.L. "Bud" Owens, Chair

ATTEST

Hollis Barton, County Clerk

SUMMARY - ALL FUNDS

| 100 GENERAL FUND | 2 | 022 ACTUAL | : | 2023 ORIG. BUDGET | 20 | 023 REVISED BUDGET | | 2024 PROP. BUDGET | PCT CHANGE |
|-----------------------------------|----|--------------|----|----------------------|----|-----------------------|----|----------------------|---------------|
| TAXES | \$ | (32,139,533) | \$ | (30,473,000) | \$ | (31,033,860) | \$ | (35,358,175) | 16.0% |
| LICENSES & PERMITS | Ψ | (707,312) | Ψ | (295,825) | Ψ | (383,499) | Ψ | (646,300) | 118.5% |
| INTERGOVERNMENTAL | | (1,448,476) | | (1,174,734) | | (1,498,234) | | (1,504,862) | 28.1% |
| CHARGES FOR SERVICES | | (1,441,926) | | (1,218,300) | | (1,218,300) | | (1,304,200) | 7.1% |
| FINES & FORFEITURES | | (1,172,324) | | (936,000) | | (936,000) | | (1,061,000) | 13.4% |
| INVESTMENT INCOME | | (71,624) | | (25,000) | | (118,098) | | (1,019,000) | 3976.0% |
| CONTRIBUTIONS & DON | | (7,740) | | (10,500) | | (11,500) | | (1,010,000) | -14.3% |
| MISCELLANEOUS | | (609,942) | | (610,730) | | (610,730) | | (598,528) | -2.0% |
| OTHER FINANCING SOUR | | (2,942,298) | | (2,462,032) | | (9,530,724) | | (2,559,124) | 3.9% |
| TOTAL GENERAL FUND REVENUES | | (40,541,174) | | (37,206,121) | | (45,340,945) | | (44,060,189) | 18.4% |
| TO THE GENERAL FOND NEVEROED | | (+0,0+1,17+) | | (07,200,121) | | (+0,0+0,0+0) | | (44,000,100) | 10.470 |
| NON DEPARTMENTAL | | 4,479,731 | | 5,679,582 | | 6,033,582 | | 5,236,654 | -7.8% |
| BOARD OF COMMISSIONERS | | 187,579 | | 219,476 | | 219,476 | | 283,155 | 26.6% |
| COUNTY CLERK | | 91,190 | | 101,391 | | 103,025 | | 129,866 | 28.1% |
| HUMAN RESOURCES | | 325,087 | | 360,013 | | 360,013 | | 376,113 | 4.5% |
| PROBATE COURT | | 588,798 | | 648,634 | | 648,985 | | 672,331 | 3.7% |
| JUVENILE COURT | | 714,125 | | 1,166,505 | | 1,272,364 | | 953,165 | -18.3% |
| SUPERIOR COURT | | 621,665 | | 453,782 | | 453,782 | | 448,412 | -1.2% |
| MAGISTRATE COURT | | 633,959 | | 719,805 | | 719,454 | | 726,483 | 0.9% |
| CLERK OF SUPERIOR COUR | | 904,839 | | 931,264 | | 973,664 | | 983,711 | 5.6% |
| DISTRICT ATTORNEY | | 574,627 | | 559,521 | | 559,521 | | 664,343 | 18.7% |
| FINANCE DEPARTMENT | | 631,555 | | 879,310 | | 897,895 | | 886,540 | 0.8% |
| INFORMATION TECHNOLOGY | | 966,948 | | 736,850 | | 762,150 | | 674,116 | -8.5% |
| COUNTY ADMINISTRATOR | | 379,557 | | 528,649 | | 528,649 | | 429,669 | -18.7% |
| ELECTIONS & VOTER REGI | | 312,209 | | 350,093 | | 350,093 | | 374,315 | 6.9% |
| TAX COMMISSIONER | | 929,672 | | 1,128,815 | | 1,128,815 | | 1,189,922 | 5.4% |
| TAX APPRAISER/ASSESSOR | | 749,226 | | 842,697 | | 842,697 | | 919,973 | 9.2% |
| EXTENSION SERVICE | | 146,390 | | 170,058 | | 170,058 | | 188,596 | 10.9% |
| CORONER | | 111,641 | | 136,593 | | 136,593 | | 130,665 | -4.3% |
| BUILDING & GROUNDS | | 975,150 | | 961,421 | | 1,021,421 | | 1,056,813 | 9.9% |
| SHERIFF-ENFORCEMENT | | 7,574,311 | | 8,658,817 | | 8,661,517 | | 8,712,213 | 0.6% |
| SHERIFF-JAIL | | 5,784,012 | | 6,430,326 | | 6,495,326 | | 6,265,678 | -2.6% |
| EMERGENCY MANAGEMENT | | 372,875 | | 375,722 | | 372,022 | | 363,749 | -3.2% |
| BUILDING & PLANNING | | 245,736 | | 282,682 | | 436,231 | | 396,854 | 40.4% |
| PLANNING COMMISSION | | 5,357 | | 8,574 | | 8,574 | | 9,559 | 11.5% |
| AG CENTER & LIVESTOCK | | 43,243 | | 74,800 | | 89,800 | | 49,500 | -33.8% |
| ANIMAL CONTROL | | 334,811 | | 406,513 | | 404,513 | | 376,621 | -7.4% |
| ORDINANCE ENFORCEMENT | | 130,836 | | 110,759 | | 110,759 | | 241,787 | 118.3% |
| ROAD DEPARTMENT | | 6,642,691 | | 6,559,353 | | 6,900,617 | | 6,607,654 | 0.7% |
| VEHICLE MAINTENANCE | | 545,140 | | 573,531 | | 573,531 | | 617,356 | 7.6% |
| PUBLIC DEFENDER | | 303,658 | | 352,603 | | 352,603 | | 390,463 | 10.7% |
| HISTORIC PRESERVATION | | 1,988 | | 7,018 | | 7,018 | | 7,028 | 0.1% |
| PLANNING & DEVELOPMENT | | 103,272 | | 145,461 | | 145,461 | | 137,310 | -5.6% |
| SENIOR CENTER | | 127,235 | | 142,592 | | 140,092 | | 144,368 | 1.2% |
| JUVENILE COURT-ADJUST | | 88,818 | | - | | - | | - | 0.0% |
| RECREATION OTHER | | 33,985 | | 54,950 | | 54,950 | | 62,630 | 14.0% |
| SALACOA CREEK PARK | | 176,733 | | 183,997 | | 187,997 | | 196,005 | 6.5% |
| GENERAL RECREATION | | 1,155,040 | | 1,365,888 | | 1,361,882 | | 1,347,665 | -1.3% |
| GEOGRAPHIC INFORMATION | | 131,552 | | 149,362 | | 149,362 | | 139,260 | -6.8% |
| PUBLIC HEALTH ADMINIST | | 405,262 | | 405,262 | | 405,262 | | 405,262 | 0.0% |
| | | , | | , | | , | | , | 2.0,0 |

| | 2022 ACTUAL | 2023 ORIG. BUDGET | 2023 REVISED BUDGET | 2024 PROP. BUDGET | PCT CHANGE |
|--|---|----------------------------|----------------------------|----------------------------|------------------|
| SCHOOL HEALTH SERVICES | 68,250 | 68,250 | 68,250 | 68,250 | 0.0% |
| AMBULANCE SERVICES | 296,500 | - | 13,700 | 14,000 | 0.0% |
| GEORGIA STATE PATROL OTHER WELFARE ASSISTAN | 25,847 44,563 | 44,563 | 44,563 | 44,563 | 0.0% 0.0% |
| MEALS ON WHEELS | 3,276 | 3,276 | 3,276 | 3,276 | 0.0% |
| CULTURE/RECREATION ADM | 482,212 | 496,678 | 496,678 | 500,000 | 0.0% |
| SPECTATOR RECREATION | 10,450 | 10,450 | 10,450 | 10,450 | 0.0% |
| LIBRARY ADMINISTRATION | 275,697 | 295,925 | 295,925 | 295,925 | 0.0% |
| FOREST RESOURCES | 10,842 | 10,842 | 10,842 | 10,842 | 0.0% |
| AIRPORTS | 160,000 | 168,000 | 168,000 | 168,000 | 0.0% |
| OTHER PROJECTS | 28,377 | 30,469 | 30,469 | 30,469 | 0.0% |
| SECTION 5311 GRANT | 90,401 | 159,038 | 159,038 | 118,610 | -25.4% |
| TOTAL GENERAL FUND EXP. | 40,026,920 | 44,150,160 | 45,340,945 | 44,060,189 | -0.2% |
| GENERAL FUND | \$ (514,254) | \$ 6,944,039 | \$ - | <u>\$</u> | |
| 201 SUPPLEMENTAL JUVE SUPPLEMENTAL JUVENILE REV. SUPPLEMENTAL JUVENILE EXP. SUPPLEMENTAL JUVENILE | NILE SERVICES (3,562) 3 \$ (3,559) | (690) 998 \$308 | (998) 998 \$ - | (7,300) 7,300 \$- | 958.0% 631.5% |
| 202 DRUG ABUSE TREATM | | <u> </u> | <u>*</u> | <u>+</u> | |
| DRUG ABUSE REVENUE | (111,962) | (107,912) | (107,912) | (106,050) | -1.7% |
| DRUG ABUSE EXPENDITURES | 68,798 | 107,912 | 107,912 | 106,050 | -1.7% |
| DRUG ABUSE TREATMENT | \$ (43,164) | | \$ - | \$ - | ,0 |
| 203 CRIME VICTIMS ASSIS | | | | | |
| CRIME VICTIMS REVENUE | (88,678) | (87,825) | (131,936) | (161,203) | 83.6% |
| CRIME VICTIMS EXPENDITURES | 3,417 | 8,493 | 131,936 | 161,203 | 1798.1% |
| CRIME VICTIMS ASSISTANCE | <u>\$ 17,878</u> | <u>\$ 44,111</u> | <u>\$</u> | <u>\$</u> | |
| TAXES | (2,893,127) | (2,808,000) | (2,808,000) | (2,844,000) | 1.3% |
| LICENSES & PERMITS CHARGES FOR SERVICES | (104,247) | (80,000) | | (105,000) | 31.3% 0.0% |
| INVESTMENT INCOME MISCELLANEOUS | (8,391) (778) | (3,000) | (3,000) | (75,000) | 2400.0% 0.0% |
| OTHER FINANCING SOUR FIRE FUND REVENUES | (2,064,704) (5,071,251) | (2,696,884) (5,587,884) | (3,196,884) (6,087,884) | (3,015,107) (6,039,107) | 11.8% 8.1% |
| PERSONAL SERV & BEN | 3,827,565 | 5,099,646 | 5,099,646 | 5,109,797 | 0.2% |
| PURCH/CONTRACTED SER | 333,584 | 330,408 | 346,253 | 322,310 | -2.5% |
| SUPPLIES | 565,639 | 629,980 | 565,785 | 582,000 | -7.6% |
| CAPITAL OUTLAY | - | 27,850 | 76,200 | 25,000 | -10.2% |
| FIRE EXPENDITURES | 4,726,788 | 6,087,884 | 6,087,884 | 6,039,107 | -0.8% |
| FIRE FUND | <u>\$ (344,463)</u> | \$ 500,000 | <u>\$</u> | <u>\$</u> | |

| | 2022 ACTUAL | | 2 | 2023 ORIG. BUDGET | 20 | 023 REVISED BUDGET | 2 | 2024 PROP. BUDGET | PCT CHANGE |
|---------------------------|-------------|------------|----|----------------------|----------|-----------------------|----------|----------------------|---------------|
| 208 JAIL MAINTENANCE FU | JND | | | (00.050) | | (00.050) | | (00, 50,0) | 0.404 |
| JAIL MTNCE. REVENUES | | (108,395) | | (80,050) | | (80,050) | | (86,500) | 8.1% |
| JAIL MTNCE. EXPENDITURES | | 80,041 | | 80,050 | | 80,050 | | 86,500 | 8.1% |
| JAIL MAINTENANCE FUND | \$ | (28,353) | \$ | - | \$ | - | \$ | - | |
| | | | | | | | | | |
| 210 CONDEMNATION FUN | D | | | | | | | | |
| CONDEMNATION REVENUES | | (64,921) | | (71,550) | | (71,550) | | (50,050) | -30.0% |
| CONDEMNATION EXPENDITURES | | 54,634 | | 63,800 | | 71,550 | | 50,050 | -21.6% |
| CONDEMNATION FUND | \$ | (10,287) | \$ | (7,750) | \$ | - | \$ | | 21.070 |
| CONDEMINATION FOND | Ψ | (10,201) | Ψ | (1,100) | Ψ | | Ψ | | |
| 215 EMERGENCY TELEPHO | | | | | | | | | |
| EMERGENCY TELEPHONE REV. | | 1,954,992) | | (2,136,582) | | (2,301,582) | | (2,328,104) | 9.0% |
| EMERGENCY TELEPHONE REV. | | , | | · / | | . , | | . , | |
| | | 1,928,576 | ሰ | 2,286,582 | ሰ | 2,301,582 | ሱ | 2,328,104 | 1.8% |
| EMERGENCY TELEPHONE SYS. | \$ | (26,415) | \$ | 150,000 | \$ | | \$ | | |
| | | | | | | | | | |
| 230 AMERICAN RESCUE PL | | | | | | | | | |
| ARPA REVENUES | | 1,587,446) | | (5,000) | | (9,667,500) | | (240,000) | 4700.0% |
| ARPA EXPENDITURES | | 1,574,648 | | 9,667,500 | | 9,667,500 | | 240,000 | -97.5% |
| AMERICAN RESCUE PLAN | \$ | (12,798) | \$ | 9,662,500 | \$ | - | \$ | _ | |
| | | | | | | | | | |
| 275 HOTEL/MOTEL TAX | | | | | | | | | |
| TAX REVENUE | | (141,271) | | (125,000) | | (125,000) | | (125,000) | 0.0% |
| HOTEL/MOTEL EXPENDITURE | | 141,271 | | 125,000 | | 125,000 | | 125,000 | 0.0% |
| HOTEL/MOTEL TAX | \$ | | \$ | | \$ | | \$ | | 0.070 |
| | Ψ | | Ψ | | Ψ | | <u> </u> | | |
| | | | | | | | | | |
| 327 2012 SPLOST | | | | | | | | | |
| 2012 SPLOST REVENUE | | (14,595) | | (10,000) | | (5,503,946) | | (214,050) | 2040.5% |
| 2012 SPLOST EXPENDITURES | | 5,685,532 | | 5,483,445 | | 5,503,946 | | 214,050 | -96.1% |
| TOTAL 2012 SPLOST | \$ | 5,670,937 | \$ | 5,473,445 | \$ | _ | \$ | _ | |
| | | | | | | | | | |
| 328 2018 SPLOST | | | | | | | | | |
| 2018 SPLOST REVENUE | (1; | 3,517,393) | | (11,520,000) | | (20,205,230) | | (12,952,126) | 12.4% |
| 2018 SPLOST EXPENDITURES | 4 | 4,166,201 | | 6,207,263 | | 20,205,230 | | 12,952,126 | 108.7% |
| TOTAL 2018 SPLOST | \$ (8 | 3,932,260) | \$ | 2,685,230 | \$ | - | \$ | - | |
| | | | | | | | | | |
| 501 CHERT ENTERPRISE FU | JND | | | | | | | | |
| CHERT ENTERPRISE REVENUES | | (229,860) | | (175,450) | | (241,677) | | (378,095) | 115.5% |
| CHERT ENTERPRISE EXP. | | 201,166 | | 222,954 | | 241,677 | | 378,095 | 69.6% |
| CHERT ENTERPRISE FUND | \$ | (28,694) | \$ | 47,504 | \$ | | \$ | | 001070 |
| | <u>.</u> | | * | , | <u> </u> | | - | | |
| 540 LANDFILL ENTERPRISE | | | | | | | | | |
| LANDFILL ENTERPRISE REV. | | (865,927) | | (1 210 000) | | | | (1 745 000) | -0.1% |
| LANDITLE LINTENERIOL NEV. | | (000,927) | | (1,210,000) | | (1,501,700) | | (1,745,000) | -0.170 |

| LANDFILL ENTERPRISE REV. | (865,927) | (1,210,000) | (1,501,700) | (1,745,000) | -0.1% |
|--------------------------|-----------------|---------------|-------------|-------------|--------|
| LANDFILL ENTERPRISE EXP. | 1,979,482 | 1,508,900 | 1,501,700 | 1,745,000 | -19.4% |
| LANDFILL ENTERPRISE FUND | \$ 1,106,356 | \$ 291,700 | \$ - | \$ - | |

Summary of Capital Outlay

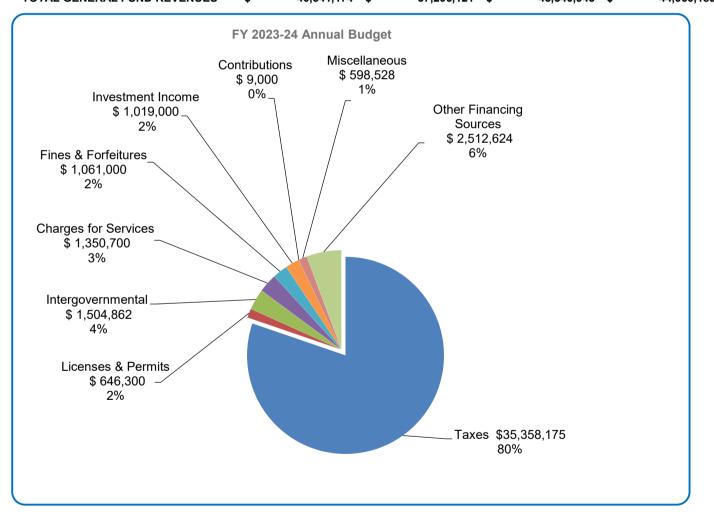
| General Fund | |
|--|--------------|
| Code Enforcement - Vehicle | \$ 38,000 |
| Public Works - Dump Truck | 205,000 |
| | 243,000 |
| | , |
| Fire Fund | |
| Infrastructure - Fire Hydrants | 25,000 |
| | - |
| American Rescue Plan | |
| Sonoraville Recreation Dept - Tennis Courts | 78,900 |
| | |
| 2012 SPLOST | |
| Brookshire Park - Site Improvements | 175,000 |
| Health Dept - Storage & Records Building | 39,050 |
| | 214,050 |
| 2018 SPLOST | |
| Buildings Project #40 Admin Building Phase 1 | 330,375 |
| Buildings Project #41 Admin Building Phase 2 | 750,000 |
| Buildings Project #34 Admin Building Phase 3 | 1,000,000 |
| Buildings Project #39 Admin Building Phase 4 | 1,000,000 |
| Machinery - 6 new computer stations for 911 | 10,291 |
| Patrol Cars | 405,320 |
| Evidence Building & Morgue Building | 2,000,000 |
| Fire Engine | 2,583,000 |
| Fire Staff Vehicles | 150,000 |
| Records Retention Building | 379,581 |
| Camp Renovations | 500,000 |
| | 9,108,567 |
| | |
| Total Funds | \$ 9,669,517 |



GENERAL FUND

The General Fund is used to account for all financial transactions of a general nature which are not accounted for in other funds. The General Fund is supported by revenues derived from taxes, licenses, permits, charges for services, fines, investments, and other sources. Services funded by the General Fund include general government, law enforcement and courts, and health and human services.

| Revenue Description | FY 2022-23FY 2022-23FY 2021-22OriginalRevisedActualBudgetBudget | | FY 2021-22 Original Revi | | 3 FY 2023-2 Approved Budget | | |
|-----------------------------|---|------------|--------------------------|------------|-----------------------------------|----|------------|
| SUMMARY OF REVENUES | | | | | | | |
| Taxes | \$ | 32,139,533 | \$ | 30,473,000 | \$ 31,033,860 | \$ | 35,358,175 |
| Licenses & Permits | | 707,312 | | 295,825 | 383,499 | | 646,300 |
| Intergovernmental | | 1,448,476 | | 1,174,734 | 1,498,234 | | 1,504,862 |
| Charges for Services | | 1,494,979 | | 1,248,300 | 1,248,300 | | 1,350,700 |
| Fines & Forfeitures | | 1,172,324 | | 936,000 | 936,000 | | 1,061,000 |
| Investment Income | | 71,624 | | 25,000 | 118,098 | | 1,019,000 |
| Contributions | | 7,740 | | 10,500 | 11,500 | | 9,000 |
| Miscellaneous | | 609,942 | | 610,730 | 610,730 | | 598,528 |
| Other Financing Sources | | 2,889,245 | | 2,432,032 | 2,554,985 | | 2,512,624 |
| Use of Reserves | | - | | - | 6,945,739 | | - |
| TOTAL GENERAL FUND REVENUES | \$ | 40,541,174 | \$ | 37,206,121 | \$ 45,340,945 | \$ | 44,060,189 |

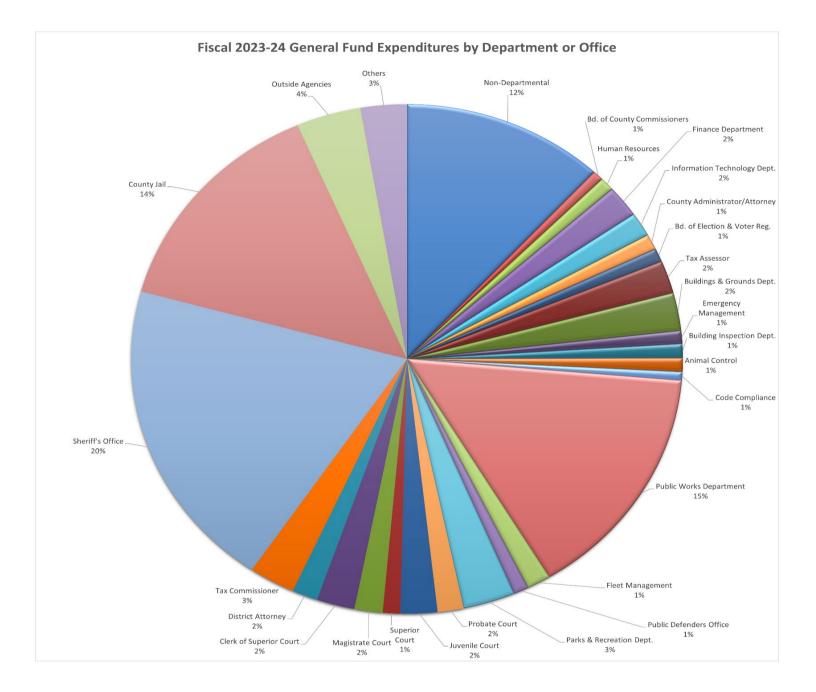


| GLN | | | | | | | | | |
|-------|---------------|--------------------------------|----|---------------------|----------------------------------|----|--|----|---------------------------------|
| | count mber | Revenue Description | F | Y 2021-22 Actual | FY 2022-23 Original Budget | F | Y 2022-23 Revised Budget 359652 | | Y 2023-24 Approved Budget |
| TAXES | ; | | | | | | | | |
| 100 | 311110 | REAL PROPERTY-CURRENT YEAR | \$ | 17,161,566 | \$ 16,900,000 | \$ | 17,145,985 | \$ | 21,509,675 |
| 100 | 311120 | TIMBER | | 16,139 | 20,000 | | 20,000 | | 18,000 |
| 100 | 311200 | REAL PROPERTY-PRIOR YEAR | | 455,298 | 650,000 | | 650,000 | | 450,000 |
| 100 | 311310 | MOTOR VEHICLE | | 299,657 | 275,000 | | 275,000 | | 285,000 |
| 100 | 311315 | MOTOR VEHICLE TITLE TAX | | 3,300,034 | 3,000,000 | | 3,000,000 | | 3,000,000 |
| 100 | 311320 | MOBILE HOME | | 45,239 | 30,000 | | 30,000 | | 30,000 |
| 100 | 311340 | INTANGIBLE | | 586,212 | 450,000 | | 450,000 | | 365,000 |
| 100 | 311391 | RAILROAD EQUIP AD VALOREM TAX | | 26,440 | 20,000 | | 20,000 | | 26,000 |
| 100 | 311392 | HEAVY EQUIPMENT TAX | | 3,351 | 1,000 | | 1,000 | | 2,000 |
| 100 | 311410 | MOTOR VEHICLE-PRIOR YEAR | | 0,001 | 1,000 | | 1,000 | | 4,500 |
| 100 | 311420 | MOBILE HOMES- PRIOR YEAR | | 5,806 | 5,000 | | 5,000 | | 4,000 165,000 |
| 100 | 311500 | PROPERTY NOT ON DIGEST | | 282,276 | 125,000 | | 125,000 | | 128,000 |
| | 311600 | R/E TRANSFER | | | | | | | |
| 100 | 311750 | | | 227,059 | 100,000 | | 100,000 | | 225,000 |
| 100 | | FRANCHISE-CABLE TV | | 218,587 | 200,000 | | 200,000 | | - |
| 100 | 311790 | FRANCHISE-OTHER | | 28,094 | 30,000 | | 30,000 | | 7,800,000 |
| 100 | 313101 | LOST | | 8,540,796 | 7,650,000 | | 7,610,875 | | 892,000 |
| 100 | 313105 | EXCISE TAX | | 538,159 | 525,000 | | 879,000 | | 178,000 |
| 100 | 314200 | ALCOHOLIC BEVERAGE EXCISE | | 173,531 | 170,000 | | 170,000 | | - |
| 100 | 316300 | FINANCIAL INSTITUTIONS | | 58,313 | 82,000 | | 82,000 | | 65,000 |
| 100 | 319110 | INTEREST/PENALTY/FIFA | | 172,974 | 240,000 | | 240,000 | | 215,000 |
| TOTAL | TAXES | | | 32,139,533 | 30,473,000 | | 31,033,860 | | 35,358,175 |
| LICEN | SES & PI | ERMITS | | | | | | | |
| 100 | 321110 | LICENSES-BEER/WINE | | 38,750 | 33,000 | | 33,000 | | 36,000 |
| 100 | 321111 | APPLICATION FEES-BEER/WINE | | 3,400 | 2,800 | | 2,800 | | 2,800 |
| 100 | 321701 | LICENSES-JUNK,SCRAP,SALVAGE | | 25 | 2,000 | | 2,000 | | 2,000 |
| 100 | 322100 | BUILDING PERMITS | | (100) | - | | 20 | | 600,000 |
| 100 | 322100 | INSPECTION FEES | | 655,251 | 250,000 | | 337,674 | | 1,500 |
| 100 | 322931 | LAND DISTURBING PERMITS | | 9,986 | 10,000 | | 10,000 | | 6,000 |
| TOTAL | LICENSE | S & PERMITS | | 707,312 | 295,825 | | 383,499 | | 646,300 |
| INTER | GOVERN | MENTAL | | | | | | | |
| 100 | 331111 | NATIONAL FOREST SERV LAW ENF | | - | 5,000 | | 5,000 | | - |
| 100 | 331115 | GEMA FED DIRECT | | | - 0,000 | | 0,000 | | 5,670 |
| 100 | 331150 | INDIRECT | | 207,650 | _ | | _ | | 252 |
| 100 | 331151 | USDA-FOREST SERVICE | | 6,700 | _ | | _ | | 6,700 |
| 100 | 331250 | INDIRECT | | | - | | - | | |
| | | | | 11,681 | - | | - | | 10,950 |
| 100 | 331350 | | | 32,000 256,388 | - 260,000 | | - | | - |
| 100 | 333000 | FED GOV-PMT IN LIEU TAXES | | , | , | | 260,000 | | 270,000 |
| 100 | | 017 GEMA PERFORMANCE PAR | | 22,124 | 22,124 | | 22,124 | | 19,912 |
| 100 | 334119 | STATE JUDGES GRANT-JUVENILE CT | | 40,000 | 40,000 | | 40,000 | | 40,000 |
| 100 | 334123 | GEMA | | 1,411 | - | | - | | 378 |
| 100 | 334127 | FEMA-MUTUAL AID & ASST. | | 11,651 | - | | - | | - |
| 100 | 334132 | ACCG SAFETY GRANT | | - | - | | 8,500 | | - |
| 100 | 334133 | JUVENILE JUDGE SUPP. GRANT | | - | - | | - | | 6,000 |
| 100 | 334140 | GRANTS-OTHER | | 11,259 | - | | - | | - |
| 100 | 334320 | GA DOT | | 847,610 | 847,610 | | 847,610 | | 850,000 |
| 100 | 334320 | 111 GA DOT | | - | - | | 315,000 | | - |
| 100 | 339001 | SRO OFFICER | | - | - | | - | | 295,000 |
| TOTAL | INTERGO | VERNMENTAL | | 1,448,476 | 1,174,734 | | 1,498,234 | | 1,504,862 |

| | count Revenue mber Description | FY 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|-------|---|----------------------|----------------------------------|---------------------------------|----------------------------------|
| CHAR | GES FOR SERVICES | | | | |
| 100 | 341100 COURT COSTS, FEES, AND CHARGES | 76,154 | 75,000 | 75,000 | 76,000 |
| 100 | 341105 VITAL RECORDS-PROBATE COURT | 72,965 | 55,000 | 55,000 | 68,000 |
| 100 | 341121 PRE-TRIAL DIVERSION FEES | - | 5,000 | 5,000 | - |
| 100 | 341200 RECORDING FEES | 293,510 | 200,000 | 200,000 | 190,000 |
| 100 | 341310 ZONING & VARIANCE FEES | 12,250 | 6,000 | 6,000 | 8,000 |
| 100 | 341335 PLAT REVIEW FEES | - | 1,000 | 1,000 | 1,000 |
| 100 | 341390 OTHER | 16,444 | 1,000 | 1,000 | 100 |
| 100 | 341393 CITY OF RESACA-POLICE PROTECT | 91,666 | 100,000 | 100,000 | 100,000 |
| 100 | 341400 PRINTING & DUPLICATING SERV | 12,393 | 9,000 | 9,000 | 10,000 |
| 100 | 341910 ELECTION QUALIFYING FEES | 495 | - | - | - |
| 100 | 341911 ELECTIONS-CITIES REIMBURSEMENT | - | 5,000 | 5,000 | 5,000 |
| 100 | 341940 COMMISSIONS ON TAX COLLECTIONS | 587,687 | 525,000 | 525,000 | 588,000 |
| 100 | 341943 SOC SEC INCENTIVE PMTS-JAIL | 10,000 | 6,000 | 6,000 | 10,000 |
| 100 | 341950 RESTITUTION | 513 | 100 | 100 | 100 |
| 100 | 341965 COMMISSIONS-VENDING MACH | 131 | 200 | 200 | 150 |
| 100 | 342122 SERVING LEGAL PAPERS, ETC-SHER | 14,240 | 12,000 | 12,000 | 15,000 |
| 100 | 342123 TRANSPORT/EXTRADITION | - | 100 | 100 | - |
| 100 | 342125 CRIMINAL HISTORIES-SHERIFF | 2,990 | 1,000 | 1,000 | 2,000 |
| 100 | 342126 SEX OFFENDER | 50 | 100 | 100 | 50 |
| 100 | 342331 INMATE HOUSING FEES-STATE | 375 | 5,000 | 5,000 | - |
| 100 | 342332 INMATE HOUSING FEE-LOCAL | 4,920 | 2,500 | 2,500 | 8,000 |
| 100 | 342902 OTHER CHARGES FOR SERVICES | 81 | - | - | - |
| 100 | 343100 STREET REPAIRS | 18,820 | 10,000 | 10,000 | 17,000 |
| 100 | 343101 PAVING SERVICE FEES | 4,404 | - | - | - |
| 100 | 343102 DRIVEWAY PERMIT FEES | 1,950 | - | - | 5,000 |
| 100 | 343301 PAVING REVENUE-SITE IMPROVEMENT | 6,453 | - | - | - |
| 100 | 343901 SALE OF PIPE, LUMBER, ETC | 47,871 | 25,000 | 25,000 | 45,000 |
| 100 | 343903 SALE OF SCRAP STEEL | 5,182 | 5,000 | 5,000 | 1,500 |
| 100 | 344130 SALE RECYCLING MATERIAL | 706 | 1,000 | 1,000 | - |
| 100 | 345500 ANIMAL CONTROL FEES | 57,096 | 50,000 | 50,000 | 50,000 |
| 100 | 345800 CHILD SUPPORT FEES | 3,715 | 4,500 | 4,500 | 3,000 |
| 100 | 346127 SHERIFF-MISCELLANEOUS CHARGES | 1,099 | 1,000 | 1,000 | 1,000 |
| 100 | 346901 INDIGENT APPLIC FEE - CLK COURT | 5,765 | 4,500 | 4,500 | 5,800 |
| 100 | 346902 CONSERVATION USE ASSESSMENT | 800 | 10,000 | 10,000 | 4,000 |
| 100 | 347201 CAMPING FEES-SALACOA | 27,005 | 25,000 | 25,000 | 15,000 |
| 100 | 347202 FISHING FEES-SALACOA | - | 1,000 | 1,000 | 500 |
| 100 | 347203 SWIMMING FEES - SALACOA | 751 | 1,000 | 1,000 | 1,000 |
| 100 | 347204 BOAT RENTAL - SALACOA | - | 1,000 | 1,000 | - |
| 100 | 347401 GATE FEES | 4,860 | 1,000 | 1,000 | 5,000 |
| 100 | 347600 PROGRAM FEES | 65,166 | 65,000 | 65,000 | 68,000 |
| 100 | 347601 PROGRAM FEES- SALACOA | - | 300 | 300 | - |
| 100 | 347901 CONCESSIONS REVENUE | 28,959 | 20,000 | 20,000 | 32,000 |
| 100 | 347902 PICTURES | 4,612 | 2,500 | 2,500 | 3,500 |
| 100 | 347904 ADVERTISING REV- REC PROMO SIGNS | - | 500 | 500 | - |
| 100 | 347905 COMMUNITY ROOM RENTAL | 12,900 | 11,000 | 11,000 | 12,000 |
| TOTAL | CHARGES FOR SERVICES | 1,494,979 | 1,248,300 | 1,248,300 | 1,350,700 |
| FINES | AND FORFEITURES | | | | |
| 100 | 351110 SUPERIOR | 234,827 | 150,000 | 150,000 | 240,000 |
| 100 | 351130 MAGISTRATE | 130,589 | 120,000 | 120,000 | 120,000 |
| 100 | 351150 JUVENILE | 12,315 | 1,000 | 1,000 | 7,000 |
| 100 | 351170 PROBATE COURT | 770,664 | 650,000 | 650,000 | 681,000 |
| 100 | 352100 BOND | 23,931 | 15,000 | 15,000 | 13,000 |
| TOTAL | FINES AND FORFEITURES | 1,172,324 | 936,000 | 936,000 | 1,061,000 |

| Acco Num | | FY 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|-------------|--|----------------------|----------------------------------|---------------------------------|----------------------------------|
| | IENT INCOME | | | | |
| 100 | 361000 INTEREST REVENUES | 66.012 | 25,000 | 118,098 | 400,000 |
| 100 | 361050 INTEREST REVENUE-INVESTMENTS | | - | - | 619,000 |
| 100 | 361100 INTEREST REVENUES-LEASES | 5,612 | _ | | - |
| 100 | | 0,012 | | | |
| TOTAL IN | VESTMENT INCOME | 71,624 | 25,000 | 118,098 | 1,019,000 |
| CONTRI | BUTIONS | | | | |
| 100 | 370004 CONTRIBUTIONS-RECREATION | 7,740 | 10,000 | 10,000 | 9,000 |
| 100 | 370010 CONTRIBUTIONS-VARIOUS | - | 500 | 1,500 | - |
| | | | | , | |
| TOTAL CO | ONTRIBUTIONS | 7,740 | 10,500 | 11,500 | 9,000 |
| MISCELL | ANEOUS | | | | |
| | | | | | |
| 100 | 381001 LEASE REVENUE-USDA | 75,541 | - | - | - |
| 100 | 382002 RENT-CELL TOWER | 33,544 | 33,578 | 33,578 | 33,879 |
| 100 | 382004 RENT-DFACS BUILDING | 316,022 | 316,000 | 316,000 | 316,000 |
| 100 | 382006 RENT-AG | 3,996 | 85,152 | 85,152 | 85,149 |
| 100 | 382007 RENT-SIGN | 720 | 1,000 | 1,000 | 1,000 |
| 100 | 389002 TELEPHONE COMMISSIONS-SHERIFF | 76,194 | 85,000 | 85,000 | 75,000 |
| 100 | 389003 COMMISSARY COMMISSIONS-JAIL | 90,940 | 80,000 | 80,000 | 80,000 |
| 100 | 389099 MISCELLANEOUS | 12,985 | 10,000 | 10,000 | 7,500 |
| TOTAL MI | SCELLANEOUS | 609,942 | 610,730 | 610,730 | 598,528 |
| OTHER F | NANCING SOURCES | | | | |
| 100 | 391002 OPER. TRANS FROM ROAD PROJECT | 2,048,789 | 2,250,005 | 2,250,005 | 2,078,124 |
| 100 | 391003 OPER. TRANSFER IN-JAIL MAINT FUND | _,0 :0,: 00 | _,00,000 | _,, | 86,500 |
| 100 | 391005 OPERATING TRANS IN-LANDFILL EN | 100,000 | 100,000 | 100,000 | 300,000 |
| 100 | 391006 OPERATING TRANS IN-ARPA | 2,023 | - | - | - |
| 100 | 391100 OPERATING TRANSFERS IN-OTHER | 80,000 | 80,027 | 94,627 | - |
| 100 | 392100 SALE OF GENERAL FIXED ASSETS | 164,942 | 2,000 | 2,000 | 38,000 |
| 100 | 392102 SALE OF ASSETS | 22,827 | _, | _, | |
| 100 | 392200 COMPENSATION FOR LOSS OF GFA | 59,309 | - | 108,353 | 10,000.00 |
| 100 | 393501 PROCEEDS CAPITAL LEASE-CISCO | 165,596 | - | - | - |
| 100 | 393502 PROCEEDS CAPITAL LEASE-VERISTOR | 245,758 | - | - | - |
| TOTAL OT | THER FINANCING SOURCES | 2,889,245 | 2,432,032 | 2,554,985 | 2,512,624 |
| USE OF | RESERVES | | | | |
| 100 | 391999 TRANSFER IN - FUND BALANCE | - | - | 6,945,739 | - |
| TOTAL US | SE OF RESERVES | - | - | 6,945,739 | - |
| TOTAL GE | ENERAL FUND REVENUES | \$ 40,541,174 | \$ 37,206,121 | \$ 45,340,945 | \$ 44,060,189 |

GENERAL FUND EXPENDITURES



GENERAL FUND EXPENDITURES

GENERAL FUND

| | | FY 2022-23 | FY 2022-23 | FY 2023-24 |
|---------------------------------|------------|-----------------|--------------|--------------|
| Expenditure | FY 2021-22 | Original | Revised | Approved |
| Description | Actual | Budget | Budget | Budget |
| Non-Departmental | \$ 4,479,7 | 31 \$ 5,679,582 | \$ 6,033,582 | \$ 5,236,654 |
| Bd. of County Commissioners | 187,5 | 219,476 | 219,476 | 283,155 |
| County Clerk | 91,1 | 90 101,391 | 103,025 | 129,866 |
| Human Resources | 325,0 | 87 360,013 | 360,013 | 376,113 |
| Probate Court | 588,7 | 98 648,634 | 648,985 | 672,331 |
| Juvenile Court | 714,1 | 25 1,166,505 | 1,272,364 | 953,165 |
| Superior Court | 621,6 | 65 453,782 | 453,782 | 448,412 |
| Magistrate Court | 633,9 | 59 719,805 | 719,454 | 726,483 |
| Clerk of Superior Court | 904,8 | 931,264 | 973,664 | 983,711 |
| District Attorney | 574,6 | 559,521 | 559,521 | 664,343 |
| Finance Department | 631,5 | 55 879,310 | 897,895 | 886,540 |
| Information Technology Dept. | 966,9 | 48 736,850 | 762,150 | 674,116 |
| County Administrator/Attorney | 379,5 | 57 528,649 | 528,649 | 429,669 |
| Bd. of Election & Voter Reg. | 312,2 | .09 350,093 | 350,093 | 374,315 |
| Tax Commissioner | 929,6 | 72 1,128,815 | 1,128,815 | 1,189,922 |
| Tax Assessor | 749,2 | 25 842,697 | 842,697 | 919,973 |
| Extension Service | 146,3 | 90 170,058 | 170,058 | 188,596 |
| Coroner | 111,6 | 41 136,593 | 136,593 | 130,665 |
| Buildings & Grounds Dept. | 975,1 | 50 961,421 | 1,021,421 | 1,056,813 |
| Sheriff's Office | 7,574,3 | 8,658,817 | 8,661,517 | 8,712,213 |
| County Jail | 5,784,0 | 6,430,326 | 6,495,326 | 6,265,678 |
| Emergency Management | 372,8 | 375 375,722 | 372,022 | 363,749 |
| Building Inspection Dept. | 245,7 | 36 282,682 | 436,231 | 396,854 |
| Planning and Zoning Comm. | 5,3 | 57 8,574 | 8,574 | 9,559 |
| Ag Service Center & Livestock | 43,2 | 43 74,800 | 89,800 | 49,500 |
| Animal Control | 334,8 | 406,513 | 404,513 | 376,621 |
| Code Compliance | 130,8 | 36 110,759 | 110,759 | 241,787 |
| Public Works Department | 6,642,0 | 60 6,559,353 | 6,900,617 | 6,607,654 |
| Fleet Management | 545,1 | 40 573,531 | 573,531 | 617,356 |
| Public Defenders Office | 303,6 | 58 352,603 | 352,603 | 390,463 |
| Historic Preservation Comm. | 1,9 | 7,018 | 7,018 | 7,028 |
| Planning & Development Dept. | 103,9 | 05 145,461 | 145,461 | 137,310 |
| Senior Citizens Center | 127,2 | 35 142,592 | 140,092 | 144,368 |
| Juvenile Court - Adjust Program | 88,8 | - 18 | - | - |
| Battlefield Parks | 33,9 | 85 54,950 | 49,950 | 62,630 |
| Salacoa Creek Park | 176,7 | 33 183,997 | 192,997 | 196,005 |
| Parks & Recreation Dept. | 1,155,0 | 40 1,365,888 | 1,361,882 | 1,347,665 |
| Geographic Information Office | 131,5 | 52 149,362 | 149,362 | 139,260 |
| TOTAL DEPARTMENTAL | 38,125,2 | 42,457,407 | 43,634,492 | 42,390,542 |

GENERAL FUND EXPENDITURES

| Expenditure Description | FY 2021-22 Actual | · · · · · · · · · · · · · · · · | | FY 2023-24 Approved Budget | | |
|------------------------------|----------------------|---------------------------------|------------|----------------------------------|--|--|
| OUTSIDE AGENCIES | | | | | | |
| Health Department | 405,262 | 405,262 | 405,262 | 405,262 | | |
| School Nurse Program | 68,250 | 68,250 | 68,250 | 68,250 | | |
| Ambulance Service | 296,500 | - | 13,700 | 14,000 | | |
| Georgia State Patrol | 25,847 | - | - | - | | |
| Meals on Wheels | 3,276 | 3,276 | 3,276 | 3,276 | | |
| DFACS | 44,563 | 44,563 | 44,563 | 44,563 | | |
| Calhoun Recreation | 482,212 | 496,678 | 496,678 | 500,000 | | |
| Arts Council | 5,000 | 5,000 | 5,000 | 5,000 | | |
| Fair Association | 5,450 | 5,450 | 5,450 | 5,450 | | |
| Library | 275,697 | 295,925 | 295,925 | 295,925 | | |
| Georgia Forestry Commission | 10,842 | 10,842 | 10,842 | 10,842 | | |
| Airport Authority | 160,000 | 168,000 | 168,000 | 168,000 | | |
| VAC | 9,919 | 9,919 | 9,919 | 9,919 | | |
| Prevent Child Abuse GC, Inc. | 5,000 | 5,000 | 5,000 | 5,000 | | |
| Winners Club | 4,550 | 4,550 | 4,550 | 4,550 | | |
| G. Chambers Resource Ctr. | 8,908 | 11,000 | 11,000 | 11,000 | | |
| 5311 Transportation Program | 90,401 | 159,038 | 159,038 | 118,610 | | |
| TOTAL OUTSIDE AGENCIES | 1,901,677 | 1,692,753 | 1,706,453 | 1,669,647 | | |
| TOTAL GENERAL FUND EXP. | 40,026,919 | 44,150,160 | 45,340,945 | 44,060,189 | | |
| CHANGE IN NET POSITION | \$ 514,255 | \$ (6,944,039) \$ | ; - | \$- | | |

NON-DEPARTMENTAL

DEPARTMENT PROFILE

This department consists of several large expenditures that are not contained in any other departmental budgets including retired employee health insurance premiums, County-wide unemployment insurance, County-wide workers' compensation insurance, and the contingency accounts. In addition, this department also includes property and liability insurance for all County facilities, special project expenses, potential claims and judgements against the County, and indigent burial expenses. Debt payments for the DFACS building and the BB&T building are recorded here as well.



Gordon County Courthouse

NON-DEPARTMENTAL

| Accor Numb | • | FY 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|--------------------|--|----------------------|----------------------------------|---------------------------------|----------------------------------|
| PERSONAL | LSERVICES | | | | |
| 100100 | 512100 GROUP INSURANCE | \$ 54,129 | \$ 67,390 | \$ 67,390 | \$ 59,251 |
| 100100 | 512600 UNEMPLOYMENT INSURANCE | 2,555 | 15,000 | 15,000 | 10,000 |
| 100100 | 512700 WORKERS COMPENSATION | 262,433 | 420,000 | 420,000 | 420,000 |
| TOTAL PER | SONAL SERVICES | 319,116 | 502,390 | 502,390 | 489,251 |
| PURCHAS | ED SERVICES | | | | |
| 100100 | 521208 CONTINGENCY | 13,100 | 50,000 | 50,000 | 50,000 |
| 100100 | 521210 CONSULTING | 37,050 | 50,000 | 50,000 | 70,000 |
| 100100 | 521305 DATA PROCESSING | - | - | 780 | 500 |
| 100100 | 523100 INSURANCE, OTHER THAN EMPLOY | 436,927 | 528,317 | 528,317 | 595,199 |
| 100100 | 523210 COMMINTERNET | 155,390 | 157,000 | 156,220 | 175,000 |
| 100100 | 523220 POSTAGE | 322 | 255 | 255 | 450 |
| 100100 | 523670 BANK TRANSACTION FEES | 9,592 | 12,000 | 12,000 | 10,000 |
| 100100 | 523672 BAD CHECK FEES | - | - | - | - |
| TOTAL PUR | CHASED SERVICES | 652,381 | 797,572 | 797,572 | 901,149 |
| SUPPLIES | | | | | |
| 100100 | 531600 SMALL EQUIPMENT | 11,637 | - | - | - |
| 100100 | 531603 SMALL EQUIPMENT-COMPUTER | 12,264 | - | - | - |
| 100100 | 531700 OTHER SUPPLIES | - | 155 | 155 | - |
| TOTAL SUP | PLIES | 23,901 | 155 | 155 | - |
| OTHER CO | STS | | | | |
| 100100 | 572130 EXCISE TAX PAYMENTS | - | - | 354,000 | 340,000 |
| 100100 | 573000 CLAIMS & JUDGMENTS | - | 30,000 | 30,000 | 10,000 |
| 100100 | 574001 INDIGENT FUNERAL | 27,225 | 30,000 | 30,000 | 30,000 |
| 100100 | 574020 COVID 19 - SUPPLIES | 7,920 | - | - | - |
| TOTAL OTH | ER COSTS | 35,145 | 60,000 | 414,000 | 380,000 |
| | | | | | , |
| DEBT SER 100100 | 581210 PRINCIPAL-DFACS | 229.290 | 240.922 | 240.022 | 252.054 |
| | 581210 PRINCIPAL-2015 REVENUE BOND | - , | 240,832 | 240,832 | 252,954 |
| 100100 100100 | 582210 INTEREST-DFACS | 105,000 | 105,000 | 105,000 | 100,000 57,963 |
| 100100 | 582210 INTEREST-DEACS 582211 INTEREST-2015 REVENUE BOND | 81,620 | 70,083 | 70,083 | |
| 100100 | 582300 INTEREST-2015 REVENUE BOND | 21,074 | 18,702 | 9,944 | 16,385 |
| 100100 | 362300 INTEREST-OTHER DEDT | - | - | 8,758 | - |
| TOTAL DEB | I SERVICE | 436,985 | 434,617 | 434,617 | 427,302 |
| TRANSFER | RS OUT | | | | |
| 100100 | 611012 E-911 FUND | 841,843 | 1,070,582 | 1,070,582 | 841,667 |
| 100100 | 611015 FIRE FUND | 2,064,704 | 2,696,884 | 2,696,884 | 2,015,107 |
| 100100 | 611030 CRIME VICTIMS ASSISTANCE FUND | 29,096 | 37,500 | 37,500 | 111,128 |
| 100100 | 611032 DRUG ABUSE TREATMENT FUND | 76,560 | 79,882 | 79,882 | 71,050 |
| TOTAL TRAI | NSFERS OUT | 3,012,203 | 3,884,848 | 3,884,848 | 3,038,952 |
| TOTAL NON | -DEPARTMENTAL | \$ 4,479,731 | \$ 5,679,582 | \$ 6,033,582 | \$ 5,236,654 |

BOARD OF COUNTY COMMISSIONERS

DEPARTMENT PROFILE

The Board of County Commissioners is composed of five members elected by the voters through at-large elections for four year staggered terms. The Board, as the county's governing authority, is responsible for establishing policy for county operations, enacting ordinances and resolutions to promote the county's health, safety, and welfare, and approving the annual budget and millage rate which funds the operations of the constitutional officers as well as the departments under the Board's jurisdiction. The Board appoints a county administrator to supervise the day-to-day operations of the county.



Gordon County Board of Commissioners

(Left to Right) Chad Steward, Vice-Chairman Kevin Cunningham, Chairman Bud Owens, Bruce Potts, & Kurt Sutherland

BOARD OF COUNTY COMMISSIONERS

| | count Expenditure mber Description | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget | |
|-------|---------------------------------------|-------------------|----------------------------------|---------------------------------|----------------------------------|--|
| PERS | ONAL SERVICES | | | | | |
| 400 | 511100 REGULAR EMPLOYEES SALARIES | \$ 51,109 | \$ 51,956 | \$ 51,956 | \$- | |
| 400 | 511900 OTHER PAY | - | - | - | 81,420 | |
| 400 | 512100 GROUP INSURANCE | 57,942 | 59,195 | 59,195 | 87,510 | |
| 400 | 512200 FICA CONTRIBUTIONS | 3,603 | 3,975 | 3,975 | 6,229 | |
| TOTAL | PERSONAL SERVICES | 112,654 | 115,126 | 115,126 | 175,159 | |
| PURC | HASED SERVICES | | | | | |
| 400 | 521307 OTHER TECHNICAL SERVICES | 900 | 1,500 | 2,145 | 2,145 | |
| 400 | 522320 RENTAL OF EQUIPMENT | 236 | 800 | 800 | 800 | |
| 400 | 523201 COMMTELEPHONE | 3,234 | 3,100 | 3,100 | 3,100 | |
| 400 | 523220 COMMPOSTAGE | - | 300 | 300 | 300 | |
| 400 | 523300 ADVERTISING | 3,417 | 5,000 | 5,000 | 5,000 | |
| 400 | 523400 PRINTING AND BINDING | - | 500 | 1,465 | 2,196 | |
| 400 | 523500 TRAVEL | 5,448 | 17,000 | 15,845 | 16,050 | |
| 400 | 523601 DUES | 55,508 | 55,000 | 55,205 | 55,000 | |
| 400 | 523700 EDUCATION AND TRAINING | 3,841 | 14,000 | 14,000 | 12,000 | |
| TOTAL | PURCHASED SERVICES | 72,583 | 97,200 | 97,860 | 96,591 | |
| SUPP | LIES | | | | | |
| 400 | 531101 OFFICE SUPPLIES | 98 | 150 | 150 | 150 | |
| 400 | 531110 OPERATIONAL SUPPLIES | 299 | 850 | 850 | 850 | |
| 400 | 531270 GASOLINE/DIESEL | 472 | 600 | 600 | 600 | |
| 400 | 531300 FOOD | 458 | 950 | 950 | 1,000 | |
| 400 | 531400 BOOKS AND PERIODICALS | 51 | 100 | 100 | 100 | |
| 400 | 531600 SMALL EQUIPMENT | - | 800 | 800 | 6,705 | |
| 400 | 531700 OTHER SUPPLIES | 965 | 3,700 | 3,040 | 2,000 | |
| TOTAL | SUPPLIES | 2,342 | 7,150 | 6,490 | 11,405 | |
| TOTAL | BOARD OF COUNTY COMMISSIONERS | \$ 187,579 | \$ 219,476 | \$ 219,476 | \$ 283,155 | |

COUNTY CLERK

DEPARTMENT PROFILE

The County Clerk is appointed by and is directly responsible to the Board of County Commissioners. This position serves as clerk to the Board of Commissioners and prepares the commission agendas, notifies the media of all Board meetings, records all commission meetings, prepares commission meeting minutes, maintains all County records, and responds to open records requests. In addition, this department also arranges training and travel plans for the Board members, maintains all renewals and new applications for beer and wine licenses, receives citizens' complaints and refers them to the appropriate department for resolution.



Hollis Barton, County Clerk

COUNTY CLERK

| Account Expenditure Number Description | | | / 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|---|-------------------------------|-----------|---------------------|----------------------------------|---------------------------------|----------------------------------|
| PERS | ONAL SERVICES | | | | | |
| 402 | 511100 REGULAR EMPLOYEES SA | LARIES \$ | 66,687 | \$ 70,896 | \$ 70,896 | \$ 77,656 |
| 402 | 511700 LONGEVITY PAY | | 375 | 390 | 390 | - |
| 402 | 511900 OTHER PAY | | - | - | - | - |
| 402 | 512100 GROUP INSURANCE | | 11,135 | 12,795 | 12,795 | 29,170 |
| 402 | 512200 FICA CONTRIBUTIONS | | 5,362 | 5,725 | 5,725 | 6,237 |
| 402 | 512400 RETIREMENT CONTRIBUTI | ONS | 3,402 | 3,540 | 3,540 | 5,878 |
| TOTAL | PERSONAL SERVICES | | 86,960 | 93,346 | 93,346 | 118,941 |
| PURC | HASED SERVICES | | | | | |
| 402 | 522320 RENTAL OF EQUIPMENT & | VEHICLES | 336 | 1,100 | 1,100 | 1,100 |
| 402 | 523201 COMMTELEPHONE | | 641 | 720 | 720 | 720 |
| 402 | 523220 COMMPOSTAGE | | 113 | 500 | 325 | 250 |
| 402 | 523400 PRINTING AND BINDING | | 2,621 | 3,165 | 2,980 | 3,165 |
| 402 | 523500 TRAVEL | | - | 950 | 950 | 2,500 |
| 402 | 523601 DUES | | 40 | 40 | 140 | 340 |
| 402 | 523700 EDUCATION AND TRAINING | 3 | - | 335 | 520 | 2,000 |
| TOTAL | PURCHASED SERVICES | | 3,752 | 6,810 | 6,735 | 10,075 |
| SUPP | LIES | | | | | |
| 402 | 531101 OFFICE SUPPLIES | | 478 | 1,035 | 1,035 | 500 |
| 402 | 531104 PRINTER SUPPLIES | | - | - | - | 150 |
| 402 | 531110 OPERATIONAL SUPPLIES | | - | 100 | - | 100 |
| 402 | 531600 SMALL EQUIPMENT | | - | 100 | 1,909 | 100 |
| TOTAL | SUPPLIES | | 478 | 1,235 | 2,944 | 850 |
| TOTAL | COUNTY CLERK | \$ | 91,190 | \$ 101,391 | \$ 103,025 | \$ 129,866 |

HUMAN RESOURCES/RISK MANAGEMENT

DEPARTMENT PROFILE

The Human Resources Department is responsible for recruiting and selecting employees for all County departments and assisting the constitutional officers in their recruitment and selection process. This department also prepares all payroll documents and other required reports, maintains all employee records, administers all employee benefits including health, dental, and retirement, and assists all employees with their benefit questions and concerns. In addition, this department conducts in-house employee training on various topics including safety, retirement, and harassment issues, performs pre-employment and random drug testing, and oversees the County's risk management program and workers' compensation program.



Don Holley, Human Resources Director

HUMAN RESOURCES/RISK MANAGEMENT

| | count mber | Expenditure Description | | 2021-22 Actual | Or | 2022-23 iginal udget | Re | 2022-23 evised udget | A | 2023-24 oproved 3udget |
|-------|---------------------|----------------------------|----|-------------------|----|----------------------------|----|----------------------------|----|------------------------------|
| PFRS | ONAL SERVICES | | | | | | | | | |
| 403 | 511100 REGULAR EM | PLOYEES SALARIES | \$ | 152,392 | \$ | 163,599 | \$ | 163,599 | \$ | 176,071 |
| 403 | 511700 LONGEVITY P | | Ŷ | 630 | Ŷ | 660 | Ψ | 660 | Ψ | - |
| 403 | 512100 GROUP INSUF | | | 61,850 | | 42,393 | | 42,393 | | 41,814 |
| 403 | 512200 FICA CONTRIE | | | 12,126 | | 13,191 | | 13,191 | | 14,111 |
| 403 | 512400 RETIREMENT | CONTRIBUTIONS | | 7,776 | | 8,170 | | 8,170 | | 12,967 |
| TOTAL | PERSONAL SERVICES | | | 234,774 | | 228,013 | | 228,013 | | 244,963 |
| PURC | HASED SERVICES | | | | | | | | | |
| 403 | 510001 PROFESSION | AL SERVICE | | 72,239 | | 95,000 | | 95,000 | | - |
| 403 | 521101 PROFESSION | AL SERVICES | | - | | - | | - | | 108,800 |
| 403 | 521305 DATA PROCES | SSING | | 8,477 | | 5,000 | | 5,550 | | 1,100 |
| 403 | 521307 OTHER TECH | NICAL SERVICES | | 5,469 | | 8,500 | | 7,950 | | 8,500 |
| 403 | 522320 RENTAL OF E | QUIPMENT & VEHICLES | | 1,275 | | 3,500 | | 3,500 | | 2,000 |
| 403 | 523201 COMMTELEP | HONE | | 79 | | 1,500 | | 1,500 | | 1,000 |
| 403 | 523220 COMMPOSTA | AGE | | 2 | | 600 | | 600 | | 150 |
| 403 | 523300 ADVERTISING | | | - | | 600 | | 600 | | 300 |
| 403 | 523400 PRINTING AND | DBINDING | | - | | 600 | | 600 | | 300 |
| 403 | 523500 TRAVEL | | | - | | 1,000 | | 1,000 | | 1,000 |
| 403 | 523601 DUES | | | 100 | | 350 | | 350 | | 300 |
| 403 | 523700 EDUCATION A | ND TRAINING | | 316 | | 2,500 | | 2,500 | | 1,000 |
| TOTAL | PURCHASED SERVICE | S | | 87,957 | | 119,150 | | 119,150 | | 124,450 |
| SUPP | LIES | | | | | | | | | |
| 403 | 531101 OFFICE SUPP | LIES | | 2,195 | | 4,000 | | 3,685 | | 2,000 |
| 403 | 531104 PRINTER SUP | PLIES | | - | | - | | 150 | | 500 |
| 403 | 531110 OPERATIONAL | SUPPLIES | | 49 | | 500 | | 500 | | 200 |
| 403 | 531400 BOOKS AND P | ERIODICALS | | - | | 250 | | 250 | | 200 |
| 403 | 531600 SMALL EQUIP | MENT | | 95 | | 4,000 | | 4,000 | | 3,000 |
| 403 | 531700 OTHER SUPPL | IES | | 17 | | 100 | | 265 | | 300 |
| 403 | 531707 AWARDS | | | - | | 4,000 | | 4,000 | | 500 |
| TOTAL | SUPPLIES | | | 2,356 | | 12,850 | | 12,850 | | 6,700 |
| TOTAL | . HUMAN RESOURCES/I | RISK MANAGEMENT | \$ | 325,087 | \$ | 360,013 | \$ | 360,013 | \$ | 376,113 |

PROBATE COURT

DEPARTMENT PROFILE

The voters elect the Judge of the Probate Court for four year terms. The Probate Court is responsible for accepting petitions for probating decedent's estates, the appointment of guardians for minors and incapacitated adults, and other various probate petitions. They issue marriage licenses, weapons carry licenses, fireworks display permits, and a variety of other licenses and permits. This elected office is responsible for recording and issuing birth, death, and marriage certificates as the state appointed custodian of vital records for the County. The Probate Court in Gordon County is also responsible for hearing misdemeanor traffic cases, game and fish cases, and misdemeanor marijuana possession cases, and collecting County and state traffic fines. The Probate Judge administers oaths to public officers, files, approves, and records bonds of public officers, and administers estate matters as well.



Richie Parker, Probate Judge

PROBATE COURT

| | count Expenditure mber Description | | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|-------|---------------------------------------|----|-------------------|----------------------------------|---------------------------------|----------------------------------|
| PERS | ONAL SERVICES | | | | | |
| 404 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 327,628 | \$ 388,476 | \$ 389,100 | \$ 396,471 |
| 404 | 511400 VACATION PAY | , | 13,974 | - | - | - |
| 404 | 511500 SICK PAY | | 6,116 | - | - | - |
| 404 | 511600 HOLIDAY PAY | | 7,929 | - | - | - |
| 404 | 511700 LONGEVITY PAY | | 1,725 | 1,820 | 1,820 | - |
| 404 | 512100 GROUP INSURANCE | | 128,023 | 143,980 | 143,980 | 141,969 |
| 404 | 512200 FICA CONTRIBUTIONS | | 27,434 | 30,766 | 30,814 | 31,238 |
| 404 | 512400 RETIREMENT CONTRIBUTIONS | | 10,779 | 11,867 | 11,898 | 22,381 |
| TOTAL | PERSONAL SERVICES | | 523,608 | 576,909 | 577,612 | 592,059 |
| PURC | HASED SERVICES | | | | | |
| 404 | 521205 ATTORNEY | | 38,356 | 40,000 | 46,475 | 49,000 |
| 404 | 521220 MEDICAL | | - | 500 | - | - |
| 404 | 521302 INTERPRETING | | - | 600 | - | 600 |
| 404 | 522230 R&M-MACHINERY | | 3,229 | 3,675 | 3,472 | 1,990 |
| 404 | 522260 R&M-FURNITURE & FIXTURES | | 97 | 300 | - | - |
| 404 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | 1,796 | 2,000 | 1,873 | 2,000 |
| 404 | 523201 COMMTELEPHONE | | 677 | 1,000 | 693 | 1,000 |
| 404 | 523210 COMM-INTERNET | | - | - | 107 | 107 |
| 404 | 523220 COMMPOSTAGE | | 2,462 | 3,000 | 1,930 | 3,000 |
| 404 | 523400 PRINTING AND BINDING | | 780 | 900 | 766 | 490 |
| 404 | 523500 TRAVEL | | 4,322 | 5,000 | 5,178 | 5,000 |
| 404 | 523601 DUES | | 625 | 1,050 | 450 | 700 |
| 404 | 523602 WITNESS FEES | | - | 300 | - | 300 |
| 404 | 523700 EDUCATION AND TRAINING | | 2,570 | 3,000 | 2,200 | 3,000 |
| TOTAL | PURCHASED SERVICES | | 54,913 | 61,325 | 63,144 | 67,187 |
| SUPP | LIES | | | | | |
| 404 | 531101 OFFICE SUPPLIES | | 6,978 | 3,500 | 3,747 | 3,700 |
| 404 | 531104 PRINTER SUPPLIES | | - | - | 2,415 | 800 |
| 404 | 531110 OPERATIONAL SUPPLIES | | - | 500 | 595 | 700 |
| 404 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | - | - | 1,985 |
| 404 | 531400 BOOKS AND PERIODICALS | | 482 | 1,400 | 298 | 900 |
| 404 | 531600 SMALL EQUIPMENT | | 300 | 2,000 | 773 | 2,000 |
| 404 | 531603 SMALL EQUIPMENT-COMPUTER | | 2,093 | 2,500 | - | 2,500 |
| 404 | 531700 OTHER SUPPLIES | | 423 | 500 | 402 | 500 |
| TOTAL | SUPPLIES | | 10,277 | 10,400 | 8,229 | 13,085 |
| TOTAL | PROBATE COURT | \$ | 588,798 | \$ 648,634 | \$ 648,985 | \$ 672,331 |

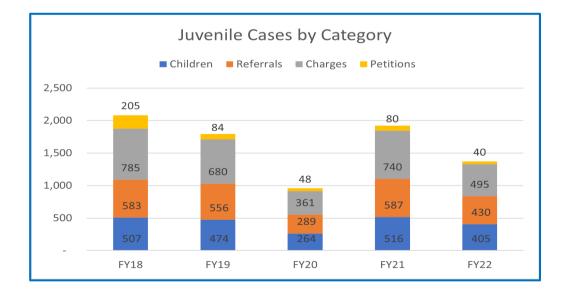
JUVENILE COURT

DEPARTMENT PROFILE

The Superior Court appoints the Judge of the Juvenile Court that is a branch of the Superior Court for a four year term. The Juvenile Court is responsible for hearing juvenile delinquency cases, child abuse and neglect cases, and juvenile traffic offense cases.



Lorie Moss, Juvenile Court Judge



JUVENILE COURT

| | count Expenditure mber Description | | 2021-22 Actual | | Y 2022-23 Original Budget | R | 2022-23 evised Budget | Α | ′ 2023-24 pproved Budget |
|-------|--|----|-------------------|----|---------------------------------|----|-----------------------------|----|--------------------------------|
| PERSC | ONAL SERVICES | | | | | | | | |
| 405 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 302,007 | \$ | 468,978 | \$ | 468,978 | \$ | 434,233 |
| 405 | 511400 VACATION PAY | Ŧ | 5,264 | Ŧ | - | Ŷ | - | Ŧ | - |
| 405 | 511700 LONGEVITY PAY | | 330 | | 390 | | 390 | | - |
| 405 | 512100 GROUP INSURANCE | | 137,335 | | 221,980 | | 221,980 | | 154,614 |
| 405 | 512200 FICA CONTRIBUTIONS | | 23,480 | | 37,204 | | 37,204 | | 34,336 |
| 405 | 512400 RETIREMENT CONTRIBUTIONS | | 13,791 | | 16,953 | | 16,953 | | 26,082 |
| TOTAL | PERSONAL SERVICES | | 482,207 | | 745,505 | | 745,505 | | 649,265 |
| PURCH | HASED SERVICES | | | | | | | | |
| 405 | 521206 ATTORNEY-INDIGENT | | 143,091 | | 260,000 | | 260,000 | | 190,000 |
| 405 | 521220 MEDICAL | | - | | 3,000 | | 3,000 | | 1,000 |
| 405 | 521301 COURT REPORTING | | 4,587 | | 7,500 | | 7,500 | | 2,000 |
| 405 | 521302 INTERPRETING | | 8,937 | | 6,500 | | 6,780 | | 7,000 |
| 405 | 522110 DISPOSAL | | - | | 1,500 | | 1,500 | | 650 |
| 405 | 522210 R&M-BUILDINGS | | - | | - | | 106,859 | | - |
| 405 | 522230 R&M-MACHINERY | | - | | 2,500 | | 2,500 | | 500 |
| 405 | 522250 R&M-VEHICLES | | 43 | | 2,500 | | 2,500 | | 1,250 |
| 405 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | 1,483 | | 2,500 | | 2,500 | | 1,350 |
| 405 | 523201 COMMTELEPHONE | | 2,422 | | 13,000 | | 9,860 | | 4,200 |
| 405 | 523210 COMM-INTERNET | | 50 | | - | | 1,914 | | 2,000 |
| 405 | 523213 TELEVISION | | - | | - | | 276 | | 300 |
| 405 | 523220 COMMPOSTAGE | | 1,890 | | 2,500 | | 3,000 | | 3,000 |
| 405 | 523400 PRINTING AND BINDING | | - | | 1,200 | | 1,200 | | |
| 405 | 523500 TRAVEL | | 5,572 | | 14,000 | | 12,180 | | 8,500 |
| 405 | 523601 DUES | | 1,129 | | 1,500 | | 1,500 | | 1,200 |
| 405 | 523602 WITNESS FEES | | - | | 2,000 | | 2,000 | | 1,000 |
| 405 | 523700 EDUCATION AND TRAINING | | 1,534 | | 5,000 | | 5,000 | | 3,500 |
| 405 | 523902 CONTRACT LABOR-GENERAL | | 30,000 | | 35,000 | | 35,000 | | 38,000 |
| 405 | 523905 CONTRACT LABOR-JUDGE PRO TEMP | | - | | 10,000 | | 10,000 | | 12,800 |
| TOTAL | PURCHASED SERVICES | | 200,737 | | 370,200 | | 475,069 | | 278,250 |
| SUPPL | LIES | | | | | | | | |
| 405 | 531101 OFFICE SUPPLIES | | 19,910 | | 14,500 | | 14,100 | | 7,000 |
| 405 | 531104 PRINTER SUPPLIES | | - | | - | | 350 | | 1,000 |
| 405 | 531110 OPERATIONAL SUPPLIES | | 8,181 | | 8,000 | | 8,000 | | - |
| 405 | 531116 OPER. SUPPLIES-COMM SERV/WRK DETAIL | | - | | 1,000 | | 1,000 | | - |
| 405 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | | - | | - | | 1,750 |
| 405 | 531151 TIRES/TUBES | | - | | 600 | | 200 | | - |
| 405 | 531210 WATER/SEWER | | - | | 3,000 | | 3,000 | | 1,700 |
| 405 | 531220 NATERAL GAS | | - | | 3,200 | | 1,500 | | 1,000 |
| 405 | 531230 ELECTRICITY | | - | | 7,000 | | 9,700 | | 7,700 |
| 405 | 531270 GASOLINE/DIESEL | | 935 | | 1,500 | | 1,500 | | 700 |
| 405 | 531400 BOOKS AND PERIODICALS | | 984 | | 2,000 | | 2,000 | | 800 |
| 405 | 531600 SMALL EQUIPMENT | | 535 | | 6,000 | | 5,440 | | 2,000 |
| 405 | 531603 SMALL EQUIPMENT-COMPUTERS | | - | | 2,000 | | 3,000 | | 1,500 |
| 405 | 531700 OTHER SUPPLIES | | 536 | | 2,000 | | 2,000 | | 500 |
| 405 | 531709 OTHER SUPPLIES-CASA | | 99 | | - | | - | | - |
| TOTAL | SUPPLIES | | 31,180 | | 50,800 | | 51,790 | | 25,650 |
| TOTAL | JUVENILE COURT | \$ | 714,125 | \$ | 1,166,505 | \$ | 1,272,364 | \$ | 953,165 |

JUVENILE COURT - ADJUST PROGRAM

DEPARTMENT PROFILE

ADJUST – Alternative to Detention of Juveniles Using Supervision and Treatment

ADJUST is a program of the Juvenile Court of Gordon County which provides a safe and accessible focal point for juveniles diverted from incarceration to be rehabilitated through an array of community services. It is based in the Gordon County Social Services Building where youth are required to meet three days a week. On Saturdays, the youth are required to participate in community service which is supervised by ADJUST staff. In Fiscal Year 2023, this was combined with Juvenile Court.

JUVENILE COURT - ADJUST PROGRAM

| Account Expenditure Number Description | | 2021-22 ctual | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | FY 2023-24 Approved Budget | |
|---|-----------------------------------|----------------------|----------------------------------|---|---------------------------------|------|----------------------------------|--|
| PERSO | NAL SERVICES | | | | | | | |
| 449 | 511100 REGULAR EMPLOYEES SALARIES | \$ 49,288 | \$ | - | \$ | - \$ | - | |
| 449 | 511700 LONGEVITY PAY | 90 | | - | | - | - | |
| 449 | 512100 GROUP INSURANCE | 11,229 | | - | | - | - | |
| 449 | 512200 FICA CONTRIBUTIONS | 3,770 | | - | | - | - | |
| 449 | 512400 RETIREMENT CONTRIBUTIONS | 846 | | - | | - | - | |
| TOTAL F | PERSONAL SERVICES | 65,223 | | - | | - | - | |
| PURCH | IASED SERVICES | | | | | | | |
| 449 | 522110 DISPOSAL | 375 | | - | | - | - | |
| 449 | 523201 COMMTELEPHONE | 9,729 | | - | | - | - | |
| TOTAL F | PURCHASED SERVICES | 10,104 | | - | | - | - | |
| SUPPL | IES | | | | | | | |
| 449 | 531101 OFFICE SUPPLIES | 641 | | - | | - | - | |
| 449 | 531110 OPERATIONAL SUPPLIES | 4,479 | | - | | - | - | |
| 449 | 531210 WATER/SEWER | 554 | | - | | - | - | |
| 449 | 531220 NATURAL GAS | 675 | | - | | - | - | |
| 449 | 531230 ELECTRICITY | 7,141 | | - | | - | - | |
| TOTAL S | SUPPLIES | 13,491 | | - | | - | - | |
| TOTAL | JUVENILE COURT - ADJUST | \$ 88,818 | \$ | - | \$ | - \$ | - | |

SUPERIOR COURT

DEPARTMENT PROFILE

The Superior Court, in the Cherokee Judicial Circuit that consists of Bartow and Gordon Counties, is the highest ranking court in the County with original and general trial jurisdiction. This court has original, exclusive, or concurrent jurisdiction of all civil and criminal cases. Specifically, the Superior Court has exclusive jurisdiction in felony and domestic relations cases, cases concerning title to land, adoptions except for such authority granted to juvenile courts, and equity cases. The Superior Court judges also conduct probation revocation hearings and validate voter approved bond issues. The Superior Court possesses appellate jurisdiction from judgements of the Probate and Magistrate Courts and this court is empowered to exercise general supervision over all inferior courts and to review and correct their judgements. Gordon County has four Superior Court judges elected to four year terms.



D. Scott Smith, Superior Court Judge

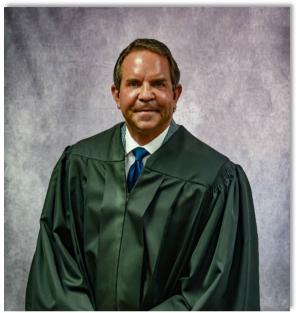
SUPERIOR COURT

| | ount Expenditure mber Description | ′ 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | Ар | 2023-24 proved udget |
|-------|---|---------------------|----------------------------------|---------------------------------|----|----------------------------|
| PERS | ONAL SERVICES | | | | | |
| 406 | 511100 REGULAR EMPLOYEES SALARIES | \$ 191,833 | \$ 226,748 | \$ 226,748 | \$ | 90,376 |
| 406 | 511700 LONGEVITY | 720 | 585 | 585 | | - |
| 406 | 511900 OTHER PAY | 10,238 | - | - | | 127,389 |
| 406 | 512100 GROUP INSURANCE | 54,275 | - | - | | - |
| 406 | 512102 NON COUNTY HEALTH INS | - | 59,800 | 59,800 | | 57,422 |
| 406 | 512200 FICA CONTRIBUTIONS | 15,593 | 17,699 | 17,699 | | 16,984 |
| 406 | 512400 RETIREMENT CONTRIBUTIONS | 24,686 | 26,755 | 26,755 | | 29,326 |
| TOTAL | PERSONAL SERVICES | 297,345 | 331,587 | 331,587 | | 321,497 |
| PURC | HASED SERVICES | | | | | |
| 406 | 521301 COURT REPORTING | 3,150 | 11,500 | 11,500 | | 9,000 |
| 406 | 521302 INTERPRETING | 6,097 | 6,000 | 6,000 | | 7,000 |
| 406 | 522210 R&M-BUILDINGS | - | 565 | 565 | | 285 |
| 406 | 522230 R&M-MACHINERY | - | 750 | 331 | | 375 |
| 406 | 522320 RENTAL OF EQUIPMENT AND VEHICLES | 3,526 | 4,500 | 4,500 | | 4,500 |
| 406 | 522321 COURT REPORTING EQUIP & RENTAL | - | - | 3,000 | | 3,000 |
| 406 | 523055 GPS INMATE MONITORING PROGRAM | - | 1,000 | - | | - |
| 406 | 523201 COMMTELEPHONE | 1,908 | 4,000 | 4,000 | | 3,000 |
| 406 | 523220 COMMPOSTAGE | 465 | 1,400 | 1,400 | | 1,000 |
| 406 | 523300 ADVERTISING | - | 80 | 80 | | 100 |
| 406 | 523601 DUES | 831 | 2,000 | 2,000 | | 1,500 |
| 406 | 523602 WITNESS FEES | 25 | 3,000 | 3,000 | | 1,000 |
| 406 | 523611 GRAND JURY FEES | 13,170 | 13,000 | 13,000 | | 16,000 |
| 406 | 523612 TRAVERSE JURY FEES | 54,990 | 55,000 | 55,000 | | 60,000 |
| 406 | 523700 EDUCATION AND TRAINING | 2,507 | 8,000 | 8,000 | | 10,000 |
| TOTAL | PURCHASED SERVICES | 86,669 | 110,795 | 112,376 | | 116,760 |
| SUPP | LIES | | | | | |
| 406 | 531101 OFFICE SUPPLIES | 1,476 | 3,500 | 3,500 | | 1,800 |
| 406 | 531102 OFFICE SUPPLIES-COURT REPORTER | 601 | 2,000 | - | | 2,000 |
| 406 | 531104 PRINTER SUPPLIES | - | - | - | | 1,200 |
| 406 | 531105 R&M BLDG SUPPLIES | - | - | - | | 280 |
| 406 | 531110 OPERATIONAL SUPPLIES | 791 | 2,000 | 2,000 | | 1,500 |
| 406 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | - | - | - | | 375 |
| 406 | 531400 BOOKS AND PERIODICALS | 579 | - | - | | - |
| 406 | 531600 SMALL EQUIPMENT | 233,993 | 2,000 | 1,000 | | 2,000 |
| 406 | 531603 SMALL EQUIP-COMPUTERS | - | - | 1,419 | | - |
| 406 | 531700 OTHER SUPPLIES | 210 | 1,500 | 1,500 | | 1,000 |
| 406 | 531701 UNIFORMS | - | 400 | 400 | | - |
| TOTAL | SUPPLIES | 237,651 | 11,400 | 9,819 | | 10,155 |
| TOTAL | SUPERIOR COURT | \$ 621,665 | \$ 453,782 | \$ 453,782 | \$ | 448,412 |

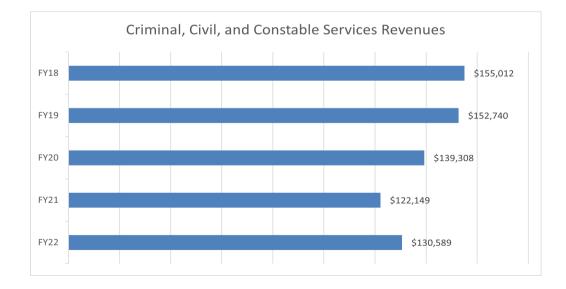
MAGISTRATE COURT

DEPARTMENT PROFILE

The voters of Gordon County elect the Chief Magistrate for a four-year term. The Magistrate Court conducts business in both civil and criminal situations. The civil side of Magistrate Court consists of dispossessory filings, civil suit filings (up to \$15,000), garnishments, abandoned motor vehicles & homes, as well as foreclosure filings. Hearings for these matters are held daily. The criminal side of Magistrate Court includes issuing arrest warrants & search warrants for GCSO, CPD, GSP, & GBI. Fire appearance bond hearings are held daily. Arraignments, as well as preliminary hearings for Superior Court are held once every month. Individuals can also apply for pre-warrant applications, modification of bond conditions, and misdemeanor bad check hearings.



Pat Rasbury, Magistrate Court Judge



MAGISTRATE COURT

| | count Expenditure mber Description | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023 Approv Budge | ved |
|------------|--|-------------------|----------------------------------|---------------------------------|----------------------------|-------|
| PFRS | ONAL SERVICES | | | | | |
| 407 | 511100 REGULAR EMPLOYEES SALARIES | \$ 322.384 | \$ 415,283 | \$ 415,283 | \$ 41 | 3,340 |
| 407 | 511300 OVERTIME | - | - | - | | 1,030 |
| 407 | 511400 VACATION PAY | 9,387 | - | - | | - |
| 407 | 511500 SICK PAY | 3,601 | - | - | | - |
| 407 | 511600 HOLIDAY PAY | 7,655 | - | - | | - |
| 407 | 511700 LONGEVITY PAY | 600 | 680 | 680 | | - |
| 407 | 511800 BEREAVEMENT | 348 | - | - | | - |
| 407 | 511900 OTHER PAY | 14,400 | _ | _ | 1 | 5,400 |
| 407 | 512100 GROUP INSURANCE | 173,998 | 177,584 | 177,584 | | 5,021 |
| 407 | 512200 FICA CONTRIBUTIONS | 26,787 | 33,108 | 33,108 | | 4,151 |
| 407 | 512200 RETIREMENT CONTRIBUTIONS | 5,346 | 16,850 | 16,850 | | 7,479 |
| 407 | | 5,540 | 10,000 | 10,000 | 2 | 1,413 |
| TOTAL | PERSONAL SERVICES | 564,506 | 643,505 | 643,505 | 66 | 6,421 |
| PURC | HASED SERVICES | | | | | |
| 407 | 521205 ATTORNEY | 9,000 | 9,000 | 9,000 | | 9,000 |
| 407 | 521301 COURT REPORTING | - | 200 | 200 | | 200 |
| 407 | 521302 INTERPRETING | 510 | 750 | 990 | | 750 |
| 407 | 521305 DATA PROCESSING | 7,200 | 7,000 | 7,000 | | 7,500 |
| 407 | 522210 R&M-BUILDINGS | 32 | 2,500 | 2,500 | | 250 |
| 407 | 522230 R&M-MACHINERY | 125 | 125 | 125 | | 60 |
| 407 | 522250 R&M-VEHICLES | 2,046 | 3,500 | 3,500 | : | 2,500 |
| 407 | 522270 R&M-COMPUTERS | - | 700 | 700 | | 250 |
| 407 | 522320 RENTAL OF EQUIPMENT & VEHICLES | 3,081 | 2,500 | 2,500 | : | 3,000 |
| 407 | 523201 COMMTELEPHONE | 4,997 | 6,000 | 5,813 | : | 5,000 |
| 407 | 523210 COMM-INTERNET | - | - | 187 | | 187 |
| 407 | 523220 COMMPOSTAGE | 3,531 | 3,000 | 3,350 | : | 3,500 |
| 407 | 523300 ADVERTISING | 1,346 | 1,100 | 1,100 | | 200 |
| 407 | 523400 PRINTING AND BINDING | 300 | 2,000 | 2,000 | | 1,000 |
| 407 | 523500 TRAVEL | 3,826 | 5,000 | 8,170 | | 4,000 |
| 407 | 523601 DUES | 247 | 700 | 700 | | 700 |
| 407 | 523602 WITNESS FEES | 271 | 500 | 500 | | 250 |
| 407 | 523700 EDUCATION AND TRAINING | 2,355 | 3,500 | 3,500 | : | 2,500 |
| TOTAL | PURCHASED SERVICES | 38,596 | 48,075 | 51,835 | 4 | 0,847 |
| SUPP | PLIES | | | | | |
| 407 | 531101 OFFICE SUPPLIES | 7,593 | 6,500 | 5,987 | | 2,500 |
| 407 | 531104 PRINTER SUPPLIES | - | - | 162 | | 2,000 |
| 407 | 531105 R&M BLDG SUPPLIES | - | - | - | | 250 |
| 407 | 531110 OPERATIONAL SUPPLIES | 2,921 | 400 | 400 | | 400 |
| 407 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | 2,021 | - | - | | 2,565 |
| 407 | 531270 GASOLINE/DIESEL | 6,047 | 5,600 | 5,600 | | 6,000 |
| 407 | 531400 BOOKS AND PERIODICALS | 551 | 1,200 | 1,200 | | 650 |
| 407 | 531600 SMALL EQUIPMENT | 5,832 | 4,825 | 1,655 | | 1,000 |
| 407 | 531603 SMALL EQUIPMENT-COMPUTERS | 2,067 | 2,200 | 2,200 | | 1,000 |
| 407 | 531700 OTHER SUPPLIES | 1,083 | 2,200 | 2,200 | | 750 |
| 407 407 | 531700 OTHER SUPPLIES 531701 UNIFORMS | 4,762 | 5,000 | 4,410 | | 2,100 |
| 407 | SST/UT UNIFORMS | 4,702 | 5,000 | 4,410 | | 2,100 |
| TOTAL | - SUPPLIES | 30,857 | 28,225 | 24,113 | 1 | 9,215 |
| TOTAL | MAGISTRATE COURT | \$ 633,959 | \$ 719,805 | \$ 719,454 | \$ 72 | 6,483 |

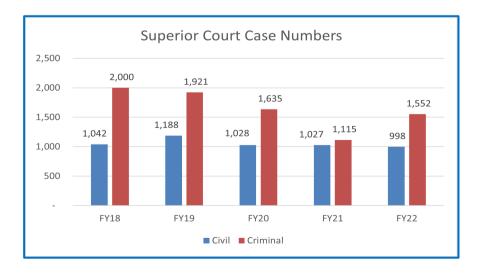
CLERK OF SUPERIOR COURT

DEPARTMENT PROFILE

The Clerk of Superior Court is an elected position that is voted on by the citizens of Gordon County. The Clerk's office is responsible for filing and maintaining several records. Some of these records include; civil divorce/annulments, adoptions, name changes, habeas corpus, suits for damages, garnishments, repossessions, criminal cases and warrants, liens, military discharges, trade names and UCCs (Uniform Commercial Code). The Clerk's office is also responsible for recording all real estate transactions such as warranty deeds, quit claim deeds, security deeds, assignments, right-of-way deeds, easements, power of attorney and property plats. In addition to record keeping, the office collects child support payments, probation fine payments, intangible taxes and transfer taxes. Lastly, this department is also responsible for the issuance of notaries, jury management, keeps election ballots for proper statute time, provides administration assistance for the Board of Equalization and assists the general public with obtaining court records.



Grant Walraven, Clerk of Superior Court



CLERK OF SUPERIOR COURT

| | Account Expenditure Number Description | | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|--------|---|----|-------------------|----------------------------------|---------------------------------|----------------------------------|
| PERSC | ONAL SERVICES | | | | | |
| 408 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 399,320 | \$ 486,584 | \$ 486.584 | \$ 488,937 |
| 408 | 511300 OVERTIME | | 7 | 100 | 100 | 1,115 |
| 408 | 511400 VACATION PAY | | 13,351 | - | - | - |
| 408 | 511500 SICK PAY | | 8,250 | - | - | - |
| 408 | 511600 HOLIDAY PAY | | 11,116 | - | - | - |
| 408 | 511700 LONGEVITY PAY | | 2,205 | 2,505 | 2,505 | - |
| 408 | 511800 BEREAVEMENT | | 376 | - | - | - |
| 408 | 512100 GROUP INSURANCE | | 202,736 | 232,772 | 232,772 | 229,479 |
| 408 | 512200 FICA CONTRIBUTIONS | | 32,121 | 38,712 | 38,712 | 38,722 |
| 408 | 512400 RETIREMENT CONTRIBUTIONS | | 14,619 | 16,946 | 16,946 | 30,128 |
| TOTAL | PERSONAL SERVICES | | 684,101 | 777,619 | 777,619 | 788,381 |
| PURCH | HASED SERVICES | | | | | |
| 408 | 510001 PROFESSIONAL SERVICES | | 69,674 | 51,830 | 46,930 | - |
| 408 | 521101 PROFESSIONAL SERVICES | | - | - | - | 67,155 |
| 408 | 521305 DATA PROCESSING | | 35,793 | 31,860 | 74,260 | 54,060 |
| 408 | 522270 R&M-COMPUTERS | | - | 2,100 | 2,100 | 2,100 |
| 408 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | 4,319 | 4,000 | 4,000 | 4,000 |
| 408 | 523201 COMMTELEPHONE | | 2,131 | 3,116 | 3,036 | 3,116 |
| 408 | 523210 COMM-INTERNET | | - | - | 80 | 80 |
| 408 | 523220 COMMPOSTAGE | | 10,554 | 8,000 | 11,000 | 12,000 |
| 408 52 | 23220-35 COMMPOSTAGE - BOE | | 247 | 1,000 | 1,000 | 700 |
| 408 | 523300 ADVERTISING | | 350 | 400 | 400 | 400 |
| 408 5 | 23300-35 ADVERTISING - BOE | | - | 200 | 200 | 200 |
| 408 | 523400 PRINTING AND BINDING | | 4,735 | 9,000 | 11,000 | 9,000 |
| 408 52 | 23400-35 PRINTING AND BINDING - BOE | | - | 300 | 300 | 300 |
| 408 | 523500 TRAVEL | | 5,321 | 5,000 | 5,000 | 7,000 |
| 408 5 | 23500-35 TRAVEL - BOE | | 649 | 5,000 | 2,500 | 2,000 |
| 408 | 523601 DUES | | 825 | 825 | 825 | 825 |
| 408 | 523700 EDUCATION AND TRAINING | | 1,600 | 1,000 | 3,500 | 3,500 |
| 408 52 | 23700-35 EDUCATION AND TRAINING - BOE | | 288 | 714 | 714 | 714 |
| TOTAL | PURCHASED SERVICES | | 136,484 | 124,345 | 166,845 | 167,150 |
| SUPPL | LIES | | | | | |
| 408 | 531101 OFFICE SUPPLIES | | 14,465 | 12,000 | 10,700 | 6,000 |
| 408 5 | 31101-35 OFFICE SUPPLIES - BOE | | - | 300 | 300 | 300 |
| 408 | 531104 PRINTER SUPPLIES | | - | - | 1,700 | 6,000 |
| 408 | 531110 OPERATIONAL SUPPLIES | | 1,376 | 1,500 | 1,220 | 1,500 |
| 408 | 531400 BOOKS AND PERIODICALS | | 5,776 | 10,500 | 8,000 | 10,500 |
| 408 | 531600 SMALL EQUIPMENT | | 62,637 | 5,000 | 5,900 | 2,500 |
| 408 | 531700 OTHER SUPPLIES | | - | - | 1,380 | 1,380 |
| TOTAL | SUPPLIES | | 84,254 | 29,300 | 29,200 | 28,180 |
| TOTAL | CLERK OF SUPERIOR COURT | \$ | 904,839 | \$ 931,264 | \$ 973,664 | \$ 983,711 |

DISTRICT ATTORNEY

DEPARTMENT PROFILE

The District Attorney is elected by the voters of the Cherokee Judicial Circuit, that consists of Bartow and Gordon Counties, for four year terms. The District Attorney represents the state in all criminal cases in Superior Court and in all cases taken up from the Superior Court to the Court of Appeals and the Supreme Court. The District Attorney advises grand juries in relation to matters of law, prepares indictments or presentments when requested by the grand jury, prosecutes all indictable offenses, argues criminal cases on appeal, and assists the attorney general when certain prosecutions are moved to a U.S. District Court. The District Attorney also supervises the county's Victim – Witness Assistance Program.



Samir Patel, District Attorney

DISTRICT ATTORNEY

| | ount Expenditure mber Description | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | Ар | 2023-24 proved udget |
|-------|---------------------------------------|-------------------|----------------------------------|---------------------------------|----|----------------------------|
| PERS | ONAL SERVICES | | | | | |
| 409 | 511100 REGULAR EMPLOYEES SALARIES | \$ 271,231 | \$ 316,042 | \$ 316,042 | \$ | 285,830 |
| 409 | 511400 VACATION PAY | 4,252 | - | - | | - |
| 409 | 511500 SICK PAY | 1,358 | - | - | | - |
| 409 | 511600 HOLIDAY PAY | 3,843 | - | - | | - |
| 409 | 511700 LONGEVITY PAY | 585 | 690 | 690 | | - |
| 409 | 511900 OTHER PAY | - | 29,608 | 29,608 | | 96,776 |
| 409 | 512100 GROUP INSURANCE | 105,513 | 71,990 | 71,990 | | 100,154 |
| 409 | 512102 NON COUNTY HEALTH INSURANCE | - | 31,045 | 31,045 | | 43,802 |
| 409 | 512200 FICA CONTRIBUTIONS | 20,519 | 24,319 | 24,319 | | 29,401 |
| 409 | 512400 RETIREMENT CONTRIBUTIONS | 29,011 | 36,877 | 36,877 | | 15,196 |
| 409 | 512401 NON COUNTY RETIREMENT | - | - | - | | 42,850 |
| TOTAL | PERSONAL SERVICES | 436,312 | 510,571 | 510,571 | | 614,009 |
| PURC | HASED SERVICES | | | | | |
| 409 | 521301 COURT REPORTING | - | 300 | 300 | | 300 |
| 409 | 522210 R&M-BUILDINGS | - | 200 | - | | 100 |
| 409 | 522230 R&M-MACHINERY | - | 500 | - | | 250 |
| 409 | 522250 R&M-VEHICLES | 171 | 300 | 504 | | 150 |
| 409 | 522270 R&M-COMPUTERS | - | 300 | 300 | | 300 |
| 409 | 522320 RENTAL OF EQUIPMENT & VEHICLES | 7,602 | 7,200 | 7,000 | | 7,200 |
| 409 | 523201 COMMTELEPHONE | 7,792 | 9,100 | 8,966 | | 9,100 |
| 409 | 523210 COMMINTERNET | - | - | 634 | | 134 |
| 409 | 523220 COMMPOSTAGE | 2,182 | 2,500 | 2,500 | | 2,500 |
| 409 | 523300 ADVERTISING | 35 | 500 | 300 | | 500 |
| 409 | 523400 PRINTING AND BINDING | 3,377 | 3,500 | 3,500 | | 4,500 |
| 409 | 523500 TRAVEL | 1,377 | 4,000 | 3,721 | | 4,000 |
| 409 | 523601 DUES | 1,518 | 1,500 | 1,500 | | 1,500 |
| 409 | 523700 EDUCATION AND TRAINING | 1,282 | 2,000 | 2,000 | | 2,000 |
| TOTAL | PURCHASED SERVICES | 25,335 | 31,900 | 31,225 | | 32,534 |
| SUPP | - | | | | | |
| 409 | 531101 OFFICE SUPPLIES | 7,195 | 7,500 | 7,500 | | 6,700 |
| 409 | 531104 PRINTER SUPPLIES | - | - | 500 | | 800 |
| 409 | 531105 R&M BLDG SUPPLIES | - | - | - | | 100 |
| 409 | 531110 OPERATIONAL SUPPLIES | 326 | 300 | 300 | | 300 |
| 409 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | - | - | - | | 400 |
| 409 | 531270 GASOLINE/DIESEL | 1,343 | 2,000 | 2,000 | | 2,000 |
| 409 | 531400 BOOKS AND PERIODICALS | 1,675 | 1,500 | 1,675 | | 1,500 |
| 409 | 531600 SMALL EQUIPMENT | 101,691 | 5,000 | 5,000 | | 5,000 |
| 409 | 531700 OTHER SUPPLIES | 750 | 750 | 750 | | 1,000 |
| TOTAL | SUPPLIES | 112,980 | 17,050 | 17,725 | | 17,800 |
| TOTAL | DISTRICT ATTORNEY | \$ 574,627 | \$ 559,521 | \$ 559,521 | \$ | 664,343 |

FINANCE DEPARTMENT

DEPARTMENT PROFILE

The Finance Department administers the County's financial record keeping and reporting systems, including decision support, research and planning. Financial planning is performed to assure fiscal responsibility and quality bond ratings. Financial assets are managed, including cash, investments and disbursements. Quarterly financial reports are prepared, as well as the Annual Comprehensive Financial Report and Annual Budget. Monitoring the annual budget, maintaining and adjusting the general ledger, as well as maintaining and updating fixed asset records are performed.

The Finance department prepares, or assists in preparation, financial reports required by federal, state, and other regulatory agencies, and ensures compliance with all financial related legal requirements, principles and procedures. The Finance Department is also responsible for all purchasing functions, such as processing requisitions, issuing and maintaining the purchase order and encumbrance system, ensuring adherence to County-issued contracts, developing specifications and soliciting for bids and proposals for various purchases in accordance with legal and economic requirements to ensure fair and open competition, and maintaining vendor relations. In addition, this department is in charge of the records retention program that provides for the security, maintenance, retrieval, archival, and disposition of records for all County departments in accordance with state guidelines.



Andrea K. Bramlett, Director of Finance

FINANCE DEPARTMENT

| | ount Expenditure mber Description | F | Y 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|-------|---------------------------------------|----|---------------------|----------------------------------|---------------------------------|----------------------------------|
| PERS | ONAL SERVICES | | | | | |
| 410 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 307,481 | \$ 464,241 | \$ 464,241 | \$ 476,945 |
| 410 | 511400 VACATION PAY | | 8,491 | - | - | - |
| 410 | 511500 SICK PAY | | 3,298 | - | - | - |
| 410 | 511600 HOLIDAY PAY | | 419 | - | - | - |
| 410 | 511700 LONGEVITY PAY | | 1,935 | 1,210 | 1,210 | - |
| 410 | 511900 OTHER PAY | | 800 | - | - | - |
| 410 | 512100 GROUP INSURANCE | | 120,967 | 177,584 | 177,584 | 158,495 |
| 410 | 512200 FICA CONTRIBUTIONS | | 24,937 | 37,378 | 37,378 | 38,269 |
| 410 | 512400 RETIREMENT CONTRIBUTIONS | | 15,633 | 23,147 | 23,147 | 35,696 |
| TOTAL | PERSONAL SERVICES | | 483,962 | 703,560 | 703,560 | 709,405 |
| PURC | HASED SERVICES | | | | | |
| 410 | 521201 ACCOUNTING FEES | | - | 200 | 200 | - |
| 410 | 521202 AUDITING FEES | | 47,892 | 65,000 | 65,000 | 58,000 |
| 410 | 521210 CONSULTING | | 16,466 | 17,500 | 17,500 | 17,500 |
| 410 | 521305 DATA PROCESSING | | 51,031 | 60,000 | 77,485 | 59,100 |
| 410 | 522110 DISPOSAL | | 4,664 | 5,000 | 5,000 | 5,000 |
| 410 | 522230 R&M-MACHINERY | | 660 | 1,000 | 1,000 | 1,000 |
| 410 | 522270 R&M-COMPUTERS | | - | 100 | 100 | - |
| 410 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | 2,015 | 2,000 | 2,000 | 2,100 |
| 410 | 523201 COMMTELEPHONE | | 3,413 | 3,100 | 3,015 | 2,700 |
| 410 | 523210 COMMINTERNET | | - | - | 685 | 685 |
| 410 | 523220 COMMPOSTAGE | | 2,649 | 3,100 | 3,100 | 3,100 |
| 410 | 523300 ADVERTISING | | 900 | 500 | 660 | 750 |
| 410 | 523400 PRINTING AND BINDING | | 1,382 | 1,000 | 1,000 | 1,500 |
| 410 | 523500 TRAVEL | | 169 | 1,600 | 1,600 | 5,000 |
| 410 | 523601 DUES | | 660 | 1,000 | 1,000 | 1,000 |
| 410 | 523671 ESCROW SERVICE FEES | | 315 | 350 | 350 | - |
| 410 | 523700 EDUCATION AND TRAINING | | 1,188 | 2,500 | 3,088 | 11,000 |
| 410 | 523800 LICENSES | | - | - | 260 | - |
| TOTAL | PURCHASED SERVICES | | 133,403 | 163,950 | 183,043 | 168,435 |
| SUPP | LIES | | | | | |
| 410 | 531101 OFFICE SUPPLIES | | 6,467 | 6,300 | 3,820 | 2,000 |
| 410 | 531110 OPERATIONAL SUPPLIES | | 975 | 900 | 1,380 | 1,380 |
| 410 | 531400 BOOKS AND PERIODICALS | | 577 | 1,200 | 720 | 720 |
| 410 | 531600 SMALL EQUIPMENT | | 4,813 | 3,100 | 3,100 | 2,500 |
| 410 | 531603 SMALL EQUIP-COMPUTERS/SOFTWAR | RE | 639 | - | 1,822 | 1,500 |
| 410 | 531700 OTHER SUPPLIES | | 718 | 300 | 450 | 600 |
| TOTAL | SUPPLIES | | 14,190 | 11,800 | 11,292 | 8,700 |
| TOTAL | FINANCE DEPARTMENT | \$ | 631,555 | \$ 879,310 | \$ 897,895 | \$ 886,540 |

INFORMATION TECHNOLOGY DEPARTMENT

DEPARTMENT PROFILE

The Information Technology Department is responsible for the acquisition, implementation, and maintenance of the County's Local Area Network (LAN), Wide Area Network (WAN), and wireless networks. They maintains 40 virtual servers, over 350 desktop and laptop computers, multi-building security camera system, network electronics, and other related items such as printers. The IT Department also maintains the County's high speed Internet connection, all County software including e-mail, voice-mail, back-ups, court programs, and network security software as well as two websites, an inmate information site, all social media services, the County-wide VOIP telephone system, and the court video system.



Tim Cochran, Information Technology Director

INFORMATION TECHNOLOGY DEPARTMENT

| Account Number | • | | <pre>2021-22 Actual</pre> | F | FY 2022-23 Original Budget | F | Y 2022-23 Revised Budget | Α | ∕ 2023-24 pproved Budget |
|----------------------|------------------------------------|----|---------------------------|----|----------------------------------|----|--------------------------------|----|--------------------------------|
| PERSONA | L SERVICES | | | | | | | | |
| | 100 REGULAR EMPLOYEES SALARIES | \$ | 148,945 | \$ | 179,521 | \$ | 179,521 | \$ | 173,355 |
| | 300 OVERTIME | Ψ | 1,096 | Ψ | 1,200 | Ψ | 1,200 | Ψ | 1,442 |
| | 400 VACATION PAY | | 2,902 | | 1,200 | | 1,200 | | 1,442 |
| | 500 SICK PAY | | 2,902 | | - | | - | | - |
| | | | - | | - | | - | | - |
| | | | 3,499 | | - | | - | | - |
| | 700 LONGEVITY PAY | | 315 | | 360 | | 360 | | - |
| | BOO BEREAVEMENT | | 85 | | - | | - | | - |
| | 100 GROUP INSURANCE | | 69,894 | | 71,990 | | 71,990 | | 70,984 |
| | 200 FICA CONTRIBUTIONS | | 12,235 | | 14,539 | | 14,539 | | 13,982 |
| 411 5124 | 400 RETIREMENT CONTRIBUTIONS | | 4,550 | | 8,940 | | 8,940 | | 13,093 |
| | SONAL SERVICES | | 246,466 | | 276,550 | | 276,550 | | 272,856 |
| PURCHAS | ED SERVICES | | | | | | | | |
| 411 5212 | 210 CONSULTING | | 11,906 | | 20,000 | | 20,000 | | 15,000 |
| 411 5213 | 307 OTHER TECHNICAL SERVICES | | 101,423 | | 189,500 | | 214,266 | | 44,000 |
| 411 5213 | 308 CYBERSECURITY | | - | | - | | - | | 129,000 |
| 411 5222 | 230 R&M-MACHINERY | | - | | 1,000 | | 1,000 | | 250 |
| 411 5222 | 250 R&M-VEHICLES | | 39 | | 1,500 | | 1,500 | | 750 |
| | 320 RENTAL OF EQUIPMENT & VEHICLES | | - | | 88,000 | | 1,265 | | - |
| | 201 COMMTELEPHONE | | 7,451 | | 7,000 | | 7,000 | | 7,500 |
| | 220 COMMPOSTAGE | | 1,386 | | 75 | | 75 | | 50 |
| | 300 ADVERTISING | | 1,000 | | 25 | | 25 | | 25 |
| | 500 TRAVEL | | - | | 100 | | 100 | | 25 |
| | | | - | | 100 | | | | - |
| | 550 PERSONAL PROPERTY TAX FEES | | - | | - | | 850 | | 850 |
| | 700 EDUCATION AND TRAINING | | 600 | | 500 | | 500 | | 250 |
| 411 5238 | 300 LICENSES | | 58,155 | | 73,600 | | 73,600 | | 74,700 |
| TOTAL PUR | CHASED SERVICES | | 180,960 | | 381,300 | | 320,181 | | 272,375 |
| SUPPLIES | | | | | | | | | |
| 411 531 ⁻ | 101 OFFICE SUPPLIES | | 2,315 | | 2,500 | | 2,188 | | 800 |
| 411 531 [.] | 104 PRINTER SUPPLIES | | - | | - | | - | | 200 |
| | 110 OPERATIONAL SUPPLIES | | 150 | | 500 | | 260 | | 250 |
| | 150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | | - | | | | 1,000 |
| | 270 GASOLINE/DIESEL | | 43 | | 500 | | 500 | | 500 |
| | 600 SMALL EQUIPMENT | | 39,775 | | 40,000 | | 40.000 | | 40,000 |
| | 700 OTHER SUPPLIES | | 55,115 | | 40,000 | | 40,000 | | 40,000 |
| 411 331 | OU OTHER SUFFLIES | | - | | 500 | | 740 | | 250 |
| TOTAL SUP | PLIES | | 42,283 | | 44,000 | | 43,688 | | 43,000 |
| CAPITAL C | DUTLAY | | | | | | | | |
| 411 542 ⁻ | 100 C.O. MACHINERY | | 411,354 | | - | | - | | - |
| 411 5422 | 200 C.O. VEHICLES | | - | | 35,000 | | 35,000 | | - |
| TOTAL CAP | ITAL OUTLAY | | 411,354 | | 35,000 | | 35,000 | | - |
| DEBT SER | VICE | | | | | | | | |
| 411 5812 | 200 PRINCIPAL-CAPITAL LEASE-HEADER | | 31,156 | | - | | 32,149 | | 33,173 |
| | 212 PRINCIPAL - VERISTOR | | 49,297 | | - | | 47,775 | | 49,064 |
| | 200 INTEREST-CAPITAL LEASE-HEADER | | 4,165 | | - | | 3,172 | | 2,148 |
| | 212 INTEREST - VERISTOR | | 1,267 | | - | | 3,636 | | 1,500 |
| | | | · | | | | | | |
| TOTAL DEB | T SERVICE | | 85,885 | | - | | 86,732 | | 85,885 |
| TOTAL INFO | RMATION TECHNOLOGY DEPARTMENT | \$ | 966,948 | \$ | 736,850 | \$ | 762,150 | \$ | 674,116 |

COUNTY ADMINISTRATOR/ATTORNEY

DEPARTMENT PROFILE

The County Administrator is appointed by and directly responsible to the Board of County Commissioners. This position supervises the daily operations of thirteen departments and coordinates the activities among those departments, elected officials, and outside agencies. The County Administrator implements Board policy, serves as the hiring authority of all department directors under the Board's jurisdiction, is the final authority on preparation of the annual budget and bi-monthly commission agendas, and oversees grant applications and grant administration. This department also responds to citizen complaints that cannot be resolved by department directors, informs the Board of the County's financial condition, monitors and ensures that all departments are complying with personnel policies, and attends all County Commission meetings.

The County Administrator is an attorney licensed to practice law in the State of Georgia. In order to promote efficiency, the County Administrator will also provide legal counsel and advice to the Board of Commissioners, constitutional offices, County departments, and Board appointed commissions and committees. This position prepares ordinances, contracts and other legal documents, conducts property acquisitions and closings for property transactions, and responds to insurance carrier inquiries regarding claims against the County. In addition, the County Attorney also represents the County Commissioners, County officials, and employees in court proceedings, and attends commission and other meetings where County business is conducted. Outside counsel may be obtained as needed.



James F. Ledbetter County Administrator & County Attorney

COUNTY ADMINISTRATOR/ATTORNEY

| Account Expenditure Number Description | | 2021-22 Actual | O | 2022-23 riginal udget | Re | 2022-23 vised udget | Ар | 2023-24 proved udget | |
|---|-------------------------|-------------------|---------------|-----------------------------|---------|---------------------------|---------|----------------------------|---------|
| PERS | ONAL SERVICES | | | | | | | | |
| 413 | 511100 REGULAR EMPLOY | EES SALARIES | \$ 274,478 | \$ | 370,055 | \$ | 370,055 | \$ | 310,744 |
| 413 | 511600 HOLIDAY PAY | | 1,054 | | - | | - | | - |
| 413 | 511700 LONGEVITY PAY | | 570 | | 615 | | 615 | | - |
| 413 | 511900 OTHER PAY | | 6,000 | | - | | - | | 12,000 |
| 413 | 512100 GROUP INSURANC | E | 57,936 | | 59,195 | | 59,195 | | 41,814 |
| 413 | 512200 FICA CONTRIBUTIO | ONS | 19,457 | | 29,510 | | 29,510 | | 25,731 |
| 413 | 512400 RETIREMENT CON | TRIBUTIONS | 12,377 | | 15,074 | | 15,074 | | 21,580 |
| TOTAL | PERSONAL SERVICES | | 371,873 | | 474,449 | | 474,449 | | 411,869 |
| PURC | HASED SERVICES | | | | | | | | |
| 413 | 522230 R&M-MACHINERY | | - | | 1,800 | | - | | - |
| 413 | 522250 R&M-VEHICLES | | - | | - | | 50 | | 100 |
| 413 | 522320 RENTAL OF EQUIP | MENT & VEHICLES | 336 | | 1,100 | | 1,100 | | 750 |
| 413 | 523201 COMMTELEPHON | E | 1,369 | | 2,000 | | 2,000 | | 1,500 |
| 413 | 523220 COMMPOSTAGE | | 30 | | 350 | | 350 | | 100 |
| 413 | 523300 ADVERTISING | | - | | 600 | | 600 | | 100 |
| 413 | 523500 TRAVEL | | 25 | | 4,000 | | 3,280 | | 4,000 |
| 413 | 523601 DUES | | 536 | | 1,500 | | 1,500 | | 1,000 |
| 413 | 523700 EDUCATION AND T | RAINING | 2,050 | | 3,500 | | 5,300 | | 6,000 |
| TOTAL | PURCHASED SERVICES | | 4,346 | | 14,850 | | 14,180 | | 13,550 |
| SUPP | LIES | | | | | | | | |
| 413 | 531101 OFFICE SUPPLIES | | 781 | | 1,500 | | 1,500 | | 1,000 |
| 413 | 531104 PRINTER SUPPLIE | S | - | | - | | - | | 500 |
| 413 | 531270 GASOLINE/DIESEL | | - | | - | | 600 | | 1,000 |
| 413 | 531300 FOOD | | 686 | | - | | 70 | | 250 |
| 413 | 531400 BOOKS AND PERIC | DICALS | - | | 250 | | 250 | | - |
| 413 | 531600 SMALL EQUIPMEN | Г | 1,871 | | 2,500 | | 2,500 | | 1,500 |
| 413 | 531700 OTHER SUPPLIES | | - | | 100 | | 100 | | - |
| TOTAL | SUPPLIES | | 3,338 | | 4,350 | | 5,020 | | 4,250 |
| CAPIT | TAL OUTLAY | | | | | | | | |
| 423 | 542200 CO-VEHICLES | | - | | 35,000 | | 35,000 | | - |
| TOTAL | CAPITAL OUTLAY | | - | | 35,000 | | 35,000 | | - |
| TOTAL | . COUNTY ADMINISTRATOR/ | ATTORNEY | \$ 379,557 | \$ | 528,649 | \$ | 528,649 | \$ | 429,669 |

BOARD OF ELECTIONS & VOTER REGISTRATION

DEPARTMENT PROFILE

The Board of Elections & Voter Registration consists of five members, all of which are appointed by the Board of County Commissioners. One serves as the Chair, two represent the Republican Party, and two represent the Democratic Party for four-year terms. The Board prepares and conducts all county, state, and federal elections, as well as elections for the cities of Calhoun, Fairmount, Plainville, and Resaca. The main objectives of the office include: maintain an accurate voter registration list for Gordon County, conduct fair and legal elections, ensure that all eligible citizens are given an opportunity to register to vote, cast a ballot, and have their ballot accurately counted, and promote public confidence by conduction elections in an efficient and transparent manner.



Shea Hicks, Elections Director

BOARD OF ELECTIONS & VOTER REGISTRATION

| Account Expenditure Number Description | | FY 202 Act | | FY 2022-23 Original Budget | FY 2022-: Revised Budget | ł | Ар | 2023-24 proved udget |
|---|--|---------------|--------------|----------------------------------|--------------------------------|-------------|----|----------------------------|
| PERS | ONAL SERVICES | | | | | | | |
| 414 | 511100 REGULAR EMPLOYEES SALARIES | \$ 1 | 20,515 | \$ 104,873 | \$ 104 | ,873 | \$ | 140,362 |
| 414 | 511110 PART-TIME SALARIES | | (3,370) | 27,208 | | ,208 | | - |
| 414 | 511300 OVERTIME | | 2,803 | 5,200 | 5 | ,200 | | 7,210 |
| 414 | 511400 VACATION PAY | | 427 | - | | - | | - |
| 414 | 511500 SICK PAY | | 105 | - | | - | | - |
| 414 | 511600 HOLIDAY PAY | | 1,238 | - | | - | | - |
| 414 | 511700 LONGEVITY PAY | | 465 | 510 | | 510 | | - |
| 414 | 511900 OTHER PAY | | 16,268 | 30,420 | 30 | ,420 | | 73,840 |
| 414 | 512100 GROUP INSURANCE | | 58,328 | 59,195 | 59 | ,195 | | 41,814 |
| 414 | 512200 FICA CONTRIBUTIONS | | 9,735 | 13,254 | 13 | ,254 | | 17,704 |
| 414 | 512400 RETIREMENT CONTRIBUTIONS | | 4,526 | 5,041 | 5 | ,041 | | 9,270 |
| TOTAL | PERSONAL SERVICES | 2 | 11,040 | 245,701 | 245 | ,701 | | 290,200 |
| | HASED SERVICES | | | | | | | |
| 414 | 522230 R&M-MACHINERY | | 24,467 | 24,467 | 17 | ,324 | | 12,000 |
| 414 | 522310 RENTAL OF LAND & BUILDINGS | | 36,000 | 37,800 | | ,800 | | 21,000 |
| 414 | 522310 RENTAL OF EQUIPMENT & VEHICLE | -9 | 2,103 | 4,500 | | ,500 | | 4,200 |
| 414 | 523201 COMMTELEPHONE | _0 | 489 | 1,000 | | .000 | | 4,200 |
| 414 | 523220 COMMPOSTAGE | | 409 | 6,000 | | ,000 | | 7,500 |
| 414 | 523200 ADVERTISING | | 855 | 1,800 | | .800 | | 2,500 |
| 414 | 523400 PRINTING AND BINDING | | 6,808 | 11,500 | | ,500 | | 23,530 |
| 414 | 523500 TRAVEL | | 0,000 684 | 2,600 | | - | | - |
| | | | | , | 2 | ,600 | | 2,300 |
| 414 414 | 523601 DUES 523700 EDUCATION AND TRAINING | | 135 1,220 | 225 2,200 | 2 | 225 .200 | | 195 |
| 414 | 523700 EDUCATION AND TRAINING | | 1,220 | 2,200 | 2 | ,200 | | 1,040 |
| TOTAL | PURCHASED SERVICES | | 91,288 | 92,092 | 84 | ,949 | | 74,915 |
| SUPP | LIES | | | | | | | |
| 414 | 531101 OFFICE SUPPLIES | | 1,361 | 2,500 | 2 | ,500 | | 2,000 |
| 414 | 531104 PRINTER SUPPLIES | | - | - | | - | | 500 |
| 414 | 531110 OPERATIONAL SUPPLIES | | 3,267 | 5,000 | 5 | ,000 | | 4,000 |
| 414 | 531600 SMALL EQUIPMENT | | - | 1,800 | 1 | ,800 | | - |
| 414 | 531603 SMALL EQUIPMENT-COMPUTERS | | 2,832 | - | | ,143 | | - |
| 414 | 531700 OTHER SUPPLIES | | 2,421 | 2,500 | | ,500 | | 2,200 |
| 414 | 531708 VOTER REGISTRATION DRIVE | | - | 500 | | 500 | | 500 |
| TOTAL | SUPPLIES | | 9,881 | 12,300 | 19 | ,443 | | 9,200 |
| TOTAL | ELECTIONS & VOTER REGISTRATION | \$ 3 | 12,209 | \$ 350,093 | \$ 350 | ,093 | \$ | 374,315 |

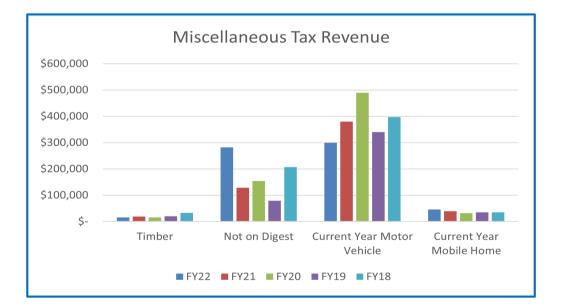
TAX COMMISSIONER

DEPARTMENT PROFILE

The Tax Commissioner is elected by the voters for four year terms. The Tax Commissioner is responsible for mailing out approximately 32,000 property tax bills and 90,000 motor vehicle tag pre-bills to county residents and collecting all county and County Board of Education property taxes. This elected official is also responsible for receiving property tax exemption applications, issuing executions against delinquent taxpayers, selling county and city motor vehicle license plates, and transferring vehicle titles.



Scott Clements, Tax Commissioner



TAX COMMISSIONER

| | ount Expenditure mber Description | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | Арр | 2023-24 proved udget |
|-------|---------------------------------------|-------------------|----------------------------------|---------------------------------|-------------|----------------------------|
| PERS | ONAL SERVICES | | | | | |
| 415 | 511100 REGULAR EMPLOYEES SALARIES | 434,923 | 574,734 | 574,734 | | 603,969 |
| 415 | 511300 OVERTIME | 358 | 5,300 | 5,300 | | 3,090 |
| 415 | 511400 VACATION PAY | 27,749 | - | - | | - |
| 415 | 511500 SICK PAY | 12,653 | - | - | | - |
| 415 | 511600 HOLIDAY PAY | 14,891 | - | - | | - |
| 415 | 511700 LONGEVITY PAY | 2,700 | 2,295 | 2,295 | | - |
| 415 | 511800 BEREAVEMENT | 486 | _, | _, | | - |
| 415 | 512100 GROUP INSURANCE | 273,383 | 317,556 | 317,556 | | 296,583 |
| 415 | 512200 FICA CONTRIBUTIONS | 36,964 | 46,741 | 46,741 | | 48,619 |
| 415 | 512400 RETIREMENT CONTRIBUTIONS | 15,578 | 28,664 | 28,664 | | 44,211 |
| TOTAL | PERSONAL SERVICES | 819,684 | 975,290 | 975,290 | | 996,472 |
| PURC | HASED SERVICES | | | | | |
| 415 | 521202 AUDITING FEES | 8,596 | 8,500 | 8,500 | | 8,500 |
| 415 | 521210 CONSULTING | - | - | - | | 40,000 |
| 415 | 521305 DATA PROCESSING | - | 6,000 | 6,000 | | 6,000 |
| 415 | 522230 R&M-MACHINERY | - | 500 | 500 | | - |
| 415 | 522270 R&M-COMPUTERS | 14,933 | 12,500 | 16,273 | | 21,600 |
| 415 | 522320 RENTAL OF EQUIPMENT & VEHICLES | 1,110 | 1,500 | 1,500 | | 1,500 |
| 415 | 523201 COMMTELEPHONE | 2,080 | 6,000 | 6,000 | | 3,500 |
| 415 | 523220 COMMPOSTAGE | 28,983 | 52,000 | 51,000 | | 43,000 |
| 415 | 523300 ADVERTISING | - | 5,000 | 5,000 | | 5,000 |
| 415 | 523400 PRINTING AND BINDING | 43,214 | 28,000 | 28,000 | | 35,000 |
| 415 | 523500 TRAVEL | 736 | 3,500 | 3,500 | | 3,500 |
| 415 | 523601 DUES | 825 | 800 | 825 | | 850 |
| 415 | 523700 EDUCATION AND TRAINING | 395 | 2,500 | 2,400 | | 2,000 |
| TOTAL | PURCHASED SERVICES | 100,872 | 126,800 | 129,498 | | 170,450 |
| SUPP | LIES | | | | | |
| 415 | 531101 OFFICE SUPPLIES | 7,944 | 8,000 | 8,350 | | 3,500 |
| 415 | 531104 PRINTER SUPPLIES | - | - | 1,480 | | 5,000 |
| 415 | 531110 OPERATIONAL SUPPLIES | 294 | 450 | 530 | | 450 |
| 415 | 531400 BOOKS AND PERIODICALS | - | 175 | 175 | | 100 |
| 415 | 531600 SMALL EQUIPMENT | 190 | 2,000 | 2,000 | | 1,200 |
| 415 | 531603 SMALL EQUIPMENT-COMPUTERS | - | 15,200 | | | 12,000 |
| 415 | | 689 | 900 | 900 | | 750 |
| TOTAL | SUPPLIES | 9,116 | 26,725 | 24,027 | | 23,000 |
| TOTAL | TAX COMMISSIONER | \$ 929,672 | \$ 1,128,815 | \$ 1,128,815 | \$ 1 | 1,189,922 |

TAX ASSESSOR DEPARTMENT PROFILE

The Gordon County Board of Tax Assessors is appointed by the Board of County Commissioners. The Board of Tax Assessors is responsible for hiring the Chief Appraiser, Deputy Chief Appraiser, and all other staff inside the Tax Assessors Office. The Chief Appraiser and his/her staff are responsible for the following:

- · Determining what property in the County is subject to taxation.
- · Preparing the annual property tax assessments.
- · Preparing the annual tax digest.
- · Examining and correcting errors in all real and personal property.
- · Ensuring all property is returned at a fair valuation.
- · Hearing appeals regarding property tax valuations.
- · Maintaining County tax and map records
- · Inspecting mobile homes
- · Assisting in any other task assigned by the Board of Assessors.

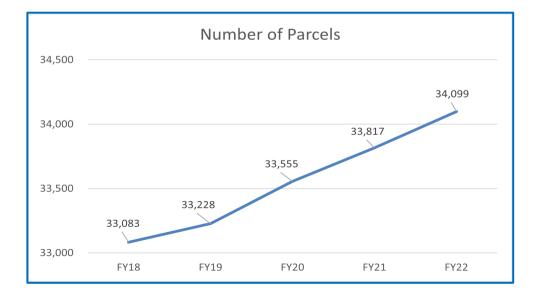
These tasks are to be performed while providing prompt, courteous, and professional services to the citizens of Gordon County as well as adhering to policies and procedures set forth by the Gordon County Board of Assessors, Georgia Department of Revenue, and Georgia Department of Audits & Accounts.



Ashley Bailey Chief Appraiser Real Property



Dana Burch Chief Appraiser Personal Property



TAX ASSESSOR

| Account Expenditure Number Description | | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|---|--|-------------------|----------------------------------|---------------------------------|----------------------------------|
| PERS | ONAL SERVICES | | | | |
| 416 | 511100 REGULAR EMPLOYEES SALARIES | \$ 333,581 | \$ 411,915 | \$ 411,915 | \$ 447,697 |
| 416 | 511300 OVERTIME | 1,147 | 3,300 | 3,300 | 1,030 |
| 416 | 511400 VACATION PAY | 8,803 | - | - | - |
| 416 | 511500 SICK PAY | 3,658 | - | - | - |
| 416 | 511600 HOLIDAY PAY | 7,670 | - | - | - |
| 416 | 511700 LONGEVITY PAY | 420 | 525 | 525 | - |
| 416 | 511900 OTHER PAY | - | - | - | 15,812 |
| 416 | 512100 GROUP INSURANCE | 180,460 | 173,577 | 173,577 | 187,668 |
| 416 | 512105 EMPLOYEE HEALTH INSURANCE REIM. | - | - | - | - |
| 416 | 512200 FICA CONTRIBUTIONS | 27,111 | 33,302 | 33,302 | 37,234 |
| 416 | 512400 RETIREMENT CONTRIBUTIONS | 11,516 | 19,578 | 19,578 | 32,182 |
| TOTAL | PERSONAL SERVICES | 574,767 | 642,197 | 642,197 | 721,623 |
| PURC | HASED SERVICES | | | | |
| 416 | 521210 CONSULTING | 81,114 | 93,000 | 90,500 | 88,000 |
| 416 | 522210 R&M-BUILDINGS | - | - | - | 1,150 |
| 416 | 522250 R&M-VEHICLES | 7,443 | 10,000 | 8,280 | 4,000 |
| 416 | 522320 RENTAL OF EQUIPMENT & VEHICLES | 3,310 | 5,500 | 5,500 | 5,500 |
| 416 | 523201 COMMTELEPHONE | 10,615 | 9,000 | 9,000 | 10,300 |
| 416 | 523220 COMMPOSTAGE | 24,099 | 25,000 | 25,000 | 25,000 |
| 416 | 523300 ADVERTISING | 260 | 500 | 500 | 500 |
| 416 | 523400 PRINTING AND BINDING | - | 1,000 | 1,000 | 500 |
| 416 | 523500 TRAVEL | 20,136 | 23,000 | 23,000 | 18,000 |
| 416 | 523601 DUES | 3,032 | 3,000 | 5,100 | 9,750 |
| 416 | 523670 BANK TRANSACTION FEES | - | - | 5 | - |
| 416 | 523700 EDUCATION AND TRAINING | 4,105 | 6,500 | 6,500 | 6,500 |
| TOTAL | PURCHASED SERVICES | 154,114 | 176,500 | 174,385 | 169,200 |
| SUPP | LIES | | | | |
| 416 | 531101 OFFICE SUPPLIES | 4,290 | 5,000 | 5,000 | 5,200 |
| 416 | 531104 PRINTER SUPPLIES | - | - | 799 | 800 |
| 416 | 531105 R&M BLDG SUPPLIES | - | - | - | 1,150 |
| 416 | 531110 OPERATIONAL SUPPLIES | 4,540 | 2,000 | 1,115 | 1,500 |
| 416 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | - | - | - | 4,000 |
| 416 | 531270 GASOLINE/DIESEL | 5,251 | 5,500 | 5,500 | 5,000 |
| 416 | 531400 BOOKS AND PERIODICALS | 872 | 2,000 | 2,000 | 2,000 |
| 416 | 531600 SMALL EQUIPMENT | 3,628 | 7,000 | 9,335 | 7,000 |
| 416 | 531700 OTHER SUPPLIES | 907 | 1,000 | 1,000 | 1,000 |
| 416 | 531701 UNIFORMS | 857 | 1,500 | 1,366 | 1,500 |
| TOTAL | SUPPLIES | 20,345 | 24,000 | 26,115 | 29,150 |
| TOTAL | TAX ASSESSOR | \$ 749,226 | \$ 842,697 | \$ 842,697 | \$ 919,973 |

EXTENSION SERVICE & PAVILLION

DEPARTMENT PROFILE

This department, under the direction of University of Georgia Extension, distributes updated agricultural research material to local agricultural producers, farmers, and homeowners, assists them with their particular soil, insect, and disease problems, performs pesticide license education, and supervises the state-owned Northwest Georgia Livestock Pavilion. This department also administers the 4-H Youth Development Program, the Family and Consumer Science Program which consists of food safety and nutrition, and the Agriculture and Natural Resource Program which consists of agricultural waste management and environmental issues, horticultural programs, and agricultural awareness. The County contributes utility expenses and performs building and ground maintenance to this state-owned facility.



Northwest Georgia Livestock Pavilion

EXTENSION SERVICE & PAVILLION

| | Account Expenditure Number Description | | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget | |
|--------------------------|---|----|-------------------|----------------------------------|---------------------------------|----------------------------------|--|
| PERSONAL SERVICES | | | | | | | |
| 417 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 96,055 | \$ 110,492 | \$ 110,492 | \$ 100,992 | |
| 417 | 511500 SICK PAY | · | 1,487 | - | - | - | |
| 417 | 511600 HOLIDAY PAY | | 995 | - | - | - | |
| 417 | 511700 LONGEVITY PAY | | 180 | 195 | 195 | - | |
| 417 | 511900 OTHER PAY | | - | - | - | 8,640 | |
| 417 | 512100 GROUP INSURANCE | | 11,802 | 12,795 | 12,795 | 12,644 | |
| 417 | 512200 FICA CONTRIBUTIONS | | 7,622 | 9,735 | 9,735 | 8,505 | |
| 417 | 512400 RETIREMENT CONTRIBUTIONS | | 1,361 | 1,520 | 1,520 | 4,223 | |
| 417 | 512401 RETIREMENT-AG EXT. TEACHERS | | 12,113 | 13,771 | 13,771 | 13,392 | |
| TOTAL | PERSONAL SERVICES | | 131,615 | 148,508 | 148,508 | 148,396 | |
| PURC | HASED SERVICES | | | | | | |
| 417 | 522132 JANITORIAL SUPPLIES-AG | | - | 1,500 | - | - | |
| 417 | 522250 R&M-VEHICLES | | 1,456 | 2,000 | 800 | 1,000 | |
| 417 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | 1,353 | 5,000 | 5,000 | 12,000 | |
| 417 | 523201 COMMTELEPHONE | | 4,107 | 4,400 | 2,465 | 2,500 | |
| 417 | 523210 COMMINTERNET | | - | - | 1,935 | 2,000 | |
| 417 | 523500 TRAVEL | | 930 | 1,250 | 1,250 | 1,250 | |
| 417 | 523601 DUES | | 250 | 300 | 300 | 300 | |
| 417 | 523700 EDUCATION AND TRAINING | | 1,063 | 1,100 | 1,360 | 1,100 | |
| TOTAL PURCHASED SERVICES | | | 9,159 | 15,550 | 13,110 | 20,150 | |
| SUPP | LIES | | | | | | |
| 417 | 531101 OFFICE SUPPLIES | | 4,487 | 3,250 | 2,510 | , | |
| 417 | 531104 PRINTER SUPPLIES | | - | - | 1,200 | 1,000 | |
| 417 | 531140 JANITORIAL SUPPLIES | | - | - | 2,240 | , | |
| 417 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | - | - | 1,000 | |
| 417 | 531210 WATER/SEWER | | - | - | - | 5,000 | |
| 417 | 531230 ELECTRICITY | | - | - | - | 4,000 | |
| 417 | 531240 BOTTLED GAS | | - | - | - | 2,500 | |
| 417 | 531270 GASOLINE/DIESEL | | 1,129 | 1,800 | 1,540 | , | |
| 417 | 531600 SMALL EQUIPMENT | | - | 950 | 950 | 1,000 | |
| TOTAL | SUPPLIES | | 5,616 | 6,000 | 8,440 | 20,050 | |
| TOTAL | EXTENSION SERVICE | \$ | 146,390 | \$ 170,058 | \$ 170,058 | \$ 188,596 | |

CORONER

DEPARTMENT PROFILE

The voters elect the Coroner for four year terms. The Coroner, with the assistance from the Georgia Bureau of Investigations and other state and local agencies, is responsible for investigating the cause and manner of death where a person dies under four situations: (1) as a result of violence, suicide, or accident, (2) suddenly when in apparent good health, (3) when unattended by a physician, or (4) in any suspicious or unusual manner.



James Carver, Coroner

CORONER

| | count Expenditure mber Description | FY 2021-22 Actual | | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|------------|--|----------------------|----------|----------------------------------|---------------------------------|----------------------------------|
| DEDS | ONAL SERVICES | | | | | |
| 418 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 54,302 | \$ 61,540 | \$ 61,540 | \$ 14,675 |
| 418 | 511900 OTHER PAY | Ψ | - 04,002 | φ 01,040 | φ 01,540 | 46,750 |
| 418 | 512100 GROUP INSURANCE | | 11,802 | 12,795 | 12,795 | 12,644 |
| 418 | 512200 FICA CONTRIBUTIONS | | 4,085 | 4,708 | 4,708 | 4,726 |
| 418 | 512400 RETIREMENT CONTRIBUTIONS | | 210 | | | - |
| TOTAL | PERSONAL SERVICES | | 70,399 | 79,043 | 79,043 | 78,795 |
| סחווס | | | | | | |
| | | | | 400 | 400 | 400 |
| 418 | 521220 MEDICAL 521221 MEDICAL EXAMINER | | - | 400 750 | 400 750 | 400 750 |
| 418 | | | - | | | |
| 418 | 521320 AMBULANCE SERVICE | | 7,500 | 10,000 | 10,000 | 10,000 |
| 418 | 522250 R&M-VEHICLES 523080 INQUESTS | | 6,704 | 8,000 | 8,000 | 4,000 |
| 418 | | | - | 1,000 | 1,000 | 1,000 |
| 418 | 523201 COMMTELEPHONE | | 874 | 2,500 | 1,795 | 1,795 |
| 418 | 523210 COMMINTERNET | | - 428 | - | 705 | - |
| 418 | 523220 COMMPOSTAGE | | 420 | 600 600 | 600 600 | 600 |
| 418 418 | 523400 PRINTING AND BINDING 523500 TRAVEL | | - | 2,500 | 2,500 | - 1,500 |
| 418 | 523601 DUES | | - 500 | 2,500 | 2,500 | 750 |
| 418 | 523700 EDUCATION AND TRAINING | | 1,440 | 2,500 | 2,500 | 2,500 |
| 410 | 523700 EDUCATION AND TRAINING | | 1,440 | 2,500 | 2,500 | 2,500 |
| TOTAL | PURCHASED SERVICES | | 17,447 | 29,600 | 29,600 | 23,295 |
| SUPP | LIES | | | | | |
| 418 | 531101 OFFICE SUPPLIES | | 1,377 | 1,500 | 1,240 | 1,240 |
| 418 | 531104 PRINTER SUPPLIES | | - | - | 260 | 260 |
| 418 | 531110 OPERATIONAL SUPPLIES | | 6,218 | 10,000 | 10,000 | 10,000 |
| 418 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | - | - | 4,000 |
| 418 | 531270 GASOLINE/DIESEL | | 5,846 | 6,500 | 6,500 | 6,000 |
| 418 | 531400 BOOKS AND PERIODICALS | | 519 | 500 | 500 | 500 |
| 418 | 531600 SMALL EQUIPMENT | | 7,981 | 4,500 | 4,500 | 4,500 |
| 418 | 531700 OTHER SUPPLIES | | 30 | 450 | 450 | 450 |
| 418 | 531701 UNIFORMS | | 1,314 | 2,500 | 2,500 | 500 |
| 418 | 531702 SHOES/BOOTS | | 510 | 1,000 | 1,000 | 125 |
| TOTAL | SUPPLIES | | 23,795 | 26,950 | 26,950 | 27,575 |
| OTHE | R COSTS | | | | | |
| 418 | 574002 UNCLAIMED BODIES-CREMATION | | - | 1,000 | 1,000 | 1,000 |
| TOTAL | CAPITAL OUTLAY | | - | 1,000 | 1,000 | 1,000 |
| TOTAL | CORONER | \$ | 111,641 | \$ 136,593 | \$ 136,593 | \$ 130,665 |

BUILDINGS & GROUNDS DEPARTMENT

DEPARTMENT PROFILE

The Buildings & Grounds Department has the responsibility of maintaining approximately 40 county-owned buildings, keeping all interior areas clean with the assistance of community service workers, ordering housekeeping material and supplies, and performing mowing and landscaping duties for all County facilities. This department is also responsible for resolving building related complaints, conducting minor renovation projects to County facilities as needed, assisting with major renovation projects, and assisting all departments with transporting public records to and from records retention.



Jeff Champion Building and Grounds Director

BUILDINGS & GROUNDS DEPARTMENT

| Account Expenditure Number Description | | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | | FY 2023-24 Approved Budget | |
|---|--|-------------------|----------------------------------|---------------------------------|---------|----------------------------------|---------|
| PERS | ONAL SERVICES | | | | | | |
| 419 | 511100 REGULAR EMPLOYEES SALARIES | \$ 144,020 | \$ 181,635 | \$ | 181,635 | \$ | 197,701 |
| 419 | 511101 REGULAR HOURLY EMPLOYEES | - | - | | - | | - |
| 419 | 511300 OVERTIME | - | - | | - | | - |
| 419 | 511400 VACATION PAY | 8,818 | - | | - | | - |
| 419 | 511500 SICK PAY | 4,651 | - | | - | | - |
| 419 | 511600 HOLIDAY PAY | 3,822 | - | | - | | - |
| 419 | 511700 LONGEVITY PAY | 1,095 | 1,155 | | 1,155 | | - |
| 419 | 511800 BEREAVEMENT | 332 | - | | - | | - |
| 419 | 511900 OTHER PAY | - | - | | - | | - |
| 419 | 512100 GROUP INSURANCE | 145,707 | 147,987 | | 147,987 | | 145,851 |
| 419 | 512105 EMPLOYEE HEALTH INSURANCE REIM. | - | - | | - | | - |
| 419 | 512200 FICA CONTRIBUTIONS | 11,971 | 14,670 | | 14,670 | | 15,863 |
| 419 | 512400 RETIREMENT CONTRIBUTIONS | 5,325 | 8,974 | | 8,974 | | 14,798 |
| TOTAL | PERSONAL SERVICES | 325,741 | 354,421 | | 354,421 | | 374,213 |
| PURC | HASED SERVICES | | | | | | |
| 419 | 522110 DISPOSAL | 3,213 | 3,500 | | 3,500 | | 3,500 |
| 419 | 522133 JANITORIAL SERVICES | - | - | | - | | 50,000 |
| 419 | 522140 LAWN CARE | 39,612 | 55,000 | | 51,200 | | 50,000 |
| 419 | 522201 R&M-SITE IMPROVEMENTS | 4,418 | 8,000 | | 8,000 | | 4,000 |
| 419 | 522210 R&M-BUILDINGS | 286,084 | 240,000 | | 299,550 | | 210,000 |
| 419 | 522230 R&M-MACHINERY | 572 | 3,500 | | 3,950 | | 1,750 |
| 419 | 522250 R&M-VEHICLES | 233 | 2,500 | | 2,500 | | 1,000 |
| 419 | 522290 EXTERMINATING | 7,870 | 9,000 | | 9,000 | | 9,000 |
| 419 | 522320 RENTAL OF EQUIPMENT & VEHICLES | 11,689 | 13,500 | | 13,000 | | 13,500 |
| 419 | 523201 COMMTELEPHONE | 19,008 | 16,500 | | 15,304 | | 21,000 |
| 419 | 523210 COMMINTERNET | - | - | | 674 | | 675 |
| 419 | 523213 TELEVISION | - | - | | 522 | | - |
| 419 | 523220 COMMPOSTAGE | - | 300 | | 300 | | 300 |
| 419 | 523300 ADVERTISING | - | 500 | | 500 | | 500 |
| TOTAL | PURCHASED SERVICES | \$ 372,699 | \$ 352,300 | \$ | 408,000 | \$ | 365,225 |

BUILDINGS & GROUNDS DEPARTMENT

| Account Expenditure Number Description | | FY 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget | |
|---|--------------------------------------|----------------------|----------------------------------|---------------------------------|----------------------------------|--|
| SUPPLIES | | | | | | |
| 419 | 531101 OFFICE SUPPLIES | \$- | \$ 2,000 | \$ 1,500 | \$ 500 | |
| 419 | 531105 R&M BLDG SUPPLIES | - | - | - | 50,000 | |
| 419 | 531106 R&M SITE IMPROV. SUPPLIES | - | - | - | 4,000 | |
| 419 | 531110 OPERATIONAL SUPPLIES | 1,556 | 4,500 | 4,500 | 4,500 | |
| 419 | 531140 JANITORIAL SUPPLIES | 13,836 | 10,500 | 10,500 | 10,500 | |
| 419 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | - | - | - | 2,750 | |
| 419 | 531210 WATER/SEWER | 18,374 | 22,500 | 22,000 | 22,500 | |
| 419 | 531220 NATURAL GAS | 18,758 | 14,000 | 20,800 | 21,000 | |
| 419 | 531230 ELECTRICITY | 170,747 | 177,000 | 176,000 | 180,000 | |
| 419 | 531240 BOTTLED GAS | 1,684 | 2,500 | 2,500 | 1,500 | |
| 419 | 531270 GASOLINE/DIESEL | 5,127 | 8,000 | 8,000 | 6,500 | |
| 419 | 531600 SMALL EQUIPMENT | 11,816 | 10,000 | 9,500 | 10,000 | |
| 419 | 531700 OTHER SUPPLIES | 1,393 | 3,000 | 3,000 | 3,000 | |
| 419 | 531701 UNIFORMS | 118 | 300 | 300 | 500 | |
| 419 | 531702 SHOES/BOOTS | - | 400 | 400 | 125 | |
| TOTAL | SUPPLIES | 243,409 | 254,700 | 259,000 | 317,375 | |
| CAPIT | TAL OUTLAY | | | | | |
| 419 | 542200 C.OVEHICLES | 33,301 | - | - | - | |
| TOTAL | CAPITAL OUTLAY | 33,301 | - | - | - | |
| TOTAL | BUILDINGS & GROUNDS DEPARTMENT | \$ 975,150 | \$ 961,421 | \$ 1,021,421 | \$ 1,056,813 | |

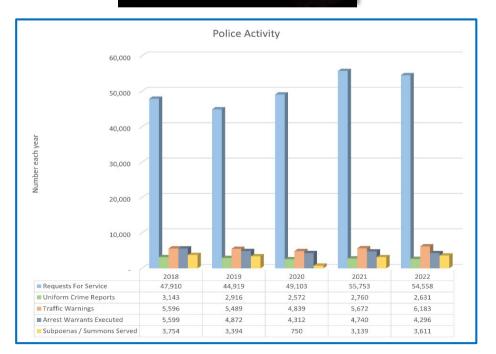
SHERIFF'S OFFICE

The voters elect the Sheriff, who is a Constitutional Officer, every four years. The Sheriff's Office consists of two Bureaus: Enforcement and Judicial. The Enforcement Bureau is composed of the Patrol and Detective Divisions, and special units such as School Resources and K9 teams. The Sheriff's Office is responsible for the enforcement of all state and County laws for the protection of lives and property of the people of Gordon County. Additionally, the Sheriff provides security and enforcement services for the Superior, Probate, and Juvenile Courts, executes warrants, writs and civil process from all of the Courts, patrols all County neighborhoods and roads, investigates crimes and arrests and prosecutes offenders, responds to natural disasters such as major storms, manages a community roads clean-up program in which tons of trash are removed from roadways annually, monitors sex offenders as required by state law, provides security services for the county schools through the School Resource Officer program in partnership with the County Schools System, transports inmates and prisoners to and from other facilities statewide, and provides transport services for psychiatric patients as required by state law.

Beginning in the 2024 school year, the Sheriff is introducing the CHAMPS (*Choosing Healthy Activities and Methods Promoting Safety*) Program into the County Schools in partnership with the Board of Education. This program, sponsored by the Georgia Sheriff's Association, provides classroom instruction by a specially trained deputy sheriff for 5th graders in substance abuse awareness, internet safety, bullying, firearms safety, ATV safety, and a host of other areas to prepare students for a successful life.







SHERIFF'S OFFICE

| Account Number | | Expenditure Description | | FY 2021-22 Actual | | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | FY 2023-24 Approved Budget | |
|-------------------|-------------|--|----|----------------------|----|----------------------------------|----|---------------------------------|----|----------------------------------|--|
| PERSO | NAL SERVIC | CES | | | | | | | | | |
| 420 | | REGULAR EMPLOYEES SALARIES | \$ | 3,388,207 | \$ | 4,117,875 | \$ | 4,117,875 | \$ | 4,592,043 | |
| 420 | 511300 | OVERTIME | | 431,947 | | 473,000 | | 473,000 | | 487,190 | |
| 420 | 511400 | VACATION PAY | | 150,176 | | - | | - | | - | |
| 420 | 511500 | SICK PAY | | 76,828 | | - | | - | | - | |
| 420 | 511600 | HOLIDAY PAY | | 103,547 | | 125,000 | | 125,000 | | - | |
| 420 | 511700 | LONGEVITY PAY | | 10,695 | | 12,615 | | 12,615 | | - | |
| 420 | 511800 | BEREAVEMENT | | 5,600 | | - | | - | | - | |
| 420 | 511900 | OTHER PAY | | 12,853 | | 237,700 | | 237,700 | | - | |
| 420 | 512100 | GROUP INSURANCE | | 1,767,980 | | 1,983,943 | | 1,983,943 | | 1,955,590 | |
| 420 | 512200 | FICA CONTRIBUTIONS | | 313,623 | | 376,249 | | 376,249 | | 403,842 | |
| 420 | 512400 | RETIREMENT CONTRIBUTIONS | | 151,804 | | 189,798 | | 189,798 | | 322,139 | |
| TOTAL F | PERSONAL SE | ERVICES | | 6,413,259 | | 7,516,180 | | 7,516,180 | | 7,760,804 | |
| PURCH | IASED SERV | ICES | | | | | | | | | |
| 420 | | MEDICAL | | - | | 1,100 | | 1,100 | | 1,100 | |
| 420 | | VETERINARIAN | | - | | - | | 500 | | 1,000 | |
| 420 | | DATA PROCESSING | | 7,945 | | 13,590 | | 14,590 | | 13,590 | |
| 420 | | OTHER TECHNICAL SERVICES | | 14,052 | | 36,000 | | 28,000 | | 20,000 | |
| 420 | | R&M-BUILDINGS | | 2,546 | | 3,512 | | 16,512 | | 1,756 | |
| 420 | | R&M-BUILDINGS-MCU | | _,0.0 | | 410 | | | | - | |
| 420 | | R&M-MACHINERY | | - | | 192 | | 192 | | - | |
| 420 | | R&M-MACHINERY-MCU | | - | | 500 | | - | | - | |
| 420 | | R&M-VEHICLES | | 153,918 | | 165,000 | | 164,694 | | 180,000 | |
| 420 | | R&M-VEHICLES-MCU | | 5,583 | | 15,000 | | - | | - | |
| 420 | | RENTAL OF EQUIPMENT & VEHICLES | | 11,178 | | 10,000 | | 13,100 | | 11,000 | |
| 420 | | TOWING SERVICES | | 180 | | 1,500 | | 1,500 | | 1,500 | |
| 420 | | TOWING SERVICES-MCU | | - | | 1,500 | | - | | - | |
| 420 | | COMMTELEPHONE | | 29,571 | | 55,000 | | 40,602 | | 45,000 | |
| 420 | | COMM-INTERNET | | | | | | 1,264 | | 1,264 | |
| 420 | | TELEVISION | | - | | - | | 4,704 | | 4,704 | |
| 420 | | COMMPOSTAGE | | 779 | | 1,500 | | 1,500 | | 1,500 | |
| 420 | | ADVERTISING | | 2,295 | | 2,925 | | 3,625 | | 2,925 | |
| 420 | | ADVERTISING-MCU | | | | 500 | | - | | ,00 | |
| 420 | | PRINTING AND BINDING | | - | | - | | 1,835 | | 260 | |
| 420 | | TRAVEL | | 6,085 | | 25,250 | | 21,750 | | 20,000 | |
| 420 | 523601 | | | 1,743 | | | | 2,200 | | 3,000 | |
| 420 | | EDUCATION AND TRAINING | | 7.836 | | - 12,000 | | 13,540 | | 10,000 | |
| 420 | | EDUCATION AND TRAINING EDUCATION AND TRAINING-MCU | | - 1,000 | | 2,000 | | - 10,040 | | - | |
| TOTAL F | PURCHASED | SERVICES | \$ | 243,710 | \$ | 347,479 | \$ | 331,209 | \$ | 318,599 | |

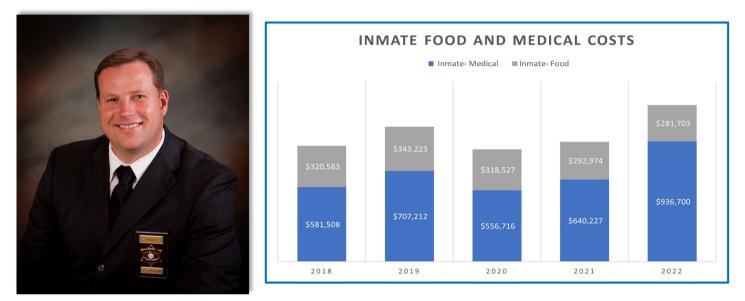
SHERIFF'S OFFICE

| | | | Y 2021-22 Actual | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | Y 2023-24 Approved Budget | |
|------------------------|------------|-------------------------------|---------------------|----------------------------------|----|---------------------------------|----|---------------------------------|----------------------|
| SUPP | LIES | | | | | | | | |
| 420 | 531101 | OFFICE SUPPLIES | \$ | 16,334 | \$ | 15,000 | \$ | 18,000 | \$ 8,800 |
| 420 | 531101-050 | OFFICE SUPPLIES-MCU | | 24 | | 3,908 | | - | - |
| 420 | 531104 | PRINTER SUPPLIES | | - | | - | | 2,637 | 6,200 |
| 420 | 531110 | OPERATIONAL SUPPLIES | | - | | - | | - | 1,756 |
| 420 | 531110-050 | OPERATIONAL SUPPLIES-MCU | | 57,524 | | 40,000 | | 27,218 | 40,000 |
| 420 | 531136-050 | EDUCATIONAL MATERIALS-MCU | | 2,154 | | 2,900 | | 857 | - |
| 420 | 531140 | JANITORIAL SUPPLIES | | - | | 500 | | 570 | - |
| 420 | 531150 | AUTOMOTIVE/MACHINERY SUPPLIES | | 170 | | 500 | | 546 | 500 |
| 420 | 531151 | WATER/SEWER | | 12,602 | | 14,000 | | 14,000 | 14,000 |
| 420 | 531220 | NATURAL GAS | | 7,214 | | 8,500 | | 8,500 | 8,500 |
| 420 | 531230 | ELECTRICITY | | 34,644 | | 45,000 | | 45,000 | 40,000 |
| 420 | 531270 | GASOLINE/DIESEL | | 301,618 | | 220,000 | | 269,161 | 280,304 |
| 420 | 531400 | BOOKS AND PERIODICALS | | 6,638 | | 5,000 | | 2,000 | 5,000 |
| 420 | 531600 | SMALL EQUIPMENT | | 363,465 | | 301,800 | | 246,007 | 125,000 |
| 420 | 531600-050 | SMALL EQUIPMENT-MCU | | - | | 6,000 | | - | - |
| 420 | 531603 | SMALL EQUIPMENT-COMPUTERS | | 9,833 | | - | | - | - |
| 420 | 531607 | SE LIFESAVER | | 18,535 | | 13,000 | | - | 17,000 |
| 420 | 531700 | OTHER SUPPLIES | | 65,373 | | 99,000 | | 21,430 | 57,850 |
| 420 | 531701 | UNIFORMS | | 4,812 | | 5,500 | | 80,777 | 13,350 |
| 420 | 531702 | SHOES/BOOTS | | 16,402 | | 14,550 | | 7,253 | 14,550 |
| 420 | 531703 | SPECIAL GEAR | | - | | - | | 65,658 | - |
| 420 | 531707 | RECOGNITION/AWARDS | | - | | - | | 4,515 | - |
| | | | | 917,342 | | 795,158 | | 814,129 | 632,810 |
| TOTAL | SUPPLIES | | | | | | | | |
| TOTAL SHERIFF'S OFFICE | | | \$ | - 7,574,311 | \$ | - 8,658,817 | \$ | - 8,661,517 | \$ - 8,712,213 |

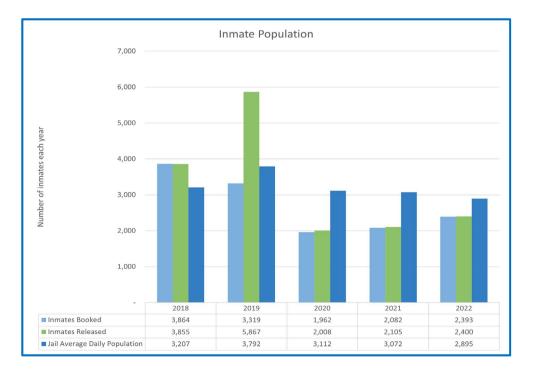
COUNTY JAIL

DEPARTMENT PROFILE

The Sheriff, elected every four years as a Constitutional Officer, is responsible for the maintenance and operation of the County Jail. The 376 bed jail is primarily a holding facility for arrested persons awaiting trial, and persons who have been convicted of state offenses, sentenced, and are awaiting transfer to the Department of Corrections. The Jail also holds persons convicted of certain misdemeanor offences and who've received sentences of 12 months or less, and State Probation violators who are in fact state prisoners but who are sentenced to 12 months or less for technical offenses. Juvenile offenders are not held in the jail. The Jail Division maintains all records of arrested persons.



Mitch Ralston, Sheriff



COUNTY JAIL

| | count Expenditure mber Description | | | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | A | Y 2023-24 Approved Budget |
|-------|---------------------------------------|----|-----------|----------------------------------|-----------|---------------------------------|-----------|----|---------------------------------|
| PERS | ONAL SERVICES | | | | | | | | |
| 421 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 1,757,156 | \$ | 2,080,197 | \$ | 2,080,197 | \$ | 2,167,356 |
| 421 | 511300 OVERTIME | | 381,223 | | 343,000 | | 343,000 | | 360,500 |
| 421 | 511400 VACATION PAY | | 82,261 | | - | | - | | - |
| 421 | 511500 SICK PAY | | 58,552 | | - | | - | | - |
| 421 | 511600 HOLIDAY PAY | | 73,699 | | 80,000 | | 80,000 | | - |
| 421 | 511700 LONGEVITY PAY | | 3,150 | | 3,415 | | 3,415 | | - |
| 421 | 511800 BEREAVEMENT | | 4,302 | | - | | - | | - |
| 421 | 512100 GROUP INSURANCE | | 849,869 | | 1,102,776 | | 1,102,776 | | 1,045,521 |
| 421 | 512200 FICA CONTRIBUTIONS | | 172,988 | | 199,625 | | 199,625 | | 196,091 |
| 421 | 512400 RETIREMENT CONTRIBUTIONS | | 59,079 | | 102,854 | | 102,854 | | 158,939 |
| TOTAL | PERSONAL SERVICES | | 3,442,280 | | 3,911,867 | | 3,911,867 | | 3,928,407 |
| PURC | HASED SERVICES | | | | | | | | |
| 421 | 521220 MEDICAL | | - | | - | | 300 | | - |
| 421 | 521222 MEDICAL-INMATES | | 936,700 | | 684,760 | | 684,760 | | 700,000 |
| 421 | 521305 DATA PROCESSING | | 15,976 | | 12,000 | | 15,000 | | 15,000 |
| 421 | 522110 DISPOSAL | | 4,037 | | 6,000 | | 6,000 | | 5,000 |
| 421 | 522210 R&M-BUILDINGS | | 149,667 | | 200,000 | | 200,000 | | 125,000 |
| 421 | 522230 R&M-MACHINERY | | 6,269 | | 11,000 | | 10,420 | | 5,000 |
| 421 | 522250 R&M-VEHICLES | | 14,445 | | 12,000 | | 12,000 | | 15,000 |
| 421 | 522290 EXTERMINATING | | 2,505 | | 2,300 | | 2,300 | | 2,500 |
| 421 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | 5,212 | | 7,000 | | 7,000 | | 6,000 |
| 421 | 523005 INMATE HOUSING | | - | | 5,000 | | - | | - |
| 421 | 523010 INMATE FOOD SERVICES | | 281,703 | | 360,400 | | 341,400 | | 376,000 |
| 421 | 523015 PRISONER TRANSPORT | | 156 | | 2,000 | | 2,000 | | 2,000 |
| 421 | 523201 COMMTELEPHONE | | 6,438 | | 12,000 | | 4,415 | | 4,200 |
| 421 | 523210 COMMINTERNET | | - | | - | | - | | 2,400 |
| 421 | 523213 TELEVISION | | - | | - | | 2,406 | | - |
| 421 | 523220 COMMPOSTAGE | | 420 | | 500 | | 500 | | 500 |
| 421 | 523400 PRINTING AND BINDING | | - | | 100 | | 203 | | - |
| 421 | 523500 TRAVEL | | 4,724 | | 5,500 | | 5,500 | | 5,000 |
| 421 | 523700 EDUCATION AND TRAINING | | 4,373 | | 5,000 | | 4,700 | | 4,000 |
| TOTAL | PURCHASED SERVICES | \$ | 1,432,624 | \$ | 1,325,560 | \$ | 1,298,904 | \$ | 1,267,600 |

COUNTY JAIL

| Account Expenditure Number Description | | FY 2021-22 Actual | | | Y 2022-23 Original Budget | R | 2022-23 evised Sudget | Α | FY 2023-24 Approved Budget | | |
|---|--------------------------------------|----------------------|-----------|----|---------------------------------|----|-----------------------------|----|----------------------------------|--|--|
| SUPP | LIES | | | | | | | | | | |
| 421 | 531101 OFFICE SUPPLIES | \$ | 9,473 | \$ | 10,000 | \$ | 12,255 | \$ | 2,000 | | |
| 421 | 531104 PRINTER SUPPLIES | | - | | - | | 6,164 | | 7,300 | | |
| 421 | 531105 R&M BLDG SUPPLIES | | - | | - | | - | | 125,000 | | |
| 421 | 531110 OPERATIONAL SUPPLIES | | 19,999 | | 15,000 | | 24,680 | | 27,000 | | |
| 421 | 531117 PRISONER SUPPLIES | | 31,187 | | 20,500 | | 28,000 | | 32,000 | | |
| 421 | 531140 JANITORIAL SUPPLIES | | 57,315 | | 48,000 | | 48,000 | | 48,000 | | |
| 421 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | 3,375 | | 2,700 | | 2,700 | | 2,200 | | |
| 421 | 531210 WATER/SEWER | | 113,415 | | 108,000 | | 108,000 | | 130,000 | | |
| 421 | 531220 NATURAL GAS | | 9,692 | | 20,000 | | 20,000 | | 20,000 | | |
| 421 | 531230 ELECTRICITY | | 133,551 | | 150,000 | | 150,000 | | 155,000 | | |
| 421 | 531270 GASOLINE/DIESEL | | 2,203 | | 4,000 | | 8,015 | | 3,000 | | |
| 421 | 531600 SMALL EQUIPMENT | | 24,056 | | 25,000 | | 25,055 | | 25,000 | | |
| 421 | 531700 OTHER SUPPLIES | | 3,728 | | 5,000 | | 907 | | - | | |
| 421 | 531701 UNIFORMS | | 18,130 | | 30,000 | | 29,023 | | 31,200 | | |
| 421 | 531702 SHOES/BOOTS | | - | | - | | - | | 7,200 | | |
| 421 | 531703 SPECIAL GEAR | | - | | 3,000 | | 4,877 | | 2,000 | | |
| 421 | 531707 RECOGNITION/AWARDS | | - | | - | | 180 | | - | | |
| TOTAL | SUPPLIES | | 426,125 | | 441,200 | | 467,856 | | 616,900 | | |
| CAPIT | AL OUTLAY | | | | | | | | | | |
| 421 | 541300 C.OBUILDINGS | | - | | 300,000 | | 365,000 | | - | | |
| 421 | 542200 C.O. VEHICLES | | 32,585 | | - | | - | | - | | |
| TOTAL | CAPITAL OUTLAY | | 32,585 | | 300,000 | | 365,000 | | - | | |
| DEBT | SERVICE | | | | | | | | | | |
| 421 | 581300 PRINCIPAL-OTHER DEBT | | 380,000 | | 390,000 | | 390,000 | | 400,000 | | |
| 421 | 582300 INTEREST-OTHER DEBT | | 70,399 | | 61,699 | | 61,699 | | 52,771 | | |
| TOTAL | DEBT SERVICE | | 450,399 | | 451,699 | | 451,699 | | 452,771 | | |
| TOTAL | COUNTY JAIL | \$ | 5,784,012 | \$ | 6,430,326 | \$ | 6,495,326 | \$ | 6,265,678 | | |

EMERGENCY MANAGEMENT

DEPARTMENT PROFILE

The Emergency Management Department, under the direction of the EMA Director, is responsible for mitigating, preparing, responding to, and recovering from natural and manmade hazards. This department also assigns home address numbers, maintains and updates the County's local emergency operations plan, conducts a variety of training for public safety agencies, maintains the County-wide public safety communication system, and performs community services such as disaster preparedness seminars for school and civic organizations.



Courtney Taylor, EMA Director

EMERGENCY MANAGEMENT

| | ccount Expenditure umber Description | | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|-------|--|----|-------------------|----------------------------------|---------------------------------|----------------------------------|
| PFRS | ONAL SERVICES | | | | | |
| 423 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 115,050 | \$ 126,614 | \$ 126,614 | \$ 130,130 |
| 423 | 511700 LONGEVITY PAY | Ψ | 60 | ¢ 120,014 90 | ¢ 120,014 90 | φ 100,100 - |
| 423 | 511900 OTHER PAY | | - | - | - | - |
| 423 | 512100 GROUP INSURANCE | | 28,968 | 29,597 | 29,597 | 29,170 |
| 423 | 512200 FICA CONTRIBUTIONS | | 9,033 | 10,177 | 10,177 | 10,450 |
| 423 | 512400 RETIREMENT CONTRIBUTIONS | | 5,067 | 6,320 | 6,320 | 9,859 |
| ΤΟΤΑ | L PERSONAL SERVICES | | 158,178 | 172,798 | 172,798 | 179,609 |
| PURC | CHASED SERVICES | | | | | |
| 423 | 521307 OTHER TECHNICAL SERVICES | | 20,340 | 21,000 | 19,780 | 21,000 |
| 423 | 522110 DISPOSAL | | 165 | 200 | 200 | 180 |
| 423 | 522210 R&M-BUILDINGS | | 2,900 | 3,000 | 3,000 | 1,500 |
| 423 | 522230 R&M-MACHINERY | | 52,715 | 70,000 | 70,000 | 34,250 |
| 423 | 522250 R&M-VEHICLES | | 20,376 | 7,000 | 7,000 | 2,750 |
| 423 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | - | 1,000 | 1,000 | 1,000 |
| 423 | 523201 COMMTELEPHONE | | 12,586 | 19,000 | 9,890 | 10,000 |
| 423 | 523210 COMMINTERNET | | 1,089 | 1,500 | 3,960 | 1,250 |
| 423 | 523213 TELEVISION | | - | - | 1,220 | 1,260 |
| 423 | 523220 COMMPOSTAGE | | - | 100 | 100 | 100 |
| 423 | 523300 ADVERTISING | | - | 200 | 200 | 100 |
| 423 | 523500 TRAVEL | | 5,283 | 5,000 | 5,000 | 5,000 |
| 423 | 523570 HIGHWAY IMPACT FEES | | - | - | 300 | 50 |
| 423 | 523601 DUES | | 75 | 150 | 300 | 75 |
| 423 | 523700 EDUCATION AND TRAINING | | 1,250 | 3,000 | 2,850 | 3,000 |
| 423 | 531132 FEMA MITIGATION PLAN | | 8,000 | - | - | - |
| TOTAL | - PURCHASED SERVICES | | 124,779 | 131,150 | 124,800 | 81,515 |
| SUPP | PLIES | | | | | |
| 423 | 531101 OFFICE SUPPLIES | | 1,260 | 1,000 | 1,000 | 775 |
| 423 | 531104 PRINTER SUPPLIES | | - | - | - | 225 |
| 423 | 531105 R&M BLDG SUPPLIES | | - | - | - | 1,500 |
| 423 | 531110 OPERATIONAL SUPPLIES | | 1,799 | 3,000 | 3,000 | 2,500 |
| 423 | 531110-17 OPERATIONAL SUPPLIES -GEMA PER PAR | २ | 22,124 | 22,124 | 22,149 | 22,124 |
| 423 | 531140 JANITORIAL SUPPLIES | | - | 500 | 500 | 500 |
| 423 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | 300 | 300 | 37,000 |
| 423 | 531151 TIRES/TUBES | | - | 1,000 | 1,000 | - |
| 423 | 531210 WATER/SEWER | | 324 | 400 | 400 | 400 |
| 423 | 531220 NATURAL GAS | | 455 | 600 | 600 | 600 |
| 423 | 531230 ELECTRICITY | | 12,378 | 13,000 | 11,780 | 13,000 |
| 423 | 531240 BOTTLED GAS | | - | 500 | 520 | - |
| 423 | 531270 GASOLINE/DIESEL | | 6,211 | 6,500 | 6,455 | 6,500 |
| 423 | 531300 FOOD | | 1,878 | 3,500 | 3,250 | 3,500 |
| 423 | 531400 BOOKS AND PERIODICALS | | - | 250 | 200 | - |
| 423 | 531600 SMALL EQUIPMENT | | 41,047 | 8,000 | 9,520 | 5,000 |
| 423 | 531600-13 SMALL EQUIPMENT-HAZ MAT GRANT | | - | - | - | 6,301 |
| 423 | 531700 OTHER SUPPLIES | | 586 | 500 | 500 | 500 |
| 423 | 531701 UNIFORMS | | 1,716 | 3,000 | 2,980 | 700 |
| 423 | 531702 SHOES/BOOTS | | 140 | 400 | 400 | 300 |
| 423 | 531703 SPECIAL GEAR | | - | 1,200 | 3,870 | 1,200 |
| TOTAL | _ SUPPLIES | \$ | 89,918 | \$ 65,774 | \$ 68,424 | \$ 102,625 |

EMERGENCY MANAGEMENT

| Account Expenditure Number Description | | FY 2021-22 Actual | | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | FY 2023-24 Approved Budget | |
|--|----------|----------------------|---------|----------------------------------|---------|---------------------------------|---------|----------------------------------|---------|
| CAPITAL OUTLAY 423 542400 C.O(| COMPUTER | \$ | - | \$ | 6,000 | \$ | 6,000 | \$ | - |
| TOTAL CAPITAL OUT | LAY | | - | | 6,000 | | 6,000 | | - |
| TOTAL EMERGENCY MA | NAGEMENT | \$ | 372,875 | \$ | 375,722 | \$ | 372,022 | \$ | 363,749 |

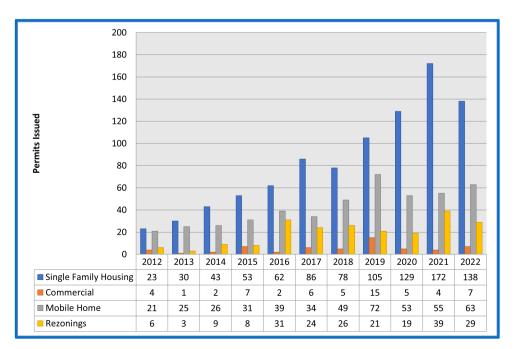
BUILDING INSPECTION DEPARTMENT

DEPARTMENT PROFILE

The Building Inspection Department is responsible for enforcing various County ordinances that regulate and protect public health, safety, and welfare as related to existing buildings and new construction in the unincorporated areas of the County as well as in the cities of Plainville and Resaca. They department serve as the first point of contact for residents and developers seeking assistance with flood plain management, soil and erosion control standards, land disturbing activities, and utility construction. Building Inspection issues all construction permits and performs plan reviews to determine code compliance. In addition, this department enforces the following County ordinances: Building Code Ordinance, Wetland Protection Ordinance, Soil Erosion and Sedimentation Control Ordinance, Nuisance Ordinance (unsafe buildings), Manufactured Homes Ordinance, Flood Damage Prevention Ordinance, and the Sign Ordinance. They assist the Planning & Development Department with reviewing subdivision development plans and generate revenue from building inspection and permit fees, land disturbing permit fees, and plat/development plan review fees.



Derron Brown, Director of Building and Planning Development



BUILDING INSPECTION DEPARTMENT

| Account Expenditure Number Description | | |)21-22 tual | FY 2022-23 Original Budget | 3 FY 2022-23 Revised Budget | Α | / 2023-24 pproved Budget |
|---|--|----|----------------|----------------------------------|-----------------------------------|-------|--------------------------------|
| PERS | ONAL SERVICES | | | | | | |
| 425 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 166,556 | \$ 176,03 | 36 \$ 231,4 ² | 5 \$ | 233,469 |
| 425 | 511400 VACATION PAY | Ŧ | 1,235 | + | - | - | |
| 425 | 511500 SICK PAY | | 2,383 | | - | - | - |
| 425 | 511600 HOLIDAY PAY | | 1,194 | | - | - | - |
| 425 | 511700 LONGEVITY PAY | | 735 | 78 | 30 79 | € | - |
| 425 | 512100 GROUP INSURANCE | | 35,543 | 38,38 | 35 63,46 | 57 | 67,102 |
| 425 | 512105 EMPLOYEE HEALTH INSURANCE REIM. | | - | | - | - | - |
| 425 | 512200 FICA CONTRIBUTIONS | | 13,586 | 14,19 | 99 18,64 | 17 | 18,739 |
| 425 | 512400 RETIREMENT CONTRIBUTIONS | | 7,016 | 8,78 | 32 11,53 | 32 | 17,544 |
| ΤΟΤΑ | L PERSONAL SERVICES | | 228,247 | 238,18 | 32 325,85 | 6 | 336,854 |
| PURC | HASED SERVICES | | | | | | |
| 425 | 521210 CONSULTING | | - | | - | - | 10,800 |
| 425 | 522230 R&M-MACHINERY | | 25 | 2,10 | 2,10 | 00 | - |
| 425 | 522250 R&M-VEHICLES | | 379 | 4,00 | 00 4,00 |)0 | 1,000 |
| 425 | 522270 R&M-COMPUTERS | | - | 25 | 50 25 | 50 | - |
| 425 | 522280 COMMUNITY DEVELOPMENT | | - | | - | - | 1,000 |
| 425 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | 1,283 | 1,50 | 00 1,50 | 00 | 1,500 |
| 425 | 523201 COMMTELEPHONE | | 2,354 | 7,75 | 50 7,75 | 50 | 4,000 |
| 425 | 523220 COMMPOSTAGE | | 2 | 20 | 00 20 | 00 | 200 |
| 425 | 523300 ADVERTISING | | 510 | 80 | 00 80 | 00 | 800 |
| 425 | 523400 PRINTING AND BINDING | | - | 50 | 00 50 | 00 | 500 |
| 425 | 523500 TRAVEL | | - | 50 | 00 50 |)0 | 2,000 |
| 425 | 523601 DUES | | 265 | 40 | 00 43 | 35 | 1,200 |
| 425 | 523670 BANK TRANSACTION FEES | | 610 | | - 2,00 |)0 | 2,500 |
| 425 | 523700 EDUCATION AND TRAINING | | 142 | 5,00 | 00 4,50 | 10 | 6,500 |
| ΤΟΤΑ | L PURCHASED SERVICES | | 5,569 | 23,00 | 00 24,53 | 5 | 32,000 |
| SUPP | LIES | | | | | | |
| 425 | 531101 OFFICE SUPPLIES | | 1,733 | 1,70 | 00 1,70 | 00 | 1,400 |
| 425 | 531104 PRINTER SUPPLIES | | - | | - | - | 300 |
| 425 | 531110 OPERATIONAL SUPPLIES | | 1,258 | 3,50 | 2,83 | 30 | 3,300 |
| 425 | 531140 JANITORIAL SUPPLIES | | - | | - | - | 500 |
| 425 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | | - | - | 1,000 |
| 425 | 531151 TIRES/TUBES | | - | 20 | 00 20 | 00 | - |
| 425 | 531270 GASOLINE/DIESEL | | 3,755 | 6,00 | 00 5,50 | 00 | 6,000 |
| 425 | 531400 BOOKS AND PERIODICALS | | - | 2,00 | 2,00 | 00 | 2,500 |
| 425 | 531600 SMALL EQUIPMENT | | 4,620 | 7,00 | 00 6,46 | i5 | 12,000 |
| 425 | 531700 OTHER SUPPLIES | | - | | - 17 | 70 | - |
| 425 | 531701 UNIFORMS | | 214 | 50 | 00 50 | 00 | 400 |
| 425 | 531702 SHOES/BOOTS | | 340 | 60 | 00 60 | 10 | 600 |
| TOTAL | SUPPLIES | | 11,920 | 21,50 | 00 19,96 | 5 | 28,000 |
| CAPIT | TAL OUTLAY | | | | | | |
| - | 542200 C.OVEHICLES | | - | | - 65,87 | ′5 | - |
| TOTAL | CAPITAL OUTLAY | | - | | - 65,87 | '5 | - |
| TOTAL | BUILDING INSPECTION DEPARTMENT | \$ | 245,736 | \$ 282,68 | 32 \$ 436,23 | 31 \$ | 396,854 |

PLANNING AND ZONING COMMISSION

DEPARTMENT PROFILE

This advisory commission, composed of five citizens appointed by the Board of County Commissioners for four year terms, conducts monthly public hearings and makes recommendations to the Board of County Commissioners regarding rezoning of land. In addition, this Commission recommends revisions to the Board of Commissioners concerning the County's building and zoning ordinances and future land-use map. They serve as the Board of Appeals to hear appeals when it is alleged that an error has occurred in the interpretation of County building codes and to conduct public hearings and render decisions on variances to the County's zoning ordinance. Planning & Development Department employees support the Commission on an as needed basis.



Ursula Richardson, Zoning Administrator

PLANNING AND ZONING COMMISSION

| | Account Expenditure Number Description | | FY 2021-22 Or | | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | 2023-24 proved udget |
|---------------------------|---|-----------------|---------------|------|----------------------------------|----|---------------------------------|----|----------------------------|
| PERS 426 | ONAL SERVICES 511100 REGULAR EM | PLOYEE SALARIES | \$ 2,200 | \$ 6 | 6,000 | \$ | 6,000 | \$ | - |
| 426 426 | 511900 OTHER PAY 512200 FICA CONTRII | BUTIONS | 1,600 199 | | - 499 | | - 499 | | 6,000 459 |
| ΤΟΤΑ | L PERSONAL SERVI | CES | 3,999 | e | ,499 | | 6,499 | | 6,459 |
| PURC 426 426 | HASED SERVICES 523500 TRAVEL 523700 EDUCATION A | ND TRAINING | 1,351 - | 1 | ,500 500 | | 1,500 500 | | 2,000 1,000 |
| ΤΟΤΑ | L PURCHASED SER | /ICES | 1,351 | 2 | ,000 | | 2,000 | | 3,000 |
| SUPP 426 | LIES 531101 OFFICE SUPP | LIES | 7 | | 75 | | 75 | | 100 |
| TOTAL | SUPPLIES | | 7 | | 75 | | 75 | | 100 |
| TOTAL | PLANNING AND ZONIN | IG COMMISSION | \$ 5,357 | \$8 | ,574 | \$ | 8,574 | \$ | 9,559 |

AG SERVICE CENTER

DEPARTMENT PROFILE

The Gordon County Agricultural Service Center and the Northwest Georgia Livestock Pavilion are a two building complex. The Agricultural Service Center consists of a County-owned office building that houses the USDA Service Center, County Extension Service, and the Georgia Soil & Water Conservation Commission. This facility also has a community room. The Northwest Georgia Livestock Pavilion, under the jurisdiction of the County's extension coordinator and owned by the University of Georgia, is used for agriculture, horticulture, and livestock purposes. This facility is one of two in the state to be used for the annual bull test station and the annual HERD program which is a heifer evaluation program. The pavilion also hosts various national and regional shows including goat, steer, lamb, master gardener, and lawn and garden shows. The 4-H and FFA clubs use this facility for their programs and shows. The County contributes utility expenses and performs maintenance to this facility.



Gordon County Agricultural Service Center

AG SERVICE CENTER

| Acc Nu | | | 2021-22 Actual | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | Арр | 023-24 roved dget |
|---|---|-------------------------------|--|----------------------------------|---|---------------------------------|---|-----|--|
| PURC 427 427 427 | HASED SERVICES 522131 JANITORIAL S 522271 R&M BUILDING 522272 R&M-SITE IMP | | \$ 9,000 319 746 | \$ | 12,000 2,500 1,000 | \$ | 12,000 2,500 1,000 | \$ | 12,000 2,500 1,000 |
| TOTAL | PURCHASED SERVICE | S | 10,065 | | 15,500 | | 15,500 | | 15,500 |
| SUPP 427 427 427 427 427 427 427 427 | LIES 531140 JANITORIAL S 531210 WATER/SEWE 531217 WATER/SEWE 531230 ELECTRICITY 531237 ELECTRICITY 531240 BOTTLED GAS 531600 SMALL EQUIP | R R-AG CENTER AG CENTER | 4,633 5,248 1,351 19,725 1,837 | | 2,000 5,000 7,000 5,800 35,000 4,500 | | 2,000 5,000 7,000 5,800 35,000 4,500 15,000 | | 2,000 - 7,000 - 25,000 - - |
| TOTAL | SUPPLIES | | 32,794 | | 59,300 | | 74,300 | | 34,000 |
| 427 | <i>R COSTS</i> 522132 JANITORIAL S C APITAL OUTLAY | UPPLIES-AG | 384 384 | | - | | - | | - |
| TOTAL | AG SERVICE CENTER | & LIVESTOCK PAV. | \$ 43,243 | \$ | 74,800 | \$ | 89,800 | \$ | 49,500 |

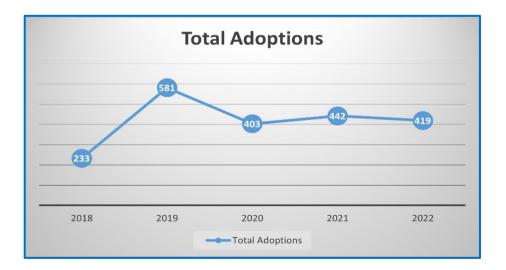
ANIMAL CONTROL

DEPARTMENT PROFILE

The Animal Control Department enforces the County's animal control ordinance in the unincorporated area of the County and in the Town of Resaca and Plainville through a contract, assists the other cities with their animal control needs when requested, enforces state laws regarding animal control issues, resolves citizen complaints, picks up stray dogs and cats, and assists law enforcement agencies including the Sheriff Office and Georgia State Police with animal control problems.



Sue Henson, Animal Control Director



ANIMAL CONTROL

| | count Expenditure mber Description | | ⁷ 2021-22 Actual | | Y 2022-23 Original Budget | FY 2022-23 Revised Budget | Α | ′ 2023-24 pproved Budget |
|------------|---------------------------------------|----|--------------------------------|----|---------------------------------|---------------------------------|----|--------------------------------|
| DEDS | ONAL SERVICES | | | | | | | |
| 428 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 120,093 | ¢ | 149.786 | \$ 149,786 | \$ | 147,911 |
| 428 | 511300 OVERTIME | φ | 8,641 | φ | 5,000 | \$ 149,780 5,000 | φ | 147,911 |
| 420 428 | 511400 VACATION PAY | | 1,917 | | 5,000 | 5,000 | | 11,330 |
| 420 428 | 511500 SICK PAY | | 2,403 | | - | - | | - |
| 428 | 511600 HOLIDAY PAY | | 2,403 | | - | - | | - |
| 428 | 511700 LONGEVITY PAY | | 720 | | - 675 | - 675 | | - |
| 428 | 511800 BEREAVEMENT | | 280 | | 0/5 | 075 | | - |
| 428 | 512100 GROUP INSURANCE | | 82,401 | | 84,785 | 84,785 | | 83,628 |
| 428 | 512200 FICA CONTRIBUTIONS | | 10,647 | | 12,460 | 12,460 | | 12,735 |
| 428 | 512200 FICA CONTRIBUTIONS | | 6,119 | | 7,407 | 7,407 | | 12,735 |
| 420 | S12400 RETIREMENT CONTRIBUTIONS | | 0,119 | | 7,407 | 7,407 | | 11,007 |
| TOTAL | PERSONAL SERVICES | | 236,064 | | 260,113 | 260,113 | | 266,671 |
| PURC | HASED SERVICES | | | | | | | |
| 428 | 521229 VETERINARIAN | | 58,256 | | 60,000 | 61,000 | | 65,000 |
| 428 | 522201 R&M-SITE IMPROVEMENTS | | - | | 2,000 | 2,000 | | - |
| 428 | 522210 R&M-BUILDINGS | | 858 | | 2,000 | 2,000 | | 1,000 |
| 428 | 522230 R&M-MACHINERY | | 100 | | 1,700 | 1,700 | | - |
| 428 | 522250 R&M-VEHICLES | | 2,509 | | 2,000 | 2,000 | | 1,000 |
| 428 | 522270 R&M-COMPUTER | | - | | 800 | 800 | | - |
| 428 | 522320 RENTAL OF EQUIPMENT & VEHICLE | S | 1,174 | | 4,800 | 4,800 | | 1,200 |
| 428 | 523201 COMMTELEPHONE | | 4,271 | | 5,300 | 2,580 | | 3,000 |
| 428 | 523210 COMMINTERNET | | - | | - | 720 | | 1,000 |
| 428 | 523220 COMMPOSTAGE | | - | | 50 | 50 | | - |
| 428 | 523300 ADVERTISING | | 240 | | 350 | 350 | | 350 |
| 428 | 523500 TRAVEL | | 705 | | 1,500 | 1,500 | | 1,500 |
| 428 | 523601 DUES | | 1,850 | | 1,900 | 1,900 | | 1,000 |
| 428 | 523670 BANK TRANSACTION FEES | | 1,196 | | 1,500 | 1,500 | | 1,500 |
| 428 | 523700 EDUCATION AND TRAINING | | 400 | | 800 | 800 | | - |
| TOTAL | PURCHASED SERVICES | \$ | 71,559 | \$ | 84,700 | \$ 83,700 | \$ | 76,550 |
| SUPP | LIES | | | | | | | |
| 428 | 531101 OFFICE SUPPLIES | \$ | 113 | \$ | 1,900 | \$ 1,900 | \$ | 800 |
| 428 | 531105 R&M BLDG SUPPLIES | | - | | - | - | | 1,000 |
| 428 | 531107 VET SUPPLIES | | - | | - | - | | - |
| 428 | 531110 OPERATIONAL SUPPLIES | | 6,725 | | 4,400 | 6,450 | | 6,400 |
| 428 | 531139 ANIMAL FEED | | 262 | | 5,500 | 4,450 | | 4,000 |
| 428 | 531140 JANITORIAL SUPPLIES | | 3,457 | | 13,500 | 11,300 | | 5,000 |
| 428 | 531150 AUTOMOTIVE/MACHINERY SUPPLIE | ES | - | | - | - | | 1,000 |
| 428 | 531210 WATER/SEWER | | 1,381 | | 7,500 | 7,500 | | 2,000 |
| 428 | 531230 ELECTRICITY | | 5,888 | | 6,000 | 6,000 | | 6,500 |
| 428 | 531270 GASOLINE/DIESEL | | 3,360 | | 6,500 | 6,500 | | 4,500 |
| 428 | 531600 SMALL EQUIPMENT | | 5,569 | | 5,500 | 5,500 | | 1,000 |
| 428 | 531700 OTHER SUPPLIES | | - | | - | 200 | | 200 |
| 428 | 531701 UNIFORMS | | 433 | | 900 | 900 | | 400 |
| 428 | 531702 SHOES/BOOTS | | - | | - | - | | 600 |
| TOTAL | SUPPLIES | | 27,188 | | 51,700 | 50,700 | | 33,400 |
| CAPIT | TAL OUTLAY | | | | | | | |
| | 542200 C.OVEHICLES | | - | | 10,000 | 10,000 | | - |
| TOTAL | CAPITAL OUTLAY | | - | | 10,000 | 10,000 | | - |
| TOTAL | ANIMAL CONTROL | \$ | 334,811 | \$ | 406,513 | \$ 404,513 | \$ | 376,621 |

CODE COMPLIANCE

DEPARTMENT PROFILE

This department, under the direction of the County Administrator, enforces county codes and ordinances for compliance. The department enforces compliance with county rules, laws, codes and ordinances including, but not limited to; nuisance abatement; zoning compliance; historic preservation; land disturbance; sediment and erosion control; floodplain management, provisions of the Unified Land Development Code; sign ordinance; Manufactured Home ordinances; business licenses; and, solid waste disposal violations. Code Compliance investigates complaints concerning county ordinance violations and may issue citations to ordinance violators.



Jim Bradford, Compliance Officer

CODE COMPLIANCE

| | count Expenditure mber Description | FY 2021-22 Actual | | FY 2022-2 Original Budget | 3 | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|-------|---------------------------------------|----------------------|---------|---------------------------------|-------|---------------------------------|----------------------------------|
| PERS | ONAL SERVICES | | | | | | |
| 429 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 52,053 | \$ 55,6 | 62 3 | \$ 55,662 | \$ 106,020 |
| 429 | 511700 LONGEVITY PAY | | 240 | 2 | 55 | 255 | - |
| 429 | 512100 GROUP INSURANCE | | 29,157 | 29,5 | 98 | 29,598 | 59,078 |
| 429 | 512200 FICA CONTRIBUTIONS | | 4,057 | 4,4 | 91 | 4,491 | 8,512 |
| 429 | 512400 RETIREMENT CONTRIBUTIONS | | 2,651 | 2,7 | 78 | 2,778 | 8,002 |
| TOTAL | PERSONAL SERVICES | | 88,158 | 92,7 | 84 | 92,784 | 181,612 |
| PURC | HASED SERVICES | | | | | | |
| 429 | 522250 R&M-VEHICLES | | 25 | 6 | 75 | 675 | 100 |
| 429 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | 236 | 1,1 | 00 | 1,100 | 600 |
| 429 | 523201 COMMTELEPHONE | | 1,012 | 1,1 | 00 | 1,100 | 1,100 |
| 429 | 523220 COMMPOSTAGE | | - | 2 | 50 | 250 | - |
| 429 | 523300 ADVERTISING | | - | 2 | 50 | 250 | - |
| 429 | 523400 PRINTING AND BINDING | | - | 3 | 50 | 350 | 350 |
| 429 | 523500 TRAVEL | | 2,350 | 2,0 | 00 | 2,000 | 4,000 |
| 429 | 523601 DUES | | 137 | 1 | 25 | 125 | 125 |
| 429 | 523700 EDUCATION AND TRAINING | | 550 | 1,1 | 00 | 1,100 | 2,000 |
| TOTAL | PURCHASED SERVICES | | 4,310 | 6,9 | 50 | 6,950 | 8,275 |
| SUPP | LIES | | | | | | |
| 429 | 531101 OFFICE SUPPLIES | | 548 | 6 | 00 | 600 | 600 |
| 429 | 531110 OPERATIONAL SUPPLIES | | 2,990 | 4,0 | 00 | 4,000 | 7,200 |
| 429 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | | - | - | 100 |
| 429 | 531151 TIRES AND TUBES | | - | 1 | 00 | 100 | - |
| 429 | 531270 GASOLINE/DIESEL | | 1,959 | 3,9 | 25 | 3,925 | 2,500 |
| 429 | 531600 SMALL EQUIPMENT | | 3,579 | 1,5 | 00 | 1,500 | 2,500 |
| 429 | 531701 UNIFORMS | | - | 6 | 00 | 600 | 700 |
| 429 | 531702 SHOES/BOOTS | | 145 | 3 | 00 | 300 | 300 |
| TOTAL | SUPPLIES | | 9,221 | 11,0 | 25 | 11,025 | 13,900 |
| CAPIT | TAL OUTLAY | | | | | | |
| 429 | 542200 C.OVEHICLES | | 29,147 | | - | - | 38,000 |
| TOTAL | CAPITAL OUTLAY | | 29,147 | | - | - | 38,000 |
| TOTAL | CODE COMPLIANCE | \$ | 130,836 | \$ 110,7 | 59 \$ | \$ 110,759 | \$ 241,787 |

PUBLIC WORKS DEPARTMENT

DEPARTMENT PROFILE

The Public Works Department is responsible for paving county roads on the annual paving list (resurfacing, LMIG, and triple surface treatment), performing all needed repairs and maintenance to paved and unpaved County roads, bridges, and rights-of-ways. This department also performs repairs to County properties, storm water drainage lines, ditches, and eight watersheds. They perform roadside weed management, assist other County departments with various special projects, issue timber permits, and generate revenue from the sale of driveway culvert pipe.



Steve Parris, Director of Public Works

PUBLIC WORKS DEPARTMENT

| | count Expenditure mber Description | F | 7 2021-22 Actual | (| Y 2022-23 Original Budget | I | Y 2022-23 Revised Budget | Y 2023-24 Approved Budget |
|-------|---------------------------------------|----|---------------------|----|---------------------------------|----|--------------------------------|---------------------------------|
| PERS | ONAL SERVICES | | | | | | | |
| 431 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 1,173,349 | \$ | 1,540,947 | \$ | 1,540,947 | \$ 1,471,542 |
| 431 | 511300 OVERTIME | | 11,849 | | 25,000 | | 25,000 | 15,450 |
| 431 | 511400 VACATION PAY | | 44,627 | | - | | - | - |
| 431 | 511500 SICK PAY | | 31,781 | | - | | - | - |
| 431 | 511600 HOLIDAY PAY | | 43,282 | | 54,000 | | 54,000 | - |
| 431 | 511700 LONGEVITY PAY | | 4,455 | | 4,965 | | 4,965 | - |
| 431 | 511800 BEREAVEMENT | | 1,624 | | - | | - | - |
| 431 | 512100 GROUP INSURANCE | | 534,765 | | 847,074 | | 847,074 | 760,292 |
| 431 | 512200 FICA CONTRIBUTIONS | | 97,090 | | 126,054 | | 126,054 | 119,312 |
| 431 | 512400 RETIREMENT CONTRIBUTIONS | | 47,639 | | 76,848 | | 76,848 | 110,848 |
| TOTAL | PERSONAL SERVICES | | 1,990,460 | | 2,674,888 | | 2,674,888 | 2,477,444 |
| PURC | HASED SERVICES | | | | | | | |
| 431 | 521230 ENGINEERING | | 16,790 | | 40,000 | | 3,250 | 50,000 |
| 431 | 521307 OTHER TECHNICAL SERVICES | | 4,843 | | 7,000 | | 5,850 | 7,600 |
| 431 | 522110 DISPOSAL | | 1,971 | | 1,600 | | 1,925 | 2,600 |
| 431 | 522201 R&M-SITE IMPROVEMENTS | | 529 | | 6,000 | | 5,200 | 3,000 |
| 431 | 522210 R&M-BUILDINGS | | 975 | | 8,500 | | 807 | 6,000 |
| 431 | 522230 R&M-MACHINERY | | 132,592 | | 125,000 | | 135,083 | 170,000 |
| 431 | 522250 R&M-VEHICLES | | 71,128 | | 75,000 | | 84,544 | 100,000 |
| 431 | 522319 RENTAL - BUILDINGS | | - | | - | | 14,764 | 30,000 |
| 431 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | 4,139 | | 6,000 | | 1,251 | 6,000 |
| 431 | 523019 TOWING SERVICES | | 1,915 | | 5,000 | | 5,000 | 6,000 |
| 431 | 523201 COMM.TELEPHONE | | 7,036 | | 8,000 | | 8,000 | 8,000 |
| 431 | 523210 COMM. INTERNET | | - | | 1,200 | | 1,200 | 200 |
| 431 | 523220 COMMPOSTAGE | | - | | 100 | | 100 | 100 |
| 431 | 523300 ADVERTISING | | 1,595 | | 1,000 | | 275 | 1,000 |
| 431 | 523500 TRAVEL | | 2,294 | | 2,500 | | 3,260 | 2,500 |
| 431 | 523570 HIGHWAY IMPACT FEES | | - | | 4,200 | | 9,700 | 2,000 |
| 431 | 523670 BANK TRANSACTION FEES | | 244 | | - | | 700 | - |
| 431 | 523700 EDUCATION AND TRAINING | | 2,464 | | 3,000 | | 2,447 | 3,000 |
| 431 | 523972 CONTRACT LABOR-OTHER | | 28,815 | | 30,000 | | 35,726 | 30,000 |
| TOTAL | PURCHASED SERVICES | \$ | 277,329 | \$ | 324,100 | \$ | 319,082 | \$ 428,000 |

PUBLIC WORKS DEPARTMENT

| | Account Expenditure Number Description | | FY 2021-22 Actual | | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | Y 2023-24 Approved Budget |
|--------------------------------------|---|---|----------------------|-----------|----------------------------------|-----------|---------------------------------|-----------|---------------------------------|
| SUPPL | LIES | | | | | | | | |
| 431 | 531101 | OFFICE SUPPLIES | \$ | 1,990 | \$ | 3,500 | \$ | 3,500 | \$ 3,500 |
| 431 | 531106 | R&M SITE IMPROV. SUPPLIES | | - | | - | | - | 3,000 |
| 431 | 531110 | OPERATIONAL SUPPLIES | | 17,843 | | 19,250 | | 17,566 | 20,000 |
| 431 | 531114 | OPER SUPPLIES-SAFETY GRANT | | 194,151 | | - | | 8,500 | - |
| 431 | 531120 | PAVING MATERIALS | | 3,435,999 | | 3,097,615 | | 3,117,242 | 2,932,110 |
| 431 | 531120 111 | PAVING MATERIALS | | - | | - | | 315,000 | - |
| 431 | 531121 | PIPE AND LUMBER | | 40,561 | | 65,000 | | 62,000 | 65,000 |
| 431 | 531122 | DE-ICER | | - | | 3,500 | | 1,639 | 3,500 |
| 431 | 531123 | VEGETATION CONTROL SUPPLIES | | 5,306 | | 4,000 | | 4,000 | 6,500 |
| 431 | 531124 | ROAD SIGNS | | 33,030 | | 40,000 | | 40,000 | 40,000 |
| 431 | 531127 | CHERT | | 45,737 | | 50,000 | | 41,510 | 50,600 |
| 431 | 531129 | DAMAGE TO PRIVATE PROPERTY | | 4,953 | | 5,200 | | 3,495 | 5,200 |
| 431 | 531140 | JANITORIAL SUPPLIES | | 3,037 | | 2,500 | | 3,000 | 3,000 |
| 431 | 531150 | AUTOMOTIVE/MACHINERY SUPPLIES | | 494 | | 5,000 | | 4,000 | 5,000 |
| 431 | 531151 | TIRES AND TUBES | | 21,231 | | 26,000 | | 25,700 | 35,000 |
| 431 | 531155 | MOTOR OIL | | 2,985 | | 4,200 | | 4,200 | 4,200 |
| 431 | 531210 | WATER/SEWER | | 5,838 | | 4,500 | | 5,840 | 6,000 |
| 431 | 531230 | ELECTRICITY | | 14,758 | | 19,000 | | 19,000 | 16,000 |
| 431 | 531240 | BOTTLED GAS | | 1,347 | | 1,500 | | 1,500 | 1,500 |
| 431 | 531270 | GASOLINE/DIESEL | | 184,264 | | 155,000 | | 178,539 | 190,000 |
| 431 | 531600 | SMALL EQUIPMENT | | 36,121 | | 32,000 | | 32,000 | 12,000 |
| 431 | 531700 | OTHER SUPPLIES | | - | | 100 | | 200 | 100 |
| 431 | 531701 | UNIFORMS | | 12,770 | | 15,000 | | 15,000 | 12,600 |
| 431 | 531702 | SHOES/BOOTS | | 4,425 | | 5,500 | | 1,216 | 5,400 |
| 431 | 531703 | SPECIAL GEAR | | 2,385 | | 2,000 | | 2,000 | 2,000 |
| TOTAL | SUPPLIES | | | 4,069,223 | | 3,560,365 | | 3,906,647 | 3,422,210 |
| CAPIT | AL OUTLAY | | | | | | | | |
| 431 | 542100 | C.OMACHINERY | | 305,679 | | - | | - | 205,000 |
| TOTAL | CAPITAL OUT | ΓLAY | | 305,679 | | - | | - | 205,000 |
| OTHE 431 | R FINANCIN 611023 | G SOURCES & USES OPERATING TRANSFERS GF - CHERT | | - | | - | | - | 75,000 |
| TOTAL OTHER FINANCING SOURCES & USES | | | - | | - | | - | 75,000 | |
| TOTAL | PUBLIC WOR | RKS DEPARTMENT | \$ | 6,642,691 | \$ | 6,559,353 | \$ | 6,900,617 | \$ 6,607,654 |

FLEET MANAGEMENT

DEPARTMENT PROFILE

This department, under the direction of the Public Works Director, is responsible for maintaining all County vehicles and heavy equipment. Fleet Management supplies all labor and the appropriate department is billed for the parts.



Gordon County Fleet Management Facility

FLEET MANAGEMENT

| Account Expenditure Number Description | | | ′ 2021-22 Actual | (| 7 2022-23 Driginal Budget | Rev | 022-23 vised dget | | Y 2023-24 Approved Budget |
|---|--------------------------------------|----|---------------------|----|---------------------------------|-----|-------------------------|----|---------------------------------|
| PERS | ONAL SERVICES | | | | | | | | |
| 435 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 248,494 | \$ | 309,025 | \$ | 309,025 | \$ | 307,383 |
| 435 | 511300 OVERTIME | Ŧ | 1,296 | Ŧ | 1,200 | Ŷ | 1,200 | Ŧ | 1,236 |
| 435 | 511400 VACATION PAY | | 9,044 | | - | | - | | - |
| 435 | 511500 SICK PAY | | 13,461 | | - | | - | | - |
| 435 | 511600 HOLIDAY PAY | | 7,899 | | - | | - | | - |
| 435 | 511700 LONGEVITY PAY | | 2,010 | | 2,115 | | 2,115 | | - |
| 435 | 511800 BEREAVEMENT | | 460 | | - | | - | | - |
| 435 | 512100 GROUP INSURANCE | | 157,277 | | 160,782 | | 160,782 | | 158,496 |
| 435 | 512200 FICA CONTRIBUTIONS | | 16,193 | | 25,072 | | 25,072 | | 24,760 |
| 435 | 512400 RETIREMENT CONTRIBUTIONS | | 11,941 | | 15,387 | | 15,387 | | 23,031 |
| TOTAL | PERSONAL SERVICES | | 468,074 | | 513,581 | | 513,581 | | 514,906 |
| PURC | HASED SERVICES | | | | | | | | |
| 435 | 521305 DATA PROCESSING | | 7,020 | | 7,000 | | 6,764 | | 7,500 |
| 435 | 522210 R&M-BUILDINGS | | 15 | | 1,500 | | 500 | | 750 |
| 435 | 522230 R&M-MACHINERY | | 81 | | 3,000 | | 3,000 | | 4,500 |
| 435 | 522250 R&M-VEHICLES | | 4,492 | | 5,000 | | 13,007 | | 11,000 |
| 435 | 523019 TOWING SERVICES | | - | | 500 | | 500 | | 500 |
| 435 | 523201 COMMTELEPHONE | | 1,523 | | 3,000 | | 2,600 | | 2,000 |
| 435 | 523300 ADVERTISING | | - | | 300 | | 483 | | 400 |
| 435 | 523400 PRINTING AND BINDING | | 117 | | 350 | | 425 | | 350 |
| 435 | 523500 TRAVEL | | - | | 500 | | - | | 1,500 |
| 435 | 523570 HIGHWAY IMPACT FEES | | - | | - | | 300 | | 50 |
| 435 | 523700 EDUCATION AND TRAINING | | 225 | | 1,200 | | 1,795 | | 2,500 |
| TOTAL | PURCHASED SERVICES | | 13,474 | | 22,350 | | 29,374 | | 31,050 |
| SUPP | LIES | | | | | | | | |
| 435 | 531101 OFFICE SUPPLIES | | - | | 500 | | 194 | | 200 |
| 435 | 531104 PRINTER SUPPLIES | | - | | - | | - | | 300 |
| 435 | 531105 R&M BLDG SUPPLIES | | - | | - | | - | | 750 |
| 435 | 531110 OPERATIONAL SUPPLIES | | 988 | | 200 | | 105 | | 500 |
| 435 | 531140 JANITORIAL SUPPLIES | | 170 | | 600 | | 600 | | 650 |
| 435 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | 195,572 | | 185,000 | | 182,393 | | 185,000 |
| 435 | 531156 OTHER AUTO FLUIDS | | 36 | | - | | - | | - |
| 435 | 531220 NATURAL GAS | | 6,732 | | 4,000 | | 7,436 | | 8,000 |
| 435 | 531240 BOTTLED GAS | | - | | 400 | | - | | - |
| 435 | 531270 GASOLINE/DIESEL | | 5,189 | | 5,500 | | 5,000 | | 5,500 |
| 435 | 531600 SMALL EQUIPMENT | | 16,949 | | 20,000 | | 13,700 | | 36,000 |
| 435 | 531603 SMALL EQUIPMENT-COMPUTERS | | - | | 500 | | 30 | | 1,500 |
| 435 | 531701 UNIFORMS | | 5,067 | | 5,000 | | 5,218 | | 2,100 |
| 435 | 531702 SHOES/BOOTS | | 730 | | 900 | | 900 | | 900 |
| 435 | 531712 REIMBURSEMENT FOR SUPPLIES | | (203,399) | | (185,000) | | (185,000) | | (170,000) |
| TOTAL | SUPPLIES | | 28,034 | | 37,600 | | 30,576 | | 71,400 |
| | TAL OUTLAY | | | | | | | | |
| 435 | 542200 C.OVEHICLES | | 35,558 | | - | | - | | - |
| TOTAL | CAPITAL OUTLAY | | 35,558 | | - | | - | | - |
| TOTAL | . FLEET MANAGEMENT | \$ | 545,140 | \$ | 573,531 | \$ | 573,531 | \$ | 617,356 |

PUBLIC DEFENDERS OFFICE

DEPARTMENT PROFILE

The Public Defenders Office, an independent agency within the judicial branch of state government, was created by the General Assembly in 2003 and was appropriated state funding during a 2004 special session to deliver indigent defense services to all of the 49 judicial circuits within the state. The Public Defender for the Cherokee Judicial Circuit that consists of Bartow and Gordon Counties is appointed by a five member circuit panel. The Public Defender and the staff are responsible for providing constitutionally mandated effective legal counsel to indigent persons who are incapable of hiring their own attorneys and are accused of crimes or subject to probation revocation proceedings in Superior Court. The County, by state law, must provide this office with office space, equipment, furniture, books, postage, supplies, telephones, and utilities. Supplements to their pay are also provided.

PUBLIC DEFENDERS OFFICE

| | Account Expenditure Number Description | | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|-------|---|----|-------------------|----------------------------------|---------------------------------|----------------------------------|
| PERS | ONAL SERVICES | | | | | |
| 436 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 1,228 | \$ 1,895 | \$ 1,895 | \$- |
| 436 | 511900 OTHER PAY | | 7,160 | 6,660 | 6,660 | 39,440 |
| 436 | 512200 FICA CONTRIBUTIONS | | 642 | 655 | 655 | 3,030 |
| TOTAL | PERSONAL SERVICES | | 9,029 | 9,210 | 9,210 | 42,470 |
| PURC | HASED SERVICES | | | | | |
| 436 | 521301 COURT REPORTING | | 2,040 | 2,035 | 1,835 | 2,035 |
| 436 | 522250 R&M-VEHICLES | | 241 | 450 | 350 | 225 |
| 436 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | 1,169 | 1,250 | 1,150 | 1,250 |
| 436 | 523201 COMMTELEPHONE | | 2,342 | 7,900 | 7,751 | 6,800 |
| 436 | 523210 COMMINTERNET | | - | - | 27 | - |
| 436 | 523220 COMMPOSTAGE | | 10 | 600 | 229 | 200 |
| 436 | 523400 PRINTING AND BINDING | | 782 | 1,000 | 805 | 1,000 |
| 436 | 523601 DUES | | - | 1,450 | 1,450 | 1,600 |
| 436 | 523700 EDUCATION AND TRAINING | | 507 | 650 | 821 | 650 |
| 436 | 523902 CONTRACT LABOR-GENERAL | | 278,611 | 319,878 | 319,878 | 324,528 |
| TOTAL | PURCHASED SERVICES | | 285,701 | 335,213 | 335,796 | 338,288 |
| SUPP | LIES | | | | | |
| 436 | 531101 OFFICE SUPPLIES | | 4,117 | 3,900 | 2,683 | 3,000 |
| 436 | 531104 PRINTER SUPPLIES | | - | - | 100 | 900 |
| 436 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | - | - | 225 |
| 436 | 531400 BOOKS AND PERIODICALS | | 4,811 | 4,280 | 4,602 | 5,330 |
| 436 | 531700 OTHER SUPPLIES | | - | - | 212 | 250 |
| TOTAL | SUPPLIES | | 8,928 | 8,180 | 7,597 | 9,705 |
| TOTAL | PUBLIC DEFENDERS OFFICE | \$ | 303,658 | \$ 352,603 | \$ 352,603 | \$ 390,463 |

HISTORIC PRESERVATION COMMISSION

DEPARTMENT PROFILE

This advisory commission, composed of five citizens appointed by the Board of County Commissioners for various year terms, protects and enhances local historical attractions, enhances opportunities for federal or state tax benefits regarding historic preservation, and approves designations of historic properties and historic districts. The commission also issues certificates of appropriateness and supports protection, preservation, and rehabilitation of historic properties and districts. They receive staff support from the Planning & Development Department employees.



HISTORIC PRESERVATION COMMISSION

| | | Expenditure Description | | FY 2021-22 Actual | | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | FY 2023-24 Approved Budget | |
|-------|---------------------|----------------------------|----|----------------------|----------|----------------------------------|----|---------------------------------|----|----------------------------------|--|
| | ONAL SERVICES | | • | 4.040 | <u>,</u> | 4 0 0 0 | • | 4 000 | • | 4 000 | |
| 437 | 511900 OTHER PAY | | \$ | 1,840 | \$ | 4,800 | \$ | ., | \$ | 4,800 | |
| 437 | 512200 FICA CONTRIE | | | 138 | | 368 | | 368 | | 378 | |
| 437 | 512400 RETIREMENT | CONTRIBUTIONS | | 10 | | - | | - | | - | |
| TOTAL | PERSONAL SERVICES | 5 | | 1,988 | | 5,168 | | 5,168 | | 5,178 | |
| PURC | HASED SERVICES | | | | | | | | | | |
| 437 | 523300 ADVERTISING | i | | - | | 300 | | 300 | | 300 | |
| 437 | 523500 TRAVEL | | | - | | 500 | | 500 | | 500 | |
| 437 | 523700 EDUCATION A | ND TRAINING | | - | | 1,000 | | 1,000 | | 1,000 | |
| TOTAL | PURCHASED SERVICE | S | | - | | 1,800 | | 1,800 | | 1,800 | |
| SUPP | LIES | | | | | | | | | | |
| 437 | 531101 OFFICE SUPP | LIES | | - | | 50 | | 50 | | 50 | |
| TOTAL | SUPPLIES | | | - | | 50 | | 50 | | 50 | |
| TOTAL | HISTORIC PRESERVA | TION COMMISSION | \$ | 1,988 | \$ | 7,018 | \$ | 7,018 | \$ | 7,028 | |

PLANNING & DEVELOPMENT DEPT.

DEPARTMENT PROFILE

The Planning & Development Department was created to implement the policies, goals, and objectives of the County's adopted Comprehensive Plan. Specifically, this department's responsibilities include coordinating all planning activities in the County including the processing and reviewing of rezoning and variance applications and to make recommendations on such applications to the Planning and Zoning Commission and the Board of County Commissioners, interpret the County's land development code as needed, and review residential subdivision plans and commercial and industrial development plans for compliance with County regulations. In addition, sign permits, business licenses, and zoning certification letters are issued by them. This department provides staff support to the Planning and Zoning Commission and Historic Preservation Commission. Lastly, the Planning & Development department generates revenue from zoning and variance fees and storm water permit fees.



Ursula Richardson, Zoning Administrator

PLANNING & DEVELOPMENT DEPT.

| | Account Expenditure Number Description | | 2021-22 Actual | 0 | 2022-23 riginal sudget | Rev | 22-23 ised Iget | Ар | 2023-24 proved udget |
|-------|---|--------------------|-------------------|----|------------------------------|-----|-----------------------|----|----------------------------|
| PERS | ONAL SERVICES | | | | | | | | |
| 438 | 511100 REGULAR EM | PLOYEES SALARIES | \$ 53,156 | \$ | 59,487 | \$ | 59,487 | \$ | 66,720 |
| 438 | 511700 LONGEVITY P | ٩Y | 420 | | 435 | | 435 | | - |
| 438 | 512100 GROUP INSUR | ANCE | 29,051 | | 29,598 | | 29,598 | | 29,170 |
| 438 | 512200 FICA CONTRIE | UTIONS | 4,153 | | 4,812 | | 4,812 | | 5,337 |
| 438 | 512400 RETIREMENT | CONTRIBUTIONS | 2,614 | | 2,969 | | 2,969 | | 5,033 |
| TOTAL | PERSONAL SERVICES | | 89,394 | | 97,301 | | 97,301 | | 106,260 |
| PURC | HASED SERVICES | | | | | | | | |
| 438 | 521210 CONSULTING | | 5,000 | | 20,000 | | 20,000 | | 10,800 |
| 438 | 522230 R&M-MACHINE | RY | - | | 650 | | 650 | | - |
| 438 | 522250 R&M-VEHICLE | S | 51 | | 600 | | 600 | | 575 |
| 438 | 522270 R&M-COMPUT | ERS | - | | 100 | | 100 | | - |
| 438 | 523201 COMMTELEP | HONE | 163 | | 360 | | 360 | | 700 |
| 438 | 523220 COMMPOSTA | AGE | 572 | | 800 | | 800 | | 800 |
| 438 | 523300 ADVERTISING | | 6,860 | | 8,000 | | 8,000 | | 8,000 |
| 438 | 523400 PRINTING AND |) BINDING | - | | 800 | | 800 | | - |
| 438 | 523500 TRAVEL | | - | | 450 | | 450 | | 2,000 |
| 438 | 523601 DUES | | 262 | | 300 | | 300 | | 300 |
| 438 | 523700 EDUCATION A | ND TRAINING | - | | 600 | | 600 | | 1,000 |
| TOTAL | PURCHASED SERVICE | S | 12,908 | | 32,660 | | 32,660 | | 24,175 |
| SUPP | LIES | | | | | | | | |
| 438 | 531101 OFFICE SUPPI | LIES | 1,257 | | 1,600 | | 1,600 | | 1,600 |
| 438 | 531110 OPERATIONAL | SUPPLIES | - | | 11,500 | | 11,500 | | 1,500 |
| 438 | 531150 AUTOMOTIVE/ | MACHINERY SUPPLIES | - | | 100 | | 100 | | 575 |
| 438 | 531151 TIRES/TUBES | | - | | 100 | | 100 | | - |
| 438 | 531270 GASOLINE/DIE | SEL | 295 | | 600 | | 600 | | 600 |
| 438 | 531400 BOOKS AND P | ERIODICALS | 51 | | 100 | | 100 | | 100 |
| 438 | 531600 SMALL EQUIPI | MENT | - | | 1,500 | | 1,500 | | 2,500 |
| TOTAL | SUPPLIES | | 1,603 | | 15,500 | | 15,500 | | 6,875 |
| TOTAL | PLANNING & DEVELOP | PMENT DEPT. | \$ 103,905 | \$ | 145,461 | \$ | 145,461 | \$ | 137,310 |

SENIOR CITIZENS CENTER

DEPARTMENT PROFILE

The Senior Citizen Center provides many programs for the County's senior adults including exercise classes, legal aid assistance, field trips, bingo games, evening dances, free lunches, health screenings, and various seminars on such topics as tax assistance, fire safety, and driver safety. The Senior Citizen Center has a fully equipped exercise room, pool tables, and card tables and has operating hours from 7:30 a.m. to 4:00 p.m., Monday through Friday. The Center is also responsible for delivering meals to home bound citizens, on a daily basis through the Meals on Wheels Program.



Ann Bradford, Senior Center Director



Gordon County Senior Citizens Center

SENIOR CITIZENS CENTER

| | Account Expenditure Number Description | | 2021-22 Actual | Ö | 2022-23 riginal udget | FY 202 Revis Budg | sed | Ap | 2023-24 proved udget |
|-------|---|----|-------------------|----|-----------------------------|-------------------------|--------|----|----------------------------|
| PERS | ONAL SERVICES | | | | | | | | |
| 440 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 63.950 | \$ | 69,384 | \$ | 69,384 | \$ | 73,606 |
| 440 | 511700 LONGEVITY PAY | Ŧ | 75 | • | 120 | Ŧ | 120 | Ŧ | - |
| 440 | 512100 GROUP INSURANCE | | 29,157 | | 29,598 | : | 29,598 | | 29,170 |
| 440 | 512200 FICA CONTRIBUTIONS | | 4,949 | | 5,525 | | 5,525 | | 5,843 |
| 440 | 512400 RETIREMENT CONTRIBUTIONS | | 2,584 | | 2,710 | | 2,710 | | 4,713 |
| TOTAL | PERSONAL SERVICES | | 100,715 | | 107,337 | 10 | 07,337 | | 113,332 |
| PURC | HASED SERVICES | | | | | | | | |
| 440 | 522110 DISPOSAL | | 830 | | 840 | | 1,010 | | 1,000 |
| 440 | 522210 R&M-BUILDINGS | | 276 | | 2,500 | | 1,630 | | 1,000 |
| 440 | 522250 R&M-VEHICLES | | 1,364 | | 1,000 | | 1,600 | | 900 |
| 440 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | 283 | | 1,000 | | 400 | | 400 |
| 440 | 523201 COMMTELEPHONE | | 8,844 | | 9,500 | | 3,001 | | 5,000 |
| 440 | 523210 COMMINTERNET | | - | | - | | 3,728 | | 1,500 |
| 440 | 523213 TELEVISION | | - | | - | | 271 | | 300 |
| 440 | 523220 COMMPOSTAGE | | - | | 15 | | 15 | | 36 |
| 440 | 523300 ADVERTISING | | - | | 200 | | 200 | | 250 |
| TOTAL | PURCHASED SERVICES | | 11,597 | | 15,055 | | 11,855 | | 10,386 |
| SUPP | LIES | | | | | | | | |
| 440 | 531101 OFFICE SUPPLIES | | 65 | | 100 | | 100 | | 100 |
| 440 | 531104 PRINTER SUPPLIES | | - | | - | | - | | 200 |
| 440 | 531105 R&M BLDG SUPPLIES | | - | | - | | - | | 1,000 |
| 440 | 531110 OPERATIONAL SUPPLIES | | 3,613 | | 4,200 | | 4,900 | | 4,400 |
| 440 | 531140 JANITORIAL SUPPLIES | | - | | 300 | | 300 | | 300 |
| 440 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | | - | | - | | 900 |
| 440 | 531210 WATER/SEWER | | 826 | | 900 | | 900 | | 900 |
| 440 | 531220 NATURAL GAS | | 2,065 | | 2,000 | | 2,000 | | 2,050 |
| 440 | 531230 ELECTRICITY | | 7,070 | | 9,200 | | 7,113 | | 8,000 |
| 440 | 531270 GASOLINE/DIESEL | | 1,284 | | 3,500 | | 3,500 | | 1,800 |
| 440 | 531600 SMALL EQUIPMENT | | - | | - | | 2,087 | | 1,000 |
| TOTAL | SUPPLIES | | 14,923 | | 20,200 | : | 20,900 | | 20,650 |
| TOTAL | SENIOR CITIZENS CENTER | \$ | 127,235 | \$ | 142,592 | \$ 1 ₄ | 40,092 | \$ | 144,368 |

RECREATION - OTHER

DEPARTMENT PROFILE

The Recreation - Other Department consists of two Civil War Historic sites and the Community Building and playground at Ranger. Fort Wayne is a 65 acre park with a mile of walking trails. Resaca Battlefield is a 513.47 acre park with approximately five miles of walking trails. Both of these historic sites were part of the Civil War's Atlanta Campaign which was fought by the Military Division of Mississippi led by General William T. Sherman on the Union side and the Army of Tennessee led by Joseph E. Johnson for the Confederates.



Craig Sparks, Director of Parks & Recreation





RECREATION - OTHER

| | ount mber | Expenditure Description | FY 2021-22 Actual | | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | Арр | 023-24 roved dget |
|-------|---------------------|----------------------------|----------------------|--------|----------------------------------|--------|---------------------------------|--------|-----|-------------------------|
| PERS | ONAL SERVICES | | | | | | | | | |
| 451 | 511810 TEMP AGENC | Y-PAYROLL | \$ | 10,027 | \$ | 20,000 | \$ | 20,000 | \$ | 18,000 |
| TOTAL | PERSONAL SERVICES | 6 | | 10,027 | | 20,000 | | 20,000 | | 18,000 |
| PURC | HASED SERVICES | | | | | | | | | |
| 451 | 522140 LAWN CARE | | | 7,010 | | 10,000 | | 7,000 | | 12,780 |
| 451 | 522201 R&M-SITE IMF | PROVEMENTS | | - | | 5,000 | | 5,000 | | 2,500 |
| 451 | 522210 R&M-BUILDIN | GS | | 7,039 | | 4,500 | | 4,500 | | 3,250 |
| 451 | 522230 R&M-MACHIN | ERY | | 5,032 | | 2,500 | | 500 | | 1,250 |
| 451 | 522250 R&M-VEHICLE | S | | - | | 300 | | 300 | | 250 |
| 451 | 523201 COMM-TELEP | HONE | | - | | 250 | | 250 | | - |
| TOTAL | PURCHASED SERVICI | ES | | 19,081 | | 22,550 | | 17,550 | | 20,030 |
| SUPP | LIES | | | | | | | | | |
| 451 | 531105 R&M BLDG SU | JPPLIES | | - | | - | | - | | 2,250 |
| 451 | 531106 R&M SITE IMF | PROV. SUPPLIES | | - | | - | | - | | 2,500 |
| 451 | 531110 OPERATIONA | L SUPPLIES | | 796 | | 2,500 | | 2,500 | | 2,000 |
| 451 | 531140 JANITORIAL S | SUPPLIES | | - | | 500 | | 500 | | 500 |
| 451 | 531150 AUTOMOTIVE | MACHINERY SUPPLIES | | - | | - | | - | | 1,500 |
| 451 | 531210 WATER/SEW | ĒR | | - | | - | | 250 | | 250 |
| 451 | 531230 ELECTRICITY | | | 396 | | 750 | | 750 | | 10,600 |
| 451 | 531270 GASOLINE/DI | ESEL | | 926 | | 5,500 | | 5,250 | | 2,500 |
| 451 | 531600 SMALL EQUIF | MENT | | 2,500 | | 2,500 | | 2,500 | | 2,500 |
| 451 | 531701 UNIFORMS | | | 70 | | 250 | | 250 | | - |
| 451 | 531702 SHOES/BOOT | S | | 190 | | 400 | | 400 | | - |
| TOTAL | SUPPLIES | | | 4,878 | | 12,400 | | 12,400 | | 24,600 |
| TOTAL | . BATTLEFIELD PARKS | | \$ | 33,985 | \$ | 54,950 | \$ | 49,950 | \$ | 62,630 |

SALACOA CREEK PARK

DEPARTMENT PROFILE

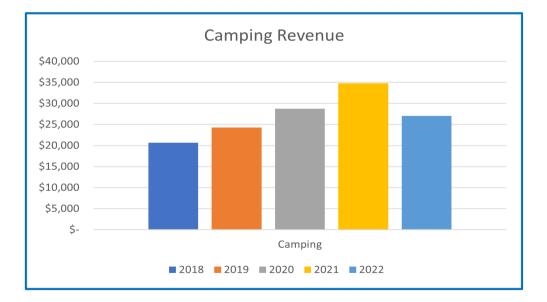
Salacoa Creek Park, under the direction of the Parks & Recreation Department, is a 364 acre Countyowned recreational area. This park generally consists of 32 RV sites, 25 primitive camping sites, a swimming and beach area, playgrounds, concession stand, fishing areas, boat rentals, picnic pavilion, restrooms, and a 1.5 mile nature trail overlooking a 126 acre lake.



Craig Sparks Director of Parks & Recreation



Campground area



SALACOA CREEK PARK

| Account Expenditure Number Description | | | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget | |
|---|---------------------------------------|----|-------------------|----------------------------------|---------------------------------|----------------------------------|---|
| PERS | ONAL SERVICES | | | | | | |
| 452 | 511100 REGULAR EMPLOYEES SALARIES | \$ | 36,813 | \$ - | \$- | \$ 40,99 | 7 |
| 452 | 511101 REGULAR HOURLY EMPLOYEES | Ŷ | | 49,100 | 49,100 | φ 10,00 | - |
| 452 | 511200 TEMPORARY EMPLOYEES | | - | - | - | 8,400 | 0 |
| 452 | 511400 VACATION PAY | | 392 | - | - | 0,10 | - |
| 452 | 511500 SICK PAY | | 588 | - | - | | _ |
| 452 | 511600 HOLIDAY PAY | | 1,009 | - | - | | - |
| 452 | 511700 LONGEVITY PAY | | 195 | 210 | 210 | | - |
| 452 | 511810 TEMP AGENCY-PAYROLL | | 8,567 | - | - | | _ |
| 452 | 512100 GROUP INSURANCE | | 29,157 | 29,598 | 29,598 | 29,170 | 0 |
| 452 | 512200 FICA CONTRIBUTIONS | | 2,905 | 3,893 | 3,893 | 3,914 | |
| 452 | 512400 RETIREMENT CONTRIBUTIONS | | 1,410 | 1,571 | 1,571 | 2,599 | |
| TOTAL | PERSONAL SERVICES | | 81,036 | 84,372 | 84,372 | 85,08 | 0 |
| PURC | HASED SERVICES | | | | | | |
| 452 | 522110 DISPOSAL | | 1,537 | 2,000 | 2,000 | 2,000 | 0 |
| 452 | 522201 R&M-SITE IMPROVEMENTS | | 1,800 | 5,000 | 5,000 | 2,500 | 0 |
| 452 | 522210 R&M-BUILDINGS | | 8,837 | 9,000 | 10,260 | 4,500 | 0 |
| 452 | 522230 R&M-MACHINERY | | 2,078 | 3,000 | 2,000 | 1,500 | 0 |
| 452 | 522250 R&M-VEHICLES | | - | 1,000 | 1,000 | 500 | 0 |
| 452 | 522320 RENTAL OF EQUIPMENT & VEHICLES | | - | 1,000 | 172 | 1,000 | 0 |
| 452 | 523201 COMMTELEPHONE | | 9,125 | 10,000 | 7,761 | 8,500 | 0 |
| 452 | 523210 COMMINTERNET | | - | - | 1,739 | 2,000 | 0 |
| 452 | 523300 ADVERTISING | | - | 500 | - | | - |
| 452 | 523700 EDUCATION AND TRAINING | | 1,425 | 125 | - | 12 | 5 |
| TOTAL | PURCHASED SERVICES | | 24,802 | 31,625 | 29,932 | 22,62 | 5 |
| SUPP | LIES | | | | | | |
| 452 | 531101 OFFICE SUPPLIES | | 150 | 500 | - | 200 | 0 |
| 452 | 531104 PRINTER SUPPLIES | | - | - | - | 200 | 0 |
| 452 | 531105 R&M BLDG SUPPLIES | | - | - | 1,380 | 4,500 | 0 |
| 452 | 531106 R&M SITE IMPROV. SUPPLIES | | - | - | - | 2,500 | 0 |
| 452 | 531110 OPERATIONAL SUPPLIES | | 3,946 | 3,000 | 1,620 | 3,000 | 0 |
| 452 | 531140 JANITORIAL SUPPLIES | | 2,392 | 3,000 | 4,593 | 3,000 | 0 |
| 452 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | - | 208 | 2,000 | 0 |
| 452 | 531210 WATER/SEWER | | 40,098 | 32,000 | 41,000 | 42,000 | 0 |
| 452 | 531230 ELECTRICITY | | 16,194 | 19,000 | 19,000 | 21,000 | 0 |
| 452 | 531240 BOTTLED GAS | | 847 | 1,000 | 1,000 | 900 | 0 |
| 452 | 531270 GASOLINE/DIESEL | | 4,786 | 6,000 | 6,000 | 6,000 | 0 |
| 452 | 531600 SMALL EQUIPMENT | | 570 | 2,500 | 2,292 | 2,500 | |
| 452 | 531701 UNIFORMS | | 1,912 | 1,000 | 1,600 | 350 | |
| 452 | 531702 SHOES/BOOTS | | - | - | - | 150 | 0 |
| TOTAL | SUPPLIES | | 70,895 | 68,000 | 78,693 | 88,30 | 0 |
| TOTAL | . SALACOA CREEK PARK | \$ | 176,733 | \$ 183,997 | \$ 192,997 | \$ 196,00 | 5 |



Community Center - Sonoraville Recreation Complex



Ball Fields - Sonoraville Recreation Complex



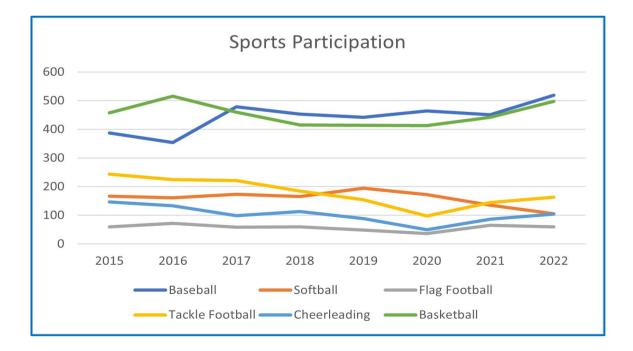
PARKS & RECREATION DEPARTMENT

DEPARTMENT PROFILE

The Parks & Recreation Department was formed in April 2000 to serve the recreation needs of the citizens in the unincorporated area of the county and the cities of Calhoun, Resaca, Ranger, Fairmount, and Plainville. This department is responsible for organizing various leisure activities for those citizens including youth tackle football, flag football, cheerleading, volleyball, baseball, t-ball, girls softball, men's adult league basketball, men's adult league kickball, daddy-daughter dances, community yard sales, various fitness programs, and summer sports camps. The Parks and Recreation Department also has a newly added splash pad that has been a big hit in the community. In addition to maintaining and managing their 75 acre park located at the Sonoraville Recreation Department, this department is also responsible for managing Salacoa Creek Park, Resaca Battlefield, Fort Wayne Historical Site, Ooky Faith Park, Brookshire Park, and the Ranger Community Center.



Craig Sparks, Director of Parks and Recreation



PARKS & RECREATION DEPARTMENT

| | ount Expenditure mber Description | 7 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | A | Y 2023-24 Approved Budget |
|-------|---------------------------------------|---------------------|----------------------------------|---------------------------------|----|---------------------------------|
| PERS | ONAL SERVICES | | | | | |
| 454 | 511100 REGULAR EMPLOYEES SALARIES | \$ 352,015 | \$ 497,700 | \$ 497,700 | \$ | 359,652 |
| 454 | 511110 PART-TIME SALARIES | 2,740 | - | - | | - |
| 454 | 511300 OVERTIME | 1,225 | 2,000 | 2,000 | | 2,060 |
| 454 | 511400 VACATION PAY | 3,241 | - | - | | - |
| 454 | 511500 SICK PAY | 1,890 | - | - | | - |
| 454 | 511600 HOLIDAY PAY | 4,692 | - | - | | - |
| 454 | 511700 LONGEVITY PAY | 870 | 990 | 990 | | - |
| 454 | 511800 BEREAVEMENT | 370 | - | - | | - |
| 454 | 511810 TEMP AGENCY-PAYROLL | 24,158 | - | - | | - |
| 454 | 511900 OTHER PAY | - | - | - | | 134,200 |
| 454 | 512100 GROUP INSURANCE | 127,342 | 156,774 | 156,774 | | 154,614 |
| 454 | 512200 FICA CONTRIBUTIONS | 27,935 | 39,499 | 39,499 | | 37,935 |
| 454 | 512400 RETIREMENT CONTRIBUTIONS | 8,078 | 15,625 | 15,625 | | 28,599 |
| TOTAL | PERSONAL SERVICES | 554,555 | 712,588 | 712,588 | | 717,060 |
| PURC | HASED SERVICES | | | | | |
| 454 | 522110 DISPOSAL | 4,249 | 6,000 | 6,000 | | 5,000 |
| 454 | 522140 LAWN CARE | 28,754 | 36,000 | 36,000 | | 34,000 |
| 454 | 522150 OFFICIATING | 651 | 1,000 | 1,100 | | 2,000 |
| 454 | 522201 R&M-SITE IMPROVEMENTS | 54,872 | 30,000 | 25,000 | | 17,500 |
| 454 | 522210 R&M-BUILDINGS | 53,047 | 38,000 | 49,494 | | 20,000 |
| 454 | 522230 R&M-MACHINERY | 2,189 | 10,000 | 8,000 | | 4,500 |
| 454 | 522250 R&M-VEHICLES | 1,127 | 5,000 | 5,000 | | 2,000 |
| 454 | 522320 RENTAL OF EQUIPMENT & VEHICLES | 3,512 | 5,000 | 5,000 | | 4,000 |
| 454 | 523201 COMMTELEPHONE | 26,541 | 25,000 | 21,342 | | 29,000 |
| 454 | 523210 COMMINTERNET | - | - | 1,887 | | 2,000 |
| 454 | 523213 TELEVISION | - | - | 271 | | 300 |
| 454 | 523220 COMMPOSTAGE | - | 300 | 300 | | 200 |
| 454 | 523300 ADVERTISING | 990 | 5,000 | 4,700 | | 2,000 |
| 454 | 523500 TRAVEL | 6,172 | 4,000 | 3,500 | | 3,500 |
| 454 | 523570 HIGHWAY IMPACT FEES | 2 | - | - | | 5 |
| 454 | 523601 DUES | 1,448 | 5,000 | 5,000 | | 7,000 |
| 454 | 523635 ENTRY FEES | 2,585 | 7,500 | 4,400 | | 5,000 |
| 454 | 523670 BANK TRANSACTION FEES | 470 | 2,500 | 7,330 | | 1,500 |
| 454 | 523700 EDUCATION AND TRAINING | 5,444 | 2,500 | 2,100 | | 2,000 |
| TOTAL | PURCHASED SERVICES | \$ 192,053 | \$ 182,800 | \$ 186,424 | \$ | 141,505 |

PARKS & RECREATION DEPARTMENT

| | count Expenditure mber Description | FY 2021-22 Actual | | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | | A | Y 2023-24 Approved Budget |
|----------|---------------------------------------|----------------------|-----------|----------------------------------|---------------------------------|-----------|----|---------------------------------|
| SUPPLIES | | | | | | | | |
| 454 | 531101 OFFICE SUPPLIES | \$ | 4,601 | \$ 5,000 | \$ | 4,500 | \$ | 4,200 |
| 454 | 531104 PRINTER SUPPLIES | | - | - | | - | | 800 |
| 454 | 531105 R&M BLDG SUPPLIES | | - | - | | - | | 20,000 |
| 454 | 531106 R&M SITE IMPROV. SUPPLIES | | - | - | | - | | 17,500 |
| 454 | 531110 OPERATIONAL SUPPLIES | | 29,156 | 28,000 | | 17,570 | | 28,000 |
| 454 | 531140 JANITORIAL SUPPLIES | | 11,270 | 13,000 | | 13,000 | | 12,000 |
| 454 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | | - | - | | - | | 6,500 |
| 454 | 531210 WATER/SEWER | | 85,790 | 104,000 | | 104,000 | | 104,000 |
| 454 | 531220 NATURAL GAS | | 4,483 | 7,000 | | 7,000 | | 6,000 |
| 454 | 531230 ELECTRICITY | | 123,664 | 133,000 | | 133,000 | | 133,000 |
| 454 | 531270 GASOLINE/DIESEL | | 6,732 | 8,000 | | 8,000 | | 7,000 |
| 454 | 531500 SUPPLIES/INV PURCH FOR RESALE | | 24,705 | 27,000 | | 30,000 | | 30,000 |
| 454 | 531600 SMALL EQUIPMENT | | 27,708 | 30,000 | | 24,112 | | 30,000 |
| 454 | 531610 SPORTS EQUIPMENT | | 43,747 | 35,500 | | 30,110 | | 35,500 |
| 454 | 531700 OTHER SUPPLIES | | - | - | | 2,000 | | 600 |
| 454 | 531701 UNIFORMS | | 46,578 | 50,000 | | 4,190 | | 1,000 |
| 454 | 531707 AWARDS | | - | - | | 16,300 | | 15,000 |
| 454 | 531713 UNIFORMS-TEAMS | | - | - | | 37,200 | | 38,000 |
| TOTAL | SUPPLIES | | 408,432 | 440,500 | | 430,982 | | 489,100 |
| CAPIT | TAL OUTLAY | | | | | | | |
| 454 | 542100 CO-MACHINERY | | - | 30,000 | | 31,888 | | - |
| TOTAL | CAPITAL OUTLAY | | - | 30,000 | | 31,888 | | - |
| TOTAL | PARKS & RECREATION DEPARTMENT | \$ | 1,155,040 | \$ 1,365,888 | \$ | 1,361,882 | \$ | 1,347,665 |

GEOGRAPHIC INFORMATION SYSTEM OFFICE

DEPARTMENT PROFILE

The Geographic Information System (GIS) Office, under the direction of the Information Technology Director, is responsible for the creation, implementation, and maintenance of the County's geographic information system. This office integrates hardware, software, and collected data for capturing, managing, analyzing, and displaying all forms of geographically referenced information that can be easily viewed in printed and computerized forms. This information enhances the efficiency and timeliness of information and decision making. This office also maintains property parcel information, provides digital files, and prints informative maps for all County departments and the general public.



GEOGRAPHIC INFORMATION SYSTEM OFFICE

| Account Expenditure Number Description | | | | 2021-22 Actual | FY 2021-22 Original Budget | | FY 2021-22 Revised Budget | | Арр | 2021-22 proved udget |
|---|--|---------------|----|-------------------|----------------------------------|---------|---------------------------------|---------|-----|----------------------------|
| PERS | ONAL SERVICES | | | | | | | | | |
| 458 | 511100 REGULAR EMPLOYEES | S SALARIES | \$ | 47,108 | \$ | 50,485 | \$ | 50,485 | \$ | 52,553 |
| 458 | 511500 SICK PAY | | | 234 | | _ | | - | | - |
| 458 | 511700 LONGEVITY PAY | | | 285 | | 300 | | 300 | | - |
| 458 512100 GROUP INSURANCE | | | | 28,968 | | 29,598 | | 29,598 | | 29,170 |
| 458 | 512200 FICA CONTRIBUTIONS | | | 3,675 | | 4,093 | | 4,093 | | 4,218 |
| 458 | 512400 RETIREMENT CONTRIE | BUTIONS | | 2,412 | | 2,519 | | 2,519 | | 3,957 |
| TOTAL PERSONAL SERVICES | | | | 82,682 | | 86,995 | | 86,995 | | 89,898 |
| PURC | HASED SERVICES | | | | | | | | | |
| 458 | 521210 CONSULTING | | | - | | 5,000 | | 5,000 | | 2,500 |
| 458 | 522250 R&M-VEHICLES | | | - | | 500 | | 500 | | 250 |
| 458 | 522320 RENTAL OF EQUIPMEN | IT & VEHICLES | | 5,839 | | 6,000 | | 6,000 | | 6,000 |
| 458 | 523201 COMMTELEPHONE | | | 609 | | 1,000 | | 1,000 | | 1,000 |
| 458 | 523220 COMMPOSTAGE | | | - | | 75 | | 75 | | 50 |
| 458 | 523300 ADVERTISING | | | - | | 25 | | 25 | | 25 |
| 458 | 523500 TRAVEL | | | - | | 250 | | 250 | | 250 |
| 458 | 523670 BANK TRANSACTION F | EES | | 45 | | - | | 20 | | 20 |
| 458 | 523700 EDUCATION AND TRAI | NING | | - | | 1,500 | | 1,480 | | 1,500 |
| 458 | 523800 LICENSES | | | 15,467 | | 20,000 | | 20,000 | | 10,000 |
| 458 | 523906 FLYOVER | | | 24,517 | | 24,517 | | 24,517 | | 24,517 |
| TOTAL | PURCHASED SERVICES | | | 46,477 | | 58,867 | | 58,867 | | 46,112 |
| SUPP | LIES | | | | | | | | | |
| 458 | 531101 OFFICE SUPPLIES | | | 204 | | 1,500 | | 1,375 | | 500 |
| 458 | 531104 Printer Supplies | | | - | | - | | 125 | | 500 |
| 458 | 531150 AUTOMOTIVE/MACHIN | ERY SUPPLIES | | - | | - | | - | | 250 |
| 458 531600 SMALL EQUIPMENT | | | | 2,189 | | 2,000 | | 2,000 | | 2,000 |
| TOTAL | TOTAL SUPPLIES | | | 2,393 | | 3,500 | | 3,500 | | 3,250 |
| TOTAL | TOTAL GEOGRAPHIC INFORMATION SYSTEM OFFICE | | | 131,552 | \$ | 149,362 | \$ | 149,362 | \$ | 139,260 |



Voluntary Action Center Improvements



Calhoun / Gordon County Airport - Tom B. David Field



AGENCY PROFILES

The Board of County Commissioners funds seventeen outside agencies that are outside the structure of Gordon County government operations. The outside agencies are:

Gordon County Health Department (5110)

This agency, under the direction of a local Board of Health, determines the County's health needs and develops programs to meet those needs. They administer numerous community health related programs such as health screenings, health services, WIC program, and special health programs for children and infants. In addition, this department has an environmental health unit that reviews plans and inspects tourist accommodations, cleanliness of restaurants, reviews plans and inspects public swimming pools, evaluates and protects private water wells, issues septic tank permits, performs rabies control activities, investigates health and disease related issues, and performs various public education activities. The County provides this agency with a County-owned building and an annual supplement.

School Nurse Program (5152)

This program provides funds toward the expenses of school nurses in both the Calhoun City School System and the Gordon County School System.

Gordon Hospital Ambulance Service (5171)

This service, contracted out to Gordon Hospital, provides the county with emergency medical transportation services. The County provides this service with an annual supplement and a fuel subsidy.

Georgia State Patrol (5175)

The County pays this state agency's cell phone service to support its operation in the County.

Coosa Valley Regional Services and Development Corporation (5510)

This private non-profit organization, on contract with the Northwest Georgia Regional Commission that is the local Area Agency on Aging, provides the Meals on Wheels Program (nutritional programs and home delivered meals) for elderly citizens in a ten county area including Gordon County. The County provides this agency with an annual supplement that is directly allocated toward the provision of meals.

Department of Family and Children Services (5446)

This agency, under the direction of the Georgia Department of Human Services Region-3, provides and administers all welfare and public assistance functions within the County including such programs as assistance to needy families, food stamps and Medicaid. The County provides this agency with a County-owned building and an annual supplement.

City of Calhoun Recreation Department (6110)

This City department provides a full range of recreation programming to all citizens of the County. Under the HB 489 Service Delivery Strategy agreement executed by the County and all Cities within the County on August 6, 2002 and updated most recently on November 20, 2018, the City of Calhoun Recreation Department originally received \$275,000 per year plus a 3% annual increase, which is capped at \$500,000, of County General Funds in addition to their SPLOST funding.

Calhoun/Gordon County Arts Council (6130-572019)

This non-profit 501(c) (3) organization, under the direction of an independent Board of Directors, is comprised of five divisions: Arts in Education, Community Chorus, Little Theater, Roland Hayes Museum, Music Guild, and the Visual Arts Guild. This organization offers culturally diverse programming in music, dance, theater, and visual art exhibitions. The County provides this organization with an annual supplement.

Northwest Georgia Regional Fair Association (6130-572031)

This private association, under the direction of a local Board of Directors, organizes and manages the community's annual fair and other special events including the July 4^{th} event, Christmas Parade, and the Springfest event. The County provides this association with funding for the annual July 4^{th} event and fairground improvements.

AGENCY PROFILES

Calhoun/Gordon County Library (6510)

This agency, under the direction of the Northwest Georgia Regional Library System, which serves Gordon, Whitfield, and Murray counties and headquartered in Dalton, is responsible for operating and managing the Local Gordon County library branch. This library branch has a collection of books, videos, newspapers, magazines, genealogy materials and computers. The library's operation is funded by the County (65%) and the City of Calhoun (35%), with the City providing the building. The County provides this agency with an annual supplement and the state provides funding for the purchase of additional library materials.

Georgia Forestry Commission (7140)

The County pays this state agency \$10,500 per year based on a formula of \$0.10 for 104,999 acres in order to participate in the forest wildfire protection program.

Calhoun/Gordon County Airport Authority (7560)

This five member authority has the responsibility of operating and managing the Calhoun/Gordon County airport, also known as Tom B. David Field. This Level III general aviation airport has 250 acres, a 6,000 foot long and 100 foot wide lighted asphalt runway, a modern terminal and fuel system, 71 T-hangers, 9 corporate hangers and numerous tie-downs. The airport sells aviation fuel and leases hangers for revenue. The operation is funded by the County (50%) with an annual supplement and the City of Calhoun (50%).

Voluntary Action Center (7636-572007)

This agency, under the direction of an independent Board of Directors, offers many programs to citizens in need including: (1) Emergency Assistance Program – that offers a food pantry, clothing, household items, rent assistance, and utility bill assistance, (2) Thrift Shop – has economically priced used clothing, furniture, and other items donated by the public at reduced rates, (3) Disaster Closet for Burn-out and Tornado Victims – bedding, furniture, dishes, pans, towels, silverware, clothing, and temporary shelter costs, (4) Prescription Assistance – working with local medical and pharmaceutical personnel to meet the prescription needs of those who qualify, and (5) Special Holiday Assistance – referrals for Thanksgiving Food Baskets, Empty Stocking Fund, and Family and Teenage Holiday Adoptions. The County provides this agency with an annual supplement.

Prevent Child Abuse Gordon County, Inc. (7636-572009)

This organization, also known as Family Resource Center of Gordon County, is under the direction of an independent Board of Directors, serves as a child abuse prevention agency and offers six major programs: (1) Active Parenting Program, a group parenting class conducted five times per year, (2) First Steps Program, a parent support, information, and referral program for parents with newborns and children to age 5, (3) Parents as Teachers Program, a voluntary home visitation program for children 0-3 and their families, (4) Family Ties, a program for caregivers caring for the children of relatives that offers information on topics important to relative caregivers (5) Nurturing Fathers, a group parenting class conducted five times per year, open only to men, and (6) the Gordon County Child Advocacy Center provides a child-friendly environment to assist families by providing advocacy services and forensic interviews when there are allegations of abuse.

Winners Club (7636-572012)

This private, non-profit organization, under the direction of a local Board of Directors, provides recreation and mentoring programs and community service programs to at-risk children with disabilities. The County provides this organization with an annual supplement.

AGENCY PROFILES

George Chambers Resource Center (7636-572025)

This private non-profit agency, under the direction of a local Board of Directors, contracts with the Georgia Department of Behavioral Health & Developmental Disabilities to provide various services to individuals with developmental disabilities. These services include community access, community living supports, supported employment, transportation, and respite. This agency also contracts with the Georgia Department of Labor, Vocational Rehabilitation Services to assist individuals to secure employment. Lastly, this agency also contracts with the Georgia Department of Human Services, Division of Aging to assist the aging and disabled populations to remain in their homes and provides personal supports and skilled nursing. The County provides this agency with a County-owned facility and an annual supplement for fuel for their vans.

5311 Transportation Program (901)

This federally funded public transportation program, contracted out by the County and operated by North Georgia Community Action, Inc., provides a variety of transportation services to Gordon County citizens with its three buses including curb-to-curb, shared ride, route deviation, demand-response, and charter transportation services. Out of County transportation is provided on a case-by-case basis. The regular hours of service are Monday through Friday 8:30 a.m. to 5:00 p.m. and charter service is provided after regular operating hours on weekdays and on weekends. The County provides this program with an annual supplement, fuel, and a dispatching office at the Gordon County Social Service building.

| Agency Description | | FY 2021-22 Actual | | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget | | | |
|------------------------------|----|----------------------|----|----------------------------------|----|---------------------------------|----------------------------------|-----------|--|--|
| SUMMARY OF EXPENDITURES | | | | | | | | | | |
| Health Department | \$ | 405,262 | \$ | 405,262 | \$ | 405,262 | \$ | 405,262 | | |
| School Nurse Program | | 68,250 | | 68,250 | | 68,250 | | 68,250 | | |
| Ambulance Service | | 296,500 | | - | | 13,700 | | 14,000 | | |
| Georgia State Patrol | | 25,847 | | - | | - | | - | | |
| Meals on Wheels | | 3,276 | | 3,276 | | 3,276 | | 3,276 | | |
| DFACS | | 44,563 | | 44,563 | | 44,563 | | 44,563 | | |
| Calhoun Recreation | | 482,212 | | 496,678 | | 496,678 | | 500,000 | | |
| Arts Council | | 5,000 | | 5,000 | | 5,000 | | 5,000 | | |
| Fair Association | | 5,450 | | 5,450 | | 5,450 | | 5,450 | | |
| Library | | 275,697 | | 295,925 | | 295,925 | | 295,925 | | |
| Georgia Forestry Commission | | 10,842 | | 10,842 | | 10,842 | | 10,842 | | |
| Airport Authority | | 160,000 | | 168,000 | | 168,000 | | 168,000 | | |
| VAC | | 9,919 | | 9,919 | | 9,919 | | 9,919 | | |
| Prevent Child Abuse GC, Inc. | | 5,000 | | 5,000 | | 5,000 | | 5,000 | | |
| Winners Club | | 4,550 | | 4,550 | | 4,550 | | 4,550 | | |
| G. Chambers Resource Ctr. | | 8,908 | | 11,000 | | 11,000 | | 11,000 | | |
| 5311 Transportation Program | | 90,401 | | 159,038 | | 159,038 | | 118,610 | | |
| TOTAL EXPENDITURES | \$ | 1,901,677 | \$ | 1,692,753 | \$ | 1,706,453 | \$ | 1,669,647 | | |





SPECIAL REVENUE FUNDS

Special Revenue Funds are used to account for all financial resources that are legally or administratively restricted for special purposes. The County currently has nine Special Revenue Funds: Supplemental Juvenile Services Fund, Drug Abuse Treatment & Education Fund, Victim-Witness Assistance Fund, Fire Fund, Jail Maintenance & Construction Fund, Condemnation Fund, E-911 Fund, American Rescue Plan Fund and the Hotel/Motel Tax Fund.

<u>Supplemental Juvenile Services Fund (201)</u> – this fund is used to account for the supervision fees collected by the County's juvenile court to care for juveniles that are in the court's care. These funds are legally restricted for housing, educational, counseling, mediation, transportation, restitution, and work experience expenses.

Drug Abuse Treatment & Education Fund (202) – this fund, under the direction of the elected Superior Court judges, is used to account for an additional 5% penalty placed on certain drug related fines. These funds are legally restricted to be used for the purpose of providing drug abuse treatment and education programs.

<u>Victim-Witness Assistance Fund (203)</u> – this fund, under the direction of the elected District Attorney, is used to account for an additional 5% penalty placed on all fines collected in the County courts. These funds are legally restricted to be used to assist crime victims in understanding and dealing with the criminal justice system as it relates to the crimes committed against them.

<u>Fire Fund (207)</u> – this fund is used to account for revenues, specifically the insurance premium tax, that is restricted for providing fire protection to the entire County.



SPECIAL REVENUE FUNDS

Special Revenue Funds are used to account for all financial resources that are legally or administratively restricted for special purposes. The County has eight Special Revenue Funds: Supplemental Juvenile Services Fund, Drug Abuse Treatment & Education Fund, Victim-Witness Assistance Fund, Fire Fund, Jail Maintenance & Construction Fund, Condemnation Fund, E-911 Fund, American Rescue Plan Fund and the Hotel/Motel Tax Fund.

<u>Jail Maintenance & Construction Fund (208)</u> – this fund is used to account for an additional 10% penalty placed on all criminal and traffic cases and cases involving violations of County ordinances collected in the County courts. These funds are legally restricted to be used for the purpose of constructing, operating, and staffing County jails.

<u>Condemnation Fund (210)</u> – this fund, under the direction of the elected Sheriff, is used to account for revenues generated from confiscated items. These funds are legally restricted for operations and maintenance of law enforcement activities.

<u>E-911 Fund (215)</u> – this fund is used to account for the proceeds of a monthly \$1.50 surcharge placed on all County residents' wired telephone bills, a monthly \$1.50 surcharge placed on all County residents' wireless telephone bills (Phase I and II), and a monthly \$1.50 surcharge placed on all VOIP telephone bills to fund the County-wide emergency services telephone system.

<u>American Rescue Plan Fund (230)</u> – This fund is used to account for funds disbursed by the Federal Government in response to the Covid-19 pandemic which are legally restricted for purposes approved by the Department of the Treasury.

Hotel/Motel Tax Fund (275) – this fund is used to account for the proceeds of the 8% hotel/motel tax that funds the Development Authority of Gordon County (2%) and the Chamber of Commerce (6%).

SUPPLEMENTAL JUVENILE SERVICES FUND

FUND PROFILE

This fund is used to account for the supervision fees collected by the County's Juvenile Court to care for juveniles that are in the court's care. These funds are legally restricted for housing, educational, counseling, mediation, transportation, restitution, and work experience expenses.

SUPPLEMENTAL JUVENILE SERVICES FUND

| Account Revenue Number Description | | | 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|--|---|-------|-------------------|----------------------------------|---------------------------------|----------------------------------|
| REVENUES | | | | | | |
| FINES & FORFEITURES | | \$ | 3,540 | \$ 675 | \$ 675 | \$ 7,000 |
| TOTAL FINES & FORFEIT | JRES | | 3,540 | 675 | 675 | 7,000 |
| 201 361000 INTERES | TREVENUES | | 22 | 15 | 15 | 300 |
| TOTAL INVESTMENT INCOME | | | 22 | 15 | 15 | 300 |
| USE OF RESERVES 201 391999 TRANSFER IN -FUND BALANCE | | | - | - | 308 | - |
| TOTAL USE OF RESERVE | S | | - | - | 308 | - |
| TOTAL REVENUES | | | 3,562 | 690 | 998 | 7,300 |
| EXPENDITURES | | | | | | |
| PERSONAL SERVICES 201 511100 REGULAR 201 512200 FICA CON | R EMPLOYEES SALARIES | | - | 923 72 | 923 72 | - |
| TOTAL PERSONAL SERV | ICES | | - | 995 | 995 | - |
| | S ANSACTION FEES ON SERVICES - TREATMENT | | 3 | 3 | 3 | 7 6,000 |
| TOTAL PURCHASED SER | VICES | | 3 | 3 | 3 | 6,007 |
| OTHER FINANCING USES 201 611999 TRANSFER OUT - TO FUND BALANCE | | | - | - | - | 1,293 |
| TOTAL SUPPLIES | TOTAL SUPPLIES | | | - | - | 1,293 |
| TOTAL EXPENDITURES | | | 3 | 998 | 998 | 7,300 |
| CHANGE IN NET POSITIO | \$ | 3,559 | \$ (308) | \$- | \$- | |

DRUG ABUSE TREATMENT & EDUCATION FUND

FUND PROFILE

This fund, under the direction of the elected Superior Court judges, is used to account for an additional 5% penalty placed on certain drug related fines. These funds are legally restricted to be used for the purpose of providing drug abuse treatment and education programs.



D. Scott Smith, Superior Court Judge

DRUG ABUSE TREATMENT & EDUCATION FUND

| Account Number | Revenue Description | FY 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|--|--|--|----------------------------------|---------------------------------|----------------------------------|
| REVENUES | | | | | |
| 202 351942 DRUG AE 202 351943 DRUG AE 202 351945 DRUG AE 202 351947 DRUG AE | USE TRTMT-SUPERIOR C USE TRTMT-CITY CALHOUN USE TRTMT- PROBATE CT USE TRTMT-RESACA USE TRTMT-FAIRMOUNT | \$ 20,691 2,231 11,254 666 340 | 2,000 10,000 500 500 | 2,000 10,000 500 500 | 2,000 10,000 700 500 |
| TOTAL FINES & FORFEIT | JRES | 35,183 | 28,000 | 28,000 | 33,200 |
| INVESTMENT INCOME 202 361000 INTERES | TREVENUES | 219 | 30 | 30 | 1,800 |
| TOTAL INVESTMENT INCO | OME | 219 | 30 | 30 | 1,800 |
| OTHER FINANCING SC 202 391001 OPERATI TOTAL OTHER FINANCING | 76,560 76,560 | 79,882 79,882 | 79,882 79,882 | 71,050 71,050 | |
| TOTAL REVENUES | | 111,962 | 107,912 | 107,912 | 106,050 |
| EXPENDITURES | | | | | |
| PURCHASED SERVICE 202 521215 COUNSE 202 523670 BANK TR | | 68,772 26 | 107,900 12 | 105,550 12 | 105,000 50 |
| TOTAL PURCHASED SER | VICES | 68,798 | 107,912 | 105,562 | 105,050 |
| SUPPLIES 202 531110 OPERATIONAL SUPPLIES TOTAL SUPPLIES | | - | - | 2,350 2,350 | 1,000 1,000 |
| TOTAL EXPENDITURES | | 68,798 | 107,912 | 107,912 | 106,050 |
| CHANGE IN NET POSITIO | N | \$ 43,164 | \$- | \$- | \$- |

VICTIM - WITNESS ASSISTANCE FUND

FUND PROFILE

This fund, under the direction of the elected District Attorney, is used to account for an additional 5% penalty placed on all fines collected in the County courts. These funds are legally restricted to be used to assist crime victims in understanding and dealing with the criminal justice system as it relates to the crimes committed against them.



Samir Patel, District Attorney

VICTIM - WITNESS ASSISTANCE FUND

| Accou Numb | | FY 2021-22 Actual | | - | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | ⁷ 2023-24 pproved Budget |
|---------------------------|--|----------------------|--------|----|----------------------------------|--------|---------------------------------|----|---|
| REVEN | IUES | | | | | | | | |
| FINES & | FORFEITURES | | | | | | | | |
| | | | | \$ | 6,000 | \$ | 6,000 | \$ | 6,500 |
| | 51952 VICTIM ASSIST-CITY CALHOUN | | 3,392 | | 8,000 | | 8,000 | | 12,000 |
| | 51953 VICTIM ASSIST-PROBATE COURT | 3 | 82,542 | | 25,000 | | 25,000 | | 27,000 |
| | 51954 VICTIM ASSIST-MAGISTRATE COURT | | 43 | | 200 | | 200 | | 75 |
| | 51955 VICTIM ASSISTANCE - JUVENILE COURT | | 617 | | 75 | | 75 | | 300 |
| | | | 3,620 | | 8,000 | | 8,000 | | 1,800 |
| 203 35 | 51958 VICTIM ASSIST-CITY OF RESACA | | 2,644 | | 3,000 | | 3,000 | | 2,000 |
| TOTAL FINES & FORFEITURES | | 5 | 9,508 | | 50,275 | | 50,275 | | 49,675 |
| INVESTM | IENT INCOME | | | | | | | | |
| 203 36 | 61000 INTEREST REVENUES | | 74 | | 50 | | 50 | | 400 |
| TOTAL INV | /ESTMENT INCOME | | 74 | | 50 | | 50 | | 400 |
| OTHER F | INANCING SOURCES | | | | | | | | |
| 203 39 | 91001 OPERATING TRANSFER IN-GEN FUND | 2 | 9,096 | | 37,500 | | 37,500 | | 111,128 |
| TOTAL OT | HER FINANCING SOURCES | 2 | 9,096 | | 37,500 | | 37,500 | | 111,128 |
| USE OF F | RESERVES | | | | | | | | |
| 203 39 | 91999 TRANSFER IN-FUND BALANCE | | - | | - | | 44,111 | | - |
| TOTAL US | | - | | - | | 44,111 | | - | |
| TOTAL R | TOTAL REVENUES | | | \$ | 87,825 | \$ | 131,936 | \$ | 161,203 |

VICTIM - WITNESS ASSISTANCE FUND

| | ount nber | Expenditure Description | | 7 2021-22 Actual | 0 | 2022-23 priginal Budget | R | 2022-23 evised Budget | Ар | 2023-24 proved udget |
|-------------------------|--|----------------------------|----------|---------------------|----------|-------------------------------|----|-----------------------------|----|----------------------------|
| EXP | ENDITURES | | | | | | | | | |
| - | ONAL SERVICES | | | | | | | | | |
| 203 | 511100 REGULAR EM | | \$ | 61,505 | \$ | 83,437 | \$ | 83,437 | \$ | 84,274 |
| 203 | | | | 3,696 | | - | | - | | - |
| 203 | 511500 SICK PAY | | | 1,287 | | - | | - | | - |
| 203 203 | 511600 HOLIDAY PAY | | | 2,285 | | - | | - | | - |
| 203 203 | 511700 LONGEVITY F 511900 OTHER PAY | ΆΥ | | 60 356 | | 105 | | 105 | | - |
| 203 | 512100 GROUP INSU | | | 28,834 | | - 29,598 | | - 29,598 | | - 58,341 |
| 203 | 512200 FICA CONTRI | | | 20,034 5,115 | | 6,669 | | 6,669 | | 6,722 |
| 203 | 512400 RETIREMENT | | | 5,115 | | 3,634 | | 0,009 3,634 | | 5,791 |
| 200 | | | | - | | 0,004 | | 0,004 | | 5,751 |
| TOTAL PERSONAL SERVICES | | | | 103,139 | | 123,443 | | 123,443 | | 155,128 |
| PURCHASED SERVICES | | | | | | | | | | |
| 203 | 522320 RENTAL OF E | QUIPMENT & VEHICLES | | - | | 1,868 | | 1,868 | | - |
| 203 | 523300 ADVERTISING | 3 | 567 | | | 450 | | 450 | | 450 |
| 203 | 523400 PRINTING & E | BINDING | | 245 | | 300 | | 318 | | 300 |
| 203 | 523500 TRAVEL | | | 581 | | 1,750 | | 1,750 | | 1,200 |
| 203 | 523602 WITNESS FEE | | | 780 | | 1,000 | | 1,000 | | 1,000 |
| 203 | 523670 BANK TRANS | | | 12 | | 75 | | 75 | | 75 |
| 203 | 523700 EDUCATION A | AND TRAINING | | - | | 950 | | 950 | | 950 |
| TOTAL | PURCHASED SERVICE | S | | 2,185 | | 6,393 | | 6,411 | | 3,975 |
| SUPPL | LIES | | | | | | | | | |
| 203 | 531101 OFFICE SUPF | PLIES | | 832 | | 1,200 | | 1,200 | | 1,200 |
| 203 | 531600 SMALL EQUIF | MENT | | - | | 500 | | 500 | | 500 |
| | | | | | | | | | | |
| 203 | 531700 OTHER SUPP | LIES | | 400 | | 400 | | 382 | | 400 |
| TOTAL SUPPLIES | | | | 1,232 | | 2,100 | | 2,082 | | 2,100 |
| TOTAL | EXPENDITURES | | | 106,556 | | 131,936 | | 131,936 | | 161,203 |
| CHANC | E IN NET POSITION | ¢ | · | ¢ | , | ¢ | · | ¢ | - | |
| CHANG | | \$ | (17,878) | φ | (44,111) | φ | - | \$ | - | |

FUND PROFILE

The Fire-Rescue Department's primary funding source is the insurance premium tax. These proceeds are specifically earmarked to provide fire protection for the entire county. The revenues generated from the insurance premium tax do not cover all the Fire Fund's expenses; therefore, the General Fund must transfer additional funds to the Fire Fund as well.

The Fire-Rescue Department is responsible for protecting all unincorporated areas of Gordon County, and also provides coverage for the cities of Plainville, Resaca, and Fairmount.

The Fire-Rescue Department provides fire suppression, medical first response, fire prevention through fire safety, and provides and installs smoke alarms for the citizens. The department conducts extensive in-house training to maintain fire, ems, and other required certifications and licenses for all employees. The department also works with other emergency service agencies by providing personnel and equipment to make up the NW GA Joint Hazardous Materials Team and Task Force 6 of the Georgia Search & Rescue teams. The Fire-Rescue Department currently maintains 4 full-time stations and seven paid per-call (unmanned) stations with various apparatus and equipment for protecting the citizens of Gordon County.



Doug Ralston, Fire Chief



Gordon County Fire Station 1

REVENUES

| | count mber | Revenue Description | F | Y 2021-22 Actual | Y 2022-23 Original Budget | Y 2022-23 Revised Budget | A | Y 2023-24 Approved Budget |
|-------|--------------------|------------------------|---------|---------------------|---------------------------------|--------------------------------|-----------|---------------------------------|
| TAXE | S | | | | | | | |
| 207 | 316200 INSURANCE | PREMIUM | \$ | 2,893,127 | \$ 2,808,000 | \$ 2,808,000 | \$ | 2,844,000 |
| TOTAL | TAXES | | | 2,893,127 | 2,808,000 | 2,808,000 | | 2,844,000 |
| LICEN | ISES & PERMITS | | | | | | | |
| 207 | 321401 BUSINESS L | CENSE- GENERAL | | 45,373 | 40,000 | 40,000 | | 45,000 |
| 207 | 321700 OTHER BUSI | | 58,875 | 40,000 | 40,000 | | 60,000 | |
| TOTAL | LICENSES & PERMITS | | 104,248 | 80,000 | 80,000 | | 105,000 | |
| CHAR | GES FOR SERVICES | | | | | | | |
| 207 | | DUPLICATING SERVICES | | 4 | - | - | | - |
| TOTAL | CHARGES FOR SERV | ICES | | 4 | - | - | | - |
| INVES | TMENT INCOME | | | | | | | |
| 207 | 361000 INTEREST R | EVENUES | | 8,391 | 3,000 | 3,000 | | 75,000 |
| TOTAL | INVESTMENT INCOME | 1 | | 8,391 | 3,000 | 3,000 | | 75,000 |
| MISCE | ELLANEOUS | | | | | | | |
| 207 | 389099 MISCELLANE | OUS | | 778 | - | - | | - |
| TOTAL | MISCELLANEOUS | | | 778 | - | - | | - |
| OTHE | R FINANCING SOUR | CES | | | | | | |
| 207 | | TRANSFER IN-GEN FUND | | 2,064,704 | 2,696,884 | 2,696,884 | | 2,015,107 |
| TOTAL | OTHER FINANCING S | DURCES | | 2,064,704 | 2,696,884 | 2,696,884 | | 2,015,107 |
| USE C | OF RESERVES | | | | | | | |
| 207 | 391999 TRANSFER I | | - | - | 500,000 | | 1,000,000 | |
| TOTAL | USE OF RESERVES | | - | - | 500,000 | | 1,000,000 | |
| | | | | | | | | |
| TOTAL | REVENUES | | | 5,071,251 | 5,587,884 | 6,087,884 | 6,039,107 | |

| | count Expenditure mber Description | FY 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|-------|---------------------------------------|----------------------|----------------------------------|---------------------------------|----------------------------------|
| EXP | ENDITURES | | | | |
| PERS | ONAL SERVICES | | | | |
| 460 | 511100 REGULAR EMPLOYEES SALARIES | 2,016,692 | 2,797,008 | 2,797,008 | 2,885,084 |
| 460 | 511300 OVERTIME | 183,448 | 207,000 | 207,000 | 301,895 |
| 460 | 511400 VACATION PAY | 114,298 | - | - | - |
| 460 | 511500 SICK PAY | 43,074 | - | - | - |
| 460 | 511600 HOLIDAY PAY | 93,944 | 120,000 | 120,000 | - |
| 460 | 511700 LONGEVITY PAY | 8,205 | 8,610 | 8,610 | - |
| 460 | 511800 BEREAVEMENT | 4,281 | - | - | - |
| 460 | 511900 OTHER PAY | - | 156,795 | 156,795 | - |
| 460 | 512100 GROUP INSURANCE | 1,071,483 | 1,410,847 | 1,410,847 | 1,461,745 |
| 460 | 512200 FICA CONTRIBUTIONS | 188,867 | 250,996 | 250,996 | 241,592 |
| 460 | 512400 RETIREMENT CONTRIBUTIONS | 103,274 | 148,390 | 148,390 | 219,481 |
| TOTAL | PERSONAL SERVICES | 3,827,565 | 5,099,646 | 5,099,646 | 5,109,797 |
| PURC | HASED SERVICES | | | | |
| 460 | 521307 OTHER TECHNICAL SERVICES | 31,506 | 30,000 | 28,000 | 33,600 |
| 460 | 522110 DISPOSAL | 3,426 | 3,700 | 3,700 | 3,700 |
| 460 | 522201 R&M-SITE IMPROVEMENTS | 17,300 | - | - | - |
| 460 | 522210 R&M-BUILDINGS | 59,746 | 70,000 | 56,800 | 70,000 |
| 460 | 522220 R&M-INFRASTRUCTURE | 27,850 | - | - | - |
| 460 | 522230 R&M-MACHINERY | 47,018 | 45,548 | 40,548 | 40,000 |
| 460 | 522250 R&M-VEHICLES | 58,856 | 80,000 | 114,200 | 78,000 |
| 460 | 522290 EXTERMINATING | 1,700 | 2,000 | 2,000 | 2,000 |
| 460 | 522320 RENTAL OF EQUIPMENT & VEHICLES | 4,218 | 7,660 | 6,660 | 5,000 |
| 460 | 523019 TOWING SERVICES | 184 | 2,000 | 4,200 | 4,000 |
| 460 | 523201 COMMTELEPHONE | 36,447 | 40,500 | 32,822 | 27,000 |
| 460 | 523210 COMM-INTERNET | 19,143 | 15,000 | 25,722 | 26,410 |
| 460 | 523213 TV | - | - | 1,501 | 1,800 |
| 460 | 523220 COMMPOSTAGE | 368 | 800 | 800 | 500 |
| 460 | 523300 ADVERTISING | 501 | 1,500 | 500 | - |
| 460 | 523500 TRAVEL | 6,302 | 7,800 | 6,300 | 7,800 |
| 460 | 523570 HIGHWAY IMPACT FEES | - | 3,400 | 9,700 | 2,000 |
| 460 | 523601 DUES | 4,264 | 4,500 | 4,500 | 3,500 |
| 460 | 523670 BANK TRANSACTION FEES | 1,262 | 1,000 | 1,800 | 2,000 |
| 460 | 523700 EDUCATION AND TRAINING | 13,494 | 15,000 | 9,500 | 15,000 |
| TOTAL | PURCHASED SERVICES | 333,584 | 330,408 | 349,253 | 322,310 |

| | count Expenditure mber Description | FY 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget | | |
|-------|---------------------------------------|----------------------|----------------------------------|---------------------------------|----------------------------------|--|--|
| EXPE | ENDITURES | | | | | | |
| SUPP | LIES | | | | | | |
| 460 | 531101 OFFICE SUPPLIES | 2,212 | 4,000 | 3,350 | 2,000 | | |
| 460 | 531104 PRINTER SUPPLIES | - | - | 650 | 1,000 | | |
| 460 | 531110 OPERATIONAL SUPPLIES | 22,453 | 40,000 | 38,000 | 30,000 | | |
| 460 | 531136 EDUCATIONAL MATERIALS | 5,710 | 6,000 | 4,000 | 6,000 | | |
| 460 | 531140 JANITORIAL SUPPLIES | 11,941 | 12,000 | 15,000 | 12,000 | | |
| 460 | 531150 AUTOMOTIVE/MACHINERY SUPPLIES | 4,714 | 5,000 | 5,000 | 13,000 | | |
| 460 | 531151 TIRES AND TUBES | 12,634 | 9,000 | 10,000 | - | | |
| 460 | 531210 WATER/SEWER | 21,080 | 19,000 | 19,000 | 19,000 | | |
| 460 | 531220 NATURAL GAS | 18,081 | 17,000 | 17,000 | 22,000 | | |
| 460 | 531230 ELECTRICITY | 54,165 | 52,000 | 52,000 | 55,000 | | |
| 460 | 531240 BOTTLED GAS | | | | | | |
| 460 | 531270 GASOLINE/DIESEL | 80,043 | 70,000 | 80,000 | 80,000 | | |
| 460 | 531400 BOOKS AND PERIODICALS | | | 3,000 | 3,000 | | |
| 460 | 531600 SMALL EQUIPMENT | 209,589 | 218,680 | 161,180 | 181,000 | | |
| 460 | 531700 OTHER SUPPLIES | 24,203 | 56,000 | 34,560 | 40,000 | | |
| 460 | 531701 UNIFORMS | 27,059 | 31,000 | 31,000 | 35,100 | | |
| 460 | 531702 SHOES/BOOTS | 6,560 | 9,000 | 9,000 | 8,100 | | |
| 460 | 531703 SPECIAL GEAR | 54,203 | 66,300 | 66,300 | 66,300 | | |
| 460 | 531703 AWARDS | - | - | 1,745 | - | | |
| TOTAL | SUPPLIES | 565,639 | 629,980 | 562,785 | 582,000 | | |
| CAPIT | TAL OUTLAY | | | | | | |
| 460 | 541400 C.OINFRASTRUCTURE | - | 27,850 | 31,000 | 25,000 | | |
| 460 | 541400 C.OMACHINERY | - | - | 45,200 | - | | |
| TOTAL | . CAPITAL OUTLAY | | 27,850 | 76,200 | 25,000 | | |
| | | | | | | | |
| TOTAL | EXPENDITURES | 4,726,788 | 6,087,884 | 6,087,884 | 6,039,107 | | |
| CHANC | GE IN NET POSITION | \$ 344,463 | \$ (500,000) | \$- | \$- | | |

JAIL MAINTENANCE & CONSTRUCTION FUND

FUND PROFILE

This fund is used to account for an additional 10% penalty placed on all criminal and traffic cases and cases involving violations of county ordinances collected in the county courts. These funds are legally restricted to be used for the purpose of constructing, operating, and staffing county jails.



Gordon County Justice Center and Sheriff's Office

JAIL MAINTENANCE & CONSTRUCTION FUND

| Account Revenue Number Description | | FY 2021-22 Actual | | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | FY 2023-24 Approved Budget | |
|---|----------------------------|----------------------|---------|----------------------------------|--------|---------------------------------|--------|----------------------------------|--------|
| REVENUES | | | | | | | | | |
| FINES & FORFEITURES | | \$ | 108,060 | \$ | 80,000 | \$ | 80,000 | \$ | 85,000 |
| TOTAL FINES & FORFEITU | JRES | | 108,060 | | 80,000 | | 80,000 | | 85,000 |
| INVESTMENT INCOME 208 361000 INTEREST REVENUES | | | 335 | | 50 | | 50 | | 1,500 |
| TOTAL INVESTMENT INCO | DME | | 335 | | 50 | | 50 | | 1,500 |
| TOTAL REVENUES | | | 108,395 | | 80,050 | | 80,050 | | 86,500 |
| EXPENDITURES | | | | | | | | | |
| PURCHASED SERVICE 208 523670 BANK TR/ | S ANSACTION FEES | | 41 | | 23 | | 23 | | - |
| TOTAL PURCHASED SERV | /ICES | | 41 | | 23 | | 23 | | - |
| OTHER FINANCING US | ES | | | | | | | | |
| 208 611019 OPERATII | NG TRANSFER TO GEN FUND | | 80,000 | | 80,027 | | 80,027 | | 86,500 |
| TOTAL OTHER FINANCING | GUSES | | 80,000 | | 80,027 | | 80,027 | | 86,500 |
| TOTAL EXPENDITURES | | | 80,041 | | 80,050 | | 80,050 | | 86,500 |
| CHANGE IN NET POSITION | | | 28,353 | \$ | - | \$ | - | \$ | - |

CONDEMNATION FUND

FUND PROFILE

This fund, under the direction of the elected Sheriff, is used to account for revenues generated from confiscated items. These funds are legally restricted for operations and maintenance of law enforcement activities.



Gordon County Justice Center and Sheriff's Office

CONDEMNATION FUND

| | ount nber | Revenue Description | FY 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|---|--|--|--|---|---|--|
| REVE | NUES | | | | | |
| | GOVERNMENTAL 331353 U.S. SECRET | SERVICE GRANT | \$- | \$ 1,500 | \$ 1,500 | \$- |
| TOTAL | INTERGOVERNMENT | AL | - | 1,500 | 1,500 | - |
| FINES 210 210 | & FORFEITURES 351175 CONDEMNA 351177 SALE OF SEI | | 26,771 37,600 | 70,000 | 70,000 | 50,000 - |
| TOTAL | FINES & FORFEITURE | S | 64,371 | 70,000 | 70,000 | 50,000 |
| INVES 210 | TMENT INCOME 361000 INTEREST R | EVENUES | 50 | 50 | 50 | 50 |
| TOTAL | INVESTMENT INCOME | E | 50 | 50 | 50 | 50 |
| OTHER 210 | R INCOME 370010 CONTRIBUTI | ONS-VARIOUS | 500 | - | - | - |
| TOTAL | OTHER INCOME | | 500 | - | - | - |
| TOTAL | REVENUES | | 64,921 | 71,550 | 71,550 | 50,050 |
| | NDITURES | | | | | |
| 210 210 210 210 210 210 210 210 210 | 523057 DRUGS DON 523061 DISTRICT AT 523063 SEIZURE RE | NERY ES EQUIPMENT & VEHICLES 'T WORK PROGRAM 'TORNEY'S OFFICE IMBURSEMENT) INFORMATION / EVIDENCE | 132 4,510 7,469 - 329 3,288 10,659 | - 3,500 1,500 125 1,000 - 15,000 675 | - 3,500 1,500 125 1,000 - 15,000 675 | 150 1,500 4,800 - 4,000 2,000 12,000 |
| | PURCHASED SERVIC | | 26,387 | 21,800 | 21,800 | 24,450 |
| SUPPL 210 210 210 | JES 531101 OFFICE SUP 531110 OPERATION 531600 SMALL EQUI | AL SUPPLIES | - 319 3,848 | 7,000 20,000 15,000 | 7,000 20,000 15,000 | 2,000 8,600 15,000 |
| TOTAL | SUPPLIES | | 4,167 | 42,000 | 42,000 | 25,600 |
| OTHER 210 | REXPENSES 572048 DONATIONS | VARIOUS | 24,080 | - | - | - |
| OTHER | OTHER EXPENSES R USES 611999 TRANSFER (| 24,080 | - | - 7,750 | - | |
| TOTAL | OTHER USES | | - | - | 7,750 | - |
| TOTAL | TOTAL EXPENDITURES | | | 63,800 | 71,550 | 50,050 |
| TOTAL | NET POSITION | | \$ 10,287 | \$ 7,750 | \$ - | \$ - |



Gordon County 911 Center



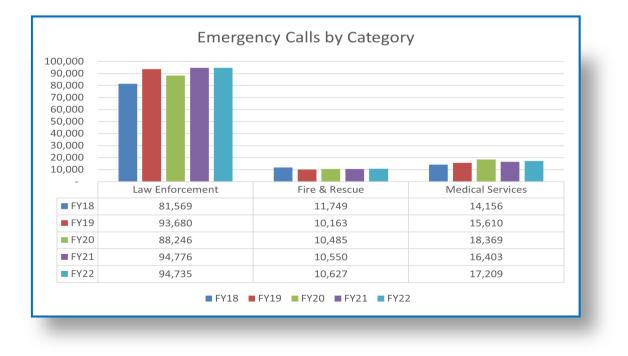
FUND PROFILE

The E-911 Special Revenue Fund receives revenues from a monthly \$1.50 surcharge placed on all wired telephones in the county, a monthly \$1.50 surcharge placed on all wireless telephones in the county (Phase I and II), and a monthly \$1.50 surcharge placed on all VOIP telephones. These proceeds are specifically earmarked to fund the county-wide emergency telephone system that became operational during mid 1993. This department's certified communication officers receive and process emergency and non-emergency telephone calls on a county-wide basis, dispatch emergency personnel from the Sheriff's Office, County Fire Department, Emergency Medical Services, County Animal Control, Calhoun Police Department, Calhoun Fire Department, Calhoun Animal Control, Fairmount Police, and assists the County Public Works Department, Calhoun Public Works Department, Georgia Department of Transportation, and the Georgia State Patrol regarding road hazards. This department also transfers emergency telephone calls to other jurisdictions as needed and maintains the county's Master Street Address Guide (MSAG) for the unincorporated area as well as for all cities within the county. Since the revenues generated from the telephone surcharges and the City of Calhoun's contribution do not cover all of the E-911 Fund's expenses, the General Fund must transfer funds to the E-911 Fund to pay for the balance of normal operating expenses.



Angie Gillman, Interim Director

| | Account Revenue Number Description | | FY 2021-22 Actual | | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | FY 2023-24 Approved Budget | | |
|---|---------------------------------------|-----------------|----------------------|----------------|----------------------------------|----------------|---------------------------------|----------------------|----------------------------------|--------------------|--|
| REVE | NUES | | | | | | | | | | |
| INTER 215 | GOVERNMENTAL 342507 PREPAY WIRE | LESS | \$ | 255,438 | \$ | 240,000 | \$ | 240,000 | \$ | 240,000 | |
| TOTAL INTERGOVERNMENTAL | | | | 255,438 | | 240,000 | | 240,000 | | 240,000 | |
| CHARGES FOR SERVICES 215 341400 PRINTING & DUPLICATING SERVICES 215 342500 E-911 CHARGES | | | | 250 855,460 | | 300 825,000 | | 300 825,000 | | 300 895,000 | |
| TOTAL CHARGES FOR SERVICES | | | | 855,710 | | 825,300 | | 825,300 | | 895,300 | |
| INVES 215 | TMENT INCOME 361000 INTEREST RE | /ENUES | | 2,000 | | 700 | | 700 | | 9,000 | |
| TOTAL | INVESTMENT INCOME | | | 2,000 | | 700 | | 700 | | 9,000 | |
| OTHEF 215 | R INCOME 370008 CONTRIBUTIC | NS-911 DISPATCH | | - | | - | | - | | 75,000 | |
| TOTAL | OTHER INCOME | | | - | | - | | - | | 75,000 | |
| OTHER FINANCING SOURCES 215 391001 OPERATING TRANSFER IN-GEN FUND 215 391999 TRANSFER IN-FUND BALANCE | | | | 841,843 - | | 1,070,582 - | | 1,070,582 165,000 | | 841,667 267,137 | |
| TOTAL | TOTAL OTHER FINANCING SOURCES | | | 841,843 | | 1,070,582 | | 1,235,582 | | 1,108,804 | |
| TOTAL | TOTAL REVENUES | | | 1,954,992 | | 2,136,582 | | 2,301,582 | | 2,328,104 | |



| | count Expenditure nber Description | FY 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget | |
|----------------|---------------------------------------|----------------------|----------------------------------|---------------------------------|----------------------------------|--|
| EXPE | ENDITURES | | | | | |
| PERSO | ONAL SERVICES | | | | | |
| 445 | 511100 REGULAR EMPLOYEES SALARIES | 719,718 | 906,169 | 906,169 | 995,358 | |
| 445 | 511300 OVERTIME | 243,411 | 255,000 | 255,000 | 257,500 | |
| 445 | 511400 VACATION PAY | 62,215 | - | - | - | |
| 445 | 511500 SICK PAY | 22,442 | - | - | - | |
| 445 | 511600 HOLIDAY PAY | 32,791 | 40,000 | 40,000 | - | |
| 445 | 511700 LONGEVITY PAY | 2,685 | 2,805 | 2,805 | - | |
| 445 | 511900 OTHER PAY | 2,260 | 72,500 | 72,500 | - | |
| 445 | 512100 GROUP INSURANCE | 475,173 | 583,932 | 583,932 | 575,640 | |
| 445 | 512200 FICA CONTRIBUTIONS | 82,226 | 95,714 | 95,714 | 99,608 | |
| 445 | 512400 RETIREMENT CONTRIBUTIONS | 29,186 | 47,190 | 47,190 | 75,058 | |
| TOTAL | PERSONAL SERVICES | 1,672,106 | 2,003,310 | 2,003,310 | 2,003,164 | |
| PURC | HASED SERVICES | | | | | |
| 445 | 521210 CONSULTING | - | - | 2,500 | - | |
| 445 | 522110 DISPOSAL | 478 | 480 | 502 | 480 | |
| 445 | 522210 R&M-BUILDINGS | 3,353 | 4,000 | 4,450 | 4,000 | |
| 445 | 522230 R&M-MACHINERY | 36,244 | 40,000 | 49,415 | 55,000 | |
| 445 | 522270 R&M-COMPUTERS | 2,486 | 2,000 | 2,050 | 2,000 | |
| 445 | 522320 RENTAL OF EQUIPMENT & VEHICLES | 1,841 | 3,000 | 2,700 | 3,000 | |
| 445 | 522325 CAD LEASE & MAINTENANCE | 92,634 | 92,632 | 92,634 | 107,000 | |
| 445 | 523201 COMMTELEPHONE | 69,791 | 93,960 | 76,225 | 107,226 | |
| 445 | 523202 COMMTELEPHONE ADMIN FEES | 1,665 | 2,000 | 2,000 | 2,000 | |
| 445 | 523210 COMMINTERNET | - | - | 4,233 | 4,234 | |
| 445 | 523300 ADVERTISING | - | 400 | 400 | 400 | |
| 445 | 523500 TRAVEL | 684 | 6,000 | 3,700 | 6,000 | |
| 445 | 523601 DUES | 334 | 400 | 400 | 200 | |
| 445 | 523670 BANK TRANSACTION FEES | 262 | - | 300 | 300 | |
| 445 | 523700 EDUCATION AND TRAINING | 7,148 | 8,000 | 5,053 | 8,000 | |
| TOTAL | PURCHASED SERVICES | 216,919 | 252,872 | 246,562 | 299,840 | |
| SUPPL | LIES | | | | | |
| 445 | 531101 OFFICE SUPPLIES | 4,689 | 5,000 | 5,200 | 4,200 | |
| 445 | 531104 PRINTER SUPPLIES | - | - | - | 800 | |
| 445 | 531110 OPERATIONAL SUPPLIES | 80 | - | 450 | - | |
| 445 | 531210 WATER/SEWER | 509 | 900 | 900 | 900 | |
| 445 | 531220 NATURAL GAS | 652 | 800 | 800 | 800 | |
| 445 | 531230 ELECTRICITY | 14,888 | 16,000 | 16,000 | 16,000 | |
| 445 | 531270 GASOLINE/DIESEL | 245 | 200 | 200 | 200 | |
| 445 | 531600 SMALL EQUIP | 16,845 | 5,000 | - | - | |
| 445 | 531700 OTHER SUPPLIES | - | - | 1,603 | - | |
| 445 | 531701 UNIFORMS | 1,643 | 2,500 | 2,427 | 2,200 | |
| 445 | 531707 AWARDS | - | - | 244 | - | |
| TOTAL SUPPLIES | | 39,551 | 30,400 | 27,824 | 25,100 | |

| Account Number | Expenditure Description | 2021-22 ctual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget | |
|--|----------------------------|------------------|----------------------------------|---------------------------------|----------------------------------|--|
| EXPENDITURES | | | | | | |
| CAPITAL OUTLAY 445 542100 C.OM | ACHINERY | - | - | 23,886 | - | |
| TOTAL CAPITAL OUTL | ΑY | - | - | 23,886 | - | |
| TOTAL EXPENDITURES | 6 | 1,928,576 | 2,286,582 | 2,301,582 | 2,328,104 | |
| CHANGE IN NET POSIT | ION | \$ 26,415 | \$ (150,000) | \$- | \$- | |

AMERICAN RESCUE PLAN FUND

FUND PROFILE

On March 11, 2021, President Joe Biden signed the *American Rescue Plan Act of 2021* (H.R. 1319) into law. The \$1.9 trillion package is intended to combat the COVID-19 pandemic, including the public health and economic impacts. Gordon County's allocation of these funds is \$11,258,633 which will be used primarily for increase broadband coverage for unserved areas of the County and premium pay for eligible County employees.



AMERICAN RESCUE PLAN FUND

| | ccount Revenue umber Description | | FY 2021-22 Actual | | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget | |
|----------------------------|-------------------------------------|---|----------------------|----------------|----------------------------------|---------------------------------|----------------------------------|-------------|
| REVEN | IUES | | | | | | | |
| INTERGO | OVERNME | NTAL | | | | | | |
| 230 230 | 332100 332300 | AMERICAN RESCUE PLAN ARPA | \$ | - 1,572,759 | \$ - - | \$ 5,629,316 - | \$ | - |
| TOTAL IN | TERGOVER | NMENTAL | | 1,572,759 | - | 5,629,316 | | - |
| INVESTN | | OME | | | | | | |
| 230 | 361000 | INTEREST REVENUES | | 14,687 | 5,000 | 5,000 | | 240,000 |
| TOTAL IN | VESTMENT | INCOME | | 14,687 | 5,000 | 5,000 | | 240,000 |
| USE OF | RESERVE | S | | | | | | |
| 230 | 391999 | TRANSFER IN-FUND BALANCE | | - | - | 4,033,184 | | - |
| TOTAL US | SE OF RESE | RVES | | - | - | 4,033,184 | | - |
| | REVENUES | | | 1,587,446 | 5,000 | 9,667,500 | | 240,000 |
| EXPEN | DITURE | S | | | | | | |
| PERSON | IAL SERVI | CES | | | | | | |
| 230 | 511111 | PREMIUM PAY | | 1,444,810 | 1,500,000 | 1,500,000 | | - |
| 230 | 512200 | FICA CONTRIBUTIONS | | 110,528 | 115,000 | 115,000 | | - |
| TOTAL PE | ERSONAL S | ERVICES | | 1,555,338 | 1,615,000 | 1,615,000 | | - |
| PURCHA | SED SER | /ICES | | | | | | |
| 230 | 521203 | ADMIN FEES | | 9,975 | 50,000 | 50,000 | | - |
| 230 230 | 521307 36 523670 | OTHER TECHNICAL SERVICES BANK TRANSACTION FEES | | - 1,929 | - 2,500 | - 2,500 | | 100,000 |
| | | | | | | | | - |
| TOTAL PL | JRCHASED | SERVICES | | 11,904 | 52,500 | 52,500 | | 100,000 |
| | OUTLAY | | | | | | | |
| 230 230 | 541100 38 541411 | 3 C.OSITES C.OBROADBAND | | - | - 8,000,000 | - 8,000,000 | | 78,900 - |
| TOTAL CA | APITAL OUT | LAY | | - | 8,000,000 | 8,000,000 | | 78,900 |
| OTHER FINANCE USES | | | | | | | | |
| 230 | 611019 | OPERATING TRANSFERS-GEN FUND | | 2,023 | - | - | | - |
| 230 | 611023 | OPERATING TRANSFERS-CHERT FUND | | 5,383 | - | - | | - |
| 230 | 611999 | TRANSFER OUT - FUND BALANCE | | - | - | - | | 61,100 |
| TOTAL OTHER FINANCING USES | | | | 7,406 | - | - | | 61,100 |
| TOTAL EXPENDITURES | | | | 1,574,648 | 9,667,500 | 9,667,500 | | 240,000 |
| CHANGE IN NET POSITION | | | \$ | 12,798 | \$ (9,662,500) | \$- | \$ | - |

HOTEL/MOTEL TAX FUND

FUND PROFILE

Gordon County levies an 8% Hotel/Motel tax in accordance with OCGA 48-13-51. These funds are paid to the Industrial Development Authority of Gordon County (2%) and the Chamber of Commerce (6%). The Chamber of Commerce divides their allocation as follows: Chamber of Commerce (1%), Convention & Visitor's Bureau (3.5%), and tourism product development (1.5%). Anything in excess of 3% must be spent on promoting toursim in accordance with OCGA 48-13-50(b).



HOTEL/MOTEL TAX FUND

| | count mber | Revenue Description | FY 2021-22 Actual | | FY 2022-23 Original Budget | | FY 2022-23 Revised Budget | | FY 2023-24 Approved Budget | |
|---------------------------|---|---------------------------------------|----------------------|-------------------|----------------------------------|------------------|---------------------------------|------------------|----------------------------------|------------------|
| REVE | ENUES | | | | | | | | | |
| TAXES 275 | S 314100 HOTEL/MOTEI | _ TAX | \$ | 141,271 | \$ 1 | 25,000 | \$ | 125,000 | \$ | 125,000 |
| TOTAL | TAXES | | | 141,271 | 1 | 25,000 | | 125,000 | | 125,000 |
| TOTAL REVENUES | | | | 141,271 | | 125,000 | | 125,000 | | 125,000 |
| EXPE | EXPENDITURES | | | | | | | | | |
| PURC 275 275 | HASED SERVICES 572017 DEV AUTH-HC 572021 CHAMBER OF | TEL/MOTEL TAX COMM-HOTEL/MOTEL TAX | | 35,318 105,953 | | 35,000 90,000 | | 35,000 90,000 | | 31,250 93,750 |
| TOTAL | PURCHASED SERVICE | s | | 141,271 | 1 | 25,000 | | 125,000 | | 125,000 |
| TOTAL EXPENDITURES | | | | 141,271 | 1 | 25,000 | | 125,000 | | 125,000 |
| CHANGE IN NET POSITION | | | \$ | - | \$ | - | \$ | - | \$ | - |



ENTERPRISE FUNDS

Enterprise Funds are used to account for all County operations that are financed and operated in the same manner as private enterprises, on a self-supporting basis. The County has two Enterprise Funds: the Chert Fund and the Solid Waste Management Fund

Solid Waste Management Fund.

<u>Chert Fund (501)</u> – this fund is used to account for the activities of the County's chert mining operations.

Solid Waste Management Fund (540) – this fund is used to account for the activities of the County's active Redbone Ridges municipal solid waste landfill, the closed Harris Beamer municipal solid waste landfill, six solid waste collection sites, and the recycling center.



Gordon County Chert Mine

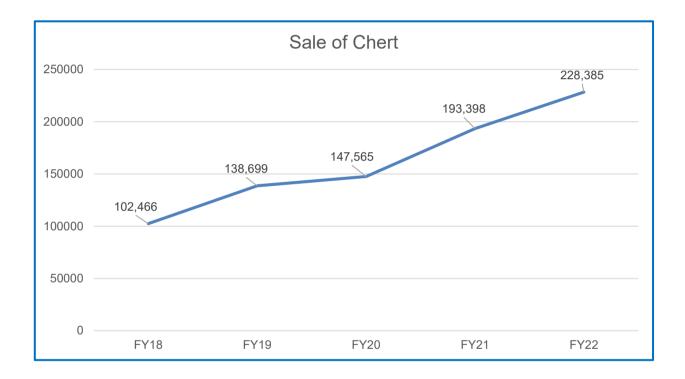


Gordon County Solid Waste Facility

CHERT FUND

FUND PROFILE

The Chert Enterprise Fund, under the direction of the Public Works Director, is responsible for mining chert from the County's 114.62 acre chert mine and crushing, stockpiling, and loading it. The chert is used as a road building material for County road projects and is sold to the general public.



CHERT FUND

| Account Number | Revenue Description | 021-22 ctual | FY 2022-23 Original Budget | FY 2022- Revise Budge | d | FY 202 Appro Budg | ved |
|--------------------------|---------------------------------|----------------------|----------------------------------|-----------------------------|------------|-------------------------|---------------|
| REVENUES | | | | | | | |
| CHARGES FO | R SERVICES | | | | | | |
| 501 341390 501 343902 | OTHER SALE OF CHERT | \$ 530 228,385 | \$ 200 175,000 | \$ 175, | 200 000 | | 300 35,600 |
| TOTAL CHARGE | S FOR SERVICES | 228,915 | 175,200 | 175, | 200 | 28 | 35,900 |
| INVESTMENT | INCOME | | | | | | |
| 501 361000 | INTEREST REVENUES | 563 | 250 | | 250 | | 6,000 |
| TOTAL INVEST | | 563 | 250 | | 250 | | 6,000 |
| OTHER FINAN | CING SOURCES | | | | | | |
| 501 391001 | TRANSFER IN GF-SALE OF CHERT | - | - | | - | 7 | 75,000 |
| 501 391006 | OPERATING TRANSFER IN-ARPA FUND | 5,383 | - | | - | | - |
| TOTAL OTHER F | FINANCING SOURCES | 5,383 | - | | - | 7 | 75,000 |
| USE OF RESE | RVES | | | | | | |
| 501 391999 | TRANSFER IN - FUND BALANCE | - | - | 66, | 227 | 1 | 11,195 |
| TOTAL USE OF | RESERVES | - | - | 66, | 227 | 1 | 1,195 |
| TOTAL REVENU | ES | 234,860 | 175,450 | 241, | 677 | 37 | 78,095 |
| EXPENDITU | IRES | | | | | | |
| PERSONAL SI | ERVICES | | | | | | |
| 448 511100 | REGULAR EMPLOYEES SALARIES | 37,325 | - | | - | 10 | 01,214 |
| 448 511101 | REGULAR HOURLY EMPLOYEES | (1,040) | 45,121 | , | 121 | | - |
| 448 511300 | | - | 500 | | 500 | | - |
| 448 511400 448 511500 | VACATION PAY SICK PAY | 2,231 1,024 | - | | - | | - |
| 448 511500 | HOLIDAY PAY | 1,500 | - | | - | | - |
| 448 511700 | LONGEVITY PAY | 330 | 345 | | 345 | | _ |
| 448 512100 | GROUP INSURANCE | 28,968 | 29,598 | | 598 | 6 | 61,279 |
| 448 512200 | | 2,528 | 3,689 | | 689 | | 8,164 |
| 448 512400 | RETIREMENT CONTRIBUTIONS | 2,052 | 2,251 | | 251 | | 7,618 |
| 501 511100 | REGULAR EMPLOYEES SALARIES | 5,000 | - | | - | | - |
| TOTAL PERSON | AL SERVICES | 79,919 | 81,504 | 81, | 504 | 17 | 78,275 |

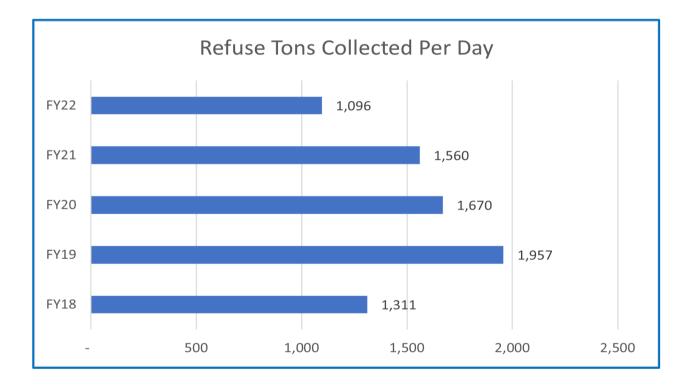
CHERT FUND

| | | | | FY 2022-23 | FY 2022-23 | FY 2023-24 |
|------|-------------|-------------------------------|------------|-------------|------------|------------|
| - | count | Expenditure | FY 2021-22 | Original | Revised | Approved |
| Nu | mber | Description | Actual | Budget | Budget | Budget |
| EXP | ENDITUR | ES | | | | |
| PURC | HASED SE | RVICES | | | | |
| 448 | 521230 | ENGINEERING | - | 15,000 | 2,000 | 10,000 |
| 448 | 521307 | OTHER TECHNICAL SERVICES | - | 1,500 | 1,100 | 1,000 |
| 448 | 522210 | R&M-BUILDINGS | 1,986 | 2,500 | 2,500 | 1,250 |
| 448 | 522230 | R&M-MACHINERY | 25,082 | 48,000 | 85,459 | 75,000 |
| 448 | 522250 | R&M-VEHICLES | 829 | 6,750 | 6,450 | 6,750 |
| 448 | 523201 | COMMTELEPHONE | 2,543 | 1,300 | 3,640 | 3,640 |
| 448 | 523210 | COMMINTERNET | - | - | 750 | 1,210 |
| 448 | 523400 | PRINTING AND BINDING | - | 400 | 180 | 400 |
| 448 | 523670 | BANK TRANSACTION FEES | 78 | 50 | 50 | 170 |
| ΤΟΤΑ | L PURCHAS | ED SERVICES | 30,518 | 75,500 | 102,129 | 99,420 |
| SUP | PLIES | | | | | |
| 448 | 531105 | BUILDING SUPPLIES | - | - | - | 1,250 |
| 448 | 531110 | OPERATIONAL SUPPLIES | 1,907 | 2,100 | 125 | 2,500 |
| 448 | 531150 | AUTOMOTIVE/MACHINERY SUPPLIES | 1,489 | 2,000 | - | 2,000 |
| 448 | 531151 | TIRES AND TUBES | - | 1,500 | 384 | - |
| 448 | 531155 | MOTOR OIL | - | 3,000 | 1,335 | 3,000 |
| 448 | 531210 | WATER/SEWER | 2,739 | 3,150 | 3,100 | 3,150 |
| 448 | 531230 | ELECTRICITY | 3,778 | 3,000 | 3,000 | 4,000 |
| 448 | 531270 | GASOLINE/DIESEL | 29,746 | 18,500 | 18,400 | 28,000 |
| 448 | 531600 | SMALL EQUIPMENT | - | 500 | - | 500 |
| 448 | 531701 | UNIFORMS | - | - | - | 350 |
| 448 | 531702 | SHOES/BOOTS | 420 | 450 | 450 | 150 |
| 448 | 531703 | SPECIAL GEAR | 408 | 500 | - | 500 |
| ΤΟΤΑ | L SUPPLIES | | 40,488 | 34,700 | 26,794 | 45,400 |
| DEP | RECIATION | , | | | | |
| 448 | 561000 | DEPRECIATION | 55,241 | 31,250 | 31,250 | 55,000 |
| ΤΟΤΑ | L DEPRECIA | TION | 55,241 | 31,250 | 31,250 | 55,000 |
| ΤΟΤΑ | L EXPENDIT | URES | 206,166 | 222,954 | 241,677 | 378,095 |
| CHAN | GE IN NET P | OSITION | \$ 28,694 | \$ (47,504) | \$- | \$- |

SOLID WASTE MANAGEMENT FUND

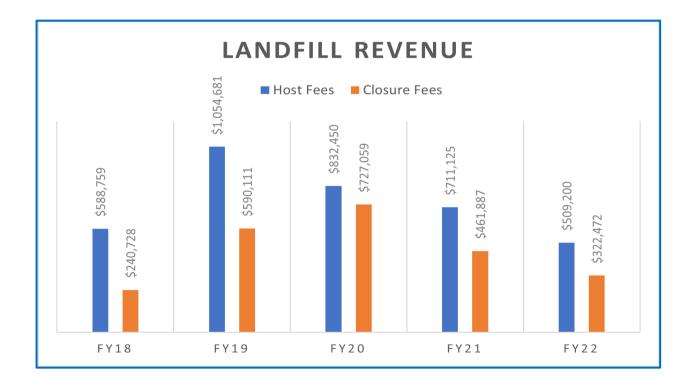
FUND PROFILE

The Solid Waste Management Enterprise Fund is responsible for operating the County's 610.19 acre (162.62 permitted acres) Subtitle D municipal solid waste Redbone Ridges Landfill and maintaining the permanently closed 40 acre Harris Beamer Landfill. This fund operates six manned collection sites located throughout the County and performs recycling services. The Board of County Commissioners approved a twenty year management agreement with Santek Environmental of Georgia to manage the Redbone Ridges Landfill, the six manned collection sites, and the recycling center beginning February 1, 2006. The term of the agreement was extended to forty years during November 2010. The closed Harris Beamer Landfill will remain the responsibility of the County. This Fund generates revenue from host fees, closure fees, lease payments for County-owned equipment, and interest earnings.



SOLID WASTE MANAGEMENT FUND

| Account Number | Revenue Description | 2021-22 Actual | - | Y 2022-23 Original Budget | F | Y 2022-23 Revised Budget | - | Y 2023-24 Approved Budget |
|---|---|--------------------------|----|---------------------------------|----|--------------------------------|----|---------------------------------|
| REVENUES | 3 | | | | | | | |
| CHARGES FOR 540 344160 540 344162 540 344164 | R SERVICES HOST FEES-SANTEK CLOSURE FEES-SANTEK RENTAL FEES-SANTEK | \$ 509,200 322,472 | \$ | 700,000 500,000 | \$ | 700,000 500,000 | \$ | 700,000 650,000 10,000 |
| TOTAL CHARGE | S FOR SERVICES | 831,672 | | 1,200,000 | | 1,200,000 | | 1,360,000 |
| INVESTMENT I 540 361000 540 361050 | NCOME INTEREST REVENUES INTEREST REVENUES | 34,255 - | | 10,000 - | | 10,000 - | | 200,000 185,000 |
| TOTAL INVESTM | ENT INCOME | 34,255 | | 10,000 | | 10,000 | | 385,000 |
| USE OF RESEI 540 391999 | RVES TRANSFER IN - FUND BALANCE | - | | - | | 291,700 | | - |
| TOTAL USE OF F | RESERVES | - | | - | | 291,700 | | - |
| TOTAL REVENU | ES | 865,927 | | 1,210,000 | | 1,501,700 | | 1,745,000 |



SOLID WASTE MANAGEMENT FUND

| | ount nber | Expenditure Description | FY 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|-------|--------------|--------------------------------|----------------------|----------------------------------|---------------------------------|----------------------------------|
| EXPE | INDITUR | ES | | | | |
| PURCI | HASED SE | RVICES | | | | |
| 710 | 521202 | AUDITING FEES | 4,912 | 4,500 | 4,500 | 5,000 |
| 710 | 521230 | ENGINEERING | 36,847 | 75,000 | 73,550 | 55,000 |
| 710 | 523570 | HIGHWAY IMPACT FEES | - | - | 1,450 | 300 |
| 710 | 523670 | BANK TRANSACTION FEES | 5,238 | 5,500 | 5,500 | 7,500 |
| 711 | 522310 | RENTAL OF LAND & BLDGS | 7,200 | 7,200 | 7,200 | 7,800 |
| TOTAL | PURCHASE | ED SERVICES | 54,197 | 92,200 | 92,200 | 75,600 |
| SUPPL | IES | | | | | |
| 710 | 531210 | WATER/SEWER | 2,731 | 4,500 | 4,500 | 3,500 |
| TOTAL | SUPPLIES | | 2,731 | 4,500 | 4,500 | 3,500 |
| DEPRE | ECIATION | | | | | |
| 710 | 561000 | DEPRECIATION | 82,550 | 85,000 | 85,000 | 85,000 |
| 710 | 562000 | AMORTIZATION | 72,976 | 75,000 | 75,000 | 75,000 |
| 710 | 563000 | DEPLETION RBR | 1,013,394 | 450,000 | 450,000 | - |
| TOTAL | DEPRECIA | TION | 1,168,919 | 610,000 | 610,000 | 160,000 |
| OTHE | R COSTS | | | | | |
| 710 | 575002 | CLOSURE COSTS- RBR | 351,931 | 385,000 | 385,000 | 365,000 |
| 710 | 575003 | POST CLOSURE-HB | 17,987 | 10,000 | 10,000 | 20,000 |
| 710 | 575004 | POSTCLOSURE RBR | 276,517 | 300,000 | 300,000 | 285,000 |
| TOTAL | OTHER CO | STS | 646,435 | 695,000 | 695,000 | 670,000 |
| OTHE | R FINANCI | NG USES | | | | |
| 710 | 611000 | OPERATING TRANSFERS OUT | - | - | - | 535,900 |
| 710 | 611019 | OPERATING TRANSFER TO GEN FUND | 100,000 | 100,000 | 100,000 | 300,000 |
| TOTAL | OTHER FIN | ANCING USES | 100,000 | 100,000 | 100,000 | 835,900 |
| TOTAL | EXPENDITU | JRES | 1,972,282 | 1,501,700 | 1,501,700 | 1,745,000 |
| CHANG | E IN NET P | OSITION | \$ (1,106,356) | \$ (291,700) | \$- | \$- |



CAPITAL PROJECT FUNDS

Capital Project Funds are used to account for financial resources that are used for the acquisition or construction of major capital facilities other than those financed by other funds. The County has two Capital Project Funds: SPLOST – 2012 Projects Fund and SPLOST – 2018 Projects Fund.

<u>SPLOST – 2012 Projects Fund (327)</u> – this fund is used to account for the proceeds of the 1% SPLOST that was approved by the voters in November 2011 for a six-year period effective April 1, 2012, through March 31, 2018 to improve various County facilities and allocations to the cities for their capital projects.

<u>SPLOST – 2018 Projects Fund (328)</u> – this fund is used to account for the proceeds of the 1% SPLOST that was approved by the voters in November 2017 for a six-year period effective April 1, 2018, through March 31, 2024 to improve various County facilities and allocations to the cities for their capital projects.

SPLOST - 2012 PROJECTS FUND

FUND PROFILE

A referendum was held during November 2011 to determine if the county voters wanted to continue the 1% Special Purpose Local Option Sales Tax for a six year period to raise \$51.6M to improve various county facilities and allocate funds to the cities for their capital projects. During that referendum, a total of 2,995 citizens voted – 2,069 (69%) for the SPLOST and 926 (31%) against the SPLOST. At the time of the referendum, the county had 23,464 registered voters. Therefore, the referendum had a 13% voter turnout rate. The referendum was approved and the county had intergovernmental agreements with four cities. The SPLOST went into effect on April 1, 2012 and will be in effect until March 31, 2018.



Gordon County Fire Station 6



Gordon County Public Parking Deck

SPLOST - 2012 PROJECTS FUND

| | count mber | Revenue Description | (2021-22 Actual | FY 2022-2 Original Budget | | Rev | 022-23 /ised dget | Ap | 2023-24 oproved Budget |
|---------------------|--|------------------------|---------------------|---------------------------------|-----|-----|-------------------------|----|------------------------------|
| REVE | ENUES | | | | | | | | |
| INVES 327 | TMENT INCOME 361000 INTEREST R | EVENUES | \$ 14,595 | \$ 10,0 | 000 | \$ | 10,000 | \$ | 2,500 |
| TOTAL | INVESTMENT INCOM | E | 14,595 | 10,0 | 000 | | 10,000 | | 2,500 |
| USE O 327 | F RESERVES 391999 TRANSFER I | N - FUND BALANCE | - | | - | 5 | ,493,946 | | 211,550 |
| TOTAL | USE OF RESERVES | | - | | - | 5 | ,493,946 | | 211,550 |
| TOTAL | REVENUES | | 14,595 | 10,0 | 000 | 5 | ,503,946 | | 214,050 |
| EXPE | ENDITURES | | | | | | | | |
| PURCI | HASED SERVICES | | | | | | | | |
| 327 | 523670 BANK TRAN | SACTION FEES | 2,855 | 5,0 | 000 | | 5,000 | | - |
| TOTAL | PURCHASED SERVIC | ES | 2,855 | 5,0 | 000 | | 5,000 | | - |
| CAPIT 327 327 | AL OUTLAY 541209 C.OSENIOF 541211 C.OBROOK | | 1,180 | 461,5 342,2 | | | 394,876 342,234 | | - 175,000 |
| 327 | 541308 C.OCOURT | HOUSE | 5,681,497 | 4,674,6 | | 4 | ,729,034 | | - |
| 327 | 541311 C.OHEALTH | H DEPT | - | | - | | 32,802 | | 39,050 |
| TOTAL | CAPITAL OUTLAY | | 5,682,677 | 5,478,4 | 45 | 5 | ,498,946 | | 214,050 |
| TOTAL | EXPENDITURES | | 5,685,532 | 5,483,4 | 45 | 5 | ,503,946 | | 214,050 |
| CHANG | E IN NET POSITION | | \$ (5,670,937) | \$ (5,473,4 | 45) | \$ | - | \$ | - |

SPLOST - 2018 PROJECTS FUND

FUND PROFILE

A referendum was held during November 2017 to determine if the county voters wanted to continue the 1% Special Purpose Local Option Sales Tax for a six year period to raise \$48.6M to improve various county facilities and allocate funds to the cities for their capital projects. During that referendum, a total of 2,109 citizens voted – 1,626 (77%) voted for the SPLOST and 483 (23%) voted against the SPLOST. At the time of the referendum, the county had 27,340 registered voters. Therefore, the referendum had a 8% voter turnout rate. Since the referendum was approved and the county had intergovernmental agreements with four cities, the SPLOST went into effect on April 1, 2018 and will be in effect until March 31, 2024.



Gordon County Administrative Services Building

SPLOST - 2018 PROJECTS FUND

| Acco Num | | Revenue Description | FY 2021-22 Actual | F | Y 2022-23 Original Budget | - | Y 2022-23 Revised Budget | - | Y 2023-24 Approved Budget |
|----------------------|--|------------------------|----------------------|----|---------------------------------|----|--------------------------------|----|---------------------------------|
| REVE | NUES | | | | | | | | |
| TAXES 328 | 313204 2018-SPLOST | REVENUE | \$ 13,481,867 | \$ | 11,500,000 | \$ | 11,500,000 | \$ | 10,500,000 |
| TOTAL 1 | TAXES | | 13,481,867 | | 11,500,000 | | 11,500,000 | | 10,500,000 |
| INVEST 328 | T MENT INCOME 361000 INTEREST RE | EVENUES | 35,527 | | 20,000 | | 20,000 | | 390,000 |
| TOTAL I | NVESTMENT INCOME | 1 | 35,527 | | 20,000 | | 20,000 | | 390,000 |
| USE OF 328 | F RESERVES 391999 TRANSFER II | N - FUND BALANCE | - | | - | | 8,685,230 | | 2,062,126 |
| TOTAL U | JSE OF RESERVES | | - | | - | | 8,685,230 | | 2,062,126 |
| TOTAL F | REVENUES | | 13,517,393 | | 11,520,000 | | 20,205,230 | | 12,952,126 |

SPLOST - 2018 PROJECTS FUND

| Account Expenditure Number Description | FY 2021-22 Actual | FY 2022-23 Original Budget | FY 2022-23 Revised Budget | FY 2023-24 Approved Budget |
|---|----------------------|----------------------------------|---------------------------------|----------------------------------|
| EXPENDITURES | | | | |
| PURCHASED SERVICES | | | | |
| 328 523670 BANK TRANSACTION FEES | 4,919 | 6,500 | 6,500 | 800 |
| | | | | |
| TOTAL PURCHASED SERVICES | 4,919 | 6,500 | 6,500 | 800 |
| CAPITAL OUTLAY | | | | |
| 328 541300 34 C.O BUILDINGS | - | - | - | 1,000,000 |
| 328 541300 39 C.O BUILDINGS | - | - | - | 1,000,000 |
| 328 541300 40 C.O BUILDINGS | - | - | - | 330,375 |
| 328 541300 41 C.O BUILDINGS | - | - | - | 750,000 |
| 328 541410 C.O ROADS | - | 1,781,000 | 1,781,000 | - |
| 328 542100 C.O MACHINERY | - | - | - | 10,291 |
| 328 542202 C.O PATROL CARS | 412,763 | 650,000 | 650,000 | 405,320 |
| 328 542504 C.OSALEM BRIDGE ROAD | - | - | - | - |
| 328 542506 C.O MOUNT OLIVE ROAD | - | 1,108,617 | 1,108,617 | - |
| 328 542507 C.O MORGUE BUILDING | - | 300,000 | 300,000 | 2,000,000 |
| 328 542508 C.O E-911 BUILDING | - | - | - | - |
| 328 542510 C.O FIRE ENGINES | - | 2,901,850 | 2,901,850 | 2,583,000 |
| 328 542510 C.O FIRE VEHICLES | - | - | - | 150,000 |
| 328 542514 C.O ADMIN BUILDING RENOVATION | - | 500,000 | 500,000 | - |
| 328 542516 C.OMULTI-USE FACILITY | 1,251 | 750,000 | 750,000 | - |
| 328 542516 C.ORECORDS RETENTION | - | - | - | 379,581 |
| 328 542520 C.OCAMP RENOVATIONS | - | - | - | 500,000 |
| TOTAL CAPITAL OUTLAY | 414,013 | 7,991,467 | 7,991,467 | 9,108,567 |
| OTHER COSTS | | | | |
| 328 572028 CITY OF CALHOUN | 1,877,076 | 3,514,218 | 5,151,360 | 1,564,260 |
| 328 572035 CITY OF RESACA | 100,956 | 188,078 | 275,200 | 84,173 |
| 328 572036 CITY OF PLAINVILLE | 43,500 | 75,723 | 107,946 | 36,289 |
| 328 572038 CITY OF FAIRMOUNT | 95,880 | 179,239 | 262,598 | 79,913 |
| 320 372030 CITTOLTAINMOONT | 35,000 | 179,209 | 202,390 | 19,910 |
| TOTAL OTHER COSTS | 2,117,412 | 3,957,258 | 5,797,104 | 1,764,635 |
| OTHER FINANCING USES | | | | |
| 328 611019 OPERATING TRANSFER TO GEN FUND | 2,048,789 | 2,250,005 | 6,410,159 | 2,078,124 |
| TOTAL OTHER FINANCING USES | 2,048,789 | 2,250,005 | 6,410,159 | 2,078,124 |
| TOTAL EXPENDITURES | 4,585,133 | 14,205,230 | 20,205,230 | 12,952,126 |
| CHANGE IN NET POSITION | \$ 8,932,260 | \$ (2,685,230) | \$- | \$- |



LONG TERM DEBT SCHEDULE

LONG TERM DEBT

| Facility Type | Acquisition Date | Fiscal Year Due | Ρ | rincipal | I | nterest | | Total |
|--|---------------------|--------------------|----|-----------|----|---------|----|-----------|
| DFACS BUILDING LONG TERM D | FRT | | | | | | | |
| DFACS Building for the Gordon County | 3/1/08 | 2023-24 | \$ | 252,954 | \$ | 57,963 | \$ | 310,917 |
| Public Purpose Corporation. Bank of | | 2024-25 | | 265,687 | | 45,234 | | 310,921 |
| America @ 4.92%. Paid by State of Georgia through the General Fund - | | 2025-26 | | 279,060 | | 31,864 | | 310,924 |
| 100100. | | 2026-27 | | 293,106 | | 17,822 | | 310,928 |
| | | 2027-28 | | 201,853 | | 3,724 | | 205,577 |
| Total | | | \$ | 1,292,660 | \$ | 156,608 | \$ | 1,449,268 |
| | | | | | | | | |
| JUSTICE CENTER 2016 REFUNDI | NG - LONG T | ERM DEBT | | | | | | |
| 2016 Bond Refunding for Sheriff's Administration Offices and equipment at | 12/22/2016 | 2023-24 | \$ | 400,000 | \$ | 52,771 | \$ | 452,771 |
| the Justice Center. ACCG/Bank of | | 2024-25 | | 410,000 | | 43,618 | | 453,618 |
| America @ 2.260% Paid by General Fund - 421. | | 2025-26 | | 420,000 | | 34,239 | | 454,239 |
| - 421. | | 2026-27 | | 425,000 | | 24,691 | | 449,691 |
| | | 2027-28 | | 435,000 | | 14,973 | | 449,973 |
| | | 2028-29 | | 445,000 | | 5,029 | | 450,029 |
| Total | | | \$ | 2,535,000 | \$ | 175,320 | \$ | 2,710,320 |
| | | | | | | | | |
| BB&T 2016 REFUNDING - LONG 1 2016 Bond Refunding for BB&T Building | 12/22/2016 | 2023-24 | ¢ | 400.000 | ¢ | 40.005 | ¢ | 440.005 |
| (Gordon County Government Plaza). | 12,22,2010 | | \$ | 100,000 | \$ | 16,385 | φ | 116,385 |
| Gordon County Public Facilities Authority @ 2.260%, Paid by General Fund – | | 2024-25 | | 100,000 | | 14,125 | | 114,125 |
| 100100. | | 2025-26 | | 105,000 | | 11,809 | | 116,809 |
| | | 2026-27 | | 120,000 | | 9,266 | | 129,266 |
| | | 2027-28 | | 115,000 | | 6,611 | | 121,611 |
| | | 2028-29 | | 115,000 | | 4,012 | | 119,012 |
| | | 2029-30 | | 115,000 | | 1,413 | | 116,413 |
| | | 2030-31 | | 5,000 | | 57 | | 5,057 |
| Total | | | \$ | 775,000 | \$ | 63,676 | \$ | 838,676 |
| CISCO SWITCHES – CAPITAL LEA | ASE | | | | | | | |
| Equipment & necessary subscription for | 6/29/2020 | 2023-24 | \$ | 33,173 | \$ | 2,148 | \$ | 35,321 |
| Cisco switches. De Lage Landen Public Finance @ 3.141% - Paid by General Fund - 411. | | 2024-25 | · | 34,230 | | 1,091 | | 35,321 |
| Total | | | \$ | 67,403 | \$ | 3,239 | \$ | 70,642 |

| Facility Type | Acquisition Date | Fiscal Year Due | | Principal | | Interest | | Total |
|---|---------------------|--------------------|----|-----------|----|----------|----|-----------|
| VERISTOR EQUIPMENT - CAPITA | AL LEASE | | | | | | | |
| IT equipment. U.S. Bank Equipment Finance @ 1.006% - Paid by General | 7/29/21 | 2023-24 | \$ | 47,775 | \$ | 2,789 | \$ | 50,564 |
| Fund - 411. | | 2024-25 | | 49,064 | | 1,500 | | 50,564 |
| | | 2025-26 | | 49,562 | | 1,002 | | 50,564 |
| | | 2026-27 | | 50,060 | | 504 | | 50,564 |
| Total | | | \$ | 196,461 | \$ | 5,795 | \$ | 202,256 |
| | | | | Principal | | Interest | | Total |
| TOTAL DEBT PAYMENTS FOR FY 2023-24 | | | \$ | 833,902 | \$ | 132,056 | \$ | 965,958 |
| | | | | Principal | | Interest | | Total |
| TOTAL DEBT OUTSTANDING | | | \$ | 4,866,524 | \$ | 404,637 | \$ | 5,271,161 |
| DEBT PER CAPITA | | | \$ | 84 | | | | |



FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM

Capital Plan Summary 2025-2029

| | Information | | Extension | | | Emergency | Building | Animal | Fleet | | Salacoa Creek | Parks & | | | | American | |
|---------|-------------|--------------|------------|------------------|-------------|------------|------------|-----------|------------|---------------|---------------|--------------|---------------|--------------|--------------|--------------|---------------|
| Year | Technology | Tax Assessor | Service | Sheriff's Office | County Jail | Management | Inspection | Control | Management | Public Works | Park | Recreation | Fire Fund | E-911 Fund | Chert Fund | Rescue Plan | Totals |
| FY 2025 | \$ 95,000 | \$- | \$ 100,000 | \$ 430,000 | \$ 383,000 | \$ 90,000 | \$ 30,000 | \$ 90,000 | \$ 20,000 | \$ 4,332,500 | \$ 230,000 | \$ 1,365,000 | \$ 4,485,516 | \$ 25,000 | \$ 1,375,000 | \$ 6,300,000 | \$ 19,351,016 |
| FY 2026 | 95,000 | 505,000 | - | 400,000 | 195,000 | - | - | - | 50,000 | 4,354,125 | 75,000 | 150,000 | 1,559,205 | 38,000 | 37,000 | - | 7,458,330 |
| FY 2027 | 95,000 | 505,000 | | 400,000 | 50,000 | | - | - | 40,000 | 5,400,206 | - | 140,000 | 3,250,000 | 75,000 | 32,000 | - | 9,987,206 |
| FY 2028 | 95,000 | 35,000 | | 400,000 | 30,000 | 25,000 | - | - | 22,000 | 4,743,591 | - | 230,000 | 4,100,000 | 5,000,000 | 1,040,000 | - | 15,720,591 |
| FY 2029 | 95,000 | 35,000 | | 400,000 | 150,000 | 50,000 | - | - | 21,000 | 6,119,646 | - | 500,000 | 1,950,000 | 45,000 | 535,000 | - | 9,900,646 |
| Totals | \$ 475,000 | \$ 1,080,000 | \$ 100,000 | \$ 2,030,000 | \$ 808,000 | \$ 165,000 | \$ 30,000 | \$ 90,000 | \$ 153,000 | \$ 24,950,068 | \$ 305,000 | \$ 2,385,000 | \$ 15,344,721 | \$ 5,183,000 | \$ 3,019,000 | \$ 6,300,000 | \$ 62,417,789 |

Information Technology

| Budget Year | Item | Cost | Funding Source |
|-------------|--|------------|----------------|
| | Servers and Storage | \$ 35,000 | General Fund |
| 2024-2025 | Network Equipment (Switches and Firewalls) | 60,000 | General Fund |
| | Total | 95,000 | |
| | Servers and Storage | 35,000 | General Fund |
| 2025-2026 | Network Equipment (Switches and Firewalls) | 60,000 | General Fund |
| | Total | 95,000 | |
| | Servers and Storage | 35,000 | General Fund |
| 2026-2027 | Network Equipment (Switches and Firewalls) | 60,000 | General Fund |
| | Total | 95,000 | |
| | Servers and Storage | 35,000 | General Fund |
| 2027-2028 | Network Equipment (Switches and Firewalls) | 60,000 | General Fund |
| | Total | 95,000 | |
| | Servers and Storage | 35,000 | General Fund |
| 2028-2029 | Network Equipment (Switches and Firewalls) | 60,000 | General Fund |
| | Total | 95,000 | |
| | Grand Total | \$ 475,000 | |

Tax Assessor

| Budget Year | Item | Cost | Funding Source |
|-------------|---|--------------|----------------|
| 2024-2025 | N/A | - | |
| 2024-2025 | Total | - | |
| 2025-2026 | Complete parcel and schedule 2025-2026 update | 505,000 | General |
| 2023-2020 | Total | 505,000 | |
| 2026-2027 | Remaining balance of 2025-2026 update | 505,000 | General |
| 2020-2027 | Total | 505,000 | |
| 2027-2028 | Vehicle | 35,000 | SPLOST |
| 2027-2028 | Total | 35,000 | |
| 2028-2029 | Vehicle | 35,000 | SPLOST |
| 2028-2029 | Total | 35,000 | |
| | Grand Total | \$ 1,080,000 | |

Extension Service

| Budget Year | Item | Cost | Funding Source |
|-------------|-----------------------------|------------|----------------|
| 2024-2025 | Mini- bus or Dual Tired Van | \$ 100,000 | SPLOST |
| 2024-2025 | Total | 100,000 | |
| 2025-2026 | N/A | - | |
| 2025-2020 | Total | - | |
| 2026-2027 | N/A | - | |
| 2020-2027 | Total | - | |
| 2027-2028 | N/A | - | |
| 2027-2028 | Total | - | |
| 2028-2029 | N/A | - | |
| | Total | - | |
| | Grand Total | \$ 100,000 | |

Sheriff's Office

| Budget Year | Item | Cost | Funding Source |
|-------------|-------------------|--------------|----------------|
| | Resurface Parking | \$ 30,000 | General Fund |
| 2024-2025 | Vehicles | 400,000 | SPLOST |
| | Total | 430,000 | |
| 2025-2026 | Vehicles | 400,000 | SPLOST |
| 2025-2020 | Total | 400,000 | |
| 2026-2027 | Vehicles | 400,000 | SPLOST |
| 2026-2027 | Total | 400,000 | |
| 2027-2028 | Vehicles | 400,000 | SPLOST |
| | Total | 400,000 | |
| 2028-2029 | Vehicles | 400,000 | SPLOST |
| | Total | 400,000 | |
| | Grand Total | \$ 2,030,000 | |

County Jail

| Budget Year | Item | Cost | Funding Source |
|-------------|--------------------------------------|------------|----------------|
| | Muffin Monster Sewer Grinding System | \$ 200,000 | General Fund |
| 2024-2025 | Commercial Kitchen Equipment | 50,000 | General Fund |
| 2024-2025 | X-Ray Body Inspection System | 133,000 | General Fund |
| | Total | 383,000 | |
| | Prisoner Transport Van | 150,000 | SPLOST |
| 2025-2026 | Washer and Dryer | 45,000 | General Fund |
| | Total | 195,000 | |
| | Commercial Kitchen Equipment | 20,000 | General Fund |
| 2026-2027 | Roof Top HVAC Unit Replacement | 30,000 | General Fund |
| | Total | 50,000 | |
| 2027-2028 | Roof Top HVAC Unit Replacement | 30,000 | General Fund |
| 2027-2028 | Total | 30,000 | |
| 2028-2029 | Prisoner Transport Van | 150,000 | SPLOST |
| | Total | 150,000 | |
| | Grand Total | \$ 808,000 | |

Emergency Management

| Budget Year | Item | Cost | Funding Source |
|-------------|---|------------|---------------------|
| | EMA-1 Vehicle | \$ 45,000 | SPLOST |
| 2024-2025 | EMA-2 Vehicle | 45,000 | SPLOST |
| | Total | 90,000 | |
| 2025-2026 | N/A | - | |
| 2025-2020 | Total | - | |
| 2026-2027 | N/A | - | |
| 2020-2027 | Total | - | |
| 2027-2028 | Polaris Ranger with Rescue Med Bed | 25,000 | Grant/ General Fund |
| 2027-2028 | Total | 25,000 | |
| 2028-2029 | Upgrade & refurbish mobile command unit | 50,000 | General Fund/ Grant |
| | Total | 50,000 | |
| | Grand Total | \$ 165,000 | |

Public Works

| Budget Year | Item | Cost | Funding Source |
|-------------|---------------------------|---------------|----------------|
| - | Asphalt Distributor | \$ 200,000 | - |
| | 2 Dump Trucks | 380,000 | SPLOST |
| | Motor Grader | 300,000 | SPLOST |
| 2024-2025 | Road Tractor | 175,000 | SPLOST |
| | Major Culvert Projects | 495,000 | |
| | Annual Road Improvement | 2,782,500 | SPLOST |
| | Total | 4,332,500 | |
| | Dump Truck | 190,000 | |
| | Milling Machine | 315,000 | General Fund |
| | F-150 Pickup Truck | | SPLOST |
| 2025-2026 | Asphalt Roller | 130,000 | |
| 2025-2020 | Various Widening Projects | 250,000 | SPLOST |
| | Major Culvert Projects | 495,000 | |
| | Annual Road Improvement | 2,921,625 | SPLOST |
| | Total | 4,354,125 | |
| | Drum Wood Chipper | 500,000 | General Fund |
| | Gradall | | General Fund |
| | Excavator | | General Fund |
| | F-150 Pickup Truck | | SPLOST |
| 2026-2027 | Traffic Roller (Paving) | 135,000 | SPLOST |
| 2020-2027 | 2 Ford F-450 Trucks | 100,000 | SPLOST |
| | Various Widening Projects | 250,000 | |
| | Major Culvert Projects | 495,000 | |
| | Annual Road Improvement | 3,067,706 | SPLOST |
| | Total | 5,400,206 | |
| | F-150 Pickup Truck | 52,500 | SPLOST |
| | Dump Truck | 190,000 | SPLOST |
| | Shoulder Machine | 310,000 | General Fund |
| | Remote Compactor | 75,000 | SPLOST |
| 2027-2028 | Water Truck | 150,000 | SPLOST |
| | Various Widening Projects | 250,000 | |
| | Major Culvert Projects | 495,000 | |
| | Annual Road Improvement | 3,221,091 | SPLOST |
| | Total | 4,743,591 | |
| | Athey-Force Feed Loader | 500,000 | SPLOST |
| | Gradall | | General Fund |
| | F-150 Pickup Truck | | SPLOST |
| | Dump Truck | 190,000 | |
| | 2 Tractors | 600,000 | |
| 2028-2029 | Major Culvert Projects | 495,000 | |
| | Various Widening Projects | 250,000 | |
| | Annual Road Improvement | 3,382,146 | |
| | Pole Barn | 200,000 | |
| | Total | | 5r 2051 |
| | | 6,119,646 | |
| | Grand Total | \$ 24,950,068 | |

Salacoa Creek Park

| Budget Year | Item | Cost | Funding Source |
|-------------|-----------------------|------------|----------------|
| | Maintenance Building | \$ 70,000 | SPLOST |
| 2024-2025 | Playground | 125,000 | SPLOST |
| 2024-2025 | Sand Volleyball Court | 35,000 | SPLOST |
| | Total | 230,000 | |
| | F350 Work Truck | 50,000 | General Fund |
| 2025-2026 | Kubota Side by Side | 25,000 | General Fund |
| | Total | 75,000 | |
| 2026-2027 | N/A | - | |
| | Total | - | |
| 2027-2028 | N/A | - | |
| 2027-2028 | Total | - | |
| 2028-2029 | N/A | - | |
| | Total | - | |
| | Grand Total | \$ 305,000 | |

Parks and Recreation

| Budget Year | Item | Cost | Funding Source |
|-------------|---|--------------|----------------|
| | Greenway | \$ 550,000 | SPLOST |
| | Basketball Gym Floor | 30,000 | General Fund |
| | Brookshire Park | 175,000 | SPLOST |
| 2024-2025 | Football Field LED Lighting | 160,000 | SPLOST |
| 2024-2025 | Football Field | 400,000 | SPLOST |
| | Retaining Wall (Field E) | 25,000 | SPLOST |
| | Kubota Side by Side | 25,000 | General Fund |
| | Total | 1,365,000 | |
| | Bat Wing Mower | 50,000 | General Fund |
| | Top Dress Ball Fields | 20,000 | General Fund |
| 2025-2026 | Scissor Lift | 20,000 | General Fund |
| | F350 Diesel Work Truck | 60,000 | SPLOST |
| | Total | 150,000 | |
| | Resurface Tennis Courts | 30,000 | General Fund |
| 2026-2027 | F150 Work Truck | 35,000 | SPLOST |
| 2020-2027 | Ooky Faith Playgound | 75,000 | SPLOST |
| | Total | 140,000 | |
| | Basketball Courts LED Lighting | 55,000 | SPLOST |
| 2027-2028 | Tennis Courts LED Lighting (6 courts) | 175,000 | SPLOST |
| | Total | 230,000 | |
| 2028-2029 | Skate Park Removal and add Outdoor Basketball/ Pickleball | 500,000 | SPLOST |
| 2020-2029 | Total | 500,000 | |
| | Grand Total | \$ 2,385,000 | |

| Fire | | | |
|-------------|----------------------|---------------|----------------|
| Budget Year | Item | Cost | Funding Source |
| | 4 new Fire Engines | \$ 4,000,000 | SPLOST |
| 2024-2025 | Staff Vehicles | 168,516 | SPLOST |
| 2024-2025 | Brush Trucks | 317,000 | SPLOST |
| | Total | 4,485,516 | |
| | Sugar Valley Station | 393,205 | SPLOST |
| | Breathing Apparatus | 816,000 | SPLOST |
| 2025-2026 | Turnout Gear | 250,000 | SPLOST |
| | Fire Hydrants | 100,000 | SPLOST |
| | Total | 1,559,205 | |
| | Fire Engine | 1,000,000 | SPLOST |
| 2026-2027 | Reeves Station | 2,000,000 | SPLOST |
| 2020-2027 | Station 1 Bay Floors | 250,000 | SPLOST |
| | Total | 3,250,000 | |
| | Fire Engine | 2,000,000 | SPLOST |
| 2027-2028 | Renovate stations | 2,000,000 | SPLOST |
| 2027-2028 | Fire Hydrants | 100,000 | SPLOST |
| | Total | 4,100,000 | |
| | Ladder Truck | 1,700,000 | SPLOST |
| 2028-2029 | Fire Hydrants | 100,000 | SPLOST |
| | Staff Vehicles | | Fire Fund |
| | Total | 1,950,000 | |
| | Grand Total | \$ 15,344,721 | |

| Budget Year | Item | Cost | Funding Source |
|-------------|----------------------------------|--------------|----------------|
| 2024-2025 | UPS Battery Backups | \$ 25,000 | SPLOST |
| 2024-2023 | Total | 25,000 | |
| 2025-2026 | New Generator | 38,000 | SPLOST |
| 2023-2028 | Total | 38,000 | |
| 2026-2027 | CAD Upgrade | 75,000 | SPLOST |
| 2020-2027 | Total | 75,000 | |
| 2027-2028 | Building for E-911, EMA, and EOC | 5,000,000 | SPLOST |
| | Total | 5,000,000 | |
| 2028-2029 | Vehicle | 45,000 | SPLOST |
| 2020-2029 | Total | 45,000 | |
| | Grand Total | \$ 5,183,000 | |

Chert

| Budget Year | ltem | Cost | Funding Source |
|-------------|---------------------|--------------|----------------|
| 2024-2025 | D8 Dozer | \$ 1,300,000 | SPLOST |
| | Service Truck | 75,000 | Chert |
| | Total | 1,375,000 | |
| 2025-2026 | Pick Up Truck | 37,000 | Chert |
| 2025-2020 | Total | 37,000 | |
| 2026-2027 | Hydro Seeder | 32,000 | Chert |
| | Total | 32,000 | |
| | Chert/ Rock Crusher | 1,000,000 | Chert |
| 2027-2028 | Pick Up Truck | 40,000 | Chert |
| | Total | 1,040,000 | |
| 2028-2029 | Dump Truck | 235,000 | Chert |
| | Loader | 300,000 | Chert |
| | Total | 535,000 | |
| | Grand Total | \$ 3,019,000 | |

American Rescue Plan

| Budget Year | Item | Cost | Funding Source |
|-------------|-------------|-----------------|----------------|
| 2024-2025 | Broadband | \$ 6,300,000 | ARPA |
| 2024-2025 | Total | 6,300,000 | |
| 2025 2026 | N/A | | |
| 2025-2026 | Total | - | |
| 2026-2027 | N/A | | |
| | Total | - | |
| 2027-2028 | N/A | | |
| | Total | - | |
| 2028-2029 | N/A | | |
| | Total | - | |
| | Grand Total | \$ 6,300,000 | |

Glossary

| 2012 SPLOST Fund | This fund is used to account for the proceeds of the 1% SPLOST that was approved by the voters in November 2011 for a six year period effective April 1, 2012 through March 31, 2018 to improve various County facilities and allocations to the Cities for their capital projects. |
|--|--|
| 2018 SPLOST Fund | This fund is used to account for the proceeds of the 1% SPLOST that was approved by the voters in November 2017 for a six year period effective April 1, 2018 through March 31, 2024 to improve various County facilities and allocations to the Cities for their capital projects. |
| Alcoholic Beverage Tax | An excise tax on alcoholic beverages. |
| Annual Ad Valorem Tax (AAVT) | Applies to most vehicles purchased prior to March 1, 2013 and non-titled vehicles or alternative ad valorem tax - a value that is assessed annually and must be paid at the time of registration. |
| Capital Improvement Program (CIP) | A plan to assist in the planning, acquisition, and financing of capital projects. |
| Capital Outlay | Expenditures for the acquisition of, addition to, or major repair of fixed assets intended to benefit future periods. Gordon County's threshold is \$20,000. |
| Capital Projects Funds | Used to account for financial resources that are used for the acquisition or construction of major capital facilities other than those financed by other funds. The County has two Capital Project Funds: SPLOST – 2012 Projects Fund and SPLOST – 2018 Projects Fund. |
| Chert | Mined from the County's 114.62 acre chert mine and crushed to use as a road building material for County road projects and is sold to the general public. |
| E-911 Fees | A surcharge to every subscriber of a hard-wired or cellular telephone with an address in the County to assist in providing dispatch emergency services. |
| Enterprise Funds | Used to account for all County operations that are financed and operated in the same manner as private enterprises, on a self-supporting basis. The County has two Enterprise Funds: the Chert Fund and the Solid Waste Management Fund. |
| Expenditures | Decreases in net current financial resources. |
| Financial Institutions Business License Tax | Tax on the gross receipts of financial institutions located within the County, including within the incorporated areas. |
| Fiscal Year | A 12-month fiscal period used for budget and accounting purposes. Gordon County's fiscal year extends from July 1 through the next June 30. |
| Fixed Assets | A fixed, physically attached, and permanent improvement or real property that has a life, in excess of a year. Gordon County's threshold for capitalization is \$20,000. |
| Franchise Fees | Fees implemented as part of a service agreement executed between the County and a cable television provider in the unincorporated area. The fee is intended to reimburse the County for the use of public right-of-way and for other public services associated with the functioning of the cable television enterprise. |

| Freeport Inventory Tax Exemption | This exempts the following types of inventory: 1)Inventory in the process of being manufactured or produced, including raw materials & goods in process. 2)Inventory of finished goods manufactured or produced within this state, held for a period not to exceed 12 months. 3)Inventory of finished goods on Jan. 1 that are stored in a warehouse, dock or wharf which are destined for shipment outside this state for a period not to exceed 12 months. |
|--|--|
| Fund Balance | The total accumulation of operating surpluses and deficits since the beginning of a local government's existence or the existence of that fund. |
| General Accepted Accounting Principles (GAAP) | Uniform minimum standards for financial accounting and reporting. |
| General Fund | Used to account for all financial transactions of a general nature which are not accounted for in other funds. The General Fund is supported by revenues derived from taxes, licenses, permits, charges for services, fines, investments, and other sources. Services funded by the General Fund include general government, law enforcement and courts, and health and human services. |
| Heavy Duty Equipment Tax | Tax on the value of heavy equipment weighing more than 5,000 pounds and used primarily in construction, industrial, maritime or mining uses. |
| Insurance Premium Tax | A tax on insurance premiums collected by insurance companies doing business in Georgia. |
| Intangible Tax | A tax on real estate security deeds securing long term notes (more than 3 years). |
| Local Option Sales Tax (LOST) | Subject to Countywide voter approval, a sales tax and use of 1% may be imposed to pay for maintenance and operational expenses that would normally have to be paid with property tax revenues. |
| Mobile Home Tax | Tax charged by counties on the value of a mobile home. |
| Personal Property Tax | Tax charged by counties on the value of property that can be moved with relative ease, such as motor vehicles, boats, machinery, and inventoried goods. |
| Railroad Equipment Tax | Tax charged by counties on the value of public utility property. The assessment of railroad equipment is determined by the State Board of Equalization and taxes are collected by the Revenue Commissioner and distributed to various counties |
| Real Estate Transfer Tax | Tax on the value of transferred real estate. |
| Real Property Tax | Tax charged by counties on the value of land and generally anything that is erected, growing or affixed to the land. |
| Revenues | Cash receipts and receivables of a governmental unit derived from taxes and other sources. |
| Special Purpose Local Option Sales Tax (SPLOST) | An optional one percent special district sales and use tax used to fund capital outlay projects proposed by the county government and participating qualified municipal governments. |
| Special Revenue Funds | Used to account for all financial resources that are legally or administratively restricted for special purposes. The County currently has nine Special Revenue Funds: Supplemental Juvenile Services Fund, Drug Abuse Treatment & Education Fund, Victim-Witness Assistance Fund, Fire Fund, Jail Maintenance & Construction Fund, Condemnation Fund, E-911 Fund, American Rescue Plan Fund and the Hotel/Motel Tax Fund. |
| Strategic Plan | A long-term comprehensive plan that represents an integrated set of decisions and actions designed to ensure that the intended goals and objectives of an agency are met. |

Timber

Title Ad Valorem Tax (TAVT)

Tax on standing timber at the time it is sold or harvested.

A one-time state and local tax paid when ownership of a vehicle is transferred, except in the case of a transfer to an immediate family member. It applies to most vehicles purchased March 1, 2013 or later, with a few exceptions.

Gordon County, Georgia County Employees by Function/Program Last Ten Fiscal Years

| | Fiscal Year Ended June 30, | | | | | | | | | | |
|----------------------------------|----------------------------|--------|------|---------------|---------------|------------------|-----------|------------------|------------------|-----------|--|
| | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | |
| General Government | | | | | | | | | | | |
| Board of Commissioners | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | |
| County Attorney | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| County Clerk | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Human Resources | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | |
| Finance | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | |
| Information Technology | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| GIS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Administration | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | |
| Voter Registration | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | |
| Tax Commissioner | 13 | 13 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | |
| Tax Assessor | 11 | 12 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | |
| Buildings and Grounds | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | |
| Fleet Management | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | |
| Total General Government | 59 | 60 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | |
| | | | | | | | | | | | |
| Judiciary | | | | | | | | | | | |
| Victim Advocacy | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| Probate Court | 5 | 5 | 6 | 6 | 6 | 6 | 7 | 6 | 7 | 7 | |
| Juvenile Court | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | |
| Superior Court | 27 | 24 | 24 | 24 | 24 | 24 | 25 | 24 | 25 | 25 | |
| Magistrate Court | 10 | 10 | 10 | 11 | 11 | 11 | 10 | 11 | 10 | 10 | |
| Clerk of Superior Court | 11 | 11 | 12 | 12 | 12 | 12 | 11 | 12 | 11 | 11 | |
| District Attorney | 12 | 13 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | |
| Total Judiciary | 76 | 74 | 77 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | |
| Public Safety | | | | | | | | | | | |
| Sheriff's Department | 77 | 77 | 76 | 76 | 78 | 78 | 84 | 89 | 89 | 89 | |
| Jail | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | |
| Emergency Management | 40 | 40 | 40 | 40 1 | 40 | 40 | 40 | 40 | 40 | 40 | |
| Animal Control | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | |
| | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | |
| Coroner Fire Department | | | 48 | 51 | 51 | 51 | 51 | 51 | 51 | 51 | |
| Fire Department | | | | | | | | | | | |
| E-911 Total Public Safety | 22 | 22 203 | 22 | 22 205 | 22 207 | <u>22</u> 207 | 22 213 | <u>22</u> 218 | <u>22</u> 219 | 22 219 | |
| | | | 202 | 200 | 201 | 201 | 210 | | 210 | 210 | |
| Highway & Streets | | | | | | | | | | | |
| Public Works | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | |
| Total Highway & Streets | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | |
| Culture & Recreation | | | | | | | | | | | |
| Senior Center | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | |
| Salacoa Creek Park | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | |
| Recreation Department | 12 | 12 | 12 | 12 | 12 | 12 | 10 | 10 | 10 | 10 | |
| Total Culture & Recreation | 22 | 22 | 22 | 22 | 22 | 22 | 20 | 20 | 20 | 20 | |
| | | | | | | | | | | | |
| Conservation | | | | | | | | | | | |
| County Extension Service | 5 | 5 | 5 | <u>5</u> 5 | <u>5</u> 5 | <u>5</u> | 5 | 5 | 5 | <u>5</u> | |
| Total Conservation | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | |
| Planning & Zoning | | | | | | | | | | | |
| Building, Planning & Development | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | |
| Ordinance Enforcement | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Total Planning & Zoning | 4 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | |
| | | | | - | | | | | | - | |
| Chert Mine | | | | | | | | | | | |
| Chert Mine | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Total Chert Mine | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Total | 407 | 405 | 409 | 413 | 415 | 415 | 419 | 424 | 425 | 425 | |

Source: County Human Resources Department

