# Al pharetta 

Annual Operating \& Capital Budget Line-item Budget Detail for Fiscal Year 2011<br>(July 1, 2010 through June 30, 2011)

## City of Alpharetta, GA

# Annual Operating \& Capital Budget (Line-item Budget Detail) 

## Alpharetta

for Fiscal Year 2011
(July 1, 2010 through June 30, 2011)

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June 21, 2010
To the City Council and Citizens of Alpharetta:
We are pleased to present our Annual Operating and Capital Budget (lineitem budget detail) for Fiscal Year 2011 (the "Budget") of the City of Alpharetta, Georgia. This budget is based on direction provided at the City Council Retreat as well as a thorough review of our current financial status, revenue trends, economic data, and our standard of providing top level service while maintaining our focus on keeping Alpharetta an affordable option for our citizens and stakeholders.

The City of Alpharetta, like many cities in our region and throughout the United States, is facing fiscal challenges as a result of the recent national and global recession. The economic downturn includes challenges in the form of falling real estate values, reductions in investment values, limited consumer/business credit availability, significant job losses, declining consumer confidence, and corresponding reductions in consumer spending.

All of these factors have combined to limit revenue growth (e.g. franchise fees) and in many cases reduce revenues below prior year levels (e.g. property taxes, motor vehicle taxes, business and occupational taxes, licenses and permits, etc.). In addition to stagnant or falling revenues, pension and healthcare costs continue to pose a concern although the financial impact of these factors in future years will be mitigated through management initiatives including:
$\checkmark$ Closing of the defined benefit pension plan to new hires on July 1, 2009 and enrolling them in a defined contribution plan;
$\checkmark$ Increasing the accessibility of wellness programs including Health Risk Assessment and Health Risk Coaching (along with the continuation of our Smoking Cessation Program) with the goal of improving employee health and lowering healthcare premiums; and
$\checkmark$ Shifting all employees to our consumer driven HRA healthcare plan that facilitates healthcare cost management and results in lower premiums while still providing top level healthcare to our employees and their families.

In light of the economic challenges and its impact on City resources, we have compiled a budget in line with our guiding principles that accomplishes the following:
$\checkmark$ Tax-burden reductions for our homeowners and business owners including:

- maintenance of the City's millage rate at 5.750 mills which represents a tax reduction for many property owners as the value of property within the City has declined; and
- increase of the homestead exemption to $\$ 35,000$ which is estimated to save our homeowners $\$ 260,000$ annually in property taxes (homestead exemption increases to $\$ 40,000$ in FY 2012 - see section entitled Taxpayer Savings for more information).
$\checkmark$ Continuation of the same high service levels our citizenry and stakeholders deserve and have come to expect from our City; and
$\checkmark$ Alignment of departmental operating budgets to the City's shortterm revenue outlook which is necessary to position the City for financial success in the future.


## BUDGET PROCESS AND OVERVIEW

In response to the economic challenges, our businesses and citizens have tightened their budgets and are doing more with less; and so too has the City of Alpharetta.

The City has been proactive in realigning its spending to match the current economic reality. Spending during FY 2010 has been limited to essential items only and vacancies are filled on a priority basis with emphasis on public safety officers on the street and 911 operators. Proactive fiscal management has positioned us to more effectively approach the challenges in the FY 2011 budget.

The Fiscal Year 2011 Budget process began with an update of the City's financial condition, which was presented to the Mayor and City Council during the City Council retreat (January 11-12, 2010). During this update, a financial plan was established which prioritized the use of available fund balance to most effectively position the City for financial success in the future. This information was also shared with the City's department directors during budget kick-off meetings.

As provided monthly to the City Council through the Financial Management Reports, the Finance Department has closely monitored our revenue and expenditure trends and indicated that spending would need
to be reduced for FY 2011 to compensate for slowing/reduced revenue collections and expenditure increases (e.g. healthcare costs and pension contributions). Accordingly, the Finance Department analyzed departmental spending needs and calculated target budget reductions for each department.

City departments responded to the direction provided by the Finance Department and submitted base operating budgets (non-personnel) for each activity and program in line with current revenue estimates.

The FY 2011 Budget is balanced for all funds and totals \$84,536,272 with the breakdown by fund type as follows:

- General Fund: \$ 50,387,363
- Special Revenue Funds: 7,653,091
- Debt Service Fund: 9,593,815
- Capital Project Funds: 12,693,229 (
- Solid Waste Fund: 3,001,776
- Risk Management Fund: 1,206,998

Total
\$84,536,272
(1) Amounts contained herein represent new appropriations for FY 2011. Unexpended FY 2010 appropriations for Council approved projects are reappropriated annually pursuant to City policy.

Several of the major points of the FY 2011 Budget are as follows:
$\checkmark$ Alignment of revenue estimates with short-term collection trends ( $\$ 1.4$ million reduction in General Fund revenues compared with FY 2010 Budget);
$\checkmark$ Management of personnel and compensation program to align with current market environment:

- continuation of FY 2010 authorized personnel at 439 fulltime equivalent positions with the funding breakdown as follows:
- 426 full-time equivalents (funded);
- 13 full-time equivalents (un-funded; budgetary savings of $\$ 575,000$ ) - positions to remain vacant pending an identified funding source and workload justification.
- implementation of a performance-based merit program of $2 \%$ (max) on January 1, 2011, per authorized/funded position (estimated cost of $\$ 260,000$ citywide). This merit program is contingent upon a mid-year review of revenue trends to determine if sufficient funding is available.
- coverage of major growth drivers including pension (9\% increase citywide or $\$ 250,000$ ) and healthcare costs (5\% increase citywide or $\$ 255,465$ ). The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
$\checkmark$ Significant reduction (-6\% or $-\$ 684,366^{1}$ ) in departmental maintenance and operations budgets, including controls on nonessential spending. This decline is in addition to the $-10 \%$ reduction approved as part of the current fiscal year budget (FY 2010).
$\checkmark$ Significant reduction (-59\% or $-\$ 764,558$ ) in departmental recurringcapital budgets as follows:
- milling and resurfacing program funding has been transferred from the General Fund (recurring funding) to the Capital Project Fund (one-time funding) for FY 2011 ( $\$ 900,000$ savings to the General Fund). The City intends to reprogram appropriations in the FY 2012 operating budget for on-going renewal and replacement of capital initiatives including milling and resurfacing; and
- fund balance in an amount totaling \$296,828 is being used to payoff the remaining two years of the OSSI lease (public safety software). This transaction reduces the City's outstanding debt and interest expense. Please refer to the Maintaining an Effective Capital Improvement Program section for fund balance prioritization in FY 2011.
$\checkmark$ Continuation of prior-year funding initiatives including:
- Rural Metro: \$138,300;
- Police Athletic League contribution: \$35,000; and
- Friends of the Library contribution: \$10,000.

Please refer to the Budget Narrative tab for a detailed narrative of the FY 2011 Budget including a multi-year personnel listing by department.

[^0]As set forth under Georgia law and the City of Alpharetta Code, citizen input is solicited during the process of adopting the budget through publicly advertised meetings as follows:

- April 20, 2010: Council Meeting distribute FY 2011 Recommended Budget
- May 3, 2010: Council Meeting
- May 17, 2010: Council Meeting
- June 7, 2010: Public Hearing and Council Meeting
$1^{\text {st }}$ reading of Budget Ordinance $1^{\text {st }}$ reading of Millage Rate Ordinance E-911 Resolution Bond Reallocation Resolutions
- June 21, 2010: Public Hearing and Council Meeting
$2^{\text {nd }}$ reading of Budget Ordinance
$2^{\text {nd }}$ reading of Millage Rate Ordinance


## BUDGET ISSUES AND PRIORITIES

The FY 2011 Budget formalizes numerous key financial factors which have been themes for several years within the government:
$\checkmark$ Bond ratings;
$\checkmark$ Sustainability of existing services;
$\checkmark$ Cost of government;
$\checkmark$ Taxpayer savings;
$\checkmark$ Debt service payments/bond smoothing;
$\checkmark$ Maintaining an effective capital improvement program;
$\checkmark$ Funding recurring capital from operating budget; and
$\checkmark$ Proper use of fund balance.

## Bond Ratings

The City's AAA bond rating was reaffirmed by Moody's and Standard \& Poor's during April 2009 in conjunction with the sale of $\$ 8.6$ million (par) of General Obligation Refunding Bonds, Series 2009, and \$5.9 million (par) of Development Authority Revenue Refunding Bonds, Series 2009.

Alpharetta is one of only 83 cities in the United States (and one of two in Georgia) to earn an AAA bond rating. The AAA rating represents the highest rating available to municipalities and translates to significant savings to our citizens and stakeholders through reduced borrowing
costs. The refundings identified above save our taxpayers over \$125,000 annually in reduced interest costs.

This rating demonstrates the strongest creditworthiness relative to other US municipal or tax-exempt issuers and reflects the City's current sound financial position as well as strong financial management practices guiding our ongoing decision making. These practices are supported by formal policies to guide budget and procurement practices, capital investment, and debt management. Other positive factors include a relatively strong economic base, moderate debt burden, and manageable capital needs. The FY 2011 Budget is mindful of these factors and the importance of maintaining the highest rating, not only for our citizens but also our bondholders.

## Sustainability of Existing Services

Governments in our regional area as well as across the country are experiencing significant budgetary shortfalls due to the economic recession and weak construction activity. Although many economic factors are largely outside of local government control, the City Council, City Administration, and City departments have displayed impressive financial stewardship over the years through an established philosophy of budgetary evaluation. This philosophy entails reviewing the needs of the City relative to a standard that services and associated costs should not be appropriated unless they are justified as strategic goals of the organization that serve to accomplish our guiding principles.

This philosophy is a foundation of our budget process as evidenced by the Finance Department's direction to departments that base operating budgets should be submitted in line with the City's reduced revenue trends. Departments responded with operating budget reductions averaging 3\% (total) that maintain the same high level of services our citizens and stakeholders deserve. The readjusted departmental operating budgets are now in line with the City's short-term revenue outlook which is necessary to position the City for financial success in the future.

## Cost of Government

The City has historically acknowledged the need to provide a taxation rate commensurate with the government's level of service. The table below illustrates the annual millage rates levied by the City for the last 10 years.

| Fiscal YearOperating <br> Millage Levy | Debt Service <br> Millage Levy | Total Millage <br> Levy | \% Increase/ <br> Decrease |  |
| :---: | :---: | :---: | :---: | :---: |
| 2011 | 4.215 | 1.535 | 5.750 | $0.0 \%$ |
| 2010 | 4.215 | 1.535 | 5.750 | $0.0 \%$ |
| 2009 | 4.215 | 1.535 | 5.750 | $-8.0 \%$ |
| 2008 | 4.508 | 1.740 | 6.248 | $-5.3 \%$ |
| 2007 | 4.150 | 2.450 | 6.600 | $-5.7 \%$ |
| 2006 | 4.550 | 2.450 | 7.000 | $0.0 \%$ |
| 2005 | 4.700 | 2.300 | 7.000 | $0.0 \%$ |
| 2004 | 4.750 | 2.250 | 7.000 | $-3.2 \%$ |
| 2003 | 4.900 | 2.330 | 7.230 | $-3.3 \%$ |
| 2002 | 5.060 | 2.420 | 7.480 | $-5.1 \%$ |

The FY 2011 Budget is based on maintenance of the City's millage rate at 5.750 mills which represents a tax reduction for many property owners as the value of property within the City has declined over the last several years and is anticipated to decline further in FY 2011.

The 2009 Legislative Session produced several laws that will influence the City's 2010 Digest which is the basis for FY 2011 tax revenue:
$\checkmark$ House Bill 233 - prohibits increases in property assessments through January 2011. Property must be reassessed at least once during this period and will be allowed to decrease in value, if applicable. Property that is sold during this period will not be reassessed. Property improvements and rezoning (at owner's request) will trigger reassessment at fair market value.
$\checkmark$ Senate Bill 55 - requires assessors to consider bank sales and foreclosures when determining the fair market value of property.
Early communication with the Fulton County Board of Assessors (the "BOA") indicates that digest values for North Fulton, including the City of Alpharetta, will experience declines in 2010.

As of the date of this letter, we have not received the 2010 Digest from the BOA.

## Taxpayer Savings

The FY 2011 millage rate, coupled with the City's substantial Homestead Exemption goes great lengths in keeping Alpharetta not only an affordable place to live, but also strategically positions us relative to neighboring areas.

The Mayor and City Council provided voters the option in the November 2009 election to increase the homestead exemption from $\$ 30,000$ to $\$ 40,000$ thereby further reducing the tax burden on our homeowners. The voters overwhelmingly passed this tax relief measure. The increased homestead exemption is being phased in with the exemption increasing to \$35,000 in FY 2011 (calendar year 2010) and the remaining increase to $\$ 40,000$ effective FY 2012 (calendar year 2011). Additional tax savings to our homeowners from this measure is estimated at \$260,000 in FY 2011 and increasing to an annual savings of over \$520,000 by FY 2012.

It should be noted that the $\$ 35,000$ Homestead Exemption our City offers is equivalent to a 1.2 mill reduction for the average homeowner.

## Debt Service Payments/Bond Smoothing

The City's primary method of funding large scale capital projects is through the issuance of general obligation bonds ("GO Bonds"). GO Bonds have been issued to fund numerous large scale projects including public safety facilities, parks and recreation facilities, and transportation improvements that continue to define Alpharetta as a desirable community in which to work and live.
The Debt Service Fund currently includes a fund balance reserve that when augmented with a base level of property tax revenues, investment earnings, and impact fees, is forecasted to be sufficient to cover annual debt service on the underlying bonds through maturity. Principal and interest payments for fiscal year 2011 are budgeted at $\$ 9,588,815$ with the following forecast:
2012: \$7,215,044

2013: \$2,164,026
2014: \$2,164,465
2015: \$2,157,586
2016-2026²: \$2,044,136 (annual average)
Property tax revenues (as adjusted for full rollback) combined with fund balance reserve (Debt Service Fund), investment earnings, and impact

[^1]fees are anticipated to generate sufficient funding for the debt service requirements identified above. Beginning in FY 2013, property tax revenues will decline significantly in accordance with the underlying debt service requirements.

## Maintaining an Effective Capital Improvement Program

The City's capital improvement program ("CIP") has the most visible and long-term effect on the quality of life for our stakeholders. Through an aggressive CIP, improvements to transportation, access to quality cultural and recreational opportunities, partnering with local businesses for continued economic development, and providing infrastructure and assets for public safety are afforded.

As part of the capital planning process for FY 2011, departments submitted capital/one-time initiative funding requests totaling $\$ 12.7$ million with another $\$ 4.8$ million currently set aside for future capital initiatives.

FY 2011 Capital Improvement Program Source and Use

|  | General Fund |  |  |  | Capital <br> Project Fund |  | Bond Fund Reallocation |  | Alpharetta <br> Business <br> Community |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General |  | E-911 Fund Repayment |  |  |  |  |  |  |  |  |  |
| Sources: |  |  |  |  |  |  |  |  |  |  |  |  |
| Available Fund Balance | \$ | 3,606,139 | \$ | 1,775,043 | \$ | 4,896,217 | \$ | 6,475,310 | \$ | - |  | 16,752,709 |
| ABC Contribution |  | - |  | - |  | - |  |  |  | 1,025,000 |  | 1,025,000 |
| Beverage Agreement |  | 20,000 |  | - |  | - |  |  |  | - |  | 20,000 |
|  | \$ | 3,626,139 | \$ | 1,775,043 | \$ | 4,896,217 | \$ | 6,475,310 | \$ | 1,025,000 |  | 17,797,709 |
| Uses: |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) Capital/One-time Initiatives | \$ | 3,329,311 | \$ | 1,775,043 | \$ | 138,565 | \$ | 6,475,310 | \$ | 1,025,000 |  | 12,743,229 |
| OSSI Lease Payoff |  | 296,828 |  | - |  | - |  |  |  | - |  | 296,828 |
|  | \$ | 3,626,139 | \$ | 1,775,043 | \$ | 138,565 | \$ | 6,475,310 | \$ | 1,025,000 | \$ | 13,040,057 |
| Reserve: <br> (2) Future Capital/one-time Initiatives |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | - | \$ | - | \$ | 4,757,652 | \$ | - | \$ | - | \$ | 4,757,652 |

(1) All Capital Initiative funding will be transferred and accounted for within one of the City's capital project funds.
(2) The Reserve figure for the Capital Project Fund represents current year reserves and is shown herein to give a complete picture of available capital funding. The Reserve is a life-to-date appropriation and not included in the FY 2011 Budget.

Please refer to the Capital Requests tab for a detailed listing of capital initiatives by funding source.

## Proper Use of Fund Balance

General Fund - Based on audited financial statements for the year ended June 30, 2009, the City's unreserved fund balance was $\$ 21.3$ million. Of this amount, approximately $\$ 7.7$ million was appropriated in the FY 2010 Budget for capital initiatives and $\$ 10.0$ million has been designated as an emergency account based on a conservative policy
of $20 \%$ of total appropriations (i.e. roughly $2 \frac{1}{2}$ months of operating expenditures). It has been the City's policy to utilize the remaining fund balance above the emergency requirement for one-time capital expenditures. Available capital/one-time initiative funding for FY 2011 totals $\$ 3.6$ million.

E-911 Fund - The General Fund has contributed $\$ 1.8$ million to the E911 Fund since FY 2005. The contributions were made for budgeting purposes but were not needed as sufficient cash existed at the fund level. The FY 2011 budget includes repayment (from available fund balance) to the General Fund of the $\$ 1.8$ million contribution at $0 \%$ interest. This funding is being transferred directly to the Capital Project Fund to be used for one-time capital initiatives.

Bond Fund - A component of the City's capital improvement program involves the strategic prioritization of all available resources. City Administration and the Finance Department reviewed the Bond Fund (Series 2006 General Obligation Bond) with the goal of establishing a plan that enables all proceeds to be spent on prioritized capital projects within the next eighteen months. This budget carries-out that plan and will enable all proceeds to be spent by the end of FY 2012.

## Funding Recurring Capital from Operating Budget

The City has historically used available fund balance to pay for recurring capital initiatives. While this is an acceptable practice, it is more fiscally prudent to program appropriations in the operating budget for on-going renewal \& replacement of capital initiatives.

FY 2010 included appropriations within the operating budget (i.e. General Fund) for a milling and resurfacing program. The FY 2011 budget funds the milling and resurfacing program through available fund balance in an effort to reduce expenditures and increase operational budget flexibility. The City intends to reprogram appropriations in the FY 2012 operating budget for on-going renewal and replacement of capital initiatives including milling and resurfacing.

In closing, this budget is committed to continuing our focus on providing effective and efficient savings to our citizens and stakeholders.

Respectfully Submitted,


Arthur G. Letchas Mayor


Robert J. Regus
City Administrator


Thomas G. Harris Finance Director

## CAPITAL REQUESTS

# City of Alpharetta <br> FY 2011 Budget <br> Capital Initiative Requests (Narrative) 

## Executive Summary

Available Fund Balance:

General Fund
General Fund (E-911 Repayment)
Capital Project Fund
Bond Fund
Beverage Agreement (Scoreboards)
ABC Contribution
Total Sources:

FY 2011 Recommended Capital Initiatives
OSSI Lease Pay-off
Total Uses:

Reserve for Future Capital/One-time Investment:
\$ 3,606,139
1,775,043
4,896,217
6,475,310
20,000
1,025,000
\$17,797,709
\$12,743,229
296,828
\$13,040,057
\$ 4,757,652

## Fund Balance (General Fund/Capital Project Fund)

## Community Development

## Downtown Low Interest Loan Program <br> \$40,750

Priority III - This loan buy-down and façade grant program has been used to incentivize downtown building renovations and improvements. This small City investment has resulted in 16 private renovation projects in downtown over the past 12 years.

## Comprehensive Plan Update \$120,000

Priority II - The State of Georgia Department of Community Affairs ("DCA") mandates the development of a new Comprehensive Plan every 10 years. In addition, DCA establishes a time-line and process for plan adoption. Alpharetta's plan is due 10/31/2011 and must be completed in accordance with DCA requirements in order for the City to maintain its Qualified Local Government status and continue receiving state and federal project funding.

## Engineering \& Public Works

Recurring Traffic Signal System Maintenance
\$37,500
Priority I - This request is for the continual maintenance and repair of vehicle detectors and traffic signal communications throughout the City. Vehicle detectors are required to be repaired and/or replaced in order to maintain traffic signal responsiveness.

## Recurring Traffic Control Equipment

\$100,000
Priority I - This request is for the replacement and repair of traffic signal parts and supplies. Purchase of this necessary equipment will provide ongoing maintenance to the City's existing traffic system.

## Recurring Traffic Striping and Signage <br> \$200,000

Priority I - This request is for the replacement and repair of traffic striping and traffic control signs. Purchase of this necessary equipment will provide ongoing maintenance to the City's existing traffic system.

Recurring Traffic Calming/Intersection Safety Improvements \$37,500
Priority I - This request is for the identification and implementation of safety improvements in neighborhoods and at high crash rate intersections. Additionally, funds will enable staff to implement necessary traffic calming measures within the City. Projects will consist of roadway striping, signage, channelization, and minor widening to mitigate existing safety deficiencies. Program will enhance public health and safety for users of the City's transportation system.

## Recurring Design Services

\$50,000
Priority I - This request is for various design services associated with minor projects unable to be completed by City staff. Such services include structural designs and or evaluations, sub-surface geotechnical investigations, miscellaneous right-of-way/easement research. Utilizing experts in various fields enables City staff to make the appropriate decisions related to resolving construction issues. Additionally, the information gathered by the design professionals allows staff to properly design or fix issues in the field.

## Recurring Mast Arm Maintenance

\$75,000
Priority I - This request is for the painting of mast arms throughout the City and will be phased in over multiple years. Painting the mast arms would increase the aesthetics of downtown Alpharetta. The project will consist of sandblasting the mast arms and then applying an industrial paint. Depending on the size of the mast arms and the amount of traffic traveling through the intersection the average cost per intersection ranges between $\$ 8,000-\$ 10,000$. Painting the mast arms will improve the overall aesthetic of the City and provide a uniform appearance.

## Recurring Storm/Drainage Repair

\$100,000
Priority I - This request is for the continual maintenance and repair of small drainage work within the City. We are required by the state to maintain our existing storm sewer system. The stormwater inspections have shown approximately $15 \%$ of structures to be in need of repair (estimating 300 structures per year in need of repair). Smaller repairs such as grouting, paving inverts, and replacing tops will be handled through this account. Funds in this account will also go towards the annual maintenance on our 10 stormceptor units, our 8 oil/water separators (required by EPD). Additionally, funds in this account will go towards maintaining detention ponds located on City property.

## F-150 4x4 Extended Cab (replacement)

Priority I - This request is for the replacement of two 1994 F-150's (16-years old). Vehicle \#1 has 100,715 miles and warrants replacement based on age, mileage, and repair costs. Vehicle \#2 has 51,648 miles and warrants replacement based on age and repair costs. Repair costs for these vehicles is escalating and replacement parts can be difficult to locate.

## F-450 Crew Cab Dump Truck (replacement)

\$52,000
Priority I - This request is for the replacement/upgrade of a 1999 F-350 (11-years old). The current vehicle has 75,855 miles and warrants replacement based on age, mileage, and repair costs. The upgrade to an F-450 provides greater load capacity which will result in decreased wear and maintenance costs over time.

## F-250 Crew Cab with Utility Bed (replacement) <br> \$45,000

Priority I - This request is for the replacement/upgrade of a 1997 F-150 (13-years old). The current vehicle has 78,849 miles and warrants replacement based on age, mileage, and repair costs. The current vehicle carries a maximum of two individuals which forces a crew to utilize two vehicles for the majority of tasks. The upgrade to an F-250 Crew Cab accommodates the entire crew thereby reducing trips in the field. Additionally, the F-250 provides upgraded towing capacity whereby the current vehicle is not sufficient and the crew must rely on other vehicles to deliver the necessary equipment.

## Milling Machine with Conveyor (replacement/upgrade) \$220,000

Priority I - This request is for the replacement/upgrade of a milling machine that will enable crews to repair potholes and maintain the roadways within the City more efficiently. The current milling machine is a small attachment to a bobcat and is only able to mill a small area of asphalt at a time and unfortunately the depth the machine can mill to is minimal. Also, the existing milling machine does not have a means to remove the debris from the travel lane, thus crews utilize a sweeper to clean-up the area prior to placing the asphalt. Current equipment enables staff to mill approximately 60 feet per hour. The new equipment will enable staff to mill over 1,000 feet per hour. Purchasing of the milling machine will enable crews to make necessary repairs to the roadways more efficiently and accomplish tasks that are normally assigned to asphalt companies.

## Vehicle LED Emergency Lighting Upgrade

\$25,000
Priority I - This request is for the upgrade of emergency lighting currently in use on Engineering/Public Works vehicles. Existing strobe and halogen lighting will be replaced with more efficient, lower maintenance LED systems. Costs per vehicle average between $\$ 3,500$ to $\$ 4,500$. The total cost will be divided over a four-year period. The fleet's current lighting systems require that vehicles remain running while the emergency lighting is activated in order to prevent the battery from draining. LED lighting will reduce the strain on the vehicle's electrical system which will increase the vehicle's useful life and reduce maintenance costs. This request will also allow the fleet to comply with the City's no idle policy, which is part of the City's Green initiative.

## Bridge Maintenance

\$400,000
Priority I - This request is for the performance of maintenance measures identified by GDOT inspectors during their biennial inspections of City owned bridges. Maintenance measures include: the removal of corrosion and repainting of bridge supports; remediation of erosion issues; installation/extension of concrete encasements around piles; cleaning and sealing deck joints; and replacement of failed wing walls. Failure to address these items can lead to further deterioration of bridge conditions. Design work for these improvements is funded and was started in FY 2010. The bridges include:

- Mansell Road over Big Creek (two bridges);
- Windward Parkway over Camp Creek (two bridges);
- Windward Parkway over Big Creek (two bridges);
- Rucker Road over Foe Killer Creek Tributary (one bridge);
- McGinnis Ferry Road over Big Creek (one bridge);
- Waters Road over Long Indian Creek (one bridge);
- Windward Parkway over Big Creek Tributary (one bridge); and
- deck joint/other repairs for bridges throughout the City.


## Westside Pkwy Median Landscaping (at Cumming St.) <br> \$50,000

Priority II - This request is for the removal of Bradford Pears in the medians on Westside Parkway at Cumming Street. The removal will be followed by regrading the islands and replanting with DOT approved trees and shrubs. Bradford Pears have been very brittle in storm events and have a tendency to split or drop limbs in high winds or rain. Also, these trees grow to a size that exceeds safe limits according to DOT right-of-way planting standards. This project will remove this potential hazard and replace it with appropriate plantings for the area. Funds to replant trees within the median will come out of the tree bank.

Houze Rd Sidewalk (Crabapple Hwy to North Farm Dr.) \$40,000
Priority II - This request is for construction of a sidewalk along the east side of Houze Road (Highway 140) between Crabapple Highway (SR 372) and North Farm Drive. The project consists of approximately 400 linear feet of sidewalk. The project will provide uninterrupted connectivity between Rucker Road and Crabapple Highway. A permit will be required from Georgia DOT for this project.

Wills Ln. Drainage Repair/Improvement
\$50,000
Priority I - In the past year, the City has completed a comprehensive analysis and design of drainage fixes on Wills Lane. This money would pay for the construction of the upgraded systems recommended by the study. It would include new storm structures and pipe at the end of Wills Lane.

## Waters Rd. Drainage Repair/Improvement

Priority I - In the past year, the City has completed a comprehensive analysis and design of drainage fixes on Waters Road (near Wood Shoals Court). This money would pay for the construction of the upgraded systems recommended by the study. It would include repairs to road drainage structures on Waters near Wood Shoals Court.

## Old Roswell Rd. Drainage Repair/Improvement <br> \$150,000

Priority I - Stormwater runs off Old Roswell Road into drainage swales and eventually into a 36" pipe under Warsaw Road. Approximately 1,100 linear feet of drainage swales need to be cleaned out and the 36" pipe under Warsaw Road needs to have the sediment removed from the pipe. This maintenance expenditure needs to be accomplished before excessive erosion occurs and damages the roadway.

## Expanded Future Floodplain Study <br> \$75,000

Priority II - The Engineering/Public Works Department has completed future floodplain mapping throughout the City on streams with a drainage area greater than 640 acres. The Metropolitan North Georgia Water Planning District Regional Watershed Management Plan (enforced by EPD) requires that we have individual property owners (both commercial and residential) complete the study to the 100 acre basin when permits are issued in the area. This approach can put a heavy burden on an individual residential lot owner. This project would take that burden off the Alpharetta property owners and would complete our data at one time. In light of recent storm events, the Engineering/Public Works Department feels this additional information will allow for better planning to prevent development in sensitive areas and plan for future flood mitigation projects.

Fire Stations 1/3/4 Roof Replacement
\$125,000
Priority I - This request is for the roof replacement of Fire Stations 1, 3, and 4. These stations have flat roofs which leak during minor rain storm events. Also included with this scope of work is replacing the roof on the PAL Gym and sealing the windows within the Public Safety Headquarters. Fire Stations 1, 3, and 4 were constructed in 1996, 1993, and 1993 respectively.

Fire Stations 1/3/4 Driveway Repairs
\$250,000
Priority I - This request is for the repair of damaged driveways at Fire Stations 1, 3 , and 4. The condition of the existing driveways at these stations has deteriorated and portions of the driveways now require repair. The damaged driveway panels will be removed and the existing sub-grade underneath will be re-compacted. The new panels will be 8" think wire mesh reinforced concrete set on 8 " of 57 stone.

## Interior Painting of Public Safety Buildings

\$30,000
Priority I - This request is for the painting of the interiors of the following facilities: Fire Stations 1/2/3/4; Public Safety Headquarters; CID building; and the evidence building. Several of the buildings have not been painted in numerous years and the aesthetics of the building are diminishing. All of the fire stations will be painted with epoxy paint and the interiors of the Public Safety Building, CID, and Evidence building will be painted with a high quality interior paint.

Fire Stations 1/3/4 Kitchen Cabinets/Countertops (replacement) \$90,000
Priority II - This request is for the replacement of kitchen cabinets/countertops at Fire Stations $1 / 3 / 4$ all of which are over 15 -years old. The kitchen cabinets are worn down and aesthetically unpleasing. The cabinets planned to be installed are made of solid wood and will be able to stand up to the wear and tear within a Fire Station.

## Asphalt Seal Coating Machine with Trailer (new)

\$30,000
Priority II - This request is for the replacement of an asphalt seal coating machine. This machine applies a liquefied sealer to the roadway surface to protect it from water and weather damage, which increases the life of the asphalt. Specifically, this machine seals cracks in the top layer of asphalt to prevent surface water from seeping under the asphalt and creating potholes.

## Archive Filing and Scanning <br> \$25,000

Priority I - The Engineering/Public Works archive files need to be sorted, scanned, and archived in the City off-site facility to be consistent with Citywide procedures. The current onsite archive files have reached their capacity. New projects are unable to be properly filed. Completed project files are accessed by staff in response to open records requests and are used in review of proposed construction projects. This process will scan all files and make them readily available electronically and will take the hard copies off site for proper storage.

## Finance Department

## Disaster Recovery for Finance and Data Center <br> \$70,000

Priority I - This request is for the following: replacement of an Obsolete Server; Site to Site Replication; and Recovery Capability and Functionality for H.T.E. Financial System (Finance location and the City Data Center). By replacing the old server and including the software for site to site replication, this project will provide for continued financial operations in case of external network failure, and the capability for quickly restoring services in case of the failure of the server at Finance. The Financial system is replicated from the main server located at Finance to the backup server at the Data Center so that there can be a quick and complete restoration of the H.T.E. Financial System to maintain the continuity of financial services until the server at Finance can be repaired/replaced.

## Finance Software Improvements

\$80,000
Priority II - This request is for software solutions to assist the Finance Department in improving overall functionality and service delivery to other departments and our constituents.

Budget - software solutions are available that will streamline the budget process and allow for more robust reporting and secure data storage while eliminating countless hours utilized by staff in combining and cleaning-up spreadsheets (time that would be much better utilized in data analysis). Benefits of budget software include:

- significant efficiency improvements as data is input directly into a secure database and accessible through pre-formatted reports;
- benefit of real time data integration with our financial software allows better decision making by departments during their budget review;
- enhanced reporting functionality including pre-formatted reporting in compliance with Government Finance Officers Association ("GFOA") best practices that is a component of the distinguished budget presentation award program;
- ensures a secure platform that insulates the City from data loss and corruption that is inherent in the current budget process (current spreadsheets can be accidently deleted, formulas overwritten, etc.).

General Ledger/Accounting - software solutions aimed at increasing the functionality of existing finance software applications. Examples include software upgrades/process improvements to the capital asset and general ledger modules aimed at increasing staff efficiency and increasing transparency through more robust reporting.

## Archive Filing and Scanning

\$25,000
Priority III - This request is for the sorting, scanning, digitizing, and archiving of on-site files which will free up facility space and allow the documents to be accessed more efficiently (i.e. electronic vs. filed document). The Georgia Records Act recommends microfilm/digitizing records of permanent historical value. This funding will be utilized for records management initiatives throughout the city including, but not limited to the following:

City Clerks Office - There are several filing cabinets containing up to 100,000 pages of information (election info, minutes, bylaws, ordinances, reference papers, etc.) stored on-site at City Hall.

Community Development - There are several filing cabinets containing up to 10,000 pages of information (maps, plats and drawings, project reference papers, etc.) stored on-site at Community Development.

Public Safety - There are several filing cabinets containing up to 100,000 pages of information (arrest reports, traffic reports, criminal reports, etc.) stored on-site at Public Safety/Fire Headquarters.

## Information Technology

Telephony (Voice Over Internet Protocol - VOIP)
\$350,000
Priority I - This request is for the replacement of the City's current phone system which is over 12 -years old and in need of immediate replacement. In the 2009 budget a system board was included to buy time prior to replacing the entire system. By fall 2010, the necessary network improvements will be in place to allow for the deployment of a modern Voice Over IP (VOIP) system to most of the City. Ongoing maintenance costs with the proposed system $(\$ 30,000)$ are similar to costs associated with the current system (i.e. maintenance costs overall will remain flat).

## Fiber Connectivity Project Phase I

\$45,000
Priority II - Provide Community Development, Finance, Fire Stations 1, 2, and 6 with high capacity network capability with fiber in place of a Metro Ethernet service that must be paid through operational budgets. Likely payback is less than 3 yrs. This will significantly reduce annual costs for operations and maintenance as well as providing at least 10 times the increase in speed for network services.

Data Center Storage
\$75,000
Priority II - Expand Storage for Virtualization of Data Center Servers and Backups. Due to the successful implementation of our VMware system to replace physical servers, we need the additional storage to continue this process of migration. This will mean savings in future budgets that will more than offset this
cost by not having to replace the physical servers we currently have as well as provide much better performance and a better ability to backup/restore in case of any failures.

## Public Safety

## Fleet Replacement (Qty: 13) \$400,000

Priority I - This request is for the scheduled annual replacement of police and fire sedans. The cost includes the purchase and installation of emergency equipment such as lights and siren. The replacement need is driven by the mileage and mechanical condition of the vehicles. Emergency response vehicles are replaced at approximately 100,000 miles; administrative vehicles are often run somewhat longer. The forecast need is 13 sedans (most or all Chevrolet Police Impalas) in FY2011. The average cost per vehicle in FY 2011 is more than $\$ 9,000$ lower than in recent years, as the department will have completed its analog-to-digital transition of radios and cameras and these two expensive pieces of equipment will be moved from old cars to new. Most of the other equipment, such as light bars and partitions, cannot be moved due to vehicle body style changes over the life of the cars.

Fire Gear (replacement)
\$88,000
Priority I - This request is for replacement of the following fire gear: nozzles (36, for a total of approximately $\$ 22,000$ ); turnout gear (12-13 sets for a total of $\$ 25,000$ ); air bottles ( 35 for a total of $\$ 35,000$ ); and high angle rescue ropes $(\$ 6,000)$. All of these items have a finite useful life and must be replaced when this is reached. Trying to extend this life puts the firefighters using the equipment at considerable risk of injury from sudden and traumatic equipment failure, e.g. an old air bottle failing under pressure.

Turnout Gear Washing Machine (replacement)
\$15,000
Priority I - The request is for a specialized washing machine to wash Fire Department turnout gear. Turnout gear is the jacket and pants worn by firefighters on fire scenes and in other hazardous situations. The various fabrics and layers in these suits provide water and thermal protection. With suits costing about $\$ 2,000$ each, they are well worth proper care, especially careful cleaning after exposure to contaminants and abrasives. Because of the highly specialized fabrics and sophisticated construction, cleaning these suits requires a washing machine built specifically for the purpose. The present machine is old and approaching the point at which it might damage the turnout gear being cleaned. The request is for funds to replace the machine.

## Speed Detection Radar Units (Qty: 11; replacement) \$22,000

Priority III - The request is for the replacement of eleven speed-detection radar units that were purchased between 1986-1998. All are beyond their useful life and no longer cost-effective to repair and/or maintain.

Fire Stations 1/2/3/4 Ventilation System $\mathbf{\$ 1 8 0 , 0 0 0}$
Priority III - This request is for the installation of ventilation systems in Fire Stations $1 / 2 / 3 / 4$ to ventilate vehicle exhaust. The equipment consists of hoses that are fitted to exhaust pipes and a fan to vent the exhaust outside the buildings. Fire personnel perform maintenance on Fire apparatus in the engine bays of the station, and conduct training that requires the vehicles to be running.

In good weather these operations can be performed outdoors, but weather often forces them indoors. When that happens the engine exhaust must be vented. Without an appropriate system the only way to do this is to leave the bay doors open, which results in large heating/cooling losses. Stations 5 and 6 have a filtering system which works moderately well but is not energy-efficient. The proposed system would vent exhaust to the outside without loss of heated or cooled ambient air in the stations.

## Automated Tone Alert System <br> \$100,000

Priority II - This request is for an automated Fire/EMS dispatch system. Working from the Computer-Assisted Dispatch software in the 911 Center, the system recognizes Fire/EMS calls and routes them to the appropriate Fire stations. The system alerts the personnel, enunciates the call, opens bay doors and, depending on the time of day, turns lights on or off. The benefits of this system are faster and more accurate dispatch of Fire and EMS personnel to lifethreatening situations. Emergency medical calls in particular are extremely timecritical; it is not an exaggeration to say that seconds matter. This system speeds up dispatch by beginning the process while information is still being obtained in the Communications Center and by dispatching multiple stations simultaneously. In addition, by also handling the logistical functions of turning lights on (or off) and raising station doors it allows responders to begin communicating about response tactics immediately. The system has proven to deliver these advantages in multiple installations nationally.

## Firehouse Software Interface

\$14,000
Priority II - The request is for an interface between the Public Safety ComputerAutomated Dispatch software and the Fire Department's Firehouse (records management software). The bridge will allow data to flow directly between the systems, providing both better information for firefighters and better recordkeeping for the City.

## SCBA Amplifiers

\$16,000
Priority I - The request is for amplifiers and mounting brackets for the SCBA masks of firefighters, to improve radio communications. Firefighters on a fire scene are required to wear self-contained breathing apparatus (SCBA) consisting of an air tank, mask, hose, regulator and harness. The mask, which fits over the mouth and nose, makes safe and effective use of the portable radio extremely difficult. To mitigate this hazard, amplifiers are available to mount on the masks, significantly improving communication and, by extension, firefighter safety. The requested funding will buy a bracket for every firefighter's mask and enough amplifiers for all the personnel on duty at a given time. Future funding is for replacements/minor additions.

Fitness Equipment (combination of replacements and new units) \$20,000
Priority III - The request is for the purchase of fitness equipment to be located at public safety headquarters and fire stations to support the Department's new Fit for Duty program. Fit for Duty is a nutrition and exercise program designed to improve job performance, reduce illnesses and absences, and lower insurance and workers compensation claims. Emphasis will be on nutrition and personal fitness discipline, with enough equipment made available to support and encourage regular exercise. Approximately half of the request would fund
replacements for broken equipment that is not cost-effective to repair. The remainder is for new equipment to facilitate the program.

## Recreation \& Parks

## Passenger Bus with Handicap Lift (replacement/upgrade) \$45,000

Recreation Commission Priority \#2
Dept. Priority II - This request is for the replacement/upgrade of a 1990 32passenger bus (20-years old). Purchase of a passenger vehicle with a handicap accessible lift primarily to serve senior citizens who want to participate in senior day trips but cannot utilize the existing Recreation and Parks vehicles because they cannot get on and off the bus with ease. The existing bus has multiple recurring maintenance issues which are hard to fix due to the inability to find replacement parts. Currently, the 1990 bus is only used for local trips (Atlanta area and back). A new bus would provide less seating capacity, and it would be dependent on how many wheelchair spots we decide we need on a new bus. Options are for 6,8 , or 12 seats. Wheelchair capacity would be as follows respectively: 6,4 , or 2 . Annual routine maintenance would be needed on this bus. Trip fees charged to participants will help offset annual maintenance costs.

## Artificial Turf - Wills Park Field 4 <br> \$685,169* <br> *Total Cost $=\$ 755,000$ (\$685,169 Fund Balance/\$69,831 Bond Fund)

Recreation Commission Priority \#1
Dept. Priority II - This request is for installation of synthetic turf on baseball field 4 at Wills Park. This field is used year-round by the Wills Park Youth Baseball Association (January through July) and the Alpharetta Youth Football Association (August through December). As such, it gets a lot of use by Alpharetta children and is always in need of heavy maintenance whenever time permits. The installation of a synthetic turf surface would provide increased practice and play time for baseball and football (approximately 2,200 children total with 60\% City resident participation). Youth football schedules at least 3 teams on Field 4 at one time, and they are on the field every night in the fall - rain or shine. Staff will close the field due to weather if it is unsafe, but generally football practices in the light rain/drizzle and it does tremendous damage to the field - damage that is difficult to repair due to the heavy use of the field and the need for it to be playable for youth baseball in January. There would be a long-term cost savings on field maintenance.

## Athletic Scoreboards (maint./replacement) Cost: \$35,000 Revenue: \$20,000

Recreation Commission Priority \#4
Dept. Priority II - As a component of the City's renegotiated contract with Atlanta Coca Cola Bottling Company to be the exclusive beverage provider for City facilities and functions, the City will take over ownership and maintenance of thirty-one athletic and equestrian scoreboards. Eight of these scoreboards have been identified for replacement. The replacement cost is estimated at $\$ 7,500$ per scoreboard with replacement allocated over the next 3-year period (4 in FY 2011; 2 in FY 2012; 2 in FY 2013). Maintenance/ refurbishment of scoreboards is estimated at an additional $\$ 5,000$ annually.

Total expenses for FY 2011 are estimated at \$35,000 (replacement of 4 boards at $\$ 30,000$ and $\$ 5,000$ maintenance) with revenues from the agreement in year 1 totaling $\$ 20,000=$ net funding required of $\$ 15,000$. Parks Services will develop a
plan for systematic replacement of the older scoreboards. In FY 2011, the scoreboards at the North Park softball fields 1-4 would be replaced.

## Brooke Street Park

\$400,000
Recreation Commission Priority \#5
Dept. Priority III - This request is for the development, construction, and equipping of a small neighborhood park (Brooke St). The City already owns the land. This would be a passive neighborhood park with benches, swings and picnic tables as outlined as a need in the Recreation and Parks 5-Year Master Plan (2008-2013).

## Non-Departmental

## Matching Funds for City Grants

\$50,000
Priority I - This request is to provide available funding to serve as matching funds for grant opportunities as they arise throughout the year. Operating grants, such as the Bulletproof Vest Partnership Program, typically require matching funds in order to carry out the required grant activities. This funding will allow the City of Alpharetta to pursue a multitude of grant opportunities.

## Fund Balance (Bond Fund)

## Engineering \& Public Works

Recurring Milling and Resurfacing \$2,600,000
Priority I - This request is for the on-going maintenance of milling and resurfacing of City streets. Resurfacing of City streets increases the life expectancy of the roads. Without resurfacing, roadways will deteriorate and be more costly to repair. For FY 2011, project would include work in the following locations:

- Morrison Pkwy (Hembree Rd to Lakeview Pkwy);
- Berkshire Manor Dr (Haynes Bridge Rd to Alvin Rd);
- Rill Ridge Ct (cul-de-Sac to cul-de-sac);
- Birch Rill Dr (cul-de-Sac to cul-de-sac);
- Ash Rill Dr (cul-de-Sac to cul-de-sac);
- Mansell Rd (Haynes Bridge Rd to City Limits);
- $\quad$ North Point Pkwy (Old Milton Pkwy to Webb Bridge Rd);
- Golf Club Dr (Windward Pkwy to Enclave Subdivision);
- Union Hill Rd (Windward Pkwy to McGinnis Ferry Rd);
- $\quad$ North Bluff (North Hickory Trace to cul-de-sac);
- $\quad$ North Hickory Trace (Rucker Rd to Rucker Rd);
- Waters Mill Subdivision (Waters Rd to cul-de-sac);
- $\quad$ North Point Ct (North Point Pkwy to North Point Ct);
- Indian Ridge Ct (Long Indian Creek Ct to cul-de-sac);
- Long Indian Creek Ct (Ash Rill Dr to cul-de-sac);
- Hembree Road (Westside Pkwy to Concrete Plant Entrance);
- Windward Pkwy (Jordan Ct to Nortel Dr);
- $\quad$ Clubhouse Dr (Windward Pkwy to Douglas Rd);
- Knoll Ridge Ct (Ash Rill Ct to cul-de-sac);
- Lake Windward Dr (Clubhouse Dr to Lake Dam);
- Bethany Rd (Mayfield Rd to Mid-Broadwell Rd);
- Indian Mill Ct (Birch Rill Dr to cul-de-sac);
- Glenn Knolls Ct (Ash Rill Dr to cul-de-sac); and
- $\quad$ Rill Crest Ct (Birch Rill Dr to cul-de-sac).


## Westside Pkwy Street Lights <br> \$150,000

Priority I - This request is for the installation of 34 streetlights along Westside Parkway between Webb Bridge Road and Cumming Street. Installation of the streetlights will improve the safety of the roadway and enable citizens to utilize the sidewalk during the evening hours or early in the morning. City staff audited the Georgia Power equipment list to ensure that it reflects the City's transition from fluorescent traffic lights to the more energy efficient LED's. This audit has provided sufficient savings in electricity costs to fund the additional lights along Westside Parkway.

## Douglas Rd Bridge Replacement and Sidewalk <br> \$1,250,000

Priority I - This request is for multiple projects associated along Douglas Road at Caney Creek. The existing bridge along Douglas Road has been re-examined and tested to ensure school buses are permitted to travel across the bridge. The proposed bridge replacement project $(\$ 750,000)$ combined with the roundabout project $(\$ 300,000)$ will incorporate approximately 1,100 linear feet of sidewalk to allow pedestrian travel and provide connectivity between the Leeward Walk subdivisions on the east side and between Newport Bay Passage and South Lake Drive on the west side. Currently, citizens use an existing vehicular bridge to cross Camp Creek. The bridge is extremely narrow and only permits a walkway of approximately 2 feet. Due to existing traffic volume and the speed of the vehicles this is not a safe travel way for anyone.

The requested funds for FY2011 will be combined with previously authorized funds $(\$ 300,000)$ to perform the necessary design work $(\$ 200,000)$ for the new bridge and roundabout including a detailed flood study of Caney Creek and construction of the improvements. The proposed project consists of replacing with existing bridge with a ConSpan Bridge. The bridge will be constructed with a bottomless culvert. Geotechnical testing has been accomplished and preliminary results indicate the soil is adequate for this type of bridge. Also included within this scope of work is the installation of 1,400 linear feet of sidewalk $(\$ 300,000)$ along the west side Douglas Road from Nasser Avenue to the City limits. Additional right-of-way may be required for construction of the proposed improvements.

Old Milton Pkwy at SR 9 Intersection Improvement
\$750,000
Priority II - This request is for the construction of second left hand turn lane from southbound State Route 9 to eastbound Old Milton Parkway. The design of this project is associated with the Downtown LCl .

Devore Rd Sidewalk (Hwy 9 to Haynes Bridge Rd)
\$156,000
Priority I - This request is for additional funding for the construction of sidewalk along the south side of Devore Road from Highway 9 to Haynes Bridge Road. This project consists of approximately 2,100 linear feet of sidewalk. Also included within the scope of work is the installation of curb and gutter, drainage structures and pipe, and utility relocations. The project will provide connectivity between Highway 9 to Haynes Bridge Road. The Bond IV Fund currently includes funding
totaling $\$ 219,000$ for this project. This request will bring the total funding to $\$ 375,000$ which is required to complete the project.

## Alpha Park Drainage Repair/Improvement <br> \$300,000

Priority I - Alpha Park is a relatively old subdivision within the City with inadequate drainage infrastructure. In the past year, the City has completed a comprehensive analysis of the overall subdivision and design has been completed to solve various drainage issues. This money would pay for the upgraded system to reduce flooding in the area. It would include addition of curb and gutter and pipes in some areas, replacement of crushed pipes, and regrading of the downstream area.

## Recreation \& Parks

Artificial Turf - North Park Field 2

$$
\$ 763,000
$$

Recreation Commission Priority \#3
Dept. Priority II - This request is for installation of synthetic turf on North Park multi-purpose field 2 (rectangular field). This field is used late-July through December by the Alpharetta Youth Football Association, and from February through May for Alpharetta Recreation and Parks' youth soccer and lacrosse programs. The field is typically closed for repair and maintenance at the conclusion of youth football season (mid-December) through January, and again from June through July. It gets a lot of use by Alpharetta children. North Park staff spends a lot of time doing repair/maintenance during the athletic seasons to keep the field in decent condition.

The installation of a synthetic turf field would provide increased practice and play time for football, soccer and lacrosse (approximately 2,300 children with $60 \%$ City resident participation). Youth football schedules at least 3 teams on the field at any one time; soccer and lacrosse usually schedule 2 teams on the field at any one time. This heavy use does tremendous damage to the field - damage that can be costly to repair with a short window of opportunity to do so.

## Artificial Turf - Wills Park Field 4 <br> \$69,831* *Total Cost $=\$ 755,000$ (\$685,169 Fund Balance/\$69,831 Bond Fund)

Recreation Commission Priority \#1
Dept. Priority II - This request is for installation of synthetic turf on baseball field 4 at Wills Park. This field is used year-round by the Wills Park Youth Baseball Association (January through July) and the Alpharetta Youth Football Association (August through December). As such, it gets a lot of use by Alpharetta children and is always in need of heavy maintenance whenever time permits. The installation of a synthetic turf surface would provide increased practice and play time for baseball and football (approximately 2,200 children total with 60\% City resident participation). Youth football schedules at least 3 teams on Field 4 at one time, and they are on the field every night in the fall - rain or shine. Staff will close the field due to weather if it is unsafe, but generally football practices in the light rain/drizzle and it does tremendous damage to the field - damage that is difficult to repair due to the heavy use of the field and the need for it to be playable for youth baseball in January. There would be a long-term cost savings on field maintenance.

Dept. Priority II - Priority II - As stated in the updated master plan, we are to aggressively pursue the acquisition of land as it becomes available. Available land is very limited and will only become harder to find and more expensive to purchase. Development would be determined by citizen's input. The Bond IV Fund currently includes funding totaling $\$ 463,521$ for land acquisition. This request will bring the total funding to $\$ 900,000$.

## Alpharetta Business Community (Contribution)

Engineering \& Public Works
North Point Pkwy Sidewalk (Encore Pkwy to Haynes Bridge Rd.) \$675,000 Priority I - This request is for construction of a sidewalk along the east side of North Point Parkway from Encore Parkway to Haynes Bridge Road. This project consists of approximately 3,900 linear feet of sidewalk. A major expense with this project is the raising and lowering of existing utilities where the sidewalk is to be installed. The project would provide uninterrupted connectivity between Haynes Bridge Road and Mansell Road along both sides of North Point Parkway and to the greenway.

Windward Pkwy Sidewalk (North Point Pkwy to Windward Plaza) \$275,000 Priority II - This request is for construction of a sidewalk along the south side of Windward Parkway from North Point Parkway to Windward Plaza. This project consists of approximately 2,800 linear feet of sidewalk. Numerous utilities along the roadway will have to be relocated to accommodate the installation of the sidewalk. The project will provide uninterrupted connectivity between North Point Parkway and Windward Plaza.

North Point Pkwy Sidewalk (Old Milton Pkwy to Home Mission Board) \$75,000 Priority II - This request is for construction of a sidewalk along the east side of North Point Parkway between Old Milton Parkway and the Home Mission Board driveway. This project consists of approximately 700 linear feet of sidewalk. The project would provide uninterrupted connectivity between Old Milton Parkway and Kimball Bridge Road along the east side of North Point Parkway.


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## BUDGET NARRATIVE

# City of Alpharetta FY 2011 Budget Narrative 

## Budget Rollup: All Funds

The FY 2011 Budget is balanced for all funds and totals \$84,536,272 with the breakdown by fund type as follows:

- General Fund:
- Special Revenue Funds:
- Debt Service Fund:
- Capital Project Funds:
- Solid Waste Fund:
- Risk Management Fund:

Total
(1) Amounts contained herein represent new appropriations for FY 2011. Unexpended FY 2010 appropriations for Council approved projects are reappropriated annually pursuant to City policy.

## FY 2011 Budget: General Fund

Revenues: FY 2011 General Fund revenues are forecasted to contract by -2.9\%, or - $\$ 1.4$ million, compared to Amended FY 2010. The following table compares major revenue categories within the General Fund:

|  | FY 2010 AMENDED BUDGET |  |  | Y 2011 OMMENDED UDGET |  | \$ <br> Variance | \% <br> Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |  |
| Property Taxes: |  |  |  |  |  |  |  |
| Current Year | \$ | 17,100,000 | \$ | 16,500,000 | \$ | $(600,000)$ | -3.5\% |
| Motor Vehicle |  | 800,000 |  | 750,000 |  | $(50,000)$ | -6.3\% |
| Prior Year/Delinquent |  | 234,208 |  | 280,500 |  | 46,292 | 19.8\% |
| Local Option Sales Tax |  | 11,100,000 |  | 10,800,000 |  | $(300,000)$ | -2.7\% |
| Other Taxes: |  |  |  |  |  |  |  |
| Franchise Fees |  | 5,480,000 |  | 5,800,000 |  | 320,000 | 5.8\% |
| Insurance Premium Tax |  | 1,950,000 |  | 1,925,000 |  | $(25,000)$ | -1.3\% |
| Alcohol Beverage Excise Tax |  | 1,200,000 |  | 1,400,000 |  | 200,000 | 16.7\% |
| Other Taxes |  | 1,430,000 |  | 1,340,000 |  | $(90,000)$ | -6.3\% |
| Licenses \& Permits |  | 1,325,000 |  | 1,027,000 |  | $(298,000)$ | -22.5\% |
| Intergovernmental |  | 76,252 |  | 76,252 |  | - | 0.0\% |
| Charges for Services |  | 2,680,000 |  | 2,482,700 |  | $(197,300)$ | -7.4\% |
| Fines \& Forfeitures |  | 3,200,000 |  | 3,000,000 |  | $(200,000)$ | -6.3\% |
| Interest |  | 235,000 |  | 115,000 |  | $(120,000)$ | -51.1\% |
| Other Revenues |  | 150,847 |  | 184,772 |  | 33,925 | 22.5\% |
| Other Financing Sources: |  |  |  |  |  |  |  |
| Interfund Transfer (Hotel/Motel Fund) |  | 1,230,000 |  | 1,100,000 |  | $(130,000)$ | -10.6\% |
| Total Operating Revenues | \$ | 48,191,307 | \$ | 46,781,224 | \$ | $(1,410,083)$ | -2.9\% |
| Fund Balance Carryforward |  | 7,496,189 |  | 3,606,139 |  |  |  |
| Total Revenues | \$ | 55,687,496 | \$ | 50,387,363 |  |  |  |

The following section provides brief narratives on major variances within the revenue categories detailed in the table above.

- Property Taxes: reductions of $-3.5 \%$ are forecasted to compensate for anticipated declines in property assessments coupled with phase-1 of the homestead exemption increase (i.e. from $\$ 30,000$ to $\$ 35,000$ ).

The FY 2011 Budget is based on maintenance of the City's millage rate at 5.750 mills which represents a tax reduction for many property owners as the value of property within the City has declined over the last several years and is anticipated to decline further in FY 2011. Specifically, the revenue figure for FY 2011 assumes a 4\% reduction in existing property values.

The Mayor and City Council provided voters the option in the Nov. 2009 election to increase the homestead exemption from \$30,000 to \$40,000
thereby further reducing the tax burden on our homeowners. The voters overwhelmingly passed this tax relief measure. The increased homestead exemption is being phased in with the exemption increasing to $\$ 35,000$ in FY 2011 (calendar year 2010) and the remaining increase to $\$ 40,000$ effective FY 2012 (calendar year 2011). Additional tax savings to our homeowners from this measure is estimated at $\$ 260,000$ in FY 2011 and is reflected in the FY 2011 revenue figure.

- Local Option Sales Taxes ("LOST"): A reduction of $-2.7 \%$ is forecasted for FY 2011 from a budget-to-budget standpoint. However, actual collections are estimated at $\$ 11.3$ million in FY 2010. The City has included a $-4.0 \%$ reduction in the FY 2011 Budget to insulate from further erosion in consumer/business spending.
- Franchise Fees: Growth of $5.8 \%$ is forecasted for FY 2011 from a budget-to-budget standpoint. However, actual collections are estimated at $\$ 5.9$ million in FY 2010. The City has included a $-3.0 \%$ reduction in the FY 2011 Budget to insulate from reduced franchise revenues (e.g. reduced electricity and gas usage, etc.).
- Alcohol Beverage Excise Tax: Growth of 16.7\% is forecasted for FY 2011 from a budget-to-budget standpoint. However, actual collections are estimated at $\$ 1.5$ million in FY 2010. The City has included a $-5.0 \%$ reduction in the FY 2011 Budget to insulate from reduced alcoholic beverage sales (represent taxes generated by dealers and wholesalers of alcoholic beverages).
- Licenses \& Permits: Reductions of $-22.5 \%$ are forecasted due to the weakened economy (e.g. real estate sector, retail and service sector, etc.). Specific revenue sources include: Development Permits and Related Fees (reduced $-\$ 70,000$ to $\$ 50,000$ ); Building Permit Fees (reduced $-\$ 165,000$ to $\$ 450,000$ ); Occupancy Permit Fees (reduced -\$39,000 to $\$ 65,000)$; etc.
- Charges for Services: Reductions of $-7.4 \%$ are forecasted due to the weakened economy (e.g. real estate sector, retail and service sector, etc.) and the reduction in consumer spending. Specific revenue sources include: Fire Plan Review Fees (reduced $-\$ 53,500$ to $\$ 135,000$ ); Recreation and Parks Fees (reduced - $\$ 75,200$ to $\$ 2.0$ million); etc.
- Fines and Forfeitures: Reductions of $-6.3 \%$ are due primarily to reduced Red Light Camera Fines resulting from recent state law changes affecting the timing of street lights as well as the underlying success of the system at deterring the running of red lights. Specifically, Red Light Camera Fines are forecasted at $\$ 300,000$ for FY 2011 and represent a reduction of $-\$ 300,000$ compared to the FY 2010 budget. It should be noted that there is a corresponding reduction in Red Light lease costs due to revised agreement that provides for revenue neutral operations. Partially offsetting the decline in Red Light Camera Fines is increased collections for Municipal Court Fines (increase of $\$ 100,000$ to $\$ 2.7$ million).
- Interest: Reductions of $-51.1 \%$ are due primarily to reduced interest in the City's investments as interest rates in the market remain at historical lows.
- Hotel/Motel Taxes (interfund transfer): Reductions of $-10.6 \%$ are due primarily to reduced business spending on travel and training.
Expenditures: FY 2011 General Fund operating expenditures have been reduced by $-2.5 \%$, or $-\$ 1.2$ million, compared to Amended FY 2010. The following table compares departmental appropriations within the General Fund (please refer to the departmental summaries included herein for detailed budgetary analysis).

|  | FY 2010 AMENDED BUDGET |  | FY 2011 RECOMMENDED BUDGET |  |  | $\begin{gathered} \$ \\ \text { Variance } \end{gathered}$ | $\begin{gathered} \% \\ \text { Variance } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures (by Department): |  |  |  |  |  |  |  |
| Mayor and Council | \$ | 286,597 | \$ | 301,165 | \$ | 14,568 | 5.1\% |
| City Administration |  | 1,339,210 |  | 1,254,194 |  | $(85,016)$ | -6.3\% |
| Legal Services |  | 400,000 |  | 400,000 |  | - | 0.0\% |
| City Clerk |  | 423,018 |  | 270,292 |  | $(152,726)$ | -36.1\% |
| Community Development |  | 2,118,403 |  | 2,028,382 |  | $(90,021)$ | -4.2\% |
| Engineering and Public Works |  | 6,643,472 |  | 6,596,083 |  | $(47,389)$ | -0.7\% |
| Milling \& Resurfacing |  | 900,000 |  | - |  | $(900,000)$ | -100.0\% |
| Finance |  | 2,859,994 |  | 2,941,211 |  | 81,217 | 2.8\% |
| Public Safety |  | 21,652,766 |  | 21,954,798 |  | 302,032 | 1.4\% |
| (1) Red Light Camera Lease |  | 600,000 |  | 300,000 |  | $(300,000)$ | -50.0\% |
| (2) OSSI Lease Payment |  | 151,380 |  |  |  | $(151,380)$ | -100.0\% |
| (2) OSSI Lease Payoff |  | - |  | 296,828 |  | 296,828 | 100.0\% |
| Human Resources |  | 402,174 |  | 401,177 |  | (997) | -0.2\% |
| Municipal Court |  | 964,790 |  | 993,351 |  | 28,561 | 3.0\% |
| Internal Audit |  | 150,044 |  | 153,634 |  | 3,590 | 2.4\% |
| Recreation and Parks |  | 6,768,684 |  | 6,642,072 |  | $(126,612)$ | -1.9\% |
| Information Technology |  | 1,318,623 |  | 1,323,565 |  | 4,942 | 0.4\% |
| Non-Departmental: |  |  |  |  |  |  |  |
| Donations/Contributions |  | 545,000 |  | 45,000 |  | $(54,125)$ | 0.0\% |
| Total Operating Expenditures | \$ | 47,528,280 | \$ | 46,351,752 | \$ | $(1,176,528)$ | -2.5\% |
| Interfund Transfer: |  |  |  |  |  |  |  |
| Capital Project Fund |  | 6,634,830 |  | 3,259,311 |  |  |  |
| Grant Funds |  | 275,000 |  | 50,000 |  |  |  |
| Risk Management Fund |  | 1,249,386 |  | 726,300 |  |  |  |
| Total Expenditures | \$ | 55,687,496 | \$ | 50,387,363 |  |  |  |

Notes:
(1) The City renegotiated lease terms with American Traffic Solutions Inc. to ensure revenue neutral operation of the red light camera system (i.e. no subsidy). The red light camera system is a pass-thru transaction in that revenues=expenditures.
(2) Available fund balance is being used to payoff the remaining two years of the OSSI lease (public safety software). This transaction reduces the City's outstanding debt and interest expense.

The following table compares expenditure category appropriations within the General Fund.

|  |  | FY 2010 MENDED BUDGET |  | FY 2011 <br> OMMENDED UDGET |  | $\begin{gathered} \$ \\ \text { Variance } \end{gathered}$ | \% <br> Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures (by Category): <br> Personnel Services: |  |  |  |  |  |  |  |
| Group Insurance |  | 4,768,942 |  | 4,997,452 |  | 228,510 | 4.79\% |
| Pension (Defined Benefit) |  | 2,724,185 |  | 2,962,599 |  | 238,414 | 8.75\% |
| Miscellaneous |  | 3,053,951 |  | 3,211,419 |  | 157,468 | 5.16\% |
| subtotal | \$ | 34,008,650 | \$ | 34,335,171 | \$ | 326,521 | 0.96\% |
| Maintenance and Operations: |  |  |  |  |  |  |  |
| Maintenance Contracts |  | 1,171,624 |  | 1,213,342 |  | 41,718 | 3.56\% |
| (1) Red Light Camera Lease |  | 600,000 |  | 300,000 |  | $(300,000)$ | -50.00\% |
| Professional Services (IT) |  | 1,111,526 |  | 1,145,125 |  | 33,599 | 3.02\% |
| Utilities |  | 1,900,369 |  | 1,990,453 |  | 90,084 | 4.74\% |
| Miscellaneous |  | 4,771,660 |  | 4,299,176 |  | $(472,484)$ | -9.90\% |
| subtotal | \$ | 11,671,034 | \$ | 10,986,668 | \$ | $(684,366)$ | -5.86\% |
| Capital/Lease: |  |  |  |  |  |  |  |
| (2) OSSI Lease Payment |  | 151,380 |  | - |  | $(151,380)$ | -100.00\% |
| (2) OSSI Lease Payoff |  | - |  | 296,828 |  | 296,828 | 100.00\% |
| Fire Truck Lease Payment |  | 217,804 |  | 217,805 |  | 1 | 0.00\% |
| Miscellaneous |  | 30,287 |  | 20,280 |  | $(10,007)$ | -33.04\% |
| subtotal | \$ | 1,299,471 | \$ | 534,913 | \$ | $(764,558)$ | -58.84\% |
| Other Uses: |  |  |  |  |  |  |  |
| Contingency | \$ | 504,125 | \$ | 450,000 | \$ | $(54,125)$ | -10.74\% |
| Donations/Contributions |  | 45,000 |  | 45,000 |  | - | 0.00\% |
| subtotal | \$ | 549,125 | \$ | 495,000 | \$ | $(54,125)$ | -9.86\% |
| Total Operating Expenditures | \$ | 47,528,280 | \$ | 46,351,752 | \$ | $(1,176,528)$ | -2.5\% |
| Interfund Transfer: <br> Capital Project Fund |  | 6,634,830 |  | 3,259,311 |  |  |  |
| Grant Funds |  | 275,000 |  | 50,000 |  |  |  |
| Risk Management |  | 1,249,386 |  | 726,300 |  |  |  |
| Total Expenditures | \$ | 55,687,496 | \$ | 50,387,363 |  |  |  |

Notes:
(1) The City renegotiated lease terms with American Traffic Solutions Inc. to ensure revenue neutral operation of the red light camera system (i.e. no subsidy). The red light camera system is a pass-thru transaction in that revenues=expenditures
(2) Available fund balance is being used to payoff the remaining two years of the OSSI lease (public safety software). This transaction reduces the City's outstanding debt and interest expense.

## Meeting the Internal Needs of Operating Departments

As provided monthly to the City Council through the Financial Management Reports, the Finance Department has closely monitored our revenue and expenditure trends and indicated that spending would need to be reduced for FY 2011 to compensate for slowing/reduced revenue collections. Accordingly, the Finance Department analyzed departmental spending needs and calculated target budget reductions for each department.

City departments responded to the direction provided by the Finance Department and submitted base operating budgets (non-personnel) in line with current revenue estimates.
Several of the major points of the FY 2011 Budget are as follows:

- Alignment of operating revenue estimates with short-term collection trends ( $\$ 1.4$ million reduction in General Fund revenues compared with FY 2010 Budget);
- Management of personnel and compensation program to align with current market environment:
- continuation of FY 2010 authorized personnel at 439 full-time equivalent positions with the funding breakdown as follows:
- 426 full-time equivalents (funded);
- 13 full-time equivalents (un-funded; budgetary savings of $\$ 600,000$ ) - positions to remain vacant pending an identified funding source and workload justification.
- implementation of a performance-based merit program of 2\% (max) on January 1, 2011, per authorized/funded position (estimated cost of $\$ 260,000$ citywide). This merit program is contingent upon a midyear review of revenue trends to determine if sufficient funding is available;
- coverage of major growth drivers including pension (9\% increase citywide or $\$ 250,000$ ) and healthcare costs ( $5 \%$ increase citywide or $\$ 255,465$ ). The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
- Significant reduction ( $-6 \%$ or $-\$ 684,366^{1}$ ) in departmental maintenance and operations budgets, including controls on non-essential spending. This decline is in addition to the $-10 \%$ reduction approved as part of the current fiscal year budget (FY 2010).
- Significant reduction (-59\% or -\$764,558) in departmental recurring-capital budgets as follows:
- milling and resurfacing program funding has been transferred from the General Fund (recurring funding) to the Capital Project Fund (one-time funding) for FY 2011 ( $\$ 900,000$ savings to the General Fund). The city intends to reprogram appropriations in the FY 2012 operating budget for on-going renewal and replacement of capital initiatives including milling and resurfacing; and
- fund balance in an amount totaling $\$ 296,828$ is being used to payoff the remaining two years of the OSSI lease (public safety software). This transaction reduces the City's outstanding debt and interest expense.
- Continuation of prior-year funding initiatives including:
- Rural Metro: \$138,300;
- Police Athletic League contribution: \$35,000; and
- Friends of the Library contribution: $\$ 10,000$.

[^2]The following table provides a comparison of personnel by fiscal year at the department level.

|  | $\begin{gathered} \text { Actual } \\ \text { FY } 2009 \end{gathered}$ | $\begin{gathered} \text { Actual } \\ \text { FY } 2010 \end{gathered}$ | Recommended (1) <br> FY 2011 |
| :---: | :---: | :---: | :---: |
| Detail by Department: General Fund |  |  |  |
|  |  |  |  |
| City Administration | 7.0 | 7.0 | 7.0 |
| City Clerk | 2.0 | 2.0 | 2.0 |
| Community Development | 21.0 | 21.0 | 21.0 |
| Engineering/Public Works | 62.0 | 62.0 | 62.0 |
| Finance Department | 24.0 | 25.0 | 25.0 |
| Human Resources | 3.0 | 3.0 | 3.0 |
| Internal Audit | 1.0 | 1.0 | 1.0 |
| Mayor \& City Council | 7.0 | 7.0 | 7.0 |
| Municipal Court | 9.0 | 9.0 | 9.0 |
| Public Safety Department | 218.0 | 218.0 | 218.0 |
| Recreation \& Parks | 51.0 | 51.0 | 51.0 |
| Information Technology | 13.0 | 11.0 | 11.0 |
| subtotal | 418.0 | 417.0 | 417.0 |
| E-911 Fund (Special Revenue Fund) |  |  |  |
| Public Safety | 20.0 | 20.0 | 20.0 |
| Information Technology | - | 1.0 | 1.0 |
| subtotal | 20.0 | 21.0 | 21.0 |
| Solid Waste Fund (Enterprise Fund) |  |  |  |
| Finance | 1.0 | 1.0 | 1.0 |
| Full-Time-Equivalent (FTE) Positions | 439.0 | 439.0 | 439.0 |

Notes:
(1) Includes 13.0 full-time equivalent positions that are not funded but are part of the City's authorized work force. These positions will remain vacant pending an identified funding source and workload justification.

The departmental base budgets are discussed below and detailed further under the respective departmental tab of this document.

## Mayor and City Council

The Fiscal Year 2011 Budget for Mayor and City Council totals \$301,165 and represents an increase of $5.1 \%$, or $\$ 14,568$, compared to the FY 2010 budget, and primarily represents increased group insurance costs.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.

The Maintenance \& Operations category remained flat compared to prior year. The annual discretionary expense appropriation will remain at $\$ 5,000$ for Council Members and \$9,000 for the Mayor.
Base level personnel for FY 2011 total 7.0 full-time-equivalents ("FTE") and represent the following:

|  | FTEs |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Mayor | FY 2009 | FY 2010 | FY 2011 | Variance |
|  | 1.0 | 1.0 | 1.0 | - |
| Councilperson Post 1 | 1.0 | 1.0 | 1.0 | - |
| Councilperson Post 2 | 1.0 | 1.0 | 1.0 | - |
| Councilperson Post 3 | 1.0 | 1.0 | 1.0 | - |
| Councilperson Post 4 | 1.0 | 1.0 | 1.0 | - |
| Councilperson Post 5 | 1.0 | 1.0 | 1.0 | - |
| Councilperson Post 6 | 1.0 | 1.0 | 1.0 | - |
|  |  | 7.0 | 7.0 | 7.0 |

## City Administration

The FY 2011 Budget for City Administration totals \$1,254,194 and represents a decrease of $-6.3 \%$, or $-\$ 85,016$, compared to the FY 2010 budget.

The Personnel Services category decreased $-7.0 \%$, or $-\$ 66,002$, due primarily to: wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends); increases in group insurance and pension costs; and the reallocation of overtime appropriations from special events to the Public Safety Department (-\$100,000).
The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
Base level personnel for FY 2011 total 7.0 FTEs and represent the following:

|  | FTEs |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2009 | FY 2010 | FY 2011 | Variance |
| City Administrator | 1.0 | 1.0 | 1.0 | - |
| Assistant City Administrator | 1.0 | 1.0 | 1.0 | - |
| Executive Assistant | 1.0 | - | - | - |
| Executive Office Coordinator | - | 1.0 | 1.0 | - |
| Grants Administrator | 1.0 | 1.0 | 1.0 | - |
| Special Events Coordinator (2PT) | 1.0 | 1.0 | 1.0 | - |
| Special Events Manager | 1.0 | 1.0 | 1.0 | - |
| Web Administrator | 1.0 | 1.0 | 1.0 | - |
|  | 7.0 | 7.0 | 7.0 | - |

The Maintenance \& Operations category decreased -4.8\%, or -\$19,014, due primarily to the following activity:

- reduction in professional fees of $-\$ 19,326$ due to multiple factors including less funding for website function improvements, special event preparation (e.g. event stage preparation and lighting), etc;
- reduction in printing costs of $-\$ 1,634$ due to the online posting of the City Speaker and streamlining of special event promotional printing (e.g. banners, fliers, etc.);
- reduction in computer replacement costs of -\$2,845 as no computer replacements are scheduled for FY 2011 (only VMWare costs); and
- increases in professional services (IT) of $\$ 4,031$ due primarily to additional Microsoft licensing costs (enterprise, virtual servers, etc.).


## City Clerk

The FY 2011 Budget for the City Clerk totals \$270,292 and represents a decrease of $-36.1 \%$, or $-\$ 152,726$, compared to the FY 2010 budget.

The Personnel Services category decreased $-5.3 \%$, or $-\$ 11,806$, due primarily due to: wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends); increases in group insurance and pension costs; and reductions in seasonal salary requirements.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.

Base level personnel for FY 2011 total 2.0 FTEs and represent the following:

|  | FTEs |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| City Clerk | FY 2009 | FY 2010 | FY 2011 | Variance |  |
|  | 1.0 | 1.0 | 1.0 | - |  |
| Administrative Assistant I | 1.0 | - | - | - |  |
| Assistant City Clerk | - | 1.0 | 1.0 | - |  |
|  | 2.0 | 2.0 | 2.0 | - |  |

The Maintenance \& Operations category decreased -70.8\%, or -\$140,920, due primarily to a reduction in election related expenses (City elections are held in even years such as FY 2010; FY 2011 will not incur any election related expenditures).

## Community Development Department

The FY 2011 Budget for Community Development totals \$2,028,382 and represents a decrease of $-4.2 \%$, or -\$90,021 compared to FY 2010.

The Personnel Services category decreased $-2.9 \%$, or $-\$ 51,862$, due primarily to: wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends); increases in group insurance and pension costs; and the elimination of funding for 2.0 full-time-equivalent positions (see below). These positions will remain vacant pending an identified funding source and workload justification.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.

Base level personnel for FY 2011 total 21.0 FTEs and represent the following:

|  | FTEs |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2009 | FY 2010 | FY 2011* | Variance |
| Administrative Assistant II | 3.0 | 3.0 | 3.0 | - |
| Boards Administrator | 1.0 | 1.0 | 1.0 | - |
| Building Inspector | 5.0 | 5.0 | 5.0 | - |
| Building Official | 1.0 | 1.0 | 1.0 | - |
| Building Plans Examiner | 2.0 | 2.0 | 2.0 | - |
| Code Enforcement Officer | 4.0 | 4.0 | 4.0 | - |
| Director | 1.0 | 1.0 | 1.0 | - |
| Economic Development Coordinator | 1.0 | 1.0 | 1.0 | - |
| GIS Specialist | - | 1.0 | 1.0 | - |
| Planning Technician | 1.0 | - | - | - |
| Recording Secretary | 1.0 | 1.0 | 1.0 | - |
| Zoning \& Plans Administrator | 1.0 | 1.0 | 1.0 | - |
|  | 21.0 | 21.0 | 21.0 | - |
|  |  |  |  |  |

* Includes 2.0 FTE not-funded in the FY 2011 Budget. Those positions are as follows: Building Inspector (2.0 FTE).

The Maintenance \& Operations category decreased -11.3\%, or -\$38,159, due primarily to the following activity:

- reduction in professional fees, general supplies, and uniform costs of -\$29,711, based on current year-to-date expenditures at the time of the budget preparation;
- reduction in travel and professional development of -\$5,796 (combined) due to control measures that limit travel/training to essential requirements only; and
- increases in computer replacement costs of $\$ 13,049$. The IT computer refresh FY 2011 includes the replacement of 13 workstations.


## Engineering/Public Works Department

The FY 2011 Budget for Engineering and Public Works totals \$6,596,083 and represents a decrease of $-12.6 \%$, or $-\$ 947,389$, compared to the FY 2010 budget.
The Personnel Services category decreased $-2.0 \%$, or $-\$ 86,554$, due primarily to: wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends); increases in group insurance and pension costs; and the elimination of funding for 3.0 full-time-equivalent positions (the FY 2010 budget did not include funding for the GIS Specialist; see below). These positions will remain vacant pending an identified funding source and workload justification.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.

Base level personnel for FY 2011 total 62.0 FTEs and represent the following:

|  | FTEs |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2009 | FY 2010 | FY 2011* | Variance |
| Administrative Assistant I | 1.0 | 1.0 | - | $(1.0)$ |
| Administrative Assistant II | 1.0 | 1.0 | 2.0 | 1.0 |
| Arborist | 1.0 | 1.0 | 1.0 | - |
| Civil Engineer | 4.0 | 3.0 | 3.0 | - |
| Construction Inspector | 2.0 | 2.0 | 2.0 | - |
| Construction Manager | 1.0 | 1.0 | 1.0 | - |
| Deputy Director of Engineering/PW | 1.0 | 1.0 | 1.0 | - |
| Director of Engineering/PW | 1.0 | 1.0 | 1.0 | - |
| Engineering Technician | 5.0 | 5.0 | 5.0 | - |
| Environmental Education Coordinator | 1.0 | 1.0 | 1.0 | - |
| Fleet Coordinator | 1.0 | 1.0 | 1.0 | - |
| GIS Specialist | 1.0 | 1.0 | 1.0 | - |
| Land Disturbance Activity Inspector | 3.0 | 3.0 | 3.0 | - |
| Office Manager | 1.0 | 1.0 | - | - |
| Project Administrator | - | - | 1.0 | 1.0 |
| Public Works Crew Leader | 7.0 | 7.0 | 7.0 | - |
| Public Works Supervisor | 3.0 | 3.0 | 3.0 | - |
| Public Works Technician | 7.0 | 7.0 | 7.0 | - |
| Public Works Technician I | 7.0 | 7.0 | 7.0 | - |
| Public Works Technician II | 9.0 | 9.0 | 9.0 | - |
| Senior Engineer | 2.0 | 3.0 | 3.0 | - |
| Senior Operations Manager-PW | 1.0 | 1.0 | 1.0 | - |
| Senior Engineering Technician | 1.0 | 1.0 | 1.0 | - |
| Water Resources Technician | 1.0 | 1.0 | 1.0 | - |

* Includes 4.0 FTE not-funded in the FY 2011 Budget. Those positions are as follows: Deputy Director of Engineering/PW (1.0 FTE); GIS Specialist (1.0 FTE); and Public Works Technician (2.0 FTE).

The Maintenance \& Operations category increased $1.7 \%$, or $\$ 39,165$, due primarily to the following activity:

- reduction in small equipment purchases of $-\$ 15,000$, based on current year-to-date expenditures at the time of the budget preparation;
- reduction in computer replacement costs of -\$15,000. The IT computer refresh FY 2011 includes the replacement of 10 workstations;
- increase in facilities/grounds maintenance of $\$ 23,690$ to account for additional tree maintenance and removal costs; and
- increase in utilities costs (electric service) of $\$ 42,301$, based on current year-to-date expenditures at the time of the budget preparation and additional service costs associated with expansion of the City's street lights (e.g. Westside Parkway, etc.).
The Capital category decreased -\$900,000 due to funding for the milling and resurfacing program being transferred from the General Fund (recurring funding) to the Capital Project Fund (one-time funding) for FY 2011. The City intends to reprogram appropriations in the FY 2012 operating budget for ongoing renewal and replacement of capital initiatives including milling and resurfacing.


## Finance Department

The FY 2011 Budget for Finance totals \$2,941,211 and represents an increase of $2.8 \%$, or $\$ 81,217$, compared to the FY 2010 budget.

The Personnel Services category decreased $-0.2 \%$, or $-\$ 4,642$, due primarily to: wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends); increases in group insurance and pension costs; and the elimination of funding for 1.5 full-time-equivalent positions (the FY 2010 budget did not include funding for the Controller Position; see below). These positions will remain vacant pending an identified funding source and workload justification.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.

Base level personnel for FY 2011 total 25.0 FTEs and represent the following:

|  | FTEs |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2009 | FY 2010 | FY 2011* | Variance |
| Accountant (3FT; 2PT) | 4.0 | 4.0 | 4.0 | - |
| Accounting \& Operations Manager | 1.0 | 1.0 | 1.0 | - |
| Accounts Payable Technician | 1.0 | 1.0 | 1.0 | - |
| Accounts Receivable/Collections Representative | 1.0 | 1.0 | 1.0 | - |
| Administrative Assistant II | 1.0 | - | - | - |
| Budget \& Procurement Analyst | 1.0 | 1.0 | 1.0 | - |
| Budget \& Procurement Manager | 1.0 | 1.0 | 1.0 | - |
| Chief Accountant | 1.0 | 1.0 | 1.0 | - |
| Controller | 1.0 | 1.0 | 1.0 | - |
| Customer Service Coordinator | 1.0 | 1.0 | 1.0 | - |
| Director of Finance | 1.0 | 1.0 | 1.0 | - |
| Financial Services Manager | 1.0 | 1.0 | 1.0 | - |
| Financial Services Representative | 1.0 | 1.0 | 1.0 | - |
| Office Manager | - | 1.0 | 1.0 | - |
| Payroll Coordinator | 1.0 | 1.0 | 1.0 | - |
| Records Manager | - | 1.0 | 1.0 | - |
| Senior Budget \& Procurement Analyst | 2.0 | 2.0 | 2.0 | - |
| Tax Billing Coordinator | 1.0 | 1.0 | 1.0 | - |
| Treasury/Deposit Program Coordinator | 1.0 | 1.0 | 1.0 | - |
| HRIS/Compensation Administrator | 1.0 | 1.0 | 1.0 | - |
| Safety/Risk Administrator | 1.0 | 1.0 | 1.0 | - |
| Benefits Manager | 1.0 | 1.0 | 1.0 | - |

* Includes 2.5 FTE not-funded in the FY 2011 Budget. Those positions are as follows: Accountant (0.5 FTE part time); Accounts/Receivable/Collections Representative (1.0 FTE); and Controller (1.0 FTE).

The Maintenance \& Operations category increased $11.1 \%$, or $\$ 82,859$, due primarily to the following activity:

- elimination of building rental expenses of -\$100,000 due to the relocation of Finance Department operations to a City-owned facility;
- reduction in professional services (IT) of -\$17,975 due to changes in equipment/software needs and the corresponding elimination of several maintenance agreements;
- increase in maintenance contracts of $\$ 7,480$ (janitorial costs) and utilities of $\$ 11,112$ (electric, gas, water, etc.) required as part of the Finance Department relocation (these costs were a component of the building rental payment in prior year budgets);
- increase in wellness program funding of $\$ 113,000$ to aid in achievement of improving employee health and lowering healthcare premiums; and
- increase in professional fees of $\$ 69,400$ due primarily to the addition of funding $(\$ 75,000)$ for an HRIS solution to assist in the management and tracking of employee data including benefits, training, etc. as well as the processing of payroll functions. Please Note: Positions performing similar tasks (i.e. a full-time position in HR and a part-time position in Finance) are not being funded in the FY 2011 Budget.


## Public Safety Department

The FY 2011 Budget for Public Safety totals \$22,551,626 and represents an increase of $0.7 \%$, or $\$ 147,480$, compared to the FY 2010 budget.
The Personnel Services category increased $2.6 \%$, or $\$ 487,448$, due primarily to: wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends); increases in group insurance and pension costs; and the reallocation of overtime appropriations $(\$ 100,000)$ from City Administration (special events) to more accurately track anticipated usage.
The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.

Base level personnel for FY 2011 total 218.0 FTEs and represent the following:

|  | FTEs |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2009 | FY 2010 | FY 2011* | Variance |
| Sworn Police Officers |  |  |  |  |
| Director of Public Safety | 1.0 | 1.0 | 1.0 | - |
| Captain | 6.0 | 6.0 | 6.0 | - |
| Training Coordinator (Captain) | 1.0 | 1.0 | 1.0 | - |
| Lieutenant | 14.0 | 14.0 | 14.0 | - |
| Emergency Mgmt Program Coordinator (Lt.) | 1.0 | 1.0 | 1.0 | - |
| Field Training Officer | 10.0 | 10.0 | 10.0 | - |
| Officer | 70.0 | 70.0 | 70.0 | - |
| Public Information Officer | 1.0 | 1.0 | 1.0 | - |
| Certified Firefighters | 104.0 | 104.0 | 104.0 | - |
| Deputy Director of Public Safety |  |  |  | - |
| Battalion Chief | 1.0 | 1.0 | 1.0 | - |
| Public Safety Administrator (Battalion Chief) | 4.0 | 4.0 | 4.0 | - |
| Public Safety Deputy Administrator | - | 1.0 | 1.0 | - |
| Captain | 1.0 | - | - | - |
| Fire Apparatus Engineer | 26.0 | 26.0 | 26.0 | - |
| Firefighter/Paramedic | 23.0 | 23.0 | 23.0 | - |
| Firefighter II | 17.0 | 17.0 | 17.0 | - |
| Fire Logistics Officer | 19.0 | 19.0 | 19.0 | - |
| Fire Marshal (Battalion Chief) | 1.0 | 1.0 | 1.0 | - |
| Fire Prevention Officer (2FT; 2PT) | 1.0 | 1.0 | 1.0 | - |
| Civilian Positions | 3.0 | 3.0 | 3.0 | - |
| Accreditation Manager | 96.0 | 96.0 | 96.0 | - |
| Administrative Assistant I (1FT; 1PT) |  |  |  | - |
| Administrative Assistant II (2FT; 1PT) | 1.0 | 1.0 | 1.0 | - |
| CERT Program Manager | 2.5 | 2.5 | 1.5 | $-1.0)$ |
| Data Entry Clerk (1PT) | 2.5 | 2.5 | 2.5 | - |
| Evidence Technician | 1.0 | 1.0 | 1.0 | - |
| Fingerprint Technician (1PT) | 0.5 | 0.5 | 0.5 | - |
| Jail/Court Liaison | 2.0 | 2.0 | 2.0 | - |
| Records Clerk | 0.5 | 0.5 | 0.5 | - |
| Records Supervisor | 1.0 | 1.0 | - | $\mathbf{-}$ |
| Research Analyst | 1.0 | 1.0 | 3.0 | 2.0 |
| School Crossing Guard (8PT) | 1.0 | 1.0 | - |  |
|  | 1.0 | 1.0 | 1.0 | - |
|  | 218.0 | 218.0 | 218.0 | - |

* Includes 0.5 FTE not-funded in the FY 2011 Budget (Administrative Assistant I - part time).

The Maintenance \& Operations category decreased -13.9\%, or -\$480,417, due primarily to the following activity:

- reduction in repair and maintenance of -\$81,793 (combined; equipment, vehicle, grounds, etc.) and includes general repair, maintenance, fuel, etc.;
- reduction in travel and professional development of -\$39,150 (combined) due to control measures that limit travel/training to essential requirements only;
- reduction in maintenance contracts of $-\$ 228,052$ due to a $-\$ 300,000$ reduction in red light lease costs ${ }^{2}$ coupled with a $\$ 64,000$ increase associated with the Fulton County radio agreement; and
- reduction in uniform costs of $-\$ 100,887$ due to a reallocation of turnout gear funding from operations to one-time capital.

The Capital/Lease category increased $36.6 \%$, or $\$ 140,449$, due primarily to additional costs related to the payoff of the remaining two years of the OSSI lease (public safety software). This transaction reduces the City's outstanding debt and interest expense.

[^3]
## Human Resources

The FY 2011 Budget for Human Resources totals \$401,177 and represents a decrease of $-0.2 \%$, or $-\$ 997$, compared to the FY 2010 budget.

The Personnel Services category increased $5.1 \%$, or $\$ 11,853$, due primarily to: wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends); increases in group insurance and pension costs; the reallocation of funding $(\$ 85,000)$ for educational programs from individual department budgets to HR to allow more efficient management of the program; and the elimination of funding for 1.0 full-time-equivalent positions (see below). This position will remain vacant pending an identified funding source and workload justification.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.

Base level personnel for FY 2011 total 3.0 FTEs and represent the following:

|  | FTEs |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Administrative Assistant II | FY 2009 | FY 2010 | FY 2011* | Variance |
|  | 1.0 | 1.0 | 1.0 | - |
| Employment/Recruitment Manager | 1.0 | 1.0 | 1.0 | - |
| Senior HR Administrator | 1.0 | 1.0 | 1.0 | - |
|  | 3.0 | 3.0 | 3.0 | - |

* Includes 1.0 FTE not-funded in the FY 2011 Budget (Senior HR Administrator).
* Assistant City Administrator (acting HR Director) is funded within the City Administration budget.

The Maintenance \& Operations category decreased -7.7\%, or -\$12,850, due to the following activity:

- reduction in forecasted professional development of $-\$ 3,230$ due to control measures that limit travel/training to essential requirements only;
- reduction in advertising of -\$4,000 due to reduced recruitment needs; and
- reduction in computer replacement costs of -\$3,111 as no computer replacements are scheduled for FY 2011.


## Municipal Court

The FY 2011 Budget for Municipal Court totals \$993,351 and represents an increase of $3.0 \%$, or $\$ 28,561$, compared to FY 2010.

The Personnel Services category increased $3.7 \%$, or $\$ 22,903$, due primarily to wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends) and increases in group insurance and pension costs.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.

Base level personnel for FY 2011 total 9.0 FTEs and represent the following:

|  | FTEs |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Court Clerk/Dir. of Court Services | FY 2009 | FY 2010 | FY 2011 | Variance |
|  | 1.0 | 1.0 | 1.0 | - |
| Deputy Clerk I | 2.0 | 1.0 | 1.0 | - |
| Deputy Clerk II | 4.0 | 5.0 | 5.0 | - |
| Deputy Clerk III | 1.0 | 1.0 | 1.0 | - |
| Judge | 1.0 | 1.0 | 1.0 | - |
|  | 9.0 | 9.0 | 9.0 | - |

The Maintenance \& Operations category increased $1.7 \%$, or $\$ 5,658$, due primarily to the following activity:

- reduction in professional services (IT) of $-\$ 4,412$, based on current year-to-date expenditures at the time of the budget preparation;
- reduction in computer replacement costs of -\$9,097. The IT computer refresh for FY 2011 includes the replacement of 1 workstation; and
- increase in professional fees of \$11,223, based on current year-todate expenditures at the time of the budget preparation (substitute solicitor fees, credit card/revenue processing fees, etc.).


## Internal Audit

The FY 2011 Budget for Internal Audit totals \$153,634 and represents an increase of $2.4 \%$, or $\$ 3,590$, compared to the FY 2010 budget.

The Personnel Services category increased $2.5 \%$, or $\$ 3,590$, due primarily to wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends) and increases in group insurance and pension costs.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
Base level personnel for FY 2011 total 1.0 FTEs and represent the following:


The Maintenance \& Operations category is flat compared to prior year.

## Recreation and Parks Department

The FY 2011 Budget for Recreation and Parks totals \$6,642,072 and represents a decrease of $-1.9 \%$, or $-\$ 126,612$, compared to the FY 2010 budget.
The Personnel Services category decreased $-0.6 \%$, or $-\$ 20,637$, due primarily to: wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends); increases in group insurance and pension costs; and the elimination of funding for 2.0 full-time-equivalent positions (see below). These positions will remain vacant pending an identified funding source and workload justification.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.

Authorized personnel for FY 2011 total 51.0 FTEs and represent the following:

|  | FTEs |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2009 | FY 2010 | FY 2011 | Variance |
| Administrative Assistant I | 2.0 | 2.0 | 2.0 | - |
| Administrative Assistant II | 1.0 | 1.0 | 1.0 | - |
| Athletic Coordinator | 4.0 | 4.0 | 4.0 | - |
| Arts Coordinator | 1.0 | 1.0 | 1.0 | - |
| Customer Service Representative | 5.0 | 5.0 | 5.0 | - |
| Deputy Director of Recreation/Parks | 1.0 | 1.0 | 1.0 | - |
| Director | 1.0 | 1.0 | 1.0 | - |
| Equestrian Center Manager | 1.0 | 1.0 | 1.0 | - |
| Facility Technician | 3.0 | 3.0 | 3.0 | - |
| Office Manager | 1.0 | 1.0 | 1.0 | - |
| Park Services Manager | 1.0 | 1.0 | 1.0 | - |
| Parks Maintenance Technician | 11.0 | 11.0 | 11.0 | - |
| Parks Maintenance Technician I | 2.0 | 2.0 | 2.0 | - |
| Parks Maintenance Technician II | 5.0 | 5.0 | 5.0 | - |
| Parks Supervisor II | 4.0 | 4.0 | 4.0 | - |
| Program Coordinator | 4.0 | 4.0 | 4.0 | - |
| Recreation Supervisor II | 4.0 | 4.0 | 4.0 | - |
|  | 51.0 | 51.0 | 51.0 | - |

* Includes 2.0 FTE not-funded in the FY 2011 Budget. Those positions include the following: Athletic/Program Coordinator (2.0 FTEs).

The Maintenance \& Operations category decreased -3.8\%, or -\$113,255, due primarily to the following activity:

- reduction in repair and maintenance of -\$88,367 (combined; equipment, vehicle, grounds, etc.) and includes general repair, maintenance, fuel, etc.;
- reduction in maintenance contracts of $-\$ 48,044$ due to various measures such as eliminating switchboard (PBX) and Nextel maintenance and negotiating price reductions/stability on other agreements (e.g. landscaping, janitorial services, shavings/manure removal);
- reduction in small equipment purchases of $-\$ 26,762$, based on current year-to-date expenditures at the time of the budget preparation; and
- increase in computer replacement costs of $\$ 13,558$. The IT computer refresh for FY 2011 includes the replacement of 15 workstations.


## Information Technology Department

The FY 2011 Budget for Information Technology totals \$1,323,565 and represents an increase of $0.4 \%$, or $\$ 4,942$, compared to the FY 2010 budget.
The Personnel Services category increased $2.7 \%$, or $\$ 27,662$, due primarily to wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends) and increases in group insurance and pension costs.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
Authorized personnel for FY 2011 total 11.0 FTEs and represent the following:

|  | FTEs |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Director | FY 2009 | FY 2010 | FY 2011 | Variance |
|  | 1.0 | 1.0 | 1.0 | - |
| GIS Coordinator | 1.0 | 1.0 | 1.0 | - |
| GIS Manager | 1.0 | 1.0 | 1.0 | - |
| IT Project Manager | 1.0 | 1.0 | 1.0 | - |
| Network Analyst I | 1.0 | 1.0 | 1.0 | - |
| Network Analyst II | 2.0 | 1.0 | 1.0 | - |
| IT Systems Administrator | - | 1.0 | 1.0 | - |
| Network Manager | 1.0 | 1.0 | 1.0 | - |
| Records Manager | 1.0 | - | - | - |
| Systems Analyst II | 3.0 | 2.0 | 2.0 | - |
| Systems Manager | 1.0 | 1.0 | 1.0 | - |
|  | 13.0 | 11.0 | 11.0 | - |
|  |  |  |  | - |

* Includes 1.0 FTE not-funded in the FY 2011 Budget (Network Analyst II).

The Maintenance \& Operations category decreased $-2.6 \%$, or $-\$ 7,433$, due primarily to the following activity:

- reduction in professional development and travel of -\$3,000 (combined) due to control measures that limit travel/training to essential requirements only;
- reduction in general supplies of -\$27,997, based on current year-todate expenditures at the time of the budget preparation; and
- increase in computer replacement costs of $\$ 37,355$. The IT computer refresh for FY 2011 includes the replacement of 13 workstations.


## E-911 Fund

The FY 2011 Budget for the E-911 Fund totals \$4,102,191 and represents a decrease of $-2.0 \%$, or $-\$ 81,706$, compared to the FY 2010 budget.
The Personnel Services category increased $4.2 \%$, or $\$ 69,701$, due primarily to wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends) and increases in group insurance and pension costs.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
Authorized personnel for FY 2011 total 21.0 FTEs and represent the following:

|  | FTEs |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2009 | FY 2010 | FY 2011 | Variance |
| Communications Officer | 12.0 | 12.0 | 12.0 | - |
| Communications Shift Supervisor | 4.0 | 4.0 | 4.0 | - |
| Sr. Communications Officer | 4.0 | 4.0 | 4.0 | - |
| IT Systems Administrator | - | 1.0 | 1.0 | - |
|  | 20.0 | 21.0 | 21.0 | - |

The Maintenance \& Operations category decreased $-4.0 \%$, or $-\$ 26,450$, due primarily to the following activity:

- reduction in maintenance contracts of $-\$ 11,498$ due primarily to a reallocation of GCIC and janitorial costs to the General Fund; and
- reduction in computer replacement costs of -\$22,961 as no computer replacements are scheduled for FY 2011.
The Other category includes the following:
- the General Fund has contributed $\$ 1,775,043$ to the E-911 Fund since FY 2005. The contributions were made for budgeting purposes but were not needed as sufficient cash existed at the fund level. The FY 2011 Budget includes repayment (from available fund balance) to the General Fund of the $\$ 1.8$ million contribution at $0 \%$ interest. This funding is being transferred directly to the Capital Project Fund to be used for one-time capital initiatives.


## Solid Waste Fund

The FY 2011 Budget for the Solid Waste Fund totals \$3,001,776 and represents an increase of $2.4 \%$, or $\$ 69,424$, compared to the FY 2010 budget.
The Personnel Services category increased $1.9 \%$, or $\$ 992$, due primarily to wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends) and increases in group insurance and pension costs.

The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.

Authorized personnel for FY 2011 total 1.0 FTE and represent the following:

Financial Services Representative

| FTEs |  |  |  |
| ---: | ---: | ---: | ---: |
| FY 2009 | FY 2010 | FY 2011 | Variance |
| 1.0 | 1.0 | 1.0 |  |

The Maintenance \& Operations category increased $16.3 \%$, or $\$ 413,432$, due to an increase in sanitation hauler fees.

## Risk Management Fund

The FY 2011 Budget for Risk Management totals \$1,206,998 and represents a decrease of $-27.9 \%$, or $-\$ 467,388$, compared to the FY 2010 budget.

The Risk Management Fund is responsible for funding all insurance premiums, workers compensation claims, etc.

The FY 2010 budget included a one-time transfer of \$550,000 representing a reserve for prior-year claims.

## FUND SUMMARIES

## Alpharetta

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## CITYWIDE FUND SUMMARIES

# City of Alpharetta <br> FY 2011 Budget <br> <br> Citywide Statement of Revenues and Expenditures (by Department) 

 <br> <br> Citywide Statement of Revenues and Expenditures (by Department)}

|  | General Fund |  | Special Revenue Funds |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Debt Service } \\ & \text { Fund } \\ & \hline \end{aligned}$ |  | Capital Project Funds |  |  |  | Enterprise Fund |  | Internal Service Fund |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \text { E-911 } \\ \text { Fund } \end{gathered}$ |  | mpact Fee Fund |  | $\begin{aligned} & \text { DEA } \\ & \text { Fund } \\ & \hline \end{aligned}$ |  | Hotel/Motel Fund |  |  | rating s Fund |  |  |  | Capital ojects Fund |  | Bond Fund |  | olid Waste Fund |  | anagement Fund |  |  |
| REVENUES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | \$ | 17,530,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | 6,846,900 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 24,377,400 |
| Local Option Sales Taxes |  | 10,800,000 |  | - |  |  |  |  |  |  |  |  | - |  | - |  |  |  |  |  |  |  |  |  | 10,800,000 |
| Other Taxes |  | 10,465,000 |  | - |  | - |  | - |  | 2,750,000 |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 13,215,000 |
| Licenses and Permits |  | 1,027,000 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 1,027,000 |
| Intergovernmental Revenue |  | 76,252 |  | 606,787 |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 683,039 |
| Charges for Services |  | 2,482,700 |  | 1,718,361 |  | 30,000 |  | - |  | - |  |  | - |  | - |  | - |  | - |  | 2,991,500 |  | 480,698 |  | 7,703,259 |
| Fines and Forfeitures |  | 3,000,000 |  | - |  | - |  | 50,000 |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 3,050,000 |
| Interest Earnings |  | 115,000 |  | 2,000 |  | 2,500 |  | 2,500 |  | - |  |  | - |  | 50,000 |  | - |  | - |  | 10,276 |  |  |  | 182,276 |
| Other/Miscellaneous |  | 184,772 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | 20,000 |  | - |  | - |  |  |  | 204,772 |
| subtotal | \$ | 45,681,224 | \$ | 2,327,148 | \$ | 32,500 | \$ | 52,500 | \$ | 2,750,000 | \$ |  | - | \$ | 6,896,900 | \$ | 20,000 | \$ | - | \$ | 3,001,776 | \$ | 480,698 | \$ | 61,242,746 |
| Other Financing Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interfund Transfer from General Fund | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | 50,000 | \$ | - | \$ | 3,259,311 | \$ | - | \$ | - | \$ | 726,300 |  | 4,035,611 |
| Interfund Transfer from Hotel/Motel Fund |  | 1,100,000 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 1,100,000 |
| Interfund Transfer from Impact Fee Fund |  | - |  | - |  | - |  | - |  | - |  |  | - |  | 500,000 |  | - |  | - |  | - |  | - |  | 500,000 |
| Interfund Transfer from E-911 Fund |  | - |  | - |  | - |  | - |  | - |  |  | - |  | - |  | 1,775,043 |  | - |  | - |  | - |  | 1,775,043 |
| Budgeted Fund Balance |  | 3,606,139 |  | 1,775,043 |  | 468,400 |  | 197,500 |  | - |  |  | - |  | 2,196,915 |  | 1,163,565 |  | 6,475,310 |  | - |  | - |  | 15,882,872 |
| subtotal | \$ | 4,706,139 | \$ | 1,775,043 | \$ | 468,400 | \$ | 197,500 | \$ | - | \$ |  | 50,000 | \$ | 2,696,915 | \$ | 6,197,919 | \$ | 6,475,310 | \$ | - | \$ | 726,300 | \$ | 23,293,526 |
| Total Revenues |  | 50,387,363 | \$ | 4,102,191 | \$ | 500,900 | \$ | 250,000 | \$ | 2,750,000 | \$ |  | 50,000 | \$ | 9,593,815 | \$ | 6,217,919 |  | 6,475,310 | \$ | 3,001,776 | \$ | 1,206,998 | \$ | 84,536,272 |
| EXPENDITURES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mayor and City Council | \$ | 301,165 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 301,165 |
| City Administration |  | 1,254,194 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 1,254,194 |
| Legal Services |  | 400,000 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 400,000 |
| City Clerk |  | 270,292 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  |  |  | - |  |  |  | 270,292 |
| Community Development |  | 2,028,382 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | 160,750 |  | - |  | - |  | - |  | 2,189,132 |
| Engineering and Public Works |  | 6,596,083 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | 2,367,000 |  | 5,206,000 |  | - |  | - |  | 14,169,083 |
| Finance |  | 2,941,211 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | 175,000 |  | - |  | 3,001,776 |  | 1,206,998 |  | 7,324,985 |
| Public Safety |  | 22,551,626 |  | 2,327,148 |  | - |  | 250,000 |  | - |  |  | - |  | - |  | 855,000 |  | - |  | - |  | - |  | 25,983,774 |
| Human Resources |  | 401,177 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 401,177 |
| Municipal Court |  | 993,351 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 993,351 |
| Internal Audit |  | 153,634 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 153,634 |
| Recreation and Parks |  | 6,642,072 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | 1,165,169 |  | 1,269,310 |  | - |  | - |  | 9,076,551 |
| Information Technology |  | 1,323,565 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | 470,000 |  | - |  | - |  | - |  | 1,793,565 |
| Non-Departmental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contingency |  | 450,000 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 450,000 |
| Reserve for Future Capita//One-time Initiatives |  | - |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| Alpharetta Business Community (Sidewalks) |  | - |  | - |  | - |  | - |  | 458,425 |  |  | - |  | - |  | 1,025,000 |  | - |  | - |  | - |  | 1,483,425 |
| Alpharetta Convention and Visitors Bureau |  | - |  | - |  | - |  | - |  | 1,191,575 |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 1,191,575 |
| Debt Service (Principal and Interest) |  | - |  | - |  | - |  | - |  | - |  |  | $\checkmark$ |  | 9,588,815 |  | - |  | - |  | - |  |  |  | 9,588,815 |
| Other |  | 45,000 |  | - |  | 900 |  | - |  | - |  |  | 50,000 |  | 5,000 |  | - |  | - |  | - |  | - |  | 100,900 |
| subtotal | \$ | 46,351,752 | \$ | 2,327,148 | \$ | 900 | \$ | 250,000 | \$ | 1,650,000 | \$ |  | 50,000 | \$ | 9,593,815 | \$ | 6,217,919 | \$ | 6,475,310 | \$ | 3,001,776 | \$ | 1,206,998 | \$ | 77,125,618 |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interfund Transfer to General Fund | \$ |  | \$ | - | \$ | - | \$ | - | \$ | 1,100,000 | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,100,000 |
| Interfund Transfer to Special Revenue Funds |  | 50,000 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 50,000 |
| Interfund Transfer to Capital Project Funds |  | 3,259,311 |  | 1,775,043 |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 5,034,354 |
| Interfund Transfer to Debt Service Fund |  | - |  | - |  | 500,000 |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 500,000 |
| Interfund Transfer to Risk Management Fund subtotal |  | 726,300 |  | - |  | - |  | - |  | - |  |  | - |  | - |  | - |  | - |  | - |  | - |  | 726,300 |
|  | \$ | 4,035,611 | \$ | 1,775,043 | \$ | 500,000 | \$ | - | \$ | 1,100,000 | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,410,654 |
| Total Expenditures |  | 50,387,363 | \$ | 4,102,191 | \$ | 500,900 | \$ | 250,000 | \$ | 2,750,000 | \$ |  | 50,000 | \$ | 9,593,815 | \$ | 6,217,919 | \$ | 6,475,310 | \$ | 3,001,776 | \$ | 1,206,998 | \$ | 84,536,272 |
|  | FY 2011 Budget |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

City of Alpharetta
FY 2011 Budget

## Citywide Statement of Revenues and Expenditures (by Category)

|  | General Fund |  | Special Revenue Funds |  |  |  |  |  |  |  |  |  | Debt Service Fund |  | Capital Project Funds |  |  |  | Enterprise Fund |  | Internal Service Fund |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | E-911 <br> Fund |  | Impact Fee Fund |  | DEA <br> Fund |  | Hotel/Motel Fund |  | Operating Grants Fund |  |  |  | Capital <br> Projects Fund |  | Bond Fund |  | Solid Waste Fund |  | Risk Management Fund |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | \$ | 17,530,500 | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | 6,846,900 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 24,377,400 |
| Local Option Sales Taxes |  | 10,800,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  | 10,800,000 |
| Other Taxes |  | 10,465,000 |  | - |  | - |  | - |  | 2,750,000 |  |  |  | - |  | - |  | - |  |  |  |  |  | 13,215,000 |
| Licenses and Permits |  | 1,027,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  |  |  | 1,027,000 |
| Intergovernmental Revenue |  | 76,252 |  | 606,787 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  |  |  | 683,039 |
| Charges for Services |  | 2,482,700 |  | 1,718,361 |  | 30,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | 2,991,500 |  | 480,698 |  | 7,703,259 |
| Fines and Forfeitures |  | 3,000,000 |  | - |  | - |  | 50,000 |  | - |  | - |  | - |  | - |  | - |  |  |  |  |  | 3,050,000 |
| Interest Earnings |  | 115,000 |  | 2,000 |  | 2,500 |  | 2,500 |  | - |  | - |  | 50,000 |  | - |  | - |  | 10,276 |  |  |  | 182,276 |
| Other/Miscellaneous |  | 184,772 |  | - |  | - |  | - |  | - |  | - |  | - |  | 20,000 |  | - |  | - |  |  |  | 204,772 |
| subtotal | \$ | 45,681,224 | \$ | 2,327,148 | \$ | 32,500 | \$ | 52,500 | \$ | 2,750,000 | \$ | - | \$ | 6,896,900 | \$ | 20,000 | \$ | - | \$ | 3,001,776 | \$ | 480,698 | \$ | 61,242,746 |
| Other Financing Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interfund Transfer from General Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 50,000 | \$ | - | \$ | 3,259,311 | \$ | - | \$ | - | \$ | 726,300 | \$ | 4,035,611 |
| Interfund Transfer from Hotel/Motel Fund |  | 1,100,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  | 1,100,000 |
| Interfund Transfer from Impact Fee Fund |  | - |  | - |  | - |  | - |  | - |  | - |  | 500,000 |  | - |  | - |  | - |  |  |  | 500,000 |
| Interfund Transfer from E-911 Fund |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 1,775,043 |  | - |  | - |  |  |  | 1,775,043 |
| Budgeted Fund Balance |  | 3,606,139 |  | 1,775,043 |  | 468,400 |  | 197,500 |  | - |  | - |  | 2,196,915 |  | 1,163,565 |  | 6,475,310 |  | - |  |  |  | 15,882,872 |
| subtotal | \$ | 4,706,139 | \$ | 1,775,043 | \$ | 468,400 | \$ | 197,500 | \$ | - | \$ | 50,000 | \$ | 2,696,915 | \$ | 6,197,919 | \$ | 6,475,310 | \$ | - | \$ | 726,300 | \$ | 23,293,526 |
| Total Revenues | \$ | 50,387,363 | \$ | 4,102,191 | \$ | 500,900 | \$ | 250,000 | \$ | 2,750,000 | \$ | 50,000 | \$ | 9,593,815 | \$ | 6,217,919 | \$ | 6,475,310 | \$ | 3,001,776 | \$ | 1,206,998 | \$ | 84,536,272 |
| EXPENDITURES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maintenance and Operations |  | 10,986,668 |  | 668,983 |  | 900 |  | 159,000 |  | - |  |  |  | 5,000 |  | - |  | - |  | 2,947,432 |  | 1,206,998 |  | 15,974,981 |
| Capital/Capital Lease |  | 534,913 |  | - |  | - |  | 91,000 |  | - |  | 50,000 |  | - |  | 5,192,919 |  | 6,475,310 |  | - |  | - |  | 12,344,142 |
| Other |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contingency |  | 450,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  | 450,000 |
| Reserve for Future Capital/One-time Initiatives |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  |  |
| Alpharetta Business Community (Sidewalks) |  | - |  | - |  | - |  | - |  | 458,425 |  | - |  | - |  | 1,025,000 |  | - |  | - |  | - |  | 1,483,425 |
| Alpharetta Convention and Visitors Bureau |  | - |  | - |  | - |  | - |  | 1,191,575 |  | - |  | - |  | - |  | - |  | - |  | - |  | 1,191,575 |
| Debt Service (Principal and Interest) |  | - |  | - |  | - |  | - |  | - |  | - |  | 9,588,815 |  | - |  | - |  | - |  | - |  | 9,588,815 |
| Donations/Contributions |  | 45,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  | 45,000 |
| subtotal | \$ | 46,351,752 | \$ | 2,327,148 | \$ | 900 | \$ | 250,000 | \$ | 1,650,000 | \$ | 50,000 | \$ | 9,593,815 | \$ | 6,217,919 | \$ | 6,475,310 | \$ | 3,001,776 | \$ | 1,206,998 | \$ | 77,125,618 |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interfund Transfer to General Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,100,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 1,100,000 |
| Interfund Transfer to Special Revenue Funds |  | 50,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 50,000 |
| Interfund Transfer to Capital Project Funds |  | 3,259,311 |  | 1,775,043 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 5,034,354 |
| Interfund Transfer to Debt Service Fund |  | - |  | - |  | 500,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 500,000 |
| Interfund Transfer to Risk Management Fund |  | 726,300 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 726,300 |
| subtotal | \$ | 4,035,611 | \$ | 1,775,043 | \$ | 500,000 | \$ | - | \$ | 1,100,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,410,654 |
| Total Expenditures | \$ | 50,387,363 | \$ | 4,102,191 | \$ | 500,900 | \$ | 250,000 | \$ | 2,750,000 | \$ | 50,000 | \$ | 9,593,815 | \$ | 6,217,919 | \$ | 6,475,310 | \$ | 3,001,776 | \$ | 1,206,998 | \$ | 84,536,272 |

## Alpharetta

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## GENERAL FUND SUMMARY

## City of Alpharetta <br> General Fund <br> Statement of Budgetary Comparisons (FY 2010-2011)

|  | FY 2010 AMENDED BUDGET |  | FY 2011RECOMMENDEDBUDGET |  | Variance |  | $\begin{gathered} \% \\ \text { Variance } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |  |
| Property Taxes: |  |  |  |  |  |  |  |
| Current Year | \$ | 17,100,000 | \$ | 16,500,000 | \$ | $(600,000)$ | -3.5\% |
| Motor Vehicle |  | 800,000 |  | 750,000 |  | $(50,000)$ | -6.3\% |
| Prior Year/Delinquent |  | 234,208 |  | 280,500 |  | 46,292 | 19.8\% |
| Local Option Sales Tax |  | 11,100,000 |  | 10,800,000 |  | $(300,000)$ | -2.7\% |
| Other Taxes: |  |  |  |  |  |  |  |
| Franchise Fees |  | 5,480,000 |  | 5,800,000 |  | 320,000 | 5.8\% |
| Insurance Premium Tax |  | 1,950,000 |  | 1,925,000 |  | $(25,000)$ | -1.3\% |
| Alcohol Beverage Excise Tax |  | 1,200,000 |  | 1,400,000 |  | 200,000 | 16.7\% |
| Other Taxes |  | 1,430,000 |  | 1,340,000 |  | $(90,000)$ | -6.3\% |
| Licenses \& Permits |  | 1,325,000 |  | 1,027,000 |  | $(298,000)$ | -22.5\% |
| Intergovernmental |  | 76,252 |  | 76,252 |  | - | 0.0\% |
| Charges for Services |  | 2,680,000 |  | 2,482,700 |  | $(197,300)$ | -7.4\% |
| Fines \& Forfeitures |  | 3,200,000 |  | 3,000,000 |  | $(200,000)$ | -6.3\% |
| Interest |  | 235,000 |  | 115,000 |  | $(120,000)$ | -51.1\% |
| Other Revenues |  | 150,847 |  | 184,772 |  | 33,925 | 22.5\% |
| Other Financing Sources: |  |  |  |  |  |  |  |
| Interfund Transfer (Hotel/Motel Fund) |  | 1,230,000 |  | 1,100,000 |  | $(130,000)$ | -10.6\% |
| Total Operating Revenues | \$ | 48,191,307 | \$ | 46,781,224 | \$ | $(1,410,083)$ | -2.9\% |
| Fund Balance Carryforward |  | 7,496,189 |  | 3,606,139 |  |  |  |
| Total Revenues | \$ | 55,687,496 | \$ | 50,387,363 |  |  |  |
| Expenditures (by Category): |  |  |  |  |  |  |  |
| Personnel Services: |  |  |  |  |  |  |  |
| Salaries and Wages | \$ | 23,461,572 | \$ | 23,163,701 | \$ | $(297,871)$ | -1.3\% |
| Group Insurance |  | 4,768,942 |  | 4,997,452 |  | 228,510 | 4.8\% |
| Pension (Defined Benefit) |  | 2,724,185 |  | 2,962,599 |  | 238,414 | 8.8\% |
| Miscellaneous |  | 3,053,951 |  | 3,211,419 |  | 157,468 | 5.2\% |
| subtotal | \$ | 34,008,650 | \$ | 34,335,171 | \$ | 326,521 | 1.0\% |
| Maintenance and Operations: |  |  |  |  |  |  |  |
| Professional Fees | \$ | 2,114,209 | \$ | 2,038,572 | \$ | $(75,637)$ | -3.6\% |
| Maintenance Contracts |  | 1,171,624 |  | 1,213,342 |  | 41,718 | 3.6\% |
| Red Light Camera Lease |  | 600,000 |  | 300,000 |  | $(300,000)$ | -50.0\% |
| Professional Services (IT) |  | 1,111,526 |  | 1,145,125 |  | 33,599 | 3.0\% |
| Utilities |  | 1,900,369 |  | 1,990,453 |  | 90,084 | 4.7\% |
| Miscellaneous |  | 4,773,306 |  | 4,299,176 |  | $(474,130)$ | -9.9\% |
| subtotal | \$ | 11,671,034 | \$ | 10,986,668 | \$ | $(684,366)$ | -5.9\% |
| Capital/Lease: |  |  |  |  |  |  |  |
| Milling \& Resurfacing | \$ | 900,000 | \$ | - | \$ | $(900,000)$ | -100.0\% |
| OSSI Lease Payment |  | 151,380 |  | - |  | $(151,380)$ | -100.0\% |
| OSSI Lease Payoff |  | - |  | 296,828 |  | 296,828 | 100.0\% |
| Fire Truck Lease Payment |  | 217,804 |  | 217,805 |  | 1 | 0.0\% |
| Miscellaneous |  | 30,287 |  | 20,280 |  | $(10,007)$ | -33.0\% |
| subtotal | \$ | 1,299,471 | \$ | 534,913 | \$ | $(764,558)$ | -58.8\% |
| Other Uses: |  |  |  |  |  |  |  |
| Contingency | \$ | 504,125 | \$ | 450,000 | \$ | $(54,125)$ | -10.7\% |
| Donations/Contributions |  | 45,000 |  | 45,000 |  | - | 0.0\% |
| subtotal | \$ | 549,125 | \$ | 495,000 | \$ | $(54,125)$ | -9.9\% |
| Total Operating Expenditures | \$ | 47,528,280 | \$ | 46,351,752 | \$ | $(1,176,528)$ | -2.5\% |
| Interfund Transfer: |  |  |  |  |  |  |  |
| Capital Project Fund |  | 6,634,830 |  | 3,259,311 |  |  |  |
| Grant Funds |  | 275,000 |  | 50,000 |  |  |  |
| Risk Management |  | 1,249,386 |  | 726,300 |  |  |  |
| Total Expenditures | \$ | 55,687,496 | \$ | 50,387,363 |  |  |  |
|  |  |  |  | $\square$ |  |  |  |
| Personnel (full-time-equivalent) |  | 417.0 |  | 417.0 |  |  |  |

# City of Alpharetta <br> General Fund <br> Statement of Revenues, Expenditures, and changes in Fund Balance 

| Beginning Fund Balance: | $\begin{gathered} \text { FY } 2007 \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} \text { FY } 2008 \\ \text { Actual } \end{gathered}$ |  | FY 2009 Actual |  | FY 2010 <br> Amended <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 23,658,037 | \$ | 21,098,675 | \$ | 24,135,504 | \$ | 22,547,778 | \$ | 15,051,589 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | \$ | 14,124,495 | \$ | 18,214,162 | \$ | 18,914,265 | \$ | 18,134,208 | \$ | 17,530,500 |
| Local Option Sales Taxes |  | 9,992,908 |  | 11,263,805 |  | 10,696,787 |  | 11,100,000 |  | 10,800,000 |
| Other Taxes |  | 10,057,247 |  | 10,359,126 |  | 10,787,634 |  | 10,060,000 |  | 10,465,000 |
| Licenses and Permits |  | 2,650,990 |  | 2,241,052 |  | 1,369,379 |  | 1,325,000 |  | 1,027,000 |
| Intergovernmental |  | 12,152 |  | 91,447 |  | 73,516 |  | 76,252 |  | 76,252 |
| Charges for Services |  | 3,395,473 |  | 2,998,867 |  | 2,660,303 |  | 2,680,000 |  | 2,482,700 |
| Fines and Forfeitures |  | 3,250,607 |  | 3,733,499 |  | 3,327,621 |  | 3,200,000 |  | 3,000,000 |
| Interest |  | 1,231,512 |  | 749,391 |  | 280,382 |  | 235,000 |  | 115,000 |
| Other Revenue |  | 164,991 |  | 296,925 |  | 487,710 |  | 150,847 |  | 184,772 |
|  | \$ | 44,880,375 | \$ | 49,948,274 | \$ | 48,597,597 | \$ | 46,961,307 | \$ | 45,681,224 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Mayor and City Council | \$ | 226,085 | \$ | 237,623 | \$ | 245,974 | \$ | 286,597 | \$ | 301,165 |
| City Administration |  | 1,059,649 |  | 1,125,997 |  | 1,173,318 |  | 1,339,210 |  | 1,254,194 |
| Legal Services |  | 412,633 |  | 482,040 |  | 464,007 |  | 400,000 |  | 400,000 |
| City Clerk |  | 168,996 |  | 309,806 |  | 249,190 |  | 423,018 |  | 270,292 |
| Community Development |  | 1,803,052 |  | 1,879,108 |  | 1,904,173 |  | 2,118,403 |  | 2,028,382 |
| Engineering and Public Works |  | 5,762,199 |  | 6,854,946 |  | 7,294,161 |  | 7,543,472 |  | 6,596,083 |
| Finance |  | 1,944,524 |  | 2,000,280 |  | 2,512,964 |  | 2,859,994 |  | 2,941,211 |
| Public Safety |  | 18,203,890 |  | 20,214,681 |  | 21,360,612 |  | 22,404,146 |  | 22,551,626 |
| Human Resources |  | 662,029 |  | 723,575 |  | 333,715 |  | 402,174 |  | 401,177 |
| Municipal Court |  | 697,326 |  | 857,517 |  | 918,427 |  | 964,790 |  | 993,351 |
| Internal Audit |  | 121,506 |  | 136,794 |  | 145,657 |  | 150,044 |  | 153,634 |
| Recreation and Parks |  | 6,002,740 |  | 6,353,547 |  | 6,298,065 |  | 6,768,684 |  | 6,642,072 |
| Information Technology |  | 1,003,629 |  | 1,259,184 |  | 1,394,203 |  | 1,318,623 |  | 1,323,565 |
| Non-Departmental: |  | - |  | 22,749 |  | - |  | - |  |  |
| Contingency |  | - |  | - |  | - |  | 504,125 |  | 450,000 |
| Operational Initiative Reserve |  | - |  | - |  | - |  | - |  | - |
| Donations/Contributions |  | 45,000 |  | 45,000 |  | 45,000 |  | 45,000 |  | 45,000 |
|  | \$ | 38,113,258 | \$ | 42,502,847 | \$ | 44,339,466 | \$ | 47,528,280 | \$ | 46,351,752 |
| Other Financing Sources (Uses): |  |  |  |  |  |  |  |  |  |  |
| Proceeds from the Sale of Capital Assets | \$ | 219,529 | \$ | 53,396 | \$ | 244,000 | \$ | - | \$ | - |
| Interfund Transfer: |  |  |  |  |  |  |  |  |  |  |
| E-911 Fund |  | $(484,321)$ |  | $(340,344)$ |  | - |  | - |  |  |
| Bond IV Fund |  | 339,127 |  | - |  | - |  | - |  | - |
| Hotel/Motel Fund |  | 1,391,665 |  | 1,469,671 |  | 1,224,923 |  | 1,230,000 |  | 1,100,000 |
| Operating Grant Fund |  | - |  | $(42,950)$ |  | $(25,450)$ |  | - |  | $(50,000)$ |
| Capital Grant Fund |  | - |  | $(20,000)$ |  | $(184,575)$ |  | $(275,000)$ |  |  |
| Capital Project Fund |  | $(7,000,000)$ |  | $(4,586,184)$ |  | $(6,213,887)$ |  | $(6,634,830)$ |  | $(3,259,311)$ |
| Debt Service Fund |  | $(3,000,000)$ |  | - |  | - |  | - |  |  |
| Solid Waste Fund |  | - |  | (605) |  | - |  | - |  |  |
| (1) Risk Management Fund |  | $(792,479)$ |  | $(941,582)$ |  | $(890,868)$ |  | $(1,249,386)$ |  | $(726,300)$ |
|  | \$ | $(9,326,479)$ | \$ | $(4,408,598)$ | \$ | $(5,845,857)$ | \$ | $(6,929,216)$ | \$ | $(2,935,611)$ |
| Ending Fund Balance: (2) |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 21,098,675 | \$ | 24,135,504 | \$ | 22,547,778 | \$ | 15,051,589 | \$ | 11,445,450 |
| Changes in Fund Balance (actual/est.) | \$ | $(2,559,362)$ | \$ | 3,036,829 | \$ | $(1,587,726)$ | \$ | $(7,496,189)$ | \$ | $(3,606,139)$ |
|  |  |  |  |  |  |  |  |  |  |  |

## Notes

(1) The Risk Management Fund was initially created in fiscal year 2010. Prior activity was recorded within the General Fund. For presentation purposes, all Risk Management activity has been included together.
(2) Pursuant to the City's financial management policies, fund balance in excess of the City's $18 \%$ Fund Balance Reserve can be used for one-time capital initiatives. Additionally, the budgetary presentation for fiscal years 2010 and 2011 assumes all appropriations will be spent; historically, a portion of the appropriations will go unspent which will augment the fund balance (i.e. the actual reduction in fund balance will be lower than what is presented above).

## Alpharetta

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## SPECIAL REVENUE FUND SUMMARIES

## City of Alpharetta

E-911 Fund
Statement of Budgetary Comparisons (FY 2010-2011)

|  | FY 2010 <br> Amended Budget |  | FY 2011Recommended Budget |  | \$ <br> Variance |  | \% <br> Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E-911 Service Fees (land lines) | \$ | 540,000 | \$ | 718,361 | \$ | 178,361 | 33.03\% |
| E-911 Service Fees (cell phones) |  | 1,100,000 |  | 1,000,000 |  | $(100,000)$ | -9.09\% |
| Intergovernmental: |  |  |  |  |  |  |  |
| City of Milton |  | 620,974 |  | 606,787 |  | $(14,187)$ | -2.28\% |
| Interest |  | 22,923 |  | 2,000 |  | $(20,923)$ | -91.28\% |
| Other Financing Sources: |  |  |  |  |  |  |  |
| Budgeted Fund Balance ("FB") |  | 1,900,000 |  | 1,775,043 |  | $(124,957)$ | -6.58\% |
| Total Revenues (All Sources): (1) | \$ | 4,183,897 | \$ | 4,102,191 | \$ | $(81,706)$ | -1.95\% |
| Personnel Services: |  |  |  |  |  |  |  |
| Salaries | \$ | 1,127,987 | \$ | 1,161,693 | \$ | 33,706 | 2.99\% |
| Benefits |  | 460,477 |  | 496,472 |  | 35,995 | 7.82\% |
| Maintenance and Operations: |  |  |  |  |  |  |  |
| Communications |  | 359,080 |  | 359,080 |  | - | 0.00\% |
| Maintenance Contracts |  | 75,180 |  | 63,682 |  | $(11,498)$ | -15.29\% |
| Professional Services (IT) |  | 96,104 |  | 92,499 |  | $(3,605)$ | -3.75\% |
| Utilities |  | 49,386 |  | 56,500 |  | 7,114 | 14.40\% |
| Miscellaneous |  | 115,683 |  | 97,222 |  | $(18,461)$ | -15.96\% |
| Capital: |  |  |  |  |  |  |  |
| Miscellaneous |  | - |  | - |  | - | 0.00\% |
| Other Uses: |  |  |  |  |  |  |  |
| Non-Allocated/Reserve |  | 1,900,000 |  | - |  | (1,900,000) | -100.00\% |
| Transfer to Capital Project Fund |  | - |  | 1,775,043 |  | 1,775,043 | 100.00\% |
| Total Expenditures (All Uses): (1) | \$ | 4,183,897 | \$ | 4,102,191 | \$ | $(81,706)$ | -1.95\% |

Personnel (full-time-equivalent)
21.0
21.0

Notes:
(1) Includes non-operating revenue and expenditures such as Carryforward Fund Balance and Non-Allocated/Reserves. The true operational budget growth after adjusting for non-operating items approximates $1.9 \%$.
(2) The General fund has contributed $\$ 1,775,043$ to the E-911 Fund since fiscal year 2005. The contributions were made for budgeting purposes but were not needed as sufficient cash existed at the fund level. This figure assumes repayment to the General Fund in Fiscal Year 2011 at $0 \%$ interest.

## City of Alpharetta

## E-911 Fund

Statement of Revenues, Expenditures, and changes in Fund Balance

|  | FY 2007 <br> Actual |  | FY 2008 Actual |  | FY 2009 Actual |  | FY 2010 <br> Amended Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance: | \$ | 1,139,317 | \$ | 1,618,430 | \$ | 2,280,174 | \$ | 2,470,588 | \$ | 2,470,588 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Charges for Services | \$ | 1,503,831 | \$ | 1,864,280 | \$ | 1,986,479 | \$ | 1,640,000 | \$ | 1,718,361 |
| Interest |  | 61,395 |  | 93,277 |  | 34,693 |  | 22,923 |  | 2,000 |
| City of Milton Agreement |  | - |  | - |  | 393,675 |  | 620,974 |  | 606,787 |
| Other |  | 12,191 |  | - |  | - |  |  |  | - |
|  | \$ | 1,577,416 | \$ | 1,957,557 | \$ | 2,414,847 | \$ | 2,283,897 | \$ | 2,327,148 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Public Safety | \$ | 1,582,625 | \$ | 1,636,157 | \$ | 2,224,433 | \$ | 2,283,897 | \$ | 2,327,148 |
|  | \$ | 1,582,625 | \$ | 1,636,157 | \$ | 2,224,433 | \$ | 2,283,897 | \$ | 2,327,148 |
| Other Financing Sources (Uses): Interfund Transfer: |  |  |  |  |  |  |  |  |  |  |
| Capital Project Fund |  | - |  | - |  | - |  | - |  | $(1,775,043)$ |
|  | \$ | 484,321 | \$ | 340,344 | \$ | - | \$ | - | \$ | $(1,775,043)$ |
| Adjustments/Reconciliation: | \$ | 1 | \$ | (1) | \$ | - | \$ | - | \$ | - |
| Ending Fund Balance: (1) | \$ | 1,618,430 | \$ | 2,280,174 | \$ | 2,470,588 | \$ | 2,470,588 | \$ | 695,545 |
| Changes in Fund Balance (actual/est.) | \$ | 479,113 | \$ | 661,743 | \$ | 190,414 | \$ | - | \$ | $(1,775,043)$ |
| Personnel (full-time-equivalent) |  | 20.0 |  | 20.0 |  | 20.0 |  | 21.0 |  | 21.0 |

Notes:
(1) In order to accurately measure anticipated fund balance usage, this schedule omits the Carryforward Fund Balance and Non-Allocated/Reserve accounts. The General fund has contributed $\$ 1,775,043$ to the E-911 Fund since fiscal year 2005. The contributions were made for budgeting purposes but were not needed as sufficient cash existed at the fund level. This figure assumes repayment to the General Fund in Fiscal Year 2011 at 0\% interest.

## City of Alpharetta Impact Fee Fund Statement of Budgetary Comparisons (FY 2010-2011)

|  | FY 2010 <br> Amended Budget |  | FY 2011Recommended Budget |  | \$ <br> Variance |  | \% <br> Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charges for Services: |  |  |  |  |  |  |  |
| Impact Fees (streets/highways) | \$ | 165,000 | \$ | 7,500 | \$ | $(157,500)$ | -95.45\% |
| Impact Fees (recreation/parks) |  | 10,000 |  | 7,500 |  | $(2,500)$ | -25.00\% |
| Impact Fees (public safety) |  | 50,000 |  | 15,000 |  | $(35,000)$ | -70.00\% |
| Interest |  | 2,500 |  | 2,500 |  |  | 0.00\% |
| Other Financing Sources: |  |  |  |  |  |  |  |
| Budgeted Fund Balance |  | 710,515 |  | 468,400 |  | $(242,115)$ | -34.08\% |
| Total Revenues (All Sources): | \$ | 938,015 | \$ | 500,900 | \$ | $(437,115)$ | -46.60\% |
| Non-Departmental/Other Uses: |  |  |  |  |  |  |  |
| Impact Fee Administration |  | 6,750 |  | 900 |  | $(5,850)$ | -86.67\% |
| Interfund Transfer (Debt Svc Fund) |  | 220,750 |  | 500,000 |  | 279,250 | 126.50\% |
| Non-Allocated/Reserve |  | 710,515 |  | - |  | $(710,515)$ | -100.00\% |
| Total Expenditures (All Uses): | \$ | 938,015 | \$ | 500,900 | \$ | $(437,115)$ | -46.60\% |

## City of Alpharetta Impact Fee Fund <br> Statement of Revenues, Expenditures, and changes in Fund Balance

|  | FY 2007 Actual |  | FY 2008 Actual |  | FY 2009 Actual |  | FY 2010 <br> Amended <br> Budget |  | FY 2011 <br> Recommended <br> Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance: | \$ | 1,638,704 | \$ | 1,845,310 | \$ | 341,180 | \$ | 710,515 | \$ | 710,515 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Charges for Services | \$ | 1,115,178 | \$ | 455,355 | \$ | 591,847 | \$ | 225,000 | \$ | 30,000 |
| Interest |  | 104,884 |  | 55,239 |  | 14,243 |  | 2,500 |  | 2,500 |
|  | \$ | 1,220,062 | \$ | 510,593 | \$ | 606,090 | \$ | 227,500 | \$ | 32,500 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Non-Departmental | \$ | 33,455 | \$ | 14,723 | \$ | 17,755 | \$ | 6,750 | \$ | 900 |
|  | \$ | 33,455 | \$ | 14,723 | \$ | 17,755 | \$ | 6,750 | \$ | 900 |
| Other Financing Sources (Uses): Interfund Transfer: |  |  |  |  |  |  |  |  |  |  |
|  | \$ | $(980,000)$ | \$ | $(2,000,000)$ | \$ | $(219,000)$ | \$ | $(220,750)$ | \$ | $(500,000)$ |
| Ending Fund Balance: (1) | \$ | 1,845,310 | \$ | 341,180 | \$ | 710,515 | \$ | 710,515 | \$ | 242,115 |
| Changes in Fund Balance (actual/est.) | \$ | 206,606 | \$ | (1,504,130) | \$ | 369,335 | \$ | - | \$ | $(468,400)$ |

Notes:
(1) In order to accurately measure anticipated fund balance usage, this schedule omits the Carryforward Fund Balance and Non-Allocated/Reserve accounts.
(2) FY 2008 fund balance was transferred to the City's Debt Service Fund to offset debt service costs.

FY 2011 fund balance is proposed to be transferred to the City's Debt Service Fund to offset debt service costs.

## City of Alpharetta <br> Drug Enforcement Agency Fund Statement of Budgetary Comparisons (FY 2010-2011)

|  | FY 2010Amended Budget |  | FY 2011Recommended Budget |  | \$ <br> Variance |  | \% <br> Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fines and Forfeitures | \$ | 100,000 | \$ | 50,000 | \$ | $(50,000)$ | -50.00\% |
| Interest |  | 8,000 |  | 2,500 |  | $(5,500)$ | -68.75\% |
| Other Financing Sources: |  |  |  |  |  |  |  |
| Budgeted Fund Balance |  | 572,678 |  | 197,500 |  | $(375,178)$ | -65.51\% |
| Total Revenues (All Sources): | \$ | 680,678 | \$ | 250,000 | \$ | $(430,678)$ | -63.27\% |
| Maintenance and Operations: Tasers | \$ | 65,753 | \$ | - |  | $(65,753)$ | -100.00\% |
| Miscellaneous |  | 42,520 |  | 150,000 |  | 107,480 | 252.78\% |
| Capital: |  |  |  |  |  |  |  |
| Electronic Fingerprinting Equipment |  | 23,159 |  | - |  | $(23,159)$ | -100.00\% |
| Miscellaneous |  | 76,841 |  | 100,000 |  | 23,159 | 30.14\% |
| Other Uses: |  |  |  |  |  |  |  |
| Non-Allocated/Reserve |  | 472,405 |  | - |  | $(472,405)$ | -100.00\% |
| Total Expenditures (All Uses): | \$ | 680,678 | \$ | 250,000 | \$ | $(430,678)$ | -63.27\% |

## City of Alpharetta Drug Enforcement Agency Fund Statement of Revenues, Expenditures, and changes in Fund Balance

|  | FY 2007 Actual |  | FY 2008 Actual |  | FY 2009 Actual |  | FY 2010 <br> Amended <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance: | \$ | 112,309 | \$ | 305,866 | \$ | 433,413 | \$ | 433,413 | \$ | 333,140 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Fines and Forfeitures | \$ | 227,146 | \$ | 203,174 | \$ | 399,093 | \$ | 100,000 | \$ | 50,000 |
| Interest |  | 5,211 |  | 11,595 |  | 11,826 |  | 8,000 |  | 2,500 |
|  | \$ | 232,357 | \$ | 214,769 | \$ | 410,919 | \$ | 108,000 | \$ | 52,500 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Public Safety | \$ | 38,800 | \$ | 87,222 | \$ | 271,654 | \$ | 208,273 | \$ | 250,000 |
|  | \$ | 38,800 | \$ | 87,222 | \$ | 271,654 | \$ | 208,273 | \$ | 250,000 |
| Ending Fund Balance: (1),(2) | \$ | 305,866 | \$ | 433,413 | \$ | 572,678 | \$ | 333,140 | \$ | 135,640 |
| Changes in Fund Balance (actual/est.) | \$ | 193,557 | \$ | 127,547 | \$ | 139,265 | \$ | $(100,273)$ | \$ | $(197,500)$ |

Notes:
(1) In order to accurately measure anticipated fund balance usage, this schedule omits the Carryforward Fund Balance and Non-Allocated/Reserve accounts.
(2) FY 2010 fund balance is being used for capital initiatives (Electronic Fingerprinting Equipment, Taser acquisition program, etc.).

FY 2011 fund balance is proposed to be used for operating/capital initiatives.

## City of Alpharetta Hotel/Motel Fund Statement of Budgetary Comparisons (FY 2010-2011)

|  | FY 2010 <br> Amended Budget |  | FY 2011Recommended Budget |  | \$ <br> Variance |  | \% <br> Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Taxes: |  |  |  |  |  |  |  |
| Hotel/Motel Taxes | \$ | 3,075,000 | \$ | 2,750,000 | \$ | $(325,000)$ | -10.57\% |
| Total Revenues (All Sources): | \$ | 3,075,000 | \$ | 2,750,000 | \$ | $(325,000)$ | -10.57\% |
| Other Uses: |  |  |  |  |  |  |  |
| Alpharetta Business Community | \$ | 512,500 | \$ | 458,425 | \$ | $(54,075)$ | -10.55\% |
| Alpharetta Convention \& Visitor's Bureau |  | 1,332,500 |  | 1,191,575 |  | $(140,925)$ | -10.58\% |
| City of Alpharetta |  | 1,230,000 |  | 1,100,000 |  | $(130,000)$ | -10.57\% |
| Total Expenditures (All Uses): | \$ | 3,075,000 | \$ | 2,750,000 | \$ | $(325,000)$ | -10.57\% |

Notes:
The City of Alpharetta levies a Hotel/Motel occupancy tax of $6 \%$ on total rental charges. The resulting revenue is distributed as follows: Alpharetta Business Community (16.67\%); Alpharetta Convention \& Visitor's Bureau (43.33\%); and the City of Alpharetta (40.00\%).

## City of Alpharetta Hotel/Motel Fund Statement of Revenues, Expenditures, and changes in Fund Balance

|  | FY 2007 Actual |  | FY 2008 Actual |  | FY 2009 Actual |  | FY 2010 Amended Budget |  | $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance: | \$ | 10,722 | \$ | 10,947 | \$ | 10,947 | \$ | 10,947 | \$ | 10,947 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Other Taxes | \$ | 3,479,388 | \$ | 3,674,176 | \$ | 3,062,307 | \$ | 3,075,000 | \$ | 2,750,000 |
|  | \$ | 3,479,388 | \$ | 3,674,176 | \$ | 3,062,307 | \$ | 3,075,000 | \$ | 2,750,000 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Alpharetta Business Community | \$ | 579,977 | \$ | 612,484 | \$ | 510,487 | \$ | 512,500 | \$ | 458,425 |
| Alpharetta Convention \& Visitor's Bureau |  | 1,507,521 |  | 1,592,021 |  | 1,326,897 |  | 1,332,500 |  | 1,191,575 |
| City of Alpharetta |  | 1,391,665 |  | 1,469,671 |  | 1,224,923 |  | 1,230,000 |  | 1,100,000 |
|  | \$ | 3,479,163 | \$ | 3,674,176 | \$ | 3,062,307 | \$ | 3,075,000 | \$ | 2,750,000 |
| Ending Fund Balance: (1),(2) | \$ | 10,947 | \$ | 10,947 | \$ | 10,947 | \$ | 10,947 | \$ | 10,947 |
|  |  |  |  |  |  |  |  |  |  |  |
| Changes in Fund Balance (actual/est.) | \$ | 225 | \$ | - | \$ | 0 | \$ | - | \$ |  |

## Notes:

The City of Alpharetta levies a Hotel/Motel occupancy tax of $6 \%$ on total rental charges. The resulting revenue is distributed as follows: Alpharetta Business Community ( $16.67 \%$ ); Alpharetta Convention \& Visitor's Bureau ( $43.33 \%$ ); and the City of Alpharetta ( $40.00 \%$ ).

## City of Alpharetta Operating Grant Fund Statement of Budgetary Comparisons (FY 2010-2011)



Notes:
(1) Please refer to the Capital Requests tab for detailed descriptions of the FY 2010 capital initiatives.

## DEBT SERVICE FUND SUMMARY

## City of Alpharetta <br> Debt Service Fund Statement of Budgetary Comparisons (FY 2010-2011)



Notes:
(1) The Debt Service Fund includes a fund balance reserve that when augmented with a base level of property tax revenues, investment earnings, and impact fees, is forecasted to be sufficient to cover annual debt services on the underlying bonds through maturity.

## City of Alpharetta Debt Service Fund <br> Statement of Revenues, Expenditures, and changes in Fund Balance

|  | FY 2007 <br> Actual |  | FY 2008 <br> Actual |  | FY 2009 Actual |  | $\begin{gathered} \text { FY } 2010 \\ \text { Est. } \end{gathered}$ |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance: | \$ | 6,867,998 | \$ | 10,709,090 | \$ | 10,648,494 | \$ | 8,875,237 | \$ | 6,732,473 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Property Taxes (incl. Motor Vehicle) | \$ | 8,373,882 | \$ | 7,062,818 | \$ | 7,449,471 | \$ | 7,278,503 | \$ | 6,846,900 |
| Interest |  | 633,311 |  | 565,381 |  | 265,630 |  | 60,000 |  | 50,000 |
| Other |  | 10,465 |  | (2) |  | 185 |  | - |  | - |
|  | \$ | 9,017,658 | \$ | 7,628,197 | \$ | 7,715,286 | \$ | 7,338,503 | \$ | 6,896,900 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Professional Services | \$ | 4,204 | \$ | 3,175 | \$ | 3,000 | \$ | 3,000 | \$ | 5,000 |
| Non-Departmental: |  |  |  |  |  |  |  |  |  |  |
| Debt Service |  | 9,152,362 |  | 9,693,281 |  | 9,694,484 |  | 9,530,332 |  | 9,588,815 |
|  | \$ | 9,156,566 | \$ | 9,696,456 | \$ | 9,697,484 | \$ | 9,533,332 | \$ | 9,593,815 |
| Other Financing Sources (Uses): |  |  |  |  |  |  |  |  |  |  |
| Interfund Transfer: |  |  |  |  |  |  |  |  |  |  |
| General Fund | \$ | 3,000,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Impact Fee Fund |  | 980,000 |  | 2,000,000 |  | 219,000 |  | 52,064 |  | 500,000 |
| Bond IV Fund |  | - |  | 7,662 |  | - |  | - |  | - |
| Refunding Bonds (net) |  | - |  | - |  | $(10,059)$ |  | - |  | - |
|  | \$ | 3,980,000 | \$ | 2,007,662 | \$ | 208,941 | \$ | 52,064 | \$ | 500,000 |
| Ending Fund Balance: (1) |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 10,709,090 | \$ | 10,648,494 | \$ | 8,875,237 | \$ | 6,732,473 | \$ | 4,535,558 |
|  |  |  |  |  |  |  |  |  |  |  |
| Changes in Fund Balance (actual/est.) | \$ | 3,841,092 | \$ | $(60,596)$ | \$ | (1,773,257) | \$ | (2,142,765) | \$ | $(2,196,915)$ |

Notes:
(1) The Debt Service Fund includes a fund balance reserve that when augmented with a base level of property tax revenues, investment earnings, and impact fees, is forecasted to be sufficient to cover annual debt services on the underlying bonds through maturity.

## Alpharetta

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## CAPITAL PROJECT FUND SUMMARIES

## City of Alpharetta Capital Project Fund Statement of Budgetary Comparisons (FY 2010-2011)

|  | FY 2010Adopted Budget |  | FY 2011Recommended Budget |  | \$ <br> Variance |  | \% <br> Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other/Miscellaneous: |  |  |  |  |  |  |  |
| Alpharetta Business Community | \$ | 512,500 | \$ | - | \$ | $(512,500)$ | -100.00\% |
| Beverage Agreement (Scoreboards) |  | - |  | 20,000 |  | 20,000 | 100.00\% |
| Other Financing Sources: (1) |  |  |  |  |  |  |  |
| General Fund Transfer |  | 6,634,830 |  | 3,259,311 |  | $(3,375,519)$ | -50.88\% |
| E-911 Fund Repayment |  | - |  | 1,775,043 |  | 1,775,043 | 100.00\% |
| Budgeted Fund Balance |  | 754,960 |  | 138,565 |  | $(616,395)$ | 100.00\% |
| Alpharetta Business Community |  | - |  | 1,025,000 |  | 1,025,000 | 100.00\% |
| Total Revenues (All Sources): | \$ | 7,902,290 | \$ | 6,217,919 | \$ | $(1,684,371)$ | -21.31\% |
| Capital: (2) |  |  |  |  |  |  |  |
| Community Development | \$ | - | \$ | 160,750 | \$ | 160,750 | 100.00\% |
| Engineering and Public Works |  | 2,595,000 |  | 2,367,000 |  | $(228,000)$ | -8.79\% |
| Finance |  | - |  | 175,000 |  | 175,000 | 100.00\% |
| Public Safety |  | 539,790 |  | 855,000 |  | 315,210 | 58.39\% |
| Recreation and Parks |  | 225,000 |  | 1,165,169 |  | 940,169 | 417.85\% |
| Information Technology |  | 30,000 |  | 470,000 |  | 440,000 | 1466.67\% |
| Alpharetta Business Community Sidewalks |  | 512,500 |  | 1,025,000 |  | 512,500 | 100.00\% |
| Other Uses: (3) |  |  |  |  |  |  |  |
| Reserve for Future Capital/One-time Initiatives |  | 4,000,000 |  | - |  | $(4,000,000)$ | 100.00\% |
| Total Expenditures (All Uses): | \$ | 7,902,290 | \$ | 6,217,919 | \$ | $(1,684,371)$ | -21.31\% |

Notes:
(1) The General Fund has contributed $\$ 1,775,043$ to the E-911 Fund since FY 2005. The contributions were made for budgeting purposes but were not needed as sufficient cash existed at the fund level. The FY 2011 Budget includes repayment (from available fund balance) to the General Fund of the $\$ 1.8$ million contribution at $0 \%$ interest. This funding is being transferred directly to the Capital Project Fund to be used for one-time capital initiatives.
(2) Please refer to the Capital Requests tab for detailed descriptions of the FY 2011 capital initiatives
(3) Please note: current year Reserves within the Capital Project fund total approximately $\$ 4.8$ million.

## City of Alpharetta

Bond Fund Statement of Budgetary Comparisons (FY 2010-2011)


Notes:
Please refer to the Capital Requests tab for detailed descriptions of the FY 2011 capital initiatives.

## Alpharetta

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## ENTERPRISE FUND SUMMARY

## City of Alpharetta Solid Waste Fund Statement of Budgetary Comparisons (FY 2010-2011)

|  | FY 2010Amended Budget |  | FY 2011Recommended Budget |  | $\$$ <br> Variance |  | \% <br> Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charges for Services: |  |  |  |  |  |  |  |
| Refuse Collection Fees | \$ | 2,200,000 | \$ | 2,625,000 | \$ | 425,000 | 19.32\% |
| TAG Fees |  | 100 |  | 1,000 |  | 900 | 900.00\% |
| Commercial Hauler Fees |  | 25,000 |  | 20,000 |  | $(5,000)$ | -20.00\% |
| Environmental Fees |  | 330,000 |  | 335,000 |  | 5,000 | 1.52\% |
| Penalties and Fees |  | 20,000 |  | 10,000 |  | $(10,000)$ | -50.00\% |
| Bad Check Fees |  | 100 |  | 500 |  | 400 | 400.00\% |
| Interest |  | 12,152 |  | 10,276 |  | $(1,876)$ | -15.44\% |
| Other Financing Sources: |  |  |  |  |  |  |  |
| Budgeted Fund Balance |  | 345,000 |  | - |  | $(345,000)$ | -100.00\% |
| Total Revenues (All Sources): (1) | \$ | 2,932,352 | \$ | 3,001,776 | \$ | 69,424 | 2.37\% |
| Personnel Services: |  |  |  |  |  |  |  |
| Salaries | \$ | 37,422 | \$ | 37,595 | \$ | 173 | 0.46\% |
| Benefits |  | 15,930 |  | 16,749 |  | 819 | 5.14\% |
| Maintenance \& Operations: |  |  |  |  |  | - |  |
| Professional Fees |  | 2,500,000 |  | 2,906,500 |  | 406,500 | 16.26\% |
| Miscellaneous |  | 34,000 |  | 40,932 |  | 6,932 | 20.39\% |
| Other Uses: |  |  |  |  |  | - |  |
| Non-Allocated/Reserve |  | 345,000 |  | - |  | $(345,000)$ | -100.00\% |
| Total Expenditures (All Uses): (1) | \$ | 2,932,352 | \$ | 3,001,776 | \$ | 69,424 | 2.37\% |

Personnel (full-time-equivalent)
1.0
1.0

## Notes:

(1) Includes non-operating revenue and expenditures such as Carryforward Fund Balance and Non-Allocated/Reserves. The true operational budget growth after adjusting for non-operating items approximates 16.0\%.

## City of Alpharetta Solid Waste Fund <br> Statement of Revenues, Expenditures, and changes in Fund Balance

|  | FY 2007 Actual |  | FY 2008 Actual |  | FY 2009 Actual |  | FY 2010 <br> Amended <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance: | \$ | 467,185 | \$ | 630,455 | \$ | 843,883 | \$ | 982,404 | \$ | 982,404 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Charges for Services | \$ | 2,621,405 | \$ | 2,653,117 | \$ | 2,633,974 | \$ | 2,575,200 | \$ | 2,991,500 |
| Interest |  | 41,859 |  | 59,190 |  | 30,191 |  | 12,152 |  | 10,276 |
|  | \$ | 2,663,264 | \$ | 2,712,308 | \$ | 2,664,165 | \$ | 2,587,352 | \$ | 3,001,776 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Solid Waste Operations | \$ | 2,499,994 | \$ | 2,499,485 | \$ | 2,525,644 | \$ | 2,587,352 | \$ | 3,001,776 |
|  | \$ | 2,499,994 | \$ | 2,499,485 | \$ | 2,525,644 | \$ | 2,587,352 | \$ | 3,001,776 |
| Other Financing Sources (Uses): Interfund Transfer: General Fund (subsidy/other) | \$ | - | \$ | 605 | \$ | - | \$ | - | \$ | - |
|  | \$ | - | \$ | 605 | \$ | - | \$ | - | \$ | - |
| Ending Fund Balance: (1) | \$ | 630,455 | \$ | 843,883 | \$ | 982,404 | \$ | 982,404 | \$ | 982,404 |
| Changes in Fund Balance (actual/est.) | \$ | 163,270 | \$ | 213,428 | \$ | 138,521 | \$ | - | \$ | - |
| Personnel (full-time-equivalent) |  | 1.0 |  | 1.0 |  | 1.0 |  | 1.0 |  | 1.0 |

Notes:
(1) In order to accurately measure anticipated fund balance usage, this schedule omits the Carryforward Fund Balance and Non-Allocated/Reserve accounts.

## Alpharetta

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## INTERNAL SERVICE FUND SUMMARY

City of Alpharetta
Risk Management Fund
Statement of Budgetary Comparisons (FY 2010-2011)

|  | FY 2010Amended Budget |  | FY 2011Recommended Budget |  | \$ <br> Variance |  | \% <br> Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charges for Services | \$ | 425,000 | \$ | 480,698 | \$ | 55,698 | 13.11\% |
| Other: |  |  |  |  |  |  |  |
| General Fund Transfer |  | 1,249,386 |  | 726,300 |  | $(523,086)$ | -41.87\% |
| Total Revenues (All Sources): | \$ | 1,674,386 | \$ | 1,206,998 | \$ | $(467,388)$ | -27.91\% |
| Maintenance \& Operations: |  |  |  |  |  |  |  |
| Professional Services | \$ | 50,300 | \$ | 50,300 | \$ | - | 0.00\% |
| Claims \& Judgments (CY Reserve) |  | 425,000 |  | 480,698 |  | 55,698 | 13.11\% |
| Claims \& Judgments (PY Reserve) |  | 550,000 |  | - |  | $(550,000)$ | -100.00\% |
| Vehicle Liability |  | 145,349 |  | 150,000 |  | 4,651 | 3.20\% |
| Property and Equipment Liability |  | 40,260 |  | 50,000 |  | 9,740 | 24.19\% |
| General Liability |  | 88,837 |  | 90,000 |  | 1,163 | 1.31\% |
| Law Enforcement Liability |  | 130,015 |  | 129,500 |  | (515) | -0.40\% |
| Public Entity Liability |  | 45,854 |  | 55,000 |  | 9,146 | 19.95\% |
| Workers Comp. Excess Liability |  | 64,583 |  | 70,000 |  | 5,417 | 8.39\% |
| Employee Benefits Liability |  | - |  | 500 |  | 500 | 100.00\% |
| Criminal Liability |  | 6,594 |  | 6,000 |  | (594) | -9.01\% |
| Umbrella and Excess Liability |  | 127,594 |  | 125,000 |  | $(2,594)$ | -2.03\% |
| Total Expenditures (All Uses): | \$ | 1,674,386 | \$ | 1,206,998 | \$ | $(467,388)$ | $\underline{-27.91 \%}$ |
|  |  |  |  |  |  |  |  |

Notes:
The Risk Management Fund was established in FY 2010 and included the one-time transfer of \$550,000 from the General Fund for prior-year claims reserve.

## City of Alpharetta <br> Risk Management Fund <br> Statement of Revenues, Expenditures, and changes in Fund Balance



Notes:
(1) The Risk Management Fund was established in FY 2010 to allow for the effective and efficient tracking of Risk Management activities.
(2) In order to accurately measure anticipated fund balance usage, this schedule omits the Carryforward Fund Balance and Non-Allocated/Reserve accounts.
(3) Fund balance represents estimated reserve for prior year losses.

Previous financial activity was recorded within the General Fund.


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## Mayor and City Council



Arthur Letchas


Mike Kennedy


Cheryl Oakes

vacant



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## Mayor and City Council

## Mission Statement

To provide all Citizens of the City of Alpharetta with quality, cost-effective services and leadership delivered by highly competent professionals in a manner consistent with planned growth and future economic development.

## Goals and Objectives

Alpharetta is the Signature City in the Region, distinguished by the following characteristics:
$\checkmark$ Safe, Secure and Livable City for our Residents, Businesses and Visitors;
$\checkmark$ Recreational, Educational and Cultural Opportunities for All Ages;
$\checkmark$ Proactive, Environmentally Sensitive Community with a Focus on our Future;
$\checkmark$ Responsive, Open Government to Meet the Needs of our Citizens and Stakeholders;
$\checkmark$ Strong Economic Base to Minimize Taxes and Provide a Secure Future for our Families;
$\checkmark$ Small Town Feel with a Historic Past;
$\checkmark$ Strong Business Partnerships in a Corporate Campus Environment; and
$\checkmark$ Comprehensive Transportation System, Balancing Greenways and Walkways with Road and Rail.

## 5-YEAR FINANCIAL SUMMARY



## DEPARTMENT BUDGET SUMMARY

## CITY OF ALPHARETTA

RECOMMENDED BUDGET FY 2011 MAYOR AND CITY COUNCIL

## BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNTDESCRIPTION | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET AMENDMENTS |  | AMENDED BUDGET FY 2010 |  | RECOMMENDED <br> BUDGET <br> FY 2011 |  | Amended FY 2010 to FY 2011 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \% INCREASE <br> (DECREASE) |  |  |  | REASE <br> REASE) |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | N/A | \$ | - |  |  | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  | Total Revenue | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | \$ | 120,489 | \$ | 120,000 | \$ | 120,000 | \$ | - | \$ | 120,000 | \$ | 120,000 | 0.0\% | \$ | - |
|  | Benefits |  | 93,656 |  | 96,124 |  | 118,597 |  | - |  | 118,597 |  | 133,165 | 12.3\% |  | 14,568 |
| subtotal <br> Maintenance and Operations: Professional Fees |  | \$ | 214,145 | \$ | 216,124 | \$ | 238,597 | \$ | - | \$ | 238,597 | \$ | 253,165 | 6.1\% | \$ | 14,568 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  | General Supplies |  | - |  | - |  | - |  |  |  | - |  | - | 0.0\% |  | - |
|  | Small Equipment |  | - |  | 1,306 |  | - |  |  |  | - |  | - | 0.0\% |  | - |
|  | Post 1 - Doug DeRito |  | 4,152 |  | 3,264 |  | 5,000 |  |  |  | 5,000 |  | 5,000 | 0.0\% |  | - |
|  | Post 2 - Mike Kennedy |  | 4,418 |  | 4,195 |  | 5,000 |  |  |  | 5,000 |  | 5,000 | 0.0\% |  | - |
|  | Post 3 - Chris Owens |  | 3,345 |  | 4,775 |  | 5,000 |  |  |  | 5,000 |  | 5,000 | 0.0\% |  | - |
|  | Post 4 - Cheryl Oakes |  | 2,376 |  | 2,546 |  | 5,000 |  |  |  | 5,000 |  | 5,000 | 0.0\% |  | - |
|  | Post 5 - vacant |  | 2,709 |  | 2,775 |  | 5,000 |  |  |  | 5,000 |  | 5,000 | 0.0\% |  | - |
|  | Post 6 - D.C. Aiken |  | 721 |  | 2,324 |  | 5,000 |  |  |  | 5,000 |  | 5,000 | 0.0\% |  | - |
|  | Mayor Letchas |  | 2,053 |  | 8,150 |  | 9,000 |  |  |  | 9,000 |  | 9,000 | 0.0\% |  | - |
|  | Non-Recurring |  | 3,205 |  | 514 |  | 3,000 |  |  |  | 3,000 |  | 3,000 | 0.0\% |  | - |
|  | Promotions |  | 500 |  | - |  | 6,000 |  | - |  | 6,000 |  | 6,000 | 0.0\% |  | - |
| Capital: subtotal |  | \$ | 23,479 | \$ | 29,850 | \$ | 48,000 | \$ | - | \$ | 48,000 | \$ | 48,000 | 0.0\% | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Machinery \& Equipment subtotal |  |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  | Total Expenditures | \$ | 237,623 | \$ | 245,974 | \$ | 286,597 | \$ | - | \$ | 286,597 | \$ | 301,165 | 5.1\% | \$ | 14,568 |
| Full-time Equivalent Positions |  | 7.0 |  | 7.0 |  | 7.0 |  |  |  |  | 7.0 |  | 7.0 |  |  |  |

Notes
The historical expenditure activity by City Council Post, in some instances, includes multiple incumbents.

## EXPENDITURE SUMMARY BY PROJECT

## City of Alpharetta

Budget:
FY 2011
Statement: Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 Project Budget Amended | FY 2011 <br> Project Budget Request | Mayor <br> Letchas | Council <br> Member <br> Kennedy | Council Member Oakes | Council <br> Member Owens | Council <br> Member <br> Belle Isle | Council <br> Member DeRito |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1110AA | 1110AB | 1110AC | 1110AD | 1110AE | 1110AF |
| Professional Fees | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| General Supplies | - | - |  | - | - | - | - | - |
| Small Equipment | - | - | - | - |  | - | - | - |
| Post 1 - Doug DeRito | 5,000 | 5,000 | - | - | - | - | - | 5,000 |
| Post 2 - Mike Kennedy | 5,000 | 5,000 | - | 5,000 | - | - | - | - |
| Post 3 - Chris Owens | 5,000 | 5,000 | - | - | - | 5,000 | - | - |
| Post 4-Cheryl Oakes | 5,000 | 5,000 | - | - | 5,000 | - | - | - |
| Post 5 - vacant | 5,000 | 5,000 | - | - | - | - | 5,000 | - |
| Post 6 - D.C. Aiken | 5,000 | 5,000 | - | - | - | - | - | - |
| Mayor Letchas | 9,000 | 9,000 | 9,000 | - | - | - | - | - |
| Non-Recurring | 3,000 | 3,000 | - | - | - | - | - | - |
| Promotions | 6,000 | 6,000 | - | - | - | - | - | - |
| Machinery \& Equipment | - | - | - |  | - | - | - | - |
| TOTAL | \$ 48,000 | \$ 48,000 | \$ 9,000 | \$ 5,000 | \$ 5,000 | \$ 5,000 | \$ 5,000 | \$ 5,000 |


| ACCOUNT DESCRIPTION | Council Member Aiken |  | Machinery \& Equipment |  | Council <br> Activity |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Fees |  | OAG | 1110ME |  | 111010 |  |
|  | \$ | - | \$ | - | \$ |  |
| General Supplies |  | - |  | - |  |  |
| Small Equipment |  | - |  | - |  |  |
| Post 1 - Doug DeRito |  |  |  | - |  |  |
| Post 2 - Mike Kennedy |  | - |  | - |  |  |
| Post 3 - Chris Owens |  | - |  | - |  |  |
| Post 4 - Cheryl Oakes |  | - |  | - |  |  |
| Post 5 - vacant |  | - |  | - |  |  |
| Post 6 - D.C. Aiken |  | 5,000 |  | - |  |  |
| Mayor Letchas |  | - |  | - |  |  |
| Non-Recurring |  | - |  | - |  | 3,000 |
| Promotions |  | - |  | - |  | 6,000 |
| Machinery \& Equipment |  | - |  | - |  | - |
| TOTAL | \$ | 5,000 | \$ | - | \$ | 9,000 |

## EXPENDITURE DETAIL BY PROJECT

Budget:
Statement:

FY 2011
Expenditure Detail by Project (Maintenance and Operations/Capital)

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Project \# | Title | Account Number | Title | Account Detail |  | FY 2010 Adopted Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111010 | Council Activity | 100-1110-521.20-00 | Professional Fees |  |  | - |  |  |
|  |  |  |  | subtotal |  | - |  | - |
|  |  | 100-1110-531.10-00 | General Supplies |  |  | - |  | - |
|  |  |  |  | subtotal |  | - |  | - |
|  |  | 100-1110-531.60-00 | Small Equipment |  |  | - |  | - |
|  |  |  |  | subtotal |  | - |  | - |
|  |  | 100-1110-532.40-00 | Non-recurring |  |  | 3,000 |  | 3,000 |
|  |  |  |  | subtotal |  | 3,000 |  | 3,000 |
|  |  | 100-1110-533.10-00 | Promotions |  |  | 6,000 |  | 6,000 |
|  |  |  |  | subtotal |  | 6,000 |  | 6,000 |
|  |  | 100-1100-542.10-00 | Machinery and Equipment |  |  | - |  | - |
|  |  |  |  | subtotal |  | - |  | - |
|  |  |  | Total |  | \$ | 9,000 | \$ | 9,000 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$ | 48,000 | \$ | 48,000 |



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## Alpharetta

## City Administration



Bob Regus City Administrator


James Drinkard
Assistant
City Administrator


Sue Rainwater City Clerk


Public Information

Special Events

Grant
Administration

## City Administration

Administration, Internal Audit, City Attorney, City Clerk, Public Information, Special Events, and Grants Administration

## Mission Statement

The mission of the City Administrator's Office is to carry out the policies and implement the goals established by the City Council in providing services to the citizens in the most effective and economical manner while promoting awareness and understanding of services, policies, information, programs, and priorities that results in an informed and participative community.

## Goals and Objectives

$\checkmark$ To improve quality of service to citizens of the City of Alpharetta;
$\checkmark$ To improve morale and promote teamwork among all employees;
$\checkmark$ To improve coordination and administration of interdepartmental activities;
$\checkmark$ To promote better communication between all levels of government and the citizens;
$\checkmark$ To use technology to improve processes for citizen input into facets of governance;
$\checkmark$ To expand funding opportunities through grant resources;
$\checkmark$ To selectively create new events while sustaining existing events and promotions that draws the community closer together and maintains our distinctive character; and
$\checkmark$ To increase the public/government interaction through the City's web site.

## Key Issues

$\checkmark$ Continue the development of a "customer-driven" organizational culture among the staff;
$\checkmark$ Strengthen the relationship between the City Council and staff building bridges in communication to facilitate the relationship;
$\checkmark$ Continue the informative, cooperative endeavor of providing the best available information for the City Council to remain effective and successful in their offices;
$\checkmark$ Meet the service provision and service level demand of the citizens while ensuring the most cost effective delivery of those services;
$\checkmark$ Continue efforts toward more effective communication strategies with citizens through enhanced public awareness and public education programs;
$\checkmark$ Seek to work with the local legislative delegation on the introduction or support of legislation that benefits the City of Alpharetta and its citizens;
$\checkmark$ Anticipate the future population and area growth of the City as a result of continued development and annexations, ensuring staff meets the expectations of existing and new residents;
$\checkmark$ Continue efforts toward enhancing the compensation and benefits package to attract and retain the very best employees; and
$\checkmark$ Continue to seek alternative private and public funding sources to procure equipment, improve internal operations, enhance service delivery, and accomplish municipal projects.

## 5-YEAR FINANCIAL SUMMARY



## DEPARTMENT BUDGET SUMMARY

CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011

CITY ADMINISTRATION
BUDGET REQUEST BY ACCOUNT

| NOTES | ACCOUNT DESCRIPTION |  | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | $\begin{aligned} & \text { DOPTED } \\ & \text { UDGET } \\ & \text { Y } 2010 \end{aligned}$ |  |  |  | $\begin{aligned} & \text { ENDED } \\ & \text { JDGET } \\ & \text { Y } 2010 \end{aligned}$ |  | MENDED GET 2011 | Amended FY 20 \% INCREASE (DECREASE) | \$ 1 | $\text { Y } 2011$ <br> REASE REASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Taste of Alpharetta | \$ | 83,632 | \$ | 149,385 | \$ | 161,000 | \$ | - | \$ | 161,000 | \$ | 150,000 | -6.8\% | \$ | $(11,000)$ |
|  | Alpharetta Arts Streetfest |  | - |  | 20,500 |  | 20,000 |  |  |  | 20,000 |  | 20,000 | 0.0\% |  |  |
|  | Alpharetta Room |  | - |  | 30,148 |  | - |  |  |  | - |  |  | 0.0\% |  | - |
|  | Other |  | 25,295 |  | 1,411 |  | 20,000 |  |  |  | 20,000 |  | 5,000 | -75.0\% |  | $(15,000)$ |
|  | Public Works Charge |  | 400 |  | 930 |  | 500 |  |  |  | 500 |  | 500 | 0.0\% |  | - |
|  | Fire Dept Charge |  |  |  | 1,095 |  | 1,000 |  |  |  | 1,000 |  | 1,000 | 0.0\% |  |  |
|  | Police Dept Charge |  | 1,395 |  | 3,360 |  | 1,000 |  |  |  | 1,000 |  | 1,000 | 0.0\% |  | - |
|  | Finance Dept Charge |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | Recreation \& Parks Dept Charge |  | 79,109 |  | 45,672 |  | 40,000 |  | - |  | 40,000 |  | 30,000 | -25.0\% |  | $(10,000)$ |
|  | Total Revenue | \$ | 189,832 | \$ | 252,500 | \$ | 243,500 | \$ | - | \$ | 243,500 | \$ | 207,500 | -14.8\% | \$ | $(36,000)$ |

CITY OF ALPHARETTA

## RECOMMENDED BUDGET FY 2011 <br> CITY ADMINISTRATION <br> BUDGET REQUEST BY ACCOUNT



## CITY OF ALPHARETTA

## RECOMMENDED BUDGET FY 2011

CITY ADMINISTRATION
BUDGET REQUEST BY ACCOUNT

|  ACCOUNT <br> NOTES  <br> DESCRIPTION  |  | ACTUAL <br> FY 2008 |  |  | ACTUAL <br> FY 2009 | ADOPTED BUDGET <br> FY 2010 |  | BUDGET AMENDMENTS |  | AMENDED <br> BUDGET <br> FY 2010 |  | RECOMMENDED <br> BUDGET <br> FY 2011 |  | Amended FY 20 <br> \% INCREASE <br> (DECREASE) | 10 | $\text { FY } 2011$ <br> CREASE REASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Machinery subtotal |  | \$ | 12,240 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  |  | \$ | 12,240 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  | Total Expenditures | \$ | 1,125,997 | \$ | 1,173,318 | \$ | 1,326,076 | \$ | 13,134 | \$ | 1,339,210 | \$ | 1,254,194 | -6.3\% | \$ | $(85,016)$ |
|  | Full-time Equivalent Positions |  | 6.50 |  | 7.00 |  | 7.00 |  |  |  | 7.00 |  | 7.00 |  |  |  |

 group insurance and pension costs; and the reallocation of overtime appropriations from special events to the Public Safety Department. The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
(2) Variance due to multiple factors including less funding for website function improvements, special event preparation (e.g. event stage preparation and lighting), etc
(3) Variance due to the online posting of the City Speaker and streamlining of special event promotional printing (e.g. banners, fliers, etc.).
(4) Variance due primarily to additional Microsoft licensing costs (enterprise, virtual servers, etc.).
(5) No computer replacements are scheduled for FY 2011 (only VMWare costs).

## REVENUE SUMMARY BY ACCOUNT

## City of Alpharetta

Budget:
Statement:

FY 2011
Revenue Summary by Account

| Project \#/Title |  | Account Number |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget |  | FY 2011 Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 1320 | 371.0000 | Private Sources |  | \$ |  | \$ |  |
|  | 100 | 1320 | 371.9900 | Contra Revenue - Donations |  |  |  |  | - |
|  | 100 | 1321 | 347.5010 | Taste of Alpharetta |  |  | 161,000 |  | 150,000 |
|  | 100 | 1321 | 347.5011 | Alpharetta Arts Streetfest |  |  | 20,000 |  | 20,000 |
|  | 100 | 1321 | 347.5015 | Alpharetta Room |  |  | - |  | - |
|  | 100 | 1321 | 347.5000 | Other |  |  | 20,000 |  | 5,000 |
|  | 100 | 1321 | 371.0000 | Public Works Charges |  |  | 500 |  | 500 |
|  | 100 | 1321 | 371.0000 | Fire Department Charges |  |  | 1,000 |  | 1,000 |
|  | 100 | 1321 | 371.0000 | Police Department Charges |  |  | 1,000 |  | 1,000 |
|  | 100 | 1321 | 371.0000 | Finance Department Charges |  |  | - |  | - |
|  | 100 | 1321 | 371.0000 | Recreation and Parks |  |  | 40,000 |  | 30,000 |
|  |  |  |  | Total |  | \$ | 243,500 | \$ | 207,500 |

## EXPENDITURE SUMMARY BY PROJECT

## City of Alpharetta

Budget:
FY 2011
Statement: Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 <br> Project <br> Budget <br> Amended | FY 2011 <br> Project <br> Budget <br> Request | City Admin Employee Expenses | City Admin Gen Office | Support <br> Services | City Wide Professional Memberships | Council <br> Relations | Youth Council |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1320EE | 1320GO | 1320SS | 132012 | 132013 | 132017 |
| Professional Development | \$ 6,890 | \$ 11,240 | \$ 10,215 | \$ | \$ | \$ | \$ | \$ |
| Professional Fees | 123,535 | 102,249 | - | - | 102 | 32,500 | 2,000 |  |
| Professional Fees - TOA | 117,084 | 117,084 | - | - | - | - | - |  |
| Equipment R \& M | - | 1,000 | - | - | 1,000 | - | - |  |
| Rental Equipment | 28,670 | 28,560 | - | - | - | - | - |  |
| Communications | - | - | - | - | - | - | - |  |
| Advertising | 21,546 | 20,311 | - | - | 2,000 | - | - | - |
| Printing | 27,903 | 26,269 | - | 1,570 | - | - | - | 200 |
| Travel | 2,750 | 2,750 | 1,300 | - | - | - | - | - |
| Maintenance Contracts | 7,147 | 8,733 | - | - | 5,078 | - | - | - |
| IT Professional Services | 11,752 | 15,783 | - | - | 15,053 | - | - | - |
| General Supplies | 18,642 | 15,749 | - | 4,000 | - | - | - | 100 |
| Utilities | 9,567 | 10,099 | - | - | 7,582 | - | - | - |
| Food/Meals | 7,845 | 6,135 | 1,000 | - | - | - | 3,600 | 200 |
| Small Equipment | 1,800 | 3,000 | - | 3,000 | - | - | - | - |
| IT Computer Refresh | 3,329 | 484 | 484 | - | - | - | - | - |
| Non-Recurring | - | - | - | - | - | - | - | - |
| Promotions | 5,552 | 5,552 | - | - | - | - | - | - |
| Machinery | - | - | - | - | - | - | - | - |
| TOTAL | \$ 394,012 | \$ 374,998 | \$ 12,999 | \$ 8,570 | \$ 30,815 | \$ 32,500 | \$ 5,600 | \$ 500 |


| ACCOUNT DESCRIPTION | Special Programs | Public Info Activities | Special <br> Events <br> Employee <br> Expenses | Special Events Gen Office | Downtown Decorations | Alpharetta Arts <br> StreetsFest Spring | Scarecrow Harvest | Mayor's Challenge |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 132018 | 132040 | 1321EE | 1321GO | 1321SD | 132113 | 132114 | 132115 |
| Professional Development | \$ | \$ | \$ 1,025 | \$ | \$ | \$ | \$ | \$ |
| Professional Fees | - | 17,600 | - | 1,150 | 13,360 | 14,457 | 8,190 | 600 |
| Professional Fees - TOA | - | - | - | - | - | - | - | - |
| Equipment R \& M | - | - | - | - | - | - | - | - |
| Rental Equipment | - | - | - | - | - | 3,250 | 750 | - |
| Communications | - | - | - | - | - | - | - | - |
| Advertising | - | - | - | 1,020 | - | 4,590 | 2,735 | 1,250 |
| Printing | - | 500 | - | 400 | - | 3,270 | 2,000 | 1,135 |
| Travel | - | - | 1,450 | - | - | - | - |  |
| Maintenance Contracts | - | 3,655 | - | - | - | - | - | - |
| IT Professional Services | - | - | 730 | - | - | - | - | - |
| General Supplies | 300 | 200 | - | 2,200 | - | 635 | 3,710 | 508 |
| Utilities | - | - | - | - | 1,160 | 445 | - | - |
| Food/Meals | 300 | - | - | 300 | - | 500 | 135 | 50 |
| Small Equipment | - | - | - | - | - | - | - | - |
| IT Computer Refresh | - | - | - | - | - | - | - | - |
| Non-Recurring | - | - | - | - | - | - | - | - |
| Promotions | 2,000 | - | - | - | - | - | - | - |
| Machinery | - | - | - | - | - | - | - | - |
| TOTAL | \$ 2,600 | \$ 21,955 | \$ 3,205 | \$ 5,070 | \$ 14,520 | \$ 27,147 | \$ 17,520 | \$ 3,543 |


| ACCOUNT DESCRIPTION | Old Soldier's Day | Taste of Alpharetta | Tree Lighting | Old Milton Country Fair | Historic Preservation Room |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 132117 | 132118 | 132119 | 132121 | 132126 |
| Professional Development | \$ | \$ | \$ | \$ | \$ |
| Professional Fees | 1,780 | - | 7,255 | 3,255 | - |
| Professional Fees - TOA | - | 117,084 | - | - | - |
| Equipment R \& M | - | - | - | - | - |
| Rental Equipment | - | 24,427 | 133 | - | - |
| Communications | - | - | - | - | - |
| Advertising | 1,000 | 4,510 | 3,206 | - | - |
| Printing | 1,900 | 14,250 | 1,044 | - | - |
| Travel | - | - | - | - | - |
| Maintenance Contracts | - | - | - | - | - |
| IT Professional Services | - | - | - | - | - |
| General Supplies | 1,660 | 1,670 | 766 | - | - |
| Utilities | - | 912 | - | - | - |
| Food/Meals | 50 | - | - | - | - |
| Small Equipment | - | - | - | - | - |
| IT Computer Refresh | - | - | - | - | - |
| Non-Recurring | - | - | - | - | - |
| Promotions | - | 3,552 | - | - | - |
| Machinery | - | - | - | - | - |
| TOTAL | \$ 6,390 | \$ 166,405 | \$ 12,404 | \$ 3,255 | \$ |

## EXPENDITURE DETAIL BY PROJECT

City of Alpharetta

## Budget: <br> Statement:

FY 2011
Expenditure Detail by Project (Maintenance and Operations/Capital)

| Project \#/Title | Account | Number | Title | Account Detail | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Expenses | 1001320 | 521.1000 | Professional Development | Day- Association Membership Fees | 150 | 250 |
| 1320EE |  |  |  | Drinkard - Association Membership Fees | 980 | 980 |
|  |  |  |  | Fricton - Association Membership Fees | 160 | 160 |
|  |  |  |  | Regus - Association Membership Fees | 1,600 | 1,600 |
|  |  |  |  | Riddle - Association Membership Fees | 450 | 400 |
|  |  |  |  | Day - Training and Education | 250 | 300 |
|  |  |  |  | Drinkard - Training and Education | 250 | 1,500 |
|  |  |  |  | Fricton - Training and Education | 250 | 200 |
|  |  |  |  | Regus - Training and Education | 250 | 2,000 |
|  |  |  |  | Riddle - Training and Education | 250 | 300 |
|  |  |  |  | Management Team - Training and Education |  | 2,000 |
|  |  |  |  | Subscriptions - Atlanta Journal Constitution | 300 | 300 |
|  |  |  |  | Subscriptions - Fortune | 60 | 65 |
|  |  |  |  | Subscriptions - Wall Street Journal | 165 | 160 |
|  |  |  |  | subtotal | 5,115 | 10,215 |
|  | 1001320 | 523.2000 | Communications |  | - | - |
|  |  |  |  | subtotal | - | - |
|  | 1001320 | 523.5000 | Travel | Travel | - | 500 |
|  |  |  |  | Day - Local Mileage | 200 | 200 |
|  |  |  |  | Drinkard - Local Mileage | 300 | 200 |
|  |  |  |  | Fricton - Local Mileage | 50 | 50 |
|  |  |  |  | Regus - Local Mileage | 400 | 300 |
|  |  |  |  | Riddle - Local Mileage | 50 | 50 |
|  |  |  |  | subtotal | 1,000 | 1,300 |
|  | 1001320 | 531.3000 | Food/Meals | Day - Meals and Meetings | 200 | 100 |
|  |  |  |  | Drinkard - Meals and Meetings | 200 | 100 |
|  |  |  |  | Regus - Meals and Meetings | 2,500 | 800 |
|  |  |  |  | subtotal | 2,900 | 1,000 |
|  | 1001320 | 531.6000 | Small Equipment |  | - | - |
|  |  |  |  | subtotal | - | - |
|  | 1001320 | 531.6001 | IT Computer Refresh | Workstation Replacement (Regus, Mays) | 1,300 | - |
|  |  |  |  | VMWare | 479 | 484 |
|  |  |  |  | subtotal | 1,779 | 484 |
|  | 1001320 | 542.1000 | Machinery/Equipment |  | - | - |
|  |  |  |  | subtotal | - | - |
|  |  |  |  |  | 10,794 | \$ 12,999 |


| Project \#/Title | Account Number |  |  |  | Title | Account Detail |  | FY 2010 Adopted Budget | FY 2011 <br> Recommended <br> Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City Admin General Office Admin1320 GO | 100 | 1320 | 523.40 |  | Printing | Business Cards |  | 50 |  | 735 |
|  |  |  |  |  |  | Envelopes |  | 50 |  | 735 |
|  |  |  |  |  |  | Grant Applications |  | 100 |  | 100 |
|  |  |  |  |  |  | subtotal |  | 200 |  | 1,570 |
|  | 100 | 1320 | 531.10 | 00 | General Supplies | Break Room Supplies |  | 100 |  | 100 |
|  |  |  |  |  |  | Cleaning Supplies |  | 50 |  | 50 |
|  |  |  |  |  |  | Copier Allocation |  | 100 |  | 100 |
|  |  |  |  |  |  | General Supplies |  | 2,300 |  | 1,700 |
|  |  |  |  |  |  | Postage Allocation |  | 150 |  | 150 |
|  |  |  |  |  |  | Shipping |  | 150 |  | 100 |
|  |  |  |  |  |  | Toner Cartridges |  | 1,800 |  | 1,800 |
|  |  |  |  |  |  | subtotal |  | 4,650 |  | 4,000 |
|  | 100 | 1320 | 531.60 |  | Small Equipment | Misc Small Equipment |  | - |  | 3,000 |
|  |  |  |  |  |  | subtotal |  | - |  | 3,000 |
|  | 100 | 1320 | 533.10 |  | Promotions | Specialty Promotional Items subtotal |  | - |  | - |
|  | 100 | 1320 | 542.10 |  | Machinery \& Equipment | Machinery and Equipment subtotal |  | - |  | - |
|  |  |  |  |  |  |  | \$ | 4,850 | \$ | 8,570 |
| City Admin Support Services 1320SS | 100 | 1320 | 521.20 | 00 | Professional Fees | Bank Fees |  | 102 |  | 102 |
|  |  |  |  |  |  | subtotal |  | 102 |  | 102 |
|  | 100 | 1320 | 522.20 | 10 | Equipment R \& M | GC\&E Systems - Security |  | - |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | - |  | 1,000 |
|  | 100 |  | 523.20 | 00 Communications |  |  |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 1320 | 523.30 | 00 | Advertising | Bid and Recruitment Advertising |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | subtotal |  | 2,000 |  | 2,000 |
|  | 100 | 1320 | 523.85 | 01 Maintenance Contracts |  | Building Maintenance - Janitorial Contract |  | 2,444 |  | 3,000 |
|  |  |  |  |  |  | Coffee Service |  | 630 |  | 649 |
|  |  |  |  |  |  | Quench Water - Annual Maintenance Contract |  | 756 |  | 779 |
|  |  |  |  |  |  | DTGroup/ IKON - Copier Maintenance |  | 1,751 |  | 300 |
|  |  |  |  |  |  | License Agreement - ASCAP |  | 311 |  | 350 |
|  |  |  |  |  |  | subtotal |  | 5,892 |  | 5,078 |
|  | 100 | 1320 | 523.90 | 00 IT Professional Services |  | CISCO Network |  | 591 |  | 1,045 |
|  |  |  |  |  |  | Dell MessageOne |  | 529 |  | 488 |
|  |  |  |  |  |  | Diskeeper - Workstation Defragmentation - Dell |  | 121 |  | 128 |
|  |  |  |  |  |  | DPS - Printer R\&M |  | 500 |  | 350 |
|  |  |  |  |  |  | ESRI - GIS Tools |  | 700 |  | 1,073 |
|  |  |  |  |  |  | Filemaker |  | 86 |  | 106 |
|  |  |  |  |  |  | Google Web/Email Filter |  | 632 |  | 742 |
|  |  |  |  |  |  | McAfee |  | 204 |  | 318 |
|  |  |  |  |  |  | Microsoft Enterprise Licensing - Dell |  | 1,777 |  | 2,474 |
|  |  |  |  |  |  | Microsoft - Servers Virtual Server Licenses |  |  |  | 369 |
|  |  |  |  |  |  | Microsoft - SCM System Config Management |  |  |  | 90 |
|  |  |  |  |  |  | Netmotion |  | 150 |  | 158 |
|  |  |  |  |  |  | Solarwinds IP Monitor |  |  |  | 300 |


| Project \#/Title | Account Number |  |  | Title | Account Detail | FY 2010 Adopted Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Symantec Backup Exec |  | 237 |  | 240 |
|  |  |  |  |  | VanRan Phone Equipment |  |  |  | 736 |
|  |  |  |  |  | Veristore - Data Storage |  |  |  | 180 |
|  |  |  |  |  | TDC - Freeance |  | 53 |  | 54 |
|  |  |  |  |  | IBM - ISS Firewall |  | - |  | - |
|  |  |  |  |  | American Fiber Systems - Internet Filtering |  | 641 |  | 753 |
|  |  |  |  |  | Long Distance - Lightyear |  | 100 |  | 103 |
|  |  |  |  |  | Cell Phone Service |  | 2,700 |  | 2,781 |
|  |  |  |  |  | IP Consultant |  | 526 |  | 600 |
|  |  |  |  |  | ASA Migration |  |  |  | 600 |
|  |  |  |  |  | ASA Firewall |  |  |  | - |
|  |  |  |  |  | Telecom - Martha |  | 805 |  | 661 |
|  |  |  |  |  | Preferred Communications |  | 300 |  | 300 |
|  |  |  |  |  | GRM Records Management |  | 400 |  | 404 |
|  |  |  |  |  | Comcast - Digital Converter |  |  |  | - |
|  |  |  |  |  | subtotal |  | 11,052 |  | 15,053 |
|  | 100 | 1320 | 531.2000 | 00 Utilities | Electric Service - Georgia Power |  | 6,400 |  | 6,592 |
|  |  |  |  |  | Garbage Service - BFI |  | 225 |  | 232 |
|  |  |  |  |  | Gas Service - Infinite Energy |  | 650 |  | 670 |
|  |  |  |  |  | Water Service - Fulton County |  | 75 |  | 88 |
|  |  |  |  |  | subtotal |  | 7,350 |  | 7,582 |
|  |  |  |  |  |  | \$ | 26,396 | \$ | 30,815 |
| City-Wide Professional Memberships 132012 | 100 | 1320 | 521.2000 | 00 Professional Fees | Atlanta Regional Commission |  | 1,900 |  | 1,900 |
|  |  |  |  |  | Georgia Municipal Association - Dues |  | 20,000 |  | 15,000 |
|  |  |  |  |  | Georgia Municipal Association - Telecom |  |  |  | 5,000 |
|  |  |  |  |  | Greater North Fulton Chamber of Commerce |  | 5,000 |  | 5,000 |
|  |  |  |  |  | ICMA Performance Measurement Consortium |  | 5,550 |  | 5,600 |
|  |  |  |  |  | Prepaid Items |  | - |  | - |
|  |  |  |  |  | subtotal |  | 32,450 |  | 32,500 |
|  |  |  |  |  |  | \$ | 32,450 | \$ | 32,500 |
| Council Relations 132013 | 100 | 1320 | 521.2000 | 00 Professional Fees | Council Retreat Facilitation - Carl Vinson Institute |  | 1,770 |  | 2,000 |
|  |  |  |  |  | subtotal |  | 1,770 |  | 2,000 |
|  | 100 | 1320 | 531.3000 | 00 Food/Meals | Catering Services - Various Meetings |  | 600 |  | 600 |
|  |  |  |  |  | City Business Related Luncheons |  | 200 |  | 200 |
|  |  |  |  |  | Council Retreat - Meals and Accommodations |  | 1,700 |  | 1,800 |
|  |  |  |  |  | Council Mid-Year Retreat - Meals and Facilities |  |  |  | 1,000 |
|  |  |  |  |  | subtotal |  | 2,500 |  | 3,600 |
|  |  |  |  |  |  | \$ | 4,270 | \$ | 5,600 |
| Youth Council 132017 | 100 | 1320 | 523.4000 | 00 Printing | Service Awards |  | 200 |  | 200 |
|  |  |  |  |  | General Supplies subtotal |  | 200 |  | 200 |
|  | 100 | 1320 | 531.100 | 00 General Supplies |  |  | 100 |  | 100 |
|  |  |  |  |  | subtotal |  | 100 |  | 100 |
|  | 100 | 1320 | 531.3000 | 00 Food/Meals | Catering Services - Various Meetings |  | 450 |  | 200 |
|  |  |  |  |  | subtotal |  | 450 |  | 200 |
|  |  |  |  |  |  | \$ | 750 | \$ | 500 |



| Project \#/Title | Account Number |  |  |  | Title | Account Detail |  | FY 2010 Adopted Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Events General Office Admin 1321GO | 100 | 1320 | 521.20 | 00 | Professional Fees | Fall Fest Website Design \& Hosting |  | - |  |  |
|  |  |  |  |  |  | Fulton County Board of Education - Parking Lot |  | 1148 |  | 1,150 |
|  |  |  |  |  |  | subtotal |  | 1,148 |  | 1,150 |
|  | 100 | 1320 | 523.30 | 00 | Advertising | Advertising Expense |  | 1,020 |  | 1,020 |
|  |  |  |  |  |  | subtotal |  | 1,020 |  | 1,020 |
|  | 100 | 1320 | 523.40 | 00 | Printing | Business Cards |  | 100 |  | 100 |
|  |  |  |  |  |  | Self Sealing Envelopes |  | 300 |  | 300 |
|  |  |  |  |  |  | subtotal |  | 400 |  | 400 |
|  | 100 | 1320 | 531.10 | 00 | General Supplies | Office Depot - Office Supplies |  | 1,000 |  | 1,000 |
|  |  |  |  |  |  | Postage Allocation |  | 1,000 |  | 1,000 |
|  |  |  |  |  |  | Copier Allocation |  | 200 |  | 200 |
|  |  |  |  |  |  | subtotal |  | 2,200 |  | 2,200 |
|  | 100 | 1320 | 531.30 | 00 | Food/Meals | Lunch/Dinner Meetings w/ Organizations |  | 510 |  | 300 |
|  |  |  |  |  |  | subtotal |  | 510 |  | 300 |
|  |  |  |  |  |  |  | \$ | 5,278 | \$ | 5,070 |
| Downtown Decorations 1321SD | 100 | 1320 | 521.20 | 00 | Professional Fees | Electric Hook Up for Tree |  | 510 |  | 510 |
|  |  |  |  |  |  | Holiday Decorations for Downtown |  | 1,500 |  | 600 |
|  |  |  |  |  |  | Holiday Decorating - Install \& Removal |  | 11,250 |  | 11,250 |
|  |  |  |  |  |  | Hay \& décor - Fall Decorations |  |  |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | 13,260 |  | 13,360 |
|  | 100 | 1320 | 523.30 | 00 | Advertising | Advertising Expense |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 1320 | 531.10 | 00 | General Supplies | Office Depot - Office Supplies |  | - |  |  |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 1320 | 531.20 | 00 | Utilities | Electrical |  | 1,160 |  | 1,160 |
|  |  |  |  |  |  | subtotal |  | 1,160 |  | 1,160 |
|  |  |  |  |  |  |  | \$ | 14,420 | \$ | 14,520 |
| Alpharetta Arts Street Fest (Spring Show) 132113 | 100 | 1320 | 521.20 | 00 | Professional Fees | Cleaning Crew |  | 450 |  | 450 |
|  |  |  |  |  |  | Dumpsters \& Trash Bins |  | 561 |  | 561 |
|  |  |  |  |  |  | Entertainment Groups for Stage \& Children |  | 1,525 |  | 1,525 |
|  |  |  |  |  |  | Graphic Designer for Artwork |  | 2,450 |  | 2,450 |
|  |  |  |  |  |  | Photographer |  | 250 |  | 250 |
|  |  |  |  |  |  | Street Sweeper |  | 281 |  | 281 |
|  |  |  |  |  |  | Security Overnight |  | 765 |  | 765 |
|  |  |  |  |  |  | Stage, Sound \& Lighting |  | 6,575 |  | 6,575 |
|  |  |  |  |  |  | Temporary Poles \& On Site Staff |  | 1,600 |  | 1,600 |
|  |  |  |  |  |  | subtotal |  | 14,457 |  | 14,457 |
|  | 100 | 1320 | 522.32 | 00 R | Rental Equipment | Portable Toilets |  | 750 |  | 750 |
|  |  |  |  |  |  | Tents, Tables, Chairs \& Two Way Radios |  | 2,500 |  | 2,500 |
|  |  |  |  |  |  | subtotal |  | 3,250 |  | 3,250 |
|  | 100 | 1320 | 523.30 | 00 A | Advertising | Event, Road Closings \& Online for Artists |  | 4,590 |  | 4,590 |
|  |  |  |  |  |  | subtotal |  | 4,590 |  | 4,590 |
|  | 100 | 1320 | 523.40 | 00 | Printing | Applications |  |  |  | - |
|  |  |  |  |  |  | Banners for Lamp Posts, Stage \& Entrance |  | 2,250 |  | 2,250 |
|  |  |  |  |  |  | Programs \& Flyers to Promote Event |  | 1,020 |  | 1,020 |
|  |  |  |  |  |  | subtotal |  | 3,270 |  | 3,270 |

FY 2011 Budget

| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Scarecrow Harvest$132114$ | 100 | 1320 | 531.10 | 00 | General Supplies | Mailings \& Postage |  | 100 |  | 100 |
|  |  |  |  |  |  | Various Supplies Children's Area, Skirting, Artist Bags |  | 535 |  | 535 |
|  |  |  |  |  |  | subtotal |  | 635 |  | 635 |
|  | 100 | 1320 | 531.20 | 00 | Utilities | Electricity/Temporary Poles |  | 445 |  | 445 |
|  |  |  |  |  |  | subtotal |  | 445 |  | 445 |
|  | 100 | 1320 | 531.30 | 00 | Food/Meals | Jurors Breakfast and Dinner/Artist's Breakfast |  | 561 |  | 500 |
|  |  |  |  |  |  | subtotal |  | 561 |  | 500 |
|  |  |  |  |  |  |  | \$ | 27,208 | \$ | 27,147 |
|  | 100 | 1320 | 521.20 | 00 | Professional Fees | Cleaning Crew |  | 306 |  | 300 |
|  |  |  |  |  |  | Dumpsters \& Trash Bins |  | 450 |  | 500 |
|  |  |  |  |  |  | Electricity/Temporary Poles |  | 238 |  | 238 |
|  |  |  |  |  |  | Entertainment Groups |  | 3,802 |  | 3,802 |
|  |  |  |  |  |  | Graphic Designer for Artwork |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | Photographer |  | 250 |  | 250 |
|  |  |  |  |  |  | Security Overnight |  | - |  | - |
|  |  |  |  |  |  | Stage, Sound \& Lighting |  | 1,250 |  | 1,100 |
|  |  |  |  |  |  | subtotal |  | 8,296 |  | 8,190 |
|  | 100 | 1320 | 522.32 | 00 | Rental Equipment | Portable Toilets |  | 360 |  | 250 |
|  |  |  |  |  |  | Tents, Tables, Chairs \& Two Way Radios |  | 500 |  | 500 |
|  |  |  |  |  |  | subtotal |  | 860 |  | 750 |
|  | 100 | 1320 | 523.30 | 00 | Advertising | Event, Road Closings \& Online for Artists |  | 2,735 |  | 2,735 |
|  |  |  |  |  |  | subtotal |  | 2,735 |  | 2,735 |
|  | 100 | 1320 | 523.40 | 00 | Printing | Banners for Lamp Posts, Flyers, \& Awards |  | 2,540 |  | 2,000 |
|  |  |  |  |  |  | subtotal |  | 2,540 |  | 2,000 |
|  | 100 | 1320 | 531.10 | 00 | General Supplies | Car Detail |  | 125 |  | 125 |
|  |  |  |  |  |  | Hay Delivery for Staging of Scarecrows |  | 2,020 |  | 2,020 |
|  |  |  |  |  |  | Mailings \& Postage |  | 1,000 |  | 700 |
|  |  |  |  |  |  | Various Supplies Children's Area, Skirting |  | 865 |  | 865 |
|  |  |  |  |  |  | subtotal |  | 4,010 |  | 3,710 |
|  | 100 | 1320 | 531.20 | 00 | Utilities |  |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 1320 | 531.30 | 00 | Food/Meals | Volunteer Lunch/Dinner |  | 135 |  | 135 |
|  |  |  |  |  |  | subtotal |  | 135 |  | 135 |
|  | 100 | 1320 | 533.10 | 00 | Promotions |  |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  |  |  | \$ | 18,576 | \$ | 17,520 |
| Mayor's Challenge 132115 | 100 | 1320 | 521.20 | 00 | Professional Fees | Race Manager |  | 600 |  | 600 |
|  |  |  |  |  |  | Advertising subtotal |  | 600 |  | 600 |
|  | 100 | 1320 | 523.30 | 00 | Advertising |  |  | 1,250 |  | 1,250 |
|  |  |  |  |  |  | subtotal |  | 1,250 |  | 1,250 |
|  | 100 | 1320 | 523.40 | 00 | Printing | Banners |  | 510 |  | 510 |
|  |  |  |  |  |  | Ribbons |  | 125 |  | 125 |
|  |  |  |  |  |  | Registration Forms \& Flyers to Promote Event |  | 500 |  | 500 |
|  |  |  |  |  |  | subtotal |  | 1,135 |  | 1,135 |
|  | 100 | 1320 | 531.10 | 00 | General Supplies | Mailings \& Postage |  | 100 |  | 100 |
|  |  |  |  |  |  | Trophies |  | 408 |  | 408 |
|  |  |  |  |  |  | Budget 24 |  |  |  |  |





## PERFORMANCE MEASUREMENTS

| City Administration <br> Performance Measurements | Actual FY 2008 | Actual <br> FY 2009 | $\begin{gathered} \hline \text { Forecasted } \\ \text { FY } 2010 \\ \hline \end{gathered}$ | Est. Actual FY 2010 | Forecasted <br> FY 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City Administration Department annual turnover percentage | 10.0\% | 10.0\% | 0.0\% | 0.0\% | 0.0\% |
| \# of Public meetings held | 50 | 52 | 42 | 44 | 40 |
| Number of website hits | 4,693,023 | 4,800,962 | 4,911,384 | 4,923,592 | 5,000,000 |
| Number of newsletters distributed | 54,000 | 52,000 | 52,000 | 0 | 0 |
| \# of Grant applications prepared | 15 | 15 | 15 | 10 | 13 |
| \# of Grants received | 6 | 7 | 10 | 7 | 7 |
| \% of successful grant applications | 40\% | 47\% | 67\% | 70\% | 54\% |
| Total value of grants received | \$120,516 | \$60,000 | \$750,000 | \$6,093,802 | \$100,000 |
| \# of Grants managed | 34 | 28 | 30 | 40 | 35 |
| Personnel Assigned: | 5.0 FTE | 5.0 FTE | 5.0 FTE | 5.0 FTE | 5.0 FTE |
|  | City Administrator | City Administrator | City Administrator | City Administrator | City Administrator |
|  | Asst City Admin. | Asst City Admin | Asst City Admin | Asst City Admin | Asst City Admin |
|  | Executive Assistant | Executive Assistant | Executive Office Coord. | Executive Office Coord. | Executive Office Coord. |
|  | Grants Manager | Grants Manager | Grants Administrator | Grants Administrator | Grants Administrator |


| Special Events <br> Performance Measurements | Actual <br> FY 2008 | Actual <br> FY 2009 | $\begin{aligned} & \text { Forecasted } \\ & \text { FY } 2010 \\ & \hline \end{aligned}$ | Est. Actual FY 2010 | Forecasted FY 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \# of Total approved events: |  |  |  |  |  |
| Exclusive City Events | 37 | 38 | 36 | 36 | 36 |
| City Partnered Events | 12 | 12 | 10 | 10 | 9 |
| Other | 13 | 43 | 35 | 35 | 36 |
| Approximate attendance for: |  |  |  |  |  |
| Alpharetta Marathon | 3,000 | 300 | N/A | N/A | N/A |
| Taste of Alpharetta | 85,000 | 150 | N/A | 50,000 | 40,000 |
| Mayor's Challenge | 1,000 | 60,000 | 60,000 | 1,500 | 2,000 |
| Old Soldier's Day Parade | 10,000 | 1,000 | 1,200 | 1,200 | 1,200 |
| Annual Tree Lighting | 4,500 | 9,500 | 9,000 | 7,000 | 7,000 |
| Alpharetta Arts Street Fest Spring | 15,000 | 4,500 | 4,500 | 11,000 | 15,000 |
| Alpharetta Arts Street Fest Fall | N/A | 15,000 | 16,000 | N/A | N/A |
| Scarecrow Harvest |  | 3,000 | 3,500 | 3,700 | 4,000 |
| Old Milton Country Fair | 5,000 | 4,000 | 5,500 | 3,500 | 3,500 |
| \# of Special events applications processed | 2,100 | 2,250 | 2,400 | 2,150 | 2,250 |
| \# of Volunteers recruited | 375 | 420 | 350 | 325 | 400 |
| \# of Special event sponsors | 25 | 32 | 15 | 13 | 20 |
| \# of Event vendors managed | 260 | 240 | 250 | 230 | 240 |
| Personnel Assigned: | 1.5 FTE | 2.0 FTE | 2.0 FTE | 2.0 FTE | 2.0 FTE |
|  | Special Events Manager | Special Events Manager | Special Events Manager | Special Events Manager | Special Events Manager |
|  | Special Events Coordinator (.5) | Special Events Coordinator (2 PT) | Special Events Coordinator (2 PT) | Special Events Coordinator (2 PT) | Special Events Coordinator (2 PT) |

## CITY CLERK

The Organizational Chart is included under the City Administration tab of this document.


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## City Clerk

## Mission Statement

The City Clerk's Office pledges to be the professional link between the citizens and city government. The City Clerk's office is ever mindful of neutrality and impartiality, rendering equal service to everyone. In addition, the City Clerk's office is committed to maintaining accurate records and quality record retention.

## Goals and Objectives

$\checkmark$ Continued efforts to improve records retention processes through document imaging;
$\checkmark$ Continue to improve meeting agenda reports and updates, using Internet and document imaging technology; and
$\checkmark$ Encourage improved efficiency on consent agenda items to allow adequate time on primary agenda items.

## 5-YEAR FINANCIAL SUMMARY

| CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011 CITY CLERK BUDGET REQUESTS Five-year Financial Summary |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue | Actual <br> FY 2007 | Actual <br> FY 2008 |  | Actual <br> FY 2009 |  | Amended Budget FY 2010 |  | Recommended Budget <br> FY 2011 |  |
|  | \$ 426,336 | \$ | 454,338 | \$ | 433,919 | \$ | 407,000 | \$ | 407,000 |
| \% Change |  |  | 6.6\% |  | -4.5\% |  | -6.2\% |  | 0.0\% |
| average 5 yea | percent change |  | -1.0\% |  |  |  |  |  |  |
| Expenditures | \$ 168,996 | \$ | 309,806 | \$ | 249,190 | \$ | 423,018 | \$ | 270,292 |
| \% Change |  |  | 83.3\% |  | -19.6\% |  | 69.8\% |  | -36.1\% |
| average 5 year | percent change |  | 24.4\% |  |  |  |  |  |  |

## DEPARTMENT BUDGET SUMMARY

CITY OF ALPHARETTA

## RECOMMENDED BUDGET FY 2011

CITY CLERK
BUDGET REQUEST BY ACCOUNT


Notes
(1) Variance due primarily to wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends) and increases in group insurance and pension costs. The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families
(2) Variance due primarily to a reduction in election related expenses (City elections are held in even years such as FY 2010; FY 2011 will not incur any election related expenditures).

$$
\begin{gathered}
\text { FY } 2011 \text { Budget } \\
137
\end{gathered}
$$

## REVENUE DETAIL BY ACCOUNT

## City of Alpharetta

Budget:
Statement:

FY 2011
Revenue Summary by Account

| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget |  | FY 2011 Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 1130 | 321.10 | 00 | Alcohol Beverages |  | \$ | 400,000 | \$ | 400,000 |
|  | 100 | 1130 | 321.10 | 10 | Invest/Advertising Fee |  |  | 5,000 |  | 5,000 |
|  | 100 | 1130 | 324.10 | 00 | Business License Penalty |  |  | 2,000 |  | 2,000 |
|  | 100 | 1130 | 324.40 | 00 | Interest on Business Licenses |  |  | - |  | - |

## EXPENDITURE SUMMARY BY PROJECT

## City of Alpharetta

Budget:
Statement:

FY 2011
Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 Project Budget Amended |  | FY 2011 Project Budget Request |  | City Clerk <br> Employee <br> Expenses |  | General Office Admin |  | City Clerk <br> Support <br> Services |  | Council Support |  | Elections |  | Mail <br> Room |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | GO |  | 0SS |  | 011 |  | 012 |  | 1130 |
| Professional Development | \$ | 800 | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| Professional Fees |  | 144,690 |  | 3,600 |  | - |  | 500 |  | 100 |  | 3,000 |  | - |  |  |
| Equipment R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Communications |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| Advertising |  | 11,056 |  | 9,800 |  | - |  | - |  | 2,000 |  | 5,000 |  | 2,800 |  |  |
| Printing |  | 102 |  | 100 |  | - |  | 100 |  | - |  | - |  | - |  |  |
| Travel |  | - |  | 175 |  | 175 |  | - |  | - |  | - |  | - |  |  |
| Maintenance Contracts |  | 9,688 |  | 13,192 |  | - |  | - |  | 9,517 |  | - |  | - |  | 3,6 |
| IT Professional Services |  | 4,711 |  | 4,364 |  | - |  | - |  | 4,364 |  | - |  | - |  |  |
| General Supplies |  | 13,465 |  | 11,300 |  | - |  | 3,000 |  | - |  | 1,300 |  | - |  | 7,000 |
| Utilities |  | 7,150 |  | 7,378 |  | - |  | - |  | 7,378 |  | - |  | - |  |  |
| Food/Meals |  | 1,620 |  | 1,600 |  | - |  | 600 |  | - |  | 1,000 |  | - |  |  |
| Small Equipment |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| IT Computer Refresh |  | 87 |  | 1,550 |  | - |  | 1,550 |  | - |  | - |  | - |  |  |
| Non-Recurring |  | 5,110 |  | 4,000 |  | - |  | 4,000 |  | - |  | - |  | - |  |  |
| Promotions |  | 500 |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| Machinery |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| TOTAL | \$ | 198,979 | \$ | 58,059 | \$ | 1,175 | \$ | 9,750 | \$ | 23,359 | \$ | 10,300 | \$ | 2,800 | \$ | 10,675 |

## EXPENDITURE DETAIL BY PROJECT

Budget: Statement:

FY 2011
Expenditure Summary by Project (Maintenance and Operations/Capital)


| Project \# | Title | Account Number | Title | Account Detail |  | FY 2010 Adopted Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1130SS | Support Services | 100-1130-521.20-00 | Professional Fees | Bank Related Fees |  | 100 |  | 100 |
|  |  |  |  | subtotal |  | 100 |  | 100 |
|  |  | 100-1130-522.20-10 | Equipment R \& M |  |  | - |  | - |
|  |  |  |  | subtotal |  | - |  | - |
|  |  | 100-1130-523.20-00 | Communications |  |  | - |  | - |
|  |  |  |  | subtotal |  | - |  | - |
|  |  | 100-1130-523.40-00 | Advertising | Bid and Recruitment Advertising |  | 2,000 |  | 2,000 |
|  |  |  |  | subtotal |  | 2,000 |  | 2,000 |
|  |  | 100-1130-523.85-01 | Maintenance Contracts | Building Maintenance - Janitorial Contract |  | 2,444 |  | 2,517 |
|  |  |  |  | Copier Maintenance |  | 3,572 |  | 7,000 |
|  |  |  |  | subtotal |  | 6,016 |  | 9,517 |
|  |  | 100-1130-523.90-00 | IT Professional Services | CISCO Network |  | 107 |  | 161 |
|  |  |  |  | Dell MessageOne |  | 96 |  | 75 |
|  |  |  |  | Diskeeper Workstation Defragmentation |  | 22 |  | 20 |
|  |  |  |  | DPS Printer R\&M |  | 500 |  | 69 |
|  |  |  |  | ESRI - GIS Tools |  | 175 |  | 165 |
|  |  |  |  | Filemaker |  | 16 |  | 16 |
|  |  |  |  | Google web/ Internet Filter Postini |  | 115 |  | 114 |
|  |  |  |  | MCAfee |  | 37 |  | 49 |
|  |  |  |  | Microsoft Enterprise Licensing - Dell |  | 444 |  | 423 |
|  |  |  |  | Microsoft - Servers Virtual Server Licenses |  |  |  | 57 |
|  |  |  |  | Microsoft - SCM System Config Management |  |  |  | 14 |
|  |  |  |  | Solarwinds IP Monitor |  |  |  | 46 |
|  |  |  |  | Symantec-Backup Exec |  | 43 |  | 37 |
|  |  |  |  | VanRan Phone Equipment |  |  |  | 113 |
|  |  |  |  | Veristore - Data Storage |  |  |  | 28 |
|  |  |  |  | TDC Group Freeance |  | 10 |  | 10 |
|  |  |  |  | IBM - ISS Firewall |  | - |  | - |
|  |  |  |  | American Fiber Systems - Internet Filtering |  | 117 |  | 116 |
|  |  |  |  | Lightyear - Long Distance |  | 100 |  | 103 |
|  |  |  |  | Presidio - ASA Migration |  |  |  | 92 |
|  |  |  |  | Presidio IP Configuration |  | 96 |  | 97 |
|  |  |  |  | Telecom - Martha |  | 146 |  | 102 |
|  |  |  |  | Preferred Communication - Tele Wiring |  | 300 |  | 46 |
|  |  |  |  | GRM - Records Management |  | 2,387 |  | 2,411 |
|  |  |  |  | subtotal |  | 4,711 |  | 4,364 |
|  |  | 100-1130-531.20-00 | Utilities | BFI - Garbage Service |  | 225 |  | 232 |
|  |  |  |  | GA Power - Electric Service |  | 6,200 |  | 6,386 |
|  |  |  |  | Fulton Cty - Water Service |  | 75 |  | 90 |
|  |  |  |  | Infinite Energy - Gas Service |  | 650 |  | 670 |
|  |  |  |  | subtotal |  | 7,150 |  | 7,378 |
|  |  |  | Total |  | \$ | 19,977 | \$ | 23,359 |


| Project \# | Title | Account Number | Title | Account Detail |  | FY 2010 Adopted Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 113011 | City Council Support | 100-1130-521.20-00 | Professional Fees | Municipal Code, including police updates |  | 4,080 |  | 3,000 |
|  |  |  |  | subtotal |  | 4,080 |  | 3,000 |
|  |  | 100-1130-523.40-00 | Advertising | Newspaper advertisements (incl alcohol) |  | 7,000 |  | 5,000 |
|  |  |  |  | subtotal |  | 7,000 |  | 5,000 |
|  |  | 100-1130-531.10-00 | General Supplies | Unibind |  | 1,300 |  | 1,300 |
|  |  |  |  | White and Color Paper |  | - |  | - |
|  |  |  |  | Digital Media - Toner Cartridges |  | - |  | - |
|  |  |  |  | Water for Council Meetings |  | - |  |  |
|  |  |  |  | subtotal |  | 1,300 |  | 1,300 |
|  |  | 100-1130-531.30-00 | Food/Meals | City Council Events - Swearing in ceremony |  | 1,020 |  | 1,000 |
|  |  |  |  | subtotal |  | 1,020 |  | 1,000 |
|  |  | 100-1130-532.40-00 | Non-recurring | Non-Recurring Expenses |  | 510 |  | - |
|  |  |  |  | subtotal |  | 510 |  | - |
|  |  |  | Total |  | \$ | 13,910 | \$ | 10,300 |
| 113012 | Elections | 100-1130-521.20-00 | Professional Fees | Fulton County Elections |  | 140,000 |  |  |
|  |  |  |  | subtotal |  | 140,000 |  | - |
|  |  | 100-1130-523.40-00 | Advertising | Election Advertisements |  | 2,856 |  | 2,800 |
|  |  |  |  | subtotal |  | 2,856 |  | 2,800 |
|  |  |  | Total |  | \$ | 142,856 | \$ | 2,800 |
| 113013 | Mail Room | 100-1130-523.85-01 | Maintenance Contract | Pitney Bowes |  | 3,672 |  | 3,675 |
|  |  |  |  | subtotal |  | 3,672 |  | 3,675 |
|  |  | 100-1130-531.10-00 | General Supplies | Pitney Bowes Postage \&Supplies |  | 8,565 |  | 7,000 |
|  |  |  |  | Copier Allocation |  | - |  | - |
|  |  |  |  | subtotal |  | 8,565 |  | 7,000 |
|  |  |  | Total |  | \$ | 12,237 | \$ | 10,675 |
|  |  |  | Total |  | \$ | 198,979 | \$ | 58,059 |

## PERFORMANCE MEASUREMENTS

| City Clerk | Actual | Actual | Forecasted | Est. Actual | Forecasted |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Performance Measurements | FY 2008 | FY 2009 | FY 2010 | FY 2010 | FY 2011 |
| City Clerk annual turnover percentage | $0.0 \%$ | $0.0 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ |
| \# of Ordinances prepared | 35 | 35 | 40 | 25 | 30 |
| \# of Open records requests processed | 30 | 30 | 30 | 25 | 25 |
| \# of New alcohol license applications | 25 | 15 | 20 | 16 |  |
| Personnel Assigned: | $\mathbf{2 . 0 ~ F T E}$ | $\mathbf{2 . 0 ~ F T E}$ | $\mathbf{2 . 0}$ FTE | $\mathbf{2 . 0}$ FTE | $\mathbf{2 . 0}$ FTE |
|  | City Clerk | City Clerk | City Clerk | City Clerk | City Clerk |
|  | Admin Asst. I | Admin Asst. I | Asst. City Clerk | Asst. City Clerk | Asst. City Clerk |



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## Alpharetta

## Community Development



Diana Wheeler Director of Community Development



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## Community Development

Administration, Planning \& Zoning, Economic Development, and Code Enforcement

## Mission Statement

To protect and enhance the lives of Alpharetta citizens by protecting property values, guiding the City's growth and safeguarding the built environment.

## Goals and Objectives

$\checkmark$ Enforce the standard building code and zoning code;
$\checkmark$ Provide building inspections within 48 hours of request;
$\checkmark$ Provide efficient plans processing and permitting;
$\checkmark$ Provide quality support to boards and commissions staffed by Community Development;
$\checkmark$ Maintain and update demographic, statistical and other data, maps and materials;
$\checkmark$ Process all public hearings in the most efficient manner possible;
$\checkmark$ Oversee the Economic Development efforts for the City; and
$\checkmark$ Maintain and process business licenses for the City.

## 5-YEAR FINANCIAL SUMMARY

| CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011 COMMUNITY DEVELOPMENT BUDGET REQUESTS Five-Year Financial Summary |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual <br> FY 2007 |  | Actual <br> FY 2008 |  | Actual <br> FY 2009 |  | Amended <br> Budget <br> FY 2010 |  | Recommended Budget FY 2011 |  |
| Revenue | \$ 2,844,038 | \$ | 2,198,050 | \$ | 1,145,558 | \$ | 1,105,000 | \$ | 755,900 |
| \% Change |  |  | -22.7\% |  | -47.9\% |  | -3.5\% |  | -31.6\% |
| average 5 year | percent change |  | -26.4\% |  |  |  |  |  |  |
| Expenditures | \$ 1,803,052 | \$ | 1,879,108 | \$ | 1,904,173 | \$ | 2,118,403 | \$ | 2,028,382 |
| \% Change |  |  | 4.2\% |  | 1.3\% |  | 11.3\% |  | -4.2\% |
| average 5 year | percent change |  | 3.1\% |  |  |  |  |  |  |

## Alpharetta

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## DEPARTMENT BUDGET SUMMARY

CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011 COMMUNITY DEVELOPMENT BUDGET REQUEST BY ACCOUNT

Amended FY 2010 to FY 2011

| Notes | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET <br> AMENDMENTS |  | AMENDED BUDGET FY 2010 |  |  | RECOMMENDED BUDGET FY 2011 |  | \% INCREASE <br> (DECREASE) | \$ INCREASE (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Licenses \& Permits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Development Permits | \$ | 328,903 | \$ | 139,445 | \$ | 120,000 | \$ |  | \$ | \$ | 120,000 | \$ | 50,000 | -58.3\% | \$ | $(70,000)$ |
|  | Building Permits |  | 1,138,439 |  | 613,194 |  | 615,000 |  |  |  |  | 615,000 |  | 450,000 | -26.8\% |  | $(165,000)$ |
|  | Occupancy Permits |  | 190,004 |  | 107,766 |  | 104,000 |  |  |  |  | 104,000 |  | 65,000 | -37.5\% |  | $(39,000)$ |
|  | Sign Permits |  | 53,252 |  | 40,251 |  | 34,000 |  |  |  |  | 34,000 |  | 30,000 | -11.8\% |  | $(4,000)$ |
|  | Charges for Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Planning and Development Fees \& Charges |  | 145,616 |  | 76,581 |  | 68,500 |  |  |  |  | 68,500 |  | 55,000 | -19.7\% |  | $(13,500)$ |
|  | Administration (Impact Fees) |  | 14,723 |  | 17,755 |  | 15,000 |  |  |  |  | 15,000 |  | 900 | -94.0\% |  | $(14,100)$ |
|  | Plan Review |  | 327,112 |  | 150,565 |  | 148,500 |  |  |  |  | 148,500 |  | 105,000 | -29.3\% |  | $(43,500)$ |
|  | Fines \& Forfeitures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Code Enforcement Board |  | - |  | - |  | - |  |  |  |  | - |  | - | 0.0\% |  | - |
|  | Total Revenue | \$ | 2,198,050 | \$ | 1,145,558 | \$ | 1,105,000 | \$ |  |  |  | 1,105,000 | \$ | 755,900 | -31.6\% | \$ | $(349,100)$ |


 example, the enforcement and collection of Business and Occupation Taxes are a significant departmental priority and the Community Development Department is instrumental in the collection of these revenues. These revenues are accounted for in non-departmental operations (much like property taxes, franchise fees, etc.) but are reliant on the work of the Community Development Department.
 insurance and pension costs; and the elimination of funding for 2.0 full-time-equivalent positions. The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
(3) Variance is based on an increase in computer replacements. FY 2011 includes funding for the replacement of 13 computer workstations.
(4) Variance is based on control measures that limit travel/training to essential requirements only.
(5) The food/meals account has been reduced substantially and is now limited to monthly staff meetings, board \& commission refreshments, and economic development functions for CEO quarterly breakfasts and city tours.
(6) Variance is based on current year-to-date expenditures at the time of budget preparation.
(7) Variance is based on current year-to-date expenditures (miscellaneous, temp. staffing, etc.) at the time of budget preparation.

## REVENUE SUMMARY BY ACCOUNT

## City of Alpharetta

| Budget: | FY 2011 |
| :--- | :--- |
| Statement: | Revenue Summary by Account |


| Project \#ITitle |  | Account Details |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget |  | FY 2011 <br> Recommended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 7410 | 322.0100 | Development Permits |  | \$ | 120,000 | \$ | 50,000 |
|  | 100 | 7410 | 322.0200 | Building Permits |  |  | 615,000 |  | 450,000 |
|  | 100 | 7410 | 322.0300 | Occupancy Permits |  |  | 104,000 |  | 65,000 |
|  | 100 | 7410 | 322.0700 | Sign Permits |  |  | 34,000 |  | 30,000 |
|  | 100 | 7410 | 341.3000 | Plan \& Dev Fees/Charges |  |  | 68,500 |  | 55,000 |
|  | 100 | 7410 | 341.3201 | Administration |  |  | 15,000 |  | 900 |
|  | 100 | 7410 | 342.2010 | Plan Review |  |  | 148,500 |  | 105,000 |
|  | 100 | 7410 | 351.1900 | Code Enforcement Board |  |  | - |  |  |
|  | 100 | 7410 | 371.0000 | Private Sources |  |  | - |  |  |
|  | 100 | 7410 | 371.9900 | Contra Revenue - Donations |  |  | - |  |  |
|  |  |  |  | Total |  | \$ | 1,105,000 | \$ | 755,900 |

Notes
Represents revenue directly associated with department operations. Please note: departmental operations often impact numerous revenue sources that are accounted elsewhere within the City's budget. For example, the enforcement and collection of Business and Occupation Taxes are a significant departmental priority and the Community Development Department is instrumental in the collection of these revenues. These revenues are accounted for in non-departmental operations (much like property taxes, franchise fees, etc.) but are reliant on the work of the Community Development Department.

## EXPENDITURE SUMMARY BY PROJECT

## City of Alpharetta

Budget: FY 2011
Statement: Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 <br> Project Budget Amended | FY 2011 <br> Project Budget Request | Zoning Employee Expenses | Zoning General Office Administration | Support Services | Boards \& Commissions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 7410EE | 7410GO | 7410SS | 741020 |
| Professional Development | \$ 9,700 | \$ 6,804 | \$ 2,004 | \$ | \$ | \$ |
| Professional Fees | 39,936 | 20,644 | - | 3,000 | 12,340 | - |
| Board Member Fees | 11,250 | 11,250 | - | - | - | 11,250 |
| Equipment R \& M | 510 | 500 | - | 500 | - | - |
| Vehicle R \& M | 17,936 | 19,236 | - | - | - | - |
| Rental Land/Buildings | 83,102 | 84,774 | - | 84,774 | - | - |
| Communications | - | - | - | - | - | - |
| Advertising | 12,200 | 7,000 | - | - | 1,000 | - |
| Printing | 9,030 | 4,550 | - | 1,400 | - | - |
| Travel | 5,900 | 3,000 | 800 | - | - | - |
| Maintenance Contracts | 15,339 | 18,166 | - | - | 18,166 | - |
| IT Professional Svcs | 73,848 | 65,944 | - | - | 65,944 | - |
| General Supplies | 32,517 | 22,698 | - | 10,000 | - | 600 |
| Uniforms | 3,000 | 2,400 | - | - | - | - |
| Utilities | 13,000 | 13,434 | - | - | 13,434 | - |
| Food/Meals | 4,240 | 1,900 | - | 500 | - | 800 |
| Small Equipment | 800 | 400 | - | 400 | - | - |
| IT Computer Refresh | 3,851 | 16,900 | 3,900 | - | - | - |
| Non-Recurring | 2,000 | 400 | - | 400 | - | - |
| Machinery | - | - | - | - | - | - |
| TOTAL | \$ 338,159 | \$ 300,000 | \$ 6,704 | \$ 100,974 | \$ 110,884 | \$ 12,650 |


| ACCOUNT DESCRIPTION |  | Plan Review Activity |  | Code Enforcement Employee Expenses |  | Code Enforcement General Office Administration |  | Fleet | Building Permit Issuance |  | Economic Development Employee Expenses |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 741025 |  | 7450EE |  | 7450GO |  | 7450FL | 745011 |  | 7520EE |
| Professional Development | \$ | - | \$ | 3,800 | \$ | - | \$ | - | - | \$ | 1,000 |
| Professional Fees |  | - |  | - |  | - |  | - | - |  | - |
| Board Member Fees |  | - |  | - |  | - |  | - | - |  | - |
| Equipment R \& M |  | - |  | - |  | - |  | - | - |  | - |
| Vehicle R \& M |  | - |  | - |  | - |  | 19,236 | - |  | - |
| Rental Land/Buildings |  | - |  | - |  | - |  | - | - |  | - |
| Communications |  | - |  | - |  | - |  | - | - |  | - |
| Advertising |  | - |  | - |  | 6,000 |  | - | - |  | - |
| Printing |  | - |  | - |  | 2,650 |  | - | - |  | - |
| Travel |  | - |  | 1,800 |  | - |  | - | - |  | 400 |
| Maintenance Contracts |  | - |  | - |  | - |  | - | - |  | - |
| IT Professional Svcs |  | - |  | - |  | - |  | - | - |  | - |
| General Supplies |  | - |  | - |  | 9,278 |  | - | 1,800 |  | - |
| Uniforms |  | - |  | 2,400 |  | - |  | - | - |  | - |
| Utilities |  | - |  | - |  | - |  | - | - |  | - |
| Food/Meals |  | - |  | - |  | 100 |  | - | - |  | - |
| Small Equipment |  | - |  | - |  | - |  | - | - |  | - |
| IT Computer Refresh |  | - |  | 13,000 |  | - |  | - | - |  | - |
| Non-Recurring |  | - |  | - |  | - |  | - | - |  | - |
| Machinery |  | - |  | - |  | - |  | - | - |  | - |
| TOTAL | \$ | - | \$ | 21,000 | \$ | 18,028 | \$ | 19,236 | \$ 1,800 | \$ | 1,400 |


| ACCOUNT DESCRIPTION | Economic Development Activities |  |
| :---: | :---: | :---: |
| Professional Development | 752010 |  |
|  | \$ |  |
| Professional Fees |  | 5,304 |
| Board Member Fees |  |  |
| Equipment R \& M |  |  |
| Vehicle R \& M |  |  |
| Rental Land/Buildings |  |  |
| Communications |  |  |
| Advertising |  |  |
| Printing |  | 500 |
| Travel |  |  |
| Maintenance Contracts |  |  |
| IT Professional Svcs |  |  |
| General Supplies |  | 1,020 |
| Uniforms |  | - |
| Utilities |  | - |
| Food/Meals |  | 500 |
| Small Equipment |  | - |
| IT Computer Refresh |  | - |
| Non-Recurring |  | - |
| Machinery |  | - |
| TOTAL | \$ | 7,324 |

## EXPENDITURE DETAIL BY PROJECT

City of Alpharetta
Budget:
Statement:
Statement:

FY 2011
Expenditure Detail by Project (Maintenance and Operations/Capital)



FY 2011 Budget

| Project \#/Title |  | Account Number |  |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | NETMOTION - INSIGHT PUBLIC SECTOR |  | - |  | 315 |
|  |  |  |  |  |  | PERMITS PLUS - ACCELA |  | 16,499 |  | 16,243 |
|  |  |  |  |  |  | PRESIDIO - IP CONFIGURATION |  | 1,100 |  | 970 |
|  |  |  |  |  |  | PRESIDIO - NETWORK SUPPORT |  |  |  | 970 |
|  |  |  |  |  |  | PRINTER R \& M |  | 1,500 |  | 728 |
|  |  |  |  |  |  | SOLARWINDS - IP MONITOR |  | - |  | 485 |
|  |  |  |  |  |  | SYMANTEC - BACKUP EXEC |  | 495 |  | 388 |
|  |  |  |  |  |  | TDC/FREEANCE - GIS TOOLS |  | 110 |  | - |
|  |  |  |  |  |  | TELEPHONE PROGRAMMING - MARTHA BAHMAN |  | 1,684 |  | 1,067 |
|  |  |  |  |  |  | TELEPHONE WIRING - PREFERRED COMM |  | 2,500 |  | 485 |
|  |  |  |  |  |  | VANRAN - TELE EQUIP MAINTENANCE |  | 1,500 |  | 1,189 |
|  |  |  |  |  |  | VERISTORE - SOFTWARE SUPPORT FOR DATA STORAGE |  | - |  | 291 |
|  |  |  |  |  |  | VM WARE |  | 1,001 |  | - |
|  |  |  |  |  |  | subtotal |  | 73,003 |  | 65,944 |
|  | 100 | 7410 | 531.20 | 00 | Utilities | ELECTRIC SERVICE |  | 10,500 |  | 10,815 |
|  |  |  |  |  |  | GARBAGE SERVICE |  | 200 |  | 250 |
|  |  |  |  |  |  | GAS SERVICE |  | 2,300 |  | 2,369 |
|  |  |  |  |  |  | WATER SERVICE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 13,000 |  | 13,434 |
|  | 100 | 7410 | 542.10 | 00 | Machinery \& Equipment | SERVER REPLACEMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 114,542 | \$ | 110,884 |
| Boards \& Commissioners 741020 | 100 | 7410 | 521.10 | 00 | Professional Development | TRAINING FOR BOARD MEMBERS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 7410 | 521.20 | 00 | Professional Fees | RECORD STORAGE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 7410 | 523.40 | 00 | Printing | AAA IMAGING |  | 500 |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 7410 | 521.40 | 00 | Board Member Fees | ALL BOARDS - ZONING, CODE, DESIGN, DEVELOPMENT |  | 11,250 |  | 11,250 |
|  |  |  |  |  |  | subtotal |  | 11,250 |  | 11,250 |
|  | 100 | 7410 | 531.10 | 00 | General Supplies | YEAR END APPRECIATION |  | 600 |  | 600 |
|  |  |  |  |  |  | subtotal |  | 600 |  | 600 |
|  | 100 | 7410 | 531.30 | 00 | Food/Meals | BOARD \& COMMISSION REFRESHMENTS |  | 1,600 |  | 800 |
|  |  |  |  |  |  | subtotal |  | 1,600 |  | 800 |
|  |  |  |  |  | Total |  | \$ | 13,950 | \$ | 12,650 |
| Plan Review Activity 741025 | 100 | 7410 | 523.40 | 00 | Printing | ZONING MAPS, BLUE PRINTS |  | 800 |  | - |
|  |  |  |  |  |  | subtotal |  | 800 |  | - |
|  |  |  |  |  | Total |  | \$ | 800 | \$ | - |
| Code Enf. Employee Expenses 7450EE | 100 | 7410 | 521.10 | 00 | Professional Development | CODE ENFORCEMENT PROFESSIONAL DEVELOPMENT |  | 5,100 |  | 3,800 |
|  |  |  |  |  |  | subtotal |  | 5,100 |  | 3,800 |
|  | 100 | 7410 | 523.50 | 00 | Travel | CODE ENFORCEMENT TRAVEL |  | 3,000 |  | 1,800 |
|  |  |  |  |  |  | subtotal |  | 3,000 |  | 1,800 |
|  | 100 | 7410 | 531.17 | 00 | Uniforms | UNIFORMS INSPECTIONS |  | 3,000 |  | 2,400 |
|  |  |  |  |  |  | UNIFORMS CODE ENFORCEMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 3,000 |  | 2,400 |
|  |  |  |  |  | FY 2011 Budget 167 |  |  |  |  |  |


| Project \#/Title |  | Account Number |  |  | Title | Account Detail | FY 2010 Adopted Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 7410 | 531.60 | 00 | Small Equipment | COMPUTER REPLACEMENT |  | - |  | - |
|  |  |  |  |  |  | PRINTER |  | - |  |  |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  |  | WORKSTATION REPL - 10 EMPLOYEES:BLOOD, ASBELL, |  |  |  |  |
|  |  |  |  |  |  | CROWLEY, REYNOLDS, BROOKER, SCHROEDER, COUCH, |  |  |  |  |
|  | 100 | 7410 | 531.60 | 01 | IT Computer Refresh | DOMOZICK, WARFORD, BOTTOMS |  |  |  | 13,000 |
|  |  |  |  |  |  | subtotal |  | - |  | 13,000 |
|  | 100 | 7410 | 542.10 | 00 | Machinery \& Equipment | TAXI DECALS \& FORM TRANSLATION |  | - |  | - |
|  |  |  |  |  |  | COMPUTER LICENSE |  | - |  | - |
|  |  |  |  |  |  | MISC MACHINERY \& EQUIPMENT |  | - |  |  |
|  |  |  |  |  |  | NEW EMPLOYEE MACHINERY |  | - |  |  |
|  |  |  |  |  |  | COMPUTER REPLACEMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 11,100 | \$ | 21,000 |
| Code Enf. Office Admin. 7450GO | 100 | 7410 | 521.20 | 00 | Professional Fees | TEMPORARY STAFFING FOR 7450 |  | - |  | - |
|  |  |  |  |  |  | ONLINE ACCESS \& PROCESSING FEES |  | - |  | - |
|  |  |  |  |  |  | RECORD PROCESSING |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 7410 | 523.30 | 00 | Advertising | LEGAL NOTICES/AJC, FULTON COUNTY DAILY, APPEN |  | 10,000 |  | 6,000 |
|  |  |  |  |  |  | subtotal |  | 10,000 |  | 6,000 |
|  | 100 | 7410 | 523.40 | 00 | Printing | AAA IMAGING |  | 2,600 |  | 2,000 |
|  |  |  |  |  |  | BUSINESS CARDS |  | 200 |  | 450 |
|  |  |  |  |  |  | PRINTING |  | 500 |  | 200 |
|  |  |  |  |  |  | AAA IMAGING COPIES OF FILES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 3,300 |  | 2,650 |
|  | 100 | 7410 | 531.10 | 00 | General Supplies | OFFICE SUPPLIES, POSTAGE |  | 13,000 |  | 7,478 |
|  |  |  |  |  |  | FED EX |  | 300 |  | 300 |
|  |  |  |  |  |  | MOTOROLA MAINTENANCE |  | - |  | - |
|  |  |  |  |  |  | TONER SUPPLIES |  | 2,244 |  | 1,500 |
|  |  |  |  |  |  | subtotal |  | 15,544 |  | 9,278 |
|  | 100 | 7410 | 531.30 | 00 | Food/Meals | FOOD/MEALS |  | 100 |  | 100 |
|  |  |  |  |  |  | subtotal |  | 100 |  | 100 |
|  |  |  |  |  | Total |  | \$ | 28,944 | \$ | 18,028 |
| Fleet Maintenance 7450FL | 100 | 7410 | 522.20 | 20 | Vehicle R \& M | VEHICLE MAINTENANCE |  | 4,500 |  | 5,800 |
|  |  |  |  |  |  | FUEL |  | 13,436 |  | 13,436 |
|  |  |  |  |  |  | subtotal |  | 17,936 |  | 19,236 |
|  |  |  |  |  | Total |  | \$ | 17,936 | \$ | 19,236 |
| Building Permit Issuance 745011 | 100 | 7410 | 521.10 | 00 | Professional Development | ACCELA TRAINING |  | 2,500 |  | - |
|  |  |  |  |  |  | subtotal |  | 2,500 |  | - |
|  | 100 | 7410 | 531.10 | 00 | General Supplies | PERMIT YARD CARDS, VIOLATION STICKERS |  | 2,800 |  | 1,800 |
|  |  |  |  |  |  | subtotal |  | 2,800 |  | 1,800 |
|  |  |  |  |  | Total |  | \$ | 5,300 | \$ | 1,800 |


| Project \#/Title |  | Account Number |  |  | Title | Account Detail |  | FY 2010 Adopted Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Econ. Dev. Employee Expenses 7520EE | 100 | 7410 | 521.10 | 00 | Professional Development | ECONOMIC DEVELOPMENT PROFESSIONAL |  | 1,600 |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | 1,600 |  | 1,000 |
|  | 100 | 7410 | 523.50 | 00 | Travel | ECON DEV EMPLOYEE TRAVEL |  | 400 |  | 400 |
|  |  |  |  |  |  | subtotal |  | 400 |  | 400 |
|  | 100 | 7410 | 531.60 | 00 | Small Equipment | SMALL EQUIPMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 7410 | 531.60 | 01 | IT Computer Refresh | WORKSTATION REPL - JONES |  | 1,300 |  | - |
|  |  |  |  |  |  | subtotal |  | 1,300 |  | - |
|  | 100 | 7410 | 542.10 | 00 | Machinery \& Equipment | COMPUTER SOFTWARE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 3,300 | \$ | 1,400 |
| Economic Development Events 752010 | 100 | 7410 | 521.20 | 00 | Professional Fees | DOREY'S/COSTAR GROUP/REAL ESTATE DATABASE |  | 5,304 |  | 5,304 |
|  |  |  |  |  |  | subtotal |  | 5,304 |  | 5,304 |
|  | 100 | 7410 | 523.40 | 00 | Printing | BROCHURES |  | 1,530 |  | 500 |
|  |  |  |  |  |  | subtotal |  | 1,530 |  | 500 |
|  | 100 | 7410 | 531.10 | 00 | General Supplies | SUPPLIES FOR EVENTS |  | 1,020 |  | 1,020 |
|  |  |  |  |  |  | subtotal |  | 1,020 |  | 1,020 |
|  | 100 | 7410 | 531.30 | 00 | Food/Meals | CEO QUARTERLY BREAKFAST, CITY TOURS |  | 2,040 |  | 500 |
|  |  |  |  |  |  | subtotal |  | 2,040 |  | 500 |
|  |  |  |  |  | Total |  | \$ | 9,894 | \$ | 7,324 |
|  |  |  |  |  | Grand Total |  | \$ | 338,159 | \$ | 00,000 |

## PERFORMANCE MEASUREMENTS

| Community Development - Administration \& Planning and Zoning |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Forecasted | Est. Actual | Forecasted |
| Performance Measurements | FY 2008 | FY 2009 | FY 2010 | FY 2010 | FY 2011 |
| Community Development annual turnover percentage | 5\% | 5\% | 0\% | 0\% | 0\% |
| \# of Special projects managed | 4 | 3 | 3 | 3 | 4 |
| \# of Community image enhancement projects | 2 | 2 | 2 | 2 | 3 |
| \# of New public hearings filed | 64 | 56 | 58 | 60 | 55 |
| Total \# of public hearings processed |  |  |  |  |  |
|  | 135 | 112 | 115 | 109 | 105 |
| \# of parcels annexed | 1 | 1 | 0 | 0 | 0 |
| Personnel Assigned: | 6.0 FTE | 6.0 FTE | 6.0 FTE | 6.0 FTE | 6.0 FTE |
|  | Director of Comm | Director of Comm | Director of Comm | Director of Comm | Director of Comm |
|  | Development | Development | Development | Development | Development |
|  | Admin Asst. II | Admin Asst. II | Admin Asst. II | Admin Asst. II | Admin Asst. II |
|  | Plans Technician | Planning | GIS Specialist | GIS Specialist | GIS Specialist |
|  |  | Technician |  |  |  |
|  | Boards | Boards | Boards | Boards | Boards |
|  | Administrator | Administrator | Administrator | Administrator | Administrator |
|  | Recording | Recording | Recording | Recording | Recording |
|  | Secretary | Secretary | Secretary | Secretary | Secretary |
|  | Zoning \& Plans | Zoning \& Plans | Zoning \& Plans | Zoning \& Plans | Zoning \& Plans |
|  | Administrator | Administrator | Administrator | Administrator | Administrator |


| Performance Measurements | Actual FY 2008 | Actual <br> FY 2009 | Forecasted FY 2010 | Est. Actual FY 2010 | Forecasted FY 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| permits issued | 3,456 | 3,478 | 3,500 | 2,293 | 2,800 |
| \# of Building inspections completed | 15,249 | 13,505 | 14,000 | 9,459 | 10,000 |
| \# of Code enforcement inspections completed | 3,622 | 2,707 | 3,500 | 3,159 | 3,300 |
| Personnel Assigned: | 14.0 FTE | 14.0 FTE | 14.0 FTE | 14.0 FTE | 14.0 FTE |
|  | Building Official <br> Admin Asst. II (2) | Building Official | Building Official | Building Official | Building Official |
|  |  | Admin Asst. II (2) | Admin Asst. II (2) | Admin Asst. II (2) | Admin Asst. II (2) |
|  |  |  |  | Building Plans | Building Plans |
|  | Plans Inspector(2) | Examiner (2) | Examiner (2) | Examiner (2) | Examiner (2) |
|  | Building | Building Inspector (5) | Building Inspector (5) | Building Inspector (5) | Building Inspector $(5)^{\star}$ |
|  | Code Enforcement Officer(4) | Code Enforcemen Officer (4) | Code Enforcement Officer (4) | Code Enforcement Officer (4) | Code Enforcement Officer (4) |

* Includes 2.0 FTE (Building Inspector positions) not-funded in the FY 2011 Budget.

| Community Development - Economic Development |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Performance Measurements \# of Existing business contacts | Actual FY 2008 | Actual FY 2009 | Forecasted <br> FY 2010 | Est. Actual <br> FY 2010 | Forecasted <br> FY 2011 |
|  |  |  |  |  |  |
|  | 225 | 208 | 215 | 184 | 200 |
| \# of New projects | 5 | 4 | 4 | 3 | 4 |
| \# of Major business prospects recruited | 5 | 3 | 3 | 2 | 3 |
| Personnel Assigned: | 1.0 FTE | 1.0 FTE | 1.0 FTE | 1.0 FTE | 1.0 FTE |
|  | Economic Dev Coordinator | Economic Dev Coordinator | Economic Dev Coordinator | Economic Dev Coordinator | Economic Dev Coordinator |



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## Alpharetta

## Engineering and Public Works



Pete Sewczwicz
Director of Engineering and Public Works



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## Engineering and Public Works

Administration, Conservation, Engineering, and Public Works

## Mission Statement

The Department of Engineering and Public Works is committed to providing cost effective engineering, maintenance, and design solutions through the highest possible professionalism which protects, preserves, and improves the City of Alpharetta's infrastructure. Our focus shall include traffic, streets, stormwater, conservation, protection of trees, and records management.

## Goals and Objectives

$\checkmark$ Improve and maintain the City of Alpharetta infrastructure at the highest possible level and to enhance and promote the quality of life;
$\checkmark$ Provide engineering professionalism to ensure growth and progress for the City of Alpharetta;
$\checkmark$ Provide consistent Public Works functions and operations that afford future excellence in growth and expansion for the City of Alpharetta;
$\checkmark$ Improve intergovernmental relations;
$\checkmark$ Provide more efficient support and response for the citizens of Alpharetta;
$\checkmark$ Develop strategic, long-range plans for the future; and
$\checkmark$ Ensure timely completion of repairs on work projects; so the disruption of customer's service is minimal.

## 5-YEAR FINANCIAL SUMMARY

| CITY OF ALPHARETTA |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | RECOMMENDED BUDGET FY 2011 |  |  |  |  |
|  | ENGINEERING/PUBLIC WORKS DEPARTMENT |  |  |  |  |

## DEPARTMENT BUDGET SUMMARY

CITY OF ALPHARETTA
RECOMMENDED BUDGET FY 2011 ENGINEERING/PUBLIC WORKS
BUDGET REQUEST BY ACCOUNT
Amended FY 2010 to FY 2011

| NOTES | ACCOUNT DESCRIPTION |  | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET <br> AMENDMENTS |  | AMENDED BUDGET FY 2010 |  | COMMENDED <br> BUDGET <br> FY 2011 | \% INCREASE <br> (DECREASE) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Licenses \& Permits: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Tree Removal Permit | \$ | 9,290 | \$ | 6,218 | \$ | 7,500 | \$ | - | \$ | 7,500 | \$ | 5,000 | -33.3\% | \$ |  |
|  | Soil Erosion Permit |  | 54,085 |  | 21,581 |  | 30,000 |  | - |  | 30,000 |  | 15,000 | -50.0\% |  |  |
| Charges for Services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Tree Replacement Fund |  | 1,500 |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
| Contributions from Private Sources: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Arbor Day Event |  | - |  | 261 |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | Env Educ Coord Workshop |  | - |  | - |  | - |  | 1,095 |  | 1,095 |  | - | -100.0\% |  |  |
|  | Total Revenue | \$ | 64,875 | \$ | 28,060 | \$ | 37,500 | \$ | 1,095 | \$ | 38,595 | \$ | 20,000 | -48.2\% | \$ | - |

CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011
ENGINEERING/PUBLIC WORKS
BUDGET REQUEST BY ACCOUNT

| NOTES | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED BUDGET FY 2010 |  | BUDGET AMENDMENTS |  | AMENDED BUDGET FY 2010 |  | RECOMMENDED BUDGET FY 2011 |  | \% INCREASE (DECREASE) | \$ INCREASE (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) | nel Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | \$ | 2,808,265 | \$ | 2,868,181 | \$ | 3,000,766 | \$ | - | \$ | 3,000,766 | \$ | 2,887,466 | -3.8\% | \$ | $(113,300)$ |
|  | Benefits |  | 1,156,257 |  | 1,197,979 |  | 1,368,335 |  | - |  | 1,368,335 |  | 1,395,081 | 2.0\% |  | 26,746 |
|  | subtotal | \$ | 3,964,522 | \$ | 4,066,160 | \$ | 4,369,101 | \$ | - | \$ | 4,369,101 | \$ | 4,282,547 | -2.0\% | \$ | $(86,554)$ |
|  | nance and Operations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Professional Development | \$ | 22,979 | \$ | 21,304 | \$ | 12,500 | \$ | 500 | \$ | 13,000 | \$ | 16,000 | 23.1\% | \$ | 3,000 |
|  | Professional Fees |  | 59,836 |  | 66,090 |  | 47,900 |  | - |  | 47,900 |  | 47,900 | 0.0\% |  | - |
|  | Board Member Fees |  | 4,475 |  | 4,400 |  | 5,500 |  | - |  | 5,500 |  | 5,700 | 3.6\% |  | 200 |
|  | Equipment R \& M |  | 17,624 |  | 21,641 |  | 21,250 |  | - |  | 21,250 |  | 24,250 | 14.1\% |  | 3,000 |
|  | Vehicle R \& M |  | 159,501 |  | 114,853 |  | 120,000 |  | - |  | 120,000 |  | 120,000 | 0.0\% |  |  |
|  | Facility R \& M |  | 126,209 |  | 125,699 |  | 123,000 |  | - |  | 123,000 |  | 146,690 | 19.3\% |  | 23,690 |
|  | Rental Equipment |  | - |  | 367 |  | 1,500 |  | - |  | 1,500 |  | 1,500 | 0.0\% |  |  |
|  | Communications |  | 20,944 |  | 21,089 |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | Advertising |  | 6,805 |  | 7,620 |  | 6,000 |  | - |  | 6,000 |  | 6,000 | 0.0\% |  | - |
|  | Printing |  | 3,716 |  | 3,062 |  | 3,800 |  |  |  | 3,800 |  | 2,000 | -47.4\% |  | $(1,800)$ |
|  | Travel |  | 6,687 |  | 3,546 |  | 2,500 |  | (500) |  | 2,000 |  | 2,000 | 0.0\% |  | - |
|  | Maintenance Contracts |  | 393,774 |  | 475,187 |  | 468,784 |  | - |  | 468,784 |  | 470,205 | 0.3\% |  | 1,421 |
|  | IT Professional Services |  | - |  | 15 |  | 104,822 |  | - |  | 104,822 |  | 103,025 | -1.7\% |  | $(1,797)$ |
|  | General Supplies |  | 206,005 |  | 203,132 |  | 166,900 |  | 1,095 |  | 167,995 |  | 169,495 | 0.9\% |  | 1,500 |
|  | Uniforms |  | 29,244 |  | 26,924 |  | 28,774 |  | - |  | 28,774 |  | 28,274 | -1.7\% |  | (500) |
| (4) | Utilities |  | 1,077,666 |  | 1,149,663 |  | 1,078,525 |  | - |  | 1,078,525 |  | 1,120,826 | 3.9\% |  | 42,301 |
|  | Food/Meals |  | 4,670 |  | 2,648 |  | 2,850 |  | - |  | 2,850 |  | 1,800 | -36.8\% |  | $(1,050)$ |
| (2) | Small Equipment |  | - |  | 61,929 |  | 46,500 |  | - |  | 46,500 |  | 31,500 | -32.3\% |  | $(15,000)$ |
| (3) | IT Computer Refresh |  | - |  | - |  | 26,571 |  | - |  | 26,571 |  | 11,571 | -56.5\% |  | $(15,000)$ |
|  | Arbor Day Events |  | - |  | 1,760 |  | 2,500 |  | - |  | 2,500 |  | 2,000 | -20.0\% |  | (500) |
|  | Non-Recurring |  | 580 |  | - |  | 500 |  | - |  | 500 |  | - | -100.0\% |  | (500) |
|  | Promotions |  | 5,674 |  | 3,520 |  | 2,600 |  | - |  | 2,600 |  | 2,800 | 7.7\% |  | 200 |
|  | subtotal | \$ | 2,146,388 | \$ | 2,314,450 | \$ | 2,273,276 | \$ | 1,095 | \$ | 2,274,371 | \$ | 2,313,536 | 1.7\% | \$ | 39,165 |

CITY OF ALPHARETTA

## RECOMMENDED BUDGET FY 2011 ENGINEERING/PUBLIC WORKS

 BUDGET REQUEST BY ACCOUNT| NOTES | ACCOUNT DESCRIPTION |  | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED BUDGET FY 2010 | BUDGET AMENDMENTS |  | AMENDED <br> BUDGET <br> FY 2010 |  | OMMENDED <br> BUDGET <br> FY 2011 | \% INCREASE <br> (DECREASE) |  | CREASE CREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (5) | Machinery | \$ | 33,848 | \$ | - | \$ | - | \$ - | \$ | - | \$ |  | 0.0\% | \$ | - |
|  | Milling \& Resurfacing | 710,188 |  |  | 913,551 |  | 900,000 |  | 900,000 |  |  |  |  | $(900,000)$ |  |
|  | subtotal | \$ | 744,036 | \$ | 913,551 | \$ | 900,000 | \$ | \$ | 900,000 | \$ | - | -100.0\% |  |  |
|  | Total | \$ | 6,854,946 | \$ | 7,294,161 | \$ | 7,542,377 | \$ 1,095 | \$ | 7,543,472 | \$ | 6,596,083 | -12.6\% | \$ | $(947,389)$ |
|  | Full-time Equivalent Positions |  | 62.0 |  | 62.0 | 61.0 |  |  | 61.01.0 |  | 58.0 funded |  |  |  |  |
|  |  |  | 0.0 |  | 0.0 | 1.0 |  |  |  |  | 4.0 un-funded |  |  |  |  |
|  |  |  | 62.0 |  | 62.0 |  | 62.0 |  |  | 62.0 |  | 62.0 |  |  |  |
|  | Notes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) | Variance due primarily to: wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends); increases in group insurance and pension costs; and the and the elimination of funding for 3.0 full-time-equivalent positions (the FY 2010 budget did not include funding for the GIS Specialist). The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families. $\qquad$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (2) | Variance is based on current year-to-date expenditures at the time of budget preparation. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (3) | Variance is based on a reduction in computer replacements. FY 2011 includes funding for the replacement of 10 computer workstations. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (4) | Variance is based on current year-to-date expenditures at the time of budget preparation and additional service costs associated with expansion of the City's street lights (e.g. Westside Parkway, etc.). Funding for the milling and resurfacing program being transferred from the General Fund (recurring funding) to the Capital Project Fund (one-time funding) for FY 2011. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (5) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## REVENUE SUMMARY BY ACCOUNT

## City of Alpharetta

Budget:
Statement:

## FY 2011

Revenue Summary by Account

| Project \#/Title |  | Account Number |  |  | Title Account Detail | FY 2010 <br> Adopted <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 4101 | 322.04 | 00 | Tree Removal Permit | \$ | 7,500 | \$ | 5,000 |
|  | 100 | 4101 | 322.06 | 00 | Soil Erosion Permit |  | 30,000 |  | 15,000 |
|  | 100 | 4101 | 341.40 | 00 | Printing Services |  | - |  | - |
|  | 100 | 4101 | 343.21 | 01 | Tree Replacement Fund |  | - |  |  |
|  | 100 | 4101 | 371.00 | 00 | Private Sources |  | - |  |  |
|  | 100 | 4101 | 371.20 | 01 | Arbor Day Event |  | - |  |  |
|  | 100 | 4101 | 371.30 | 00 | Environmental Education Coordinator Workshop |  | 1,095 |  | - |
|  | 100 | 4101 | 371.99 | 00 | Contra Revenue - Donations |  | - |  | - |
|  |  |  |  |  | Total | \$ | 38,595 | \$ | 20,000 |

## EXPENDITURE SUMMARY BY PROJECT

## City of Alpharetta

Budget:
Statemen FY 2011
Statement: Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 Project Budget Amended | FY 2011 Project Budget Request | Admin <br> Employee Expenses | General Office Admin | Support Services | Engineering Employee Expenses | Arborist Activities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 4101EE | 4101GO | 4101SS | 1575EE | 157510 |
| Professional Development | \$ 13,000 | \$ 16,000 | \$ 3,000 | \$ | \$ | \$ 8,500 | \$ |
| Professional Fees | 47,900 | 47,900 | - | 7,500 | - | - | 600 |
| Board Member Fees | 5,500 | 5,700 | - | - | - | - | 5,700 |
| Equipment R \& M | 21,250 | 24,250 | - | - | - | - | - |
| Vehicle R \& M | 120,000 | 120,000 | - | - | - | - | - |
| Facility R \& M | 123,000 | 146,690 | - | - | - | - | 25,150 |
| Rental Equipment | 1,500 | 1,500 | - | - | - | - | - |
| Communications | - | - | - | - | - | - | - |
| Advertising | 6,000 | 6,000 | - | - | 2,000 | - | - |
| Printing | 3,800 | 2,000 | - | 600 | - | - | - |
| Travel | 2,000 | 2,000 | - | - | - | 1,350 | - |
| Maintenance Contracts | 468,784 | 470,205 | - | 1,600 | 66,260 | - | - |
| IT Professional Services | 104,822 | 103,025 | - | - | 103,025 | - | - |
| General Supplies | 167,995 | 169,495 | - | 11,250 | - | - | 300 |
| Uniforms | 28,774 | 28,274 | - | - | - | 5,614 | - |
| Utilities | 1,078,525 | 1,120,826 | - | - | 1,114,326 | - | - |
| Food/Meals | 2,850 | 1,800 | - | 1,500 | - | - | - |
| Small Equipment | 46,500 | 31,500 | - | 7,500 | - | 3,000 | - |
| IT Computer Refresh | 26,571 | 11,571 | - | - | 11,571 | - | - |
| Arbor Day Events | 2,500 | 2,000 | - | - | - | - | 2,000 |
| Non-Recurring | 500 | - | - | - | - | - | - |
| Promotions | 2,600 | 2,800 | - | - | - | - | 300 |
| Milling \& Resurfacing | 900,000 | - | - | - | - | - | - |
| Machinery | - | - | - | - | - | - | - |
| TOTAL | \$ 3,174,371 | \$ 2,313,536 | \$ 3,000 | \$ 29,950 | \$ 1,297,182 | \$ 18,464 | \$ 34,050 |


| ACCOUNT DESCRIPTION | Design and Construction | Stormwater (Engineering) | Traffic (Engineering) | Traffic Supplies (Eng) |
| :---: | :---: | :---: | :---: | :---: |
| Professional Development | 157511 | 157512 | 157513 | 157520 |
|  | \$ | \$ - | \$ | \$ |
| Professional Fees | 17,000 | 6,000 | 1,000 | - |
| Board Member Fees | - | - | - | - |
| Equipment R \& M | - | - | - | - |
| Vehicle R \& M | - | - | - | - |
| Facility R \& M | - | - | - | - |
| Rental Equipment | - | - | - | - |
| Communications | - | - | - | - |
| Advertising | 4,000 | - | - | - |
| Printing | 1,000 | - | - | - |
| Travel | - | - | - | - |
| Maintenance Contracts | - | - | - | - |
| IT Professional Services | - | - | - | - |
| General Supplies | 1,500 | 9,000 | 500 | 5,000 |
| Uniforms | - | - | - | - |
| Utilities | - | - | - | - |
| Food/Meals | - | - | - | - |
| Small Equipment | 1,500 | 1,500 | 1,500 | - |
| IT Computer Refresh | - | - | - | - |
| Arbor Day Events | - | - | - | - |
| Non-Recurring | - | - | - | - |
| Promotions | - | - | - | - |
| Milling \& Resurfacing | - | - | - | - |
| Machinery | - | - | - | - |
| TOTAL | \$ 25,000 | \$ 16,500 | \$ 3,000 | \$ 5,000 |


| ACCOUNT DESCRIPTION | Public Works Employee Expenses | PW Fleet Activity | City Facilities | Construction | Stormwater (PW) | Streets/Litter | Traffic Supplies (PW) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4105EE | 4105FL | 410510 | 410511 | 410516 | 410517 | 410520 |
| Professional Development | \$ 3,500 | \$ | \$ | \$ | \$ | \$ - | \$ |
| Professional Fees | - | - | - | 14,000 | - | - | - |
| Board Member Fees | - | - | - | - | - | - | - |
| Equipment R \& M | - | 17,000 | - | 4,000 | 750 | 2,500 | - |
| Vehicle R \& M | - | 120,000 | - | - | - | - | - |
| Facility R \& M | - | - | 121,540 | - | - | - | - |
| Rental Equipment | - | - | - | 750 | 750 | - | - |
| Communications | - | - | - | - | - | - | - |
| Advertising | - | - | - | - | - | - | - |
| Printing | - | - | - | - | - | - | - |
| Travel | 450 | - | - | - | - | - | - |
| Maintenance Contracts | - | - | 402,345 | - | - | - | - |
| IT Professional Services | - | - | - | - | - | - | - |
| General Supplies | - | - | 26,445 | 82,250 | 10,000 | 7,000 | 11,000 |
| Uniforms | 22,660 | - | - | - | - | - | - |
| Utilities | - | - | - | 6,500 | - | - | - |
| Food/Meals | - | - | - | - | - | - | - |
| Small Equipment | 3,000 | - | 2,000 | 6,500 | - | 5,000 | - |
| IT Computer Refresh | - | - | - | - | - | - | - |
| Arbor Day Events | - | - | - | - | - | - | - |
| Non-Recurring | - | - | - | - | - | - | - |
| Promotions | - | - | - | - | - | - | - |
| Milling \& Resurfacing | - | - | - | - | - | - | - |
| Machinery | - - | - | - - | - - | - | - - | - |
| TOTAL | \$ 29,610 | \$ 137,000 | \$ 552,330 | \$ 114,000 | \$ 11,500 | \$ 14,500 | \$ 11,000 |


| ACCOUNT DESCRIPTION | Conservation Employee Expenses | Alpharetta <br> Clean \& Beautiful | Evergreen Program | Environmental Ed Workshop | Finance Move $2009$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development | 7110EE | 711010 | 711011 | 711012 | FIMV09 |
|  | \$ 1,000 | \$ | \$ | \$ - | \$ |
| Professional Fees | - | 300 | 1,500 | - | - |
| Board Member Fees | - | - | - | - | - |
| Equipment R \& M | - | - | - | - | - |
| Vehicle R \& M | - | - | - | - | - |
| Facility R \& M | - | - | - | - | - |
| Rental Equipment | - | - | - | - | - |
| Communications | - | - | - | - | - |
| Advertising | - | - | - | - | - |
| Printing | - | 300 | 100 | - | - |
| Travel | 200 | - | - | - | - |
| Maintenance Contracts | - | - | - | - | - |
| IT Professional Services | - | - | - | - | - |
| General Supplies | - | 2,000 | 250 | 3,000 | - |
| Uniforms | - | - | - | - | - |
| Utilities | - | - | - | - | - |
| Food/Meals | - | 300 | - | - | - |
| Small Equipment | - | - | - | - | - |
| IT Computer Refresh | - | - | - | - | - |
| Arbor Day Events | - | - | - | - | - |
| Non-Recurring | - | - | - | - | - |
| Promotions | - | 2,000 | 500 | - | - |
| Milling \& Resurfacing | - | - | - | - | - |
| Machinery | - | - | - | - | - |
| TOTAL | \$ 1,200 | \$ 4,900 | \$ 1,850 | \$ 3,000 | \$ |

## EXPENDITURE DETAIL BY PROJECT

City of Alpharetta

| Budget: | FY 2011 |
| :--- | :--- |
| Statement: | Expenditure Detail by Project (Maintenance and Operations/Capital) |


| Project \#/Title | Account Number |  |  |  | Title |  | Account Detail | $\begin{gathered} \text { FY } 2010 \\ \text { Amended } \\ \text { Budget } \end{gathered}$ | FY 2011 Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Admin Employee Expenses | 100 | 4101 | 52.10 | 00 | Professional Development | ADMIN PROFESSI | L DEVELOPMENT | 2,000 | 3,000 |
| 4101EE | 100 |  |  |  |  | subtotal |  | 2,000 | 3,000 |
|  |  | 4101 | 523.20 | 00 | Communications |  |  | - |  |
|  | 100 |  |  |  |  |  | subtotal | - | - |
|  | 100 | 4101 | 523.50 | 00 | Travel | ADMIN TRAVEL |  | - |  |
|  |  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 4101 | 531.17 | 00 | Uniforms | CITY LOGO POLO | RTS | - | - |
|  |  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 4101 | 542.10 | 00 | Machinery \& Equipment |  |  | - | - |
|  |  |  |  |  |  |  | subtotal | - | - |
|  |  |  |  |  | Total |  |  | 2,000 | 3,000 |
| General Office Admin 4101GO | 100 | 4101 | 521.20 | 00 | Professional Fees | COURIER DELIVER | SERVICES | - | - |
|  |  |  |  |  |  | Metro North Georgi | ater Planning Dept | 7,500 | 7,500 |
|  |  |  |  |  |  |  | subtotal | 7,500 | 7,500 |
|  | 100 | 4101 | 523.40 | 00 | Printing | AAA IMAGING |  | 600 | 600 |
|  |  |  |  |  |  | LETTERHEADS/BU | ESS CARDS/INVITATIONS | - | - |
|  |  |  |  |  |  |  | subtotal | 600 | 600 |
|  | 100 | 4101 | 523.85 | 01 | Maintenance Contracts | Pitney Bowes |  | 1,600 | 1,600 |
|  |  |  |  |  |  |  | subtotal | 1,600 | 1,600 |
|  | 100 | 4101 | 531.10 | 00 | General Supplies | POSTAGE |  | 1,000 | 11,250 |
|  |  |  |  |  |  | FEDERAL EXPRES |  | 1,000 | - |
|  |  |  |  |  |  | OFFICE SUPPLIES |  | 10,000 | - |
|  |  |  |  |  |  | MOTOROLA SUPP |  | 500 | - |
|  |  |  |  |  |  |  | subtotal | 12,500 | 11,250 |
|  | 100 | 4101 | 531.30 | 00 | Food/Meals | FOOD/MEALS |  | 750 | 1,500 |
|  |  |  |  |  |  |  | subtotal | 750 | 1,500 |
|  | 100 | 4101 | $531.60$ | 00 | Small Equipment | Small Equipment |  | 11,000 | 7,500 |
|  |  |  |  |  |  |  | subtotal | 11,000 | 7,500 |
|  | 100 | 4101 | $532.40$ | $00$ | Non-Recurring | NON-RECURRING |  | 500 | - |
|  |  |  |  |  |  |  | subtotal | 500 | - |
|  | 100 | 4101 | 542.10 | 00 | Machinery \& Equipment |  |  | - | - |
|  |  |  |  |  |  |  | subtotal | - | - |
|  |  |  |  |  | Total |  |  | 34,450 | 29,950 |


| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Amended Budget | FY 2011 Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Support Services Activities 4101SS | 100 | 4101 | 521.20 | 00 | Professional Fees | TELEPHONE PROGRAMMING | - | - |
|  |  |  |  |  |  | TELEPHONE WIRING | - | - |
|  |  |  |  |  |  | IRON MOUNTAIN FEES | - | - |
|  |  |  |  |  |  | BANK FEES | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 4101 | 522.20 |  | Equipment R \& M | PRINTER REPAIR | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 4101 | 523.20 | 00 | Communications | LONG DISTANCE | - | - |
|  |  |  |  |  |  | DSL FOR RED LIGHTS CAMERAS | - | - |
|  |  |  |  |  |  | VOICE DATA CIRCUITS | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 4101 | 523.30 | 00 | Advertising | DEPARTMENT RECRUITMENT | 4,000 | 2,000 |
|  |  |  |  |  |  | subtotal | 4,000 | 2,000 |
|  | 100 | 4101 | 523.85 | 01 | Maintenance Contracts | JANITORIAL CONTRACT | 13,700 | 10,000 |
|  |  |  |  |  |  | TORNADO WARNING SIRENS | 7,210 | 7,300 |
|  |  |  |  |  |  | STANDARD COFFEE | 1,700 | 1,760 |
|  |  |  |  |  |  | GENERATORS | 57,300 | 35,000 |
|  |  |  |  |  |  | MOTOROLA MAINTENANCE | 5,000 | - |
|  |  |  |  |  |  | FULTON COUNTY RADIO AGREEMENT | - | 8,500 |
|  |  |  |  |  |  | IKON COPIER MAINTENANCE | 2,109 | - |
|  |  |  |  |  |  | DTGroup COPIER MAINTENANCE | 1,051 | 3,000 |
|  |  |  |  |  |  | WATER COOLER MAINTENANCE | 2,100 | 700 |
|  |  |  |  |  |  | subtotal | 90,170 | 66,260 |
|  | 100 | 4101 | $523.90 \quad 00$ |  | IT Professional Services | ACCELA PERMITS PLUS | 8,043 | 6,200 |
|  |  |  |  |  | American Fiber Systems | 2,972 | 2,972 |
|  |  |  |  |  | DLT SOLUTIONS | 5,209 | 5,209 |
|  |  |  |  |  | CELL PHONE SERVICE | 19,134 | 20,500 |
|  |  |  |  |  | Cisco Network | 2,741 | 2,741 |
|  |  |  |  |  | Data Cards | 2,700 | 2,000 |
|  |  |  |  |  | Dell Message One | 2,452 | 2,200 |
|  |  |  |  |  | CDW Government (WORKSTATION DEFRAG) | 562 | 560 |
|  |  |  |  |  | ESRI GIS TOOL | 4,375 | 4,375 |
|  |  |  |  |  | FILEMAKER | 398 | 400 |
|  |  |  |  |  | TDC (FREEANCE GIS TOOLS) | 244 | 244 |
|  |  |  |  |  | Google (Postini) | 2,928 | 2,928 |
|  |  |  |  |  | GRM Document Storage (IRON MOUNTAIN FEES) | 6,366 | 6,557 |
|  |  |  |  |  | IBM | - | - |
|  |  |  |  |  | Lightyear (LONG DISTANCE) | 300 | 300 |
|  |  |  |  |  | Florida Micro, LLC (McAfee) | 947 | 925 |
|  |  |  |  |  | MICROSOFT LICENSE (DELL) | 11,105 | 11,900 |
|  |  |  |  |  | CDW (NETMOTION) | 1,600 | 1,600 |
|  |  |  |  |  | Preferred Communications (TELEPHONE WIRING) | 2,500 | 2,000 |
|  |  |  |  |  | Presidio Consultant | 2,440 | 2,440 |
|  |  |  |  |  | PRINTER REPAIR | 2,500 | 2,500 |
|  |  |  |  |  | Maxwell Systems (Quest Estimating Software) | 6,600 | 6,600 |
|  |  |  |  |  | FY 2011 Budget 193 |  |  |





| Project \#/Title |  | ccount | Number |  | Title | Account Detail | FY 2010 <br> Amended Budget | FY 2011 Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PW Fleet Activity 4105FL | 100 | 4101 | 522.20 | 10 | Equipment R \& M | EQUIPMENT REPAIR subtotal | 14,000 | 17,000 |
|  |  |  |  |  |  |  | 14,000 | 17,000 |
|  | 100 | 4101 | 522.20 | 20 | Vehicle R \& M | FUEL subtotal | 60,000 | 60,000 |
|  |  |  |  |  |  | REPAIR \& MAINTENANCE ${ }_{\text {subtotal }}$ | 60,000 | 60,000 |
|  |  |  |  |  |  |  | 120,000 | 120,000 |
|  |  |  |  |  | Total |  | 134,000 | 137,000 |
| City Facilities | 100 | 4101 | 522.20 | 50 | Facility R \& M | CITY FACILITIES GENERAL REPAIR AND MAINTENANCE | 118,000 | 121,540 |
| 410510 |  |  |  |  |  | subtotal | 118,000 | 121,540 |
|  | 100 | 4101 | 523.85 | 01 | Maintenance Contracts | FULTON COUNTY/ATLANTA HUMANE SOCIETY | 50,000 | 51,500 |
|  |  |  |  |  |  | FOUNTAINS | 2,060 | 2,122 |
|  |  |  |  |  |  | HVAC | 43,260 | 66,700 |
|  |  |  |  |  |  | LANDSCAPE | 249,729 | 249,729 |
|  |  |  |  |  |  | RIGHT-OF-WAY | - | - |
|  |  |  |  |  |  | PEST CONTROL | 6,365 | 6,556 |
|  |  |  |  |  |  | STREET SWEEPING | 21,000 | 21,000 |
|  |  |  |  |  |  | ICE MACHINE | 2,100 | 2,163 |
|  |  |  |  |  |  | FIRE EXTINGUISHER | 2,500 | 2,575 |
|  |  |  |  |  |  |  | - | - |
|  |  |  |  |  |  | subtotal | 377,014 | 402,345 |
|  | 100 | 4101 | 531.10 | 00 | General Supplies | GENERAL SUPPLIES FOR ENG/PW | 20,000 | 26,445 |
|  |  |  |  |  |  | subtotal | 20,000 | 26,445 |
|  | 100 | 4101 | 531.60 | 00 | Small Equipment | Small Equipment subtotal | 2,500 | 2,000 |
|  |  |  |  |  |  |  | 2,500 | 2,000 |
|  |  |  |  |  | Total |  | 517,514 | 552,330 |
| Construction 410511 | 100 | 4101 | 521.20 | 00 | Professional Fees | UTILITIES PROTECTION CENTER | 10,000 | 10,000 |
|  |  |  |  |  |  | CONSTRUCTION PROFESSIONAL FEES | 4,000 | 4,000 |
|  |  |  |  |  |  | subtotal | 14,000 | 14,000 |
|  | 100 | 4101 | 522.20 | 10 | Equipment R \& M | CONSTRUCTION EQUIPMENT R \& M | 4,000 | 4,000 |
|  |  |  |  |  |  | subtotal | 4,000 | 4,000 |
|  | 100 | 4101 | 522.32 | 00 | Rental Equipment | CONSTRUCTION EQUIPMENT RENTAL | 750 | 750 |
|  |  |  |  |  |  | subtotal | 750 | 750 |
|  | 100 | 4101 | 531.10 | 00 | General Supplies | CONSTRUCTION SUPPLIES | 85,000 | 82,250 |
|  |  |  |  |  |  | subtotal | 85,000 | 82,250 |
|  | 100 | 4101 | $531.30$ | 00 | Food/Meals | FOOD/MEALS subtotal | 500 | - |
|  |  |  |  |  |  |  | 500 | - |
|  | 100 | 4101 | 531.20 | 00 | Utilities | BFI DUMPSTER HAULING | 6,365 | 6,500 |
|  |  |  |  |  |  |  | 6,365 | 6,500 |
|  | 100 | 4101 | 531.60 | 00 | Small Equipment | Small Equipment | 10,000 | 6,500 |
|  |  |  |  |  |  | subtotal | 10,000 | 6,500 |



| Project \#/Title |  | Accoun | Number |  | Title | Account Detail | FY 2010 <br> Amended Budget | FY 2011 Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alpharetta Clean \& Beautiful$711010$ |  | 4101 | 521.20 | 00 | Professional Fees | ALPHARETTA CLEAN \& BEAUTIFUL | 300 | 300 |
|  |  |  |  |  |  | subtotal | 300 | 300 |
|  | 100 | 4101 | 521.40 | 00 | Board Member Fees | ALPHARETTA CLEAN \& BEAUTIFUL BOARD | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 4101 | 523.40 | 00 | Printing | BUSINESS CARDS/INVITATIONS | 300 | 300 |
|  |  |  |  |  |  | subtotal | 300 | 300 |
|  | 100 | 4101 | 531.10 | 00 | General Supplies | OFFICE/ACTIVITY SUPPLIES | 2,500 | 2,000 |
|  |  |  |  |  |  | CURB MARKERS | - |  |
|  |  |  |  |  |  | subtotal | 2,500 | 2,000 |
|  | 100 | 4101 | 531.30 | 00 | Food/Meals | MISC LUNCHEON MEETINGS | 200 | 300 |
|  |  |  |  |  |  | subtotal | 200 | 300 |
|  | 100 | 4101 | 533.10 | 00 | Promotions | BULKY TRASH DAY | 1,500 | 1,500 |
|  |  |  |  |  |  | ALPHARETTA CLEAN \& BEAUTIFUL | 300 | 500 |
|  |  |  |  |  |  | subtotal | 1,800 | 2,000 |
|  |  |  |  |  | Total |  | 5,100 | 4,900 |
| Evergreen Program 711011 | 100 | 4101 | 521.20 | 00 | Professional Fees | EVERGREEN SCHOOL PROGRAM | 1,500 | 1,500 |
|  |  |  |  |  |  | RECYCLING PROGRAM | - | - |
|  |  |  |  |  |  | subtotal | 1,500 | 1,500 |
|  | 100 | 4101 | 523.40 | 00 | Printing | BUSINESS CARDS/INVITATIONS | 150 | 100 |
|  |  |  |  |  |  | subtotal | 150 | 100 |
|  | 100 | 4101 | 531.10 | 00 | General Supplies | MISC SUPPLIES FOR EVERGREEN PROGRAM | 250 | 250 |
|  |  |  |  |  |  | subtotal | 250 | 250 |
|  | 100 | 4101 | 531.30 | 00 | Food/Meals | MISC LUNCHEON MEETINGS | 150 | - |
|  |  |  |  |  |  | subtotal | 150 | - |
|  | 100 | 4101 | 533.10 | 00 | Promotions |  | 500 | 500 |
|  |  |  |  |  |  |  | 500 | 500 |
|  |  |  |  |  | Total |  | 2,550 | 2,350 |
| Environmental Ed Workshop 711012 | 100 | 4101 | 521.20 | 00 | Professional Fees |  | - | - |
|  |  |  |  |  |  |  | - | - |
|  | 100 | 4101 | 523.40 | 00 | Printing |  | - | - |
|  | 100 | 4101 | 531.10 | 00 | General Supplies |  | 1,095 | 3,000 |
|  |  |  |  |  |  |  | 1,095 | 3,000 |
|  | 100 | 4101 | 531.30 | 00 | Food/Meals |  | - | - |
|  | 100 | 4101 | $533.10$ | 00 | Promotions |  | - | - |
|  |  |  |  |  |  |  | - | - |
|  |  |  |  |  | Total |  | 1,095 | 3,000 |
| Finance Move 2009 FIMV09 | 100 | 4101 | 522.20 | 50 | Facility R \& M |  | - | - |
|  |  |  |  |  |  |  | - | - |
|  |  |  |  |  | Total |  | - | - |
|  |  |  |  |  | Grand Total |  | 3,174,371 | 2,313,536 |

## PERFORMANCE MEASUREMENTS



* Deputy Director position is not funded in the FY 2011 Budget.

| Engineering \& Public Works Conservation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Performance Measurements | Actual FY 2008 | Actual FY 2009 | Forecasted FY 2010 | Est. Actual FY 2010 | Forecasted FY 2011 |
| \# of Events coordinated | 26 | 18 | 16 | 13 | 15 |
| \# of Students reached | 1230 | 343 | 500 | 495 | 550 |
| \# of Volunteers | 811 | 885 | 800 | 545 | 800 |
| Personnel Assigned: | 1.0 FTE | 1.0 FTE | 1.0 FTE | 1.0 FTE | 1.0 FTE |
|  | Environmental Education Coord. | Environmental Education Coord. | Environmental Education Coord. | Environmental Education Coord. | Environmental Education Coord. |


| Engineering \& Public Works Engineering |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Performance Measurements | $\begin{gathered} \text { Actual } \\ \text { FY } 2008 \end{gathered}$ | $\begin{gathered} \text { Actual } \\ \text { FY } 2009 \end{gathered}$ | Forecasted FY 2010 | $\begin{aligned} & \text { Est. Actual } \\ & \text { FY } 2010 \end{aligned}$ | $\begin{aligned} & \text { Forecasted } \\ & \text { FY } 2011 \end{aligned}$ |
| \# of Stormwater plans reviewed | 258 | 198 | 150 | 70 | 120 |
| \% of Stormwater plans reviewed within 10 calendar days | 90\% | 88\% | 70\% | 93\% | 80\% |
| \# of capital/bond contracts managed | 58 | 36 | 30 | 30 | 30 |
| Total amount of capital/bond projects under contract | \$20,858,539 | \$10,506,285 | \$12,794,050 | \$10,516,222 | \$15,800,000 |
| Contract expenditures on capital/bond projects * | \$6,685,959 | \$4,306,522 | \$800,000 | \$4,167,114 | \$8,000,000 |
| \% of contracts completed within 10\% of original budget contract | 97\% | 85\% | 90\% | 86\% | 80\% |
| \% of contracts completed within 10\% of original contract time | 83\% | 62\% | 75\% | 61\% | 80\% |
| \# of Water quality samples analyzed | 122 | 330 | 368 | 217 | 300 |
| \# of Land disturbance inspections | 6995 | 5856 | 5500 | 2578 | 4000 |
| \# of traffic/signal projects inspected | 96 | 40 | 90 | 40 | 50 |
| \# of traffic signals timed | 89 | 60 | 90 | 43 | 50 |
| \# of Traffic complaint responses | 225 | 250 | 250 | 200 | 250 |
| * Capital contracts include traffic, stormwater, sidewalks, infrastructure, community development, and facilities projects. |  |  |  |  |  |


| Engineering \& Public Works Engineering |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Assigned: | 21.0 FTE | 21.0 FTE | 21.0 FTE | 21.0 FTE | 21.0 FTE |
|  | Arborist | Arborist | Arborist | Arborist | Arborist |
|  | Civil Engineer (3) | Civil Engineer (3) | Civil Engineer (3) | Civil Engineer (3) | Civil Engineer (3) |
|  | Sr. Engineer (3) | Sr. Engineer (3) | Sr. Engineer (3) | Sr. Engineer (3) | Sr. Engineer (3) |
|  | Construction Mgr. | Construction Mgr. | Construction Mgr. | Construction Mgr. | Construction Mgr. |
|  | Construction Inspector (2) | Construction Inspector (2) | Construction Inspector (2) | Construction Inspector (2) | Construction Inspector (2) |
|  | Sr. Engineering Technician | Sr. Engineering Technician | Sr. Engineering Technician | Sr. Engineering Technician | Sr. Engineering Technician |
|  | Engineering Technician (5) | Engineering Technician (5) | Engineering Technician (5) | Engineering Technician (5) | Engineering Technician (5) |
|  | Land Disturbance Inspector (3) | Land Disturbance Inspector (3) | Land Disturbance Inspector (3) | Land Disturbance Inspector (3) | Land Disturbance Inspector (3) |
|  | Water Resources Technician | Water Resources Technician | Water Resources Technician | Water Resources Technician | Water Resources Technician |
|  | Fleet Coordinator | GIS Specialist | GIS Specialist | GIS Specialist | GIS Specialist* |

* GIS Specialist position is not funded in the FY 2011 Budget.

| Engineering \& Public Works Public Works Operations |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Performance Measurements | Actual FY 2008 | Actual <br> FY 2009 | Forecasted <br> FY 2010 | Est. Actual FY 2010 | Forecasted <br> FY 2011 |
| Average \# of days to complete sidewalk work order | 6.3 | 10.0 | 12.0 | 6.8 | 10.0 |
| Average \# of days to complete pothole \& curb/gutter work order | 1.1 | 1.0 | 1.0 | 2.1 | 2.0 |
| Average \# of days to complete curb and gutter work order | 7.0 | 2.5 | 3.0 | 2.6 | 3.0 |
| Average \# of days to complete ROW., mowing, limb work order | 6.0 | 2.7 | 3.0 | 1.8 | 2.0 |
| Average \# of days to complete drainage sink hole work order | 5.0 | 6.5 | 7.0 | 8.1 | 7.5 |
| Average \# of days to complete sign replacement/upgrade work order | 3.6 | 4.0 | 5.0 | 2.8 | 3.5 |
| Average \# of days to complete signal light maintenance work order | 1.5 | 2.2 | 3.0 | 2.2 | 2.5 |
| Average \# of days to complete striping work order | 3.6 | 3.6 | 4.0 | 2.0 | 3.0 |
| Average \# of days to complete catch basin work order | 6.6 | 8.4 | 8.0 | 6.0 | 7.0 |
| Average \# of days to complete storm drain work order | 13.2 | 10.2 | 12.0 | 11.6 | 12.0 |
| Average \# of days to complete facilities work order | 3.3 | 3.2 | 4.0 | 3.9 | 4.0 |
| Personnel Assigned: | 33.0 FTE | 33.0 FTE | 33.0 FTE | 33.0 FTE | 33.0 FTE |
|  | PW Supervisor (3) | PW Supervisor (3) | PW Supervisor (3) | PW Supervisor (3) | PW Supervisor (3) |
|  | PW Crew Leader (7) | PW Crew Leader (7) | PW Crew Leader (7) | PW Crew Leader (7) | PW Crew Leader (7) |
|  | PW Tech II (9) | PW Tech II (9) | PW Tech II (9) | PW Tech II (9) | PW Tech II (9) |
|  | PW Tech I (7) | PW Tech I (7) | PW Tech I (7) | PW Tech I (7) | PW Tech I (7) |
|  | PW Tech (7) | PW Tech (7) | PW Tech (7) | PW Tech (7) | PW Tech (7)* |

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Finance


Thomas G. Harris Director of Finance



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## Finance

Administration, Accounting, Budgeting, Employee Benefits and Compensation, Procurement, Risk Management, Treasury, Records Management, Internal and External Service

## Mission Statement

The mission of the Finance Department is to plan, receive, monitor, safeguard, invest, account, and expend the financial resources of the City of Alpharetta in the highest legal, ethical, moral, and professional standard practical, and to respond to the service needs of our internal and external customers in a timely, courteous and accurate manner.

## Goals and Objectives

$\checkmark$ Expansion of the financial planning process - continue the development of a comprehensive, progressively managed longterm capital improvement program and multi-year budgeting, forecasting, and planning in order to more accurately predict our financial position in future years, and the impact current year decisions have on the City's long-range financial position;
$\checkmark$ Process and Procedure Documentation Program - conduct a comprehensive review of team processes, procedures, and practices, revising as needed for efficiency and effectiveness with thorough documentation of each;
$\checkmark$ Implementation of technology to automate the billing function, collection function, and the payroll function;
$\checkmark$ Update to Financial Management Program - Procurement Policy Revisions;
$\checkmark$ Design and administer innovative and cost-effective benefit programs that meet the needs of today's diverse workforce and enhance the City's ability to attract, retain and reward employees; and
$\checkmark$ Facilitate a comprehensive Risk Management Program designed to protect City assets and ensure a safe and healthy workplace and facilities for employees and the community.

## 5-YEAR FINANCIAL SUMMARY



## DEPARTMENT BUDGET SUMMARY

## CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011 <br> FINANCE <br> BUDGET REQUEST BY ACCOUNT

| NOTES | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 |  | $\begin{aligned} & \text { ACTUAL } \\ & \text { FY } 2009 \end{aligned}$ |  | ADOPTED BUDGET FY 2010 |  | BUDGET AMENDMENTS |  | AMENDED BUDGET FY 2010 |  | $\begin{gathered} \text { RECOMMENDED } \\ \text { BUDGET } \\ \text { FY } 2011 \\ \hline \end{gathered}$ |  | \% INCREASE <br> (DECREASE) | \$ INCREASE (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Other: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rent (Suite 675 - Finance Office Bldg) | \$ | 28,254 | \$ | 14,127 | \$ | - |  | \$ - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  | Total Revenue | \$ | 28,254 | \$ | 14,127 | \$ | - |  | \$ - | \$ | - | \$ | - | 0.0\% | \$ | - |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) | Personnel Services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | \$ | 995,502 | \$ | 1,343,500 | \$ | 1,477,617 | \$ | - | \$ | 1,477,617 | \$ | 1,425,529 | -3.5\% | \$ | $(52,088)$ |
|  | Benefits |  | 415,138 |  | 557,559 |  | 635,236 |  | - |  | 635,236 |  | 682,682 | 7.5\% |  | 47,446 |
|  | subtotal | \$ | 1,410,640 | \$ | 1,901,058 | \$ | 2,112,853 | \$ | - | \$ | 2,112,853 | \$ | 2,108,211 | -0.2\% | \$ | $(4,642)$ |
|  | Maintenance and Operations: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Professional Development | \$ | 17,202 | \$ | 19,931 | \$ | 30,559 | \$ | - | \$ | 30,559 | \$ | 27,734 | -9.2\% | \$ | $(2,825)$ |
| (2) | Professional Fees |  | 190,892 |  | 236,332 |  | 243,110 |  | 25,900 |  | 269,010 |  | 338,410 | 25.8\% |  | 69,400 |
|  | Equipment R \& M |  | 1,771 |  | 925 |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | Vehicle R \& M |  | - |  | 2,050 |  | 1,500 |  | - |  | 1,500 |  | 1,500 | 0.0\% |  | - |
| (3) | Building Rental |  | 129,139 |  | 108,838 |  | 100,000 |  | - |  | 100,000 |  | - | -100.0\% |  | $(100,000)$ |
|  | Communications |  | 7,295 |  | 7,348 |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | Advertising |  | 6,251 |  | 1,524 |  | 17,650 |  | - |  | 17,650 |  | 14,400 | -18.4\% |  | $(3,250)$ |
|  | Printing |  | 51,070 |  | 37,107 |  | 67,900 |  | $(25,900)$ |  | 42,000 |  | 47,300 | 12.6\% |  | 5,300 |
|  | Travel |  | 13,970 |  | 11,352 |  | 11,630 |  | - |  | 11,630 |  | 11,630 | 0.0\% |  | - |
| (4) | Maintenance Contracts |  | 78,007 |  | 114,445 |  | 11,750 |  | - |  | 11,750 |  | 19,230 | 63.7\% |  | 7,480 |
| (5) | IT Professional Services |  | - |  | - |  | 138,108 |  | - |  | 138,108 |  | 120,133 | -13.0\% |  | $(17,975)$ |
|  | General Supplies |  | 72,107 |  | 47,714 |  | 96,700 |  | - |  | 96,700 |  | 98,986 | 2.4\% |  | 2,286 |
| (4) | Utilities |  | - |  | 2,978 |  | 3,115 |  | - |  | 3,115 |  | 14,227 | 356.7\% |  | 11,112 |
|  | Food/Meals |  | 494 |  | 1,094 |  | 3,600 |  | - |  | 3,600 |  | 3,600 | 0.0\% |  | - |
|  | Small Equipment |  | - |  | 14,238 |  | 3,300 |  | 3,000 |  | 6,300 |  | 3,500 | -44.4\% |  | $(2,800)$ |
|  | IT Computer Refresh |  | - |  | - |  | 8,219 |  | - |  | 8,219 |  | 9,350 | 13.8\% |  | 1,131 |
|  | Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | Employee Recognition |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
| (6) | Wellness |  | - |  | 6,021 |  | 7,000 |  | - |  | 7,000 |  | 120,000 | 1614.3\% |  | 113,000 |
|  | subtotal | \$ | 568,199 | \$ | 611,898 | \$ | 744,141 | \$ | 3,000 | \$ | 747,141 | \$ | 830,000 | 11.1\% | \$ | 82,859 |

CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011

FINANCE
BUDGET REQUEST BY ACCOUNT

| NOTES | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET <br> AMENDMENTS |  | AMENDED <br> BUDGET <br> FY 2010 |  | RECOMMENDED BUDGET FY 2011 |  | \% INCREASE (DECREASE) | \$ INCREASE (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Machinery \& Equipment |  | \$ | 21,441 | \$ | - | \$ | 3,000 | \$ | $(3,000)$ | \$ | - | \$ | 3,000 | 0.0\% | \$ | 3,000 |
| subtotal |  | \$ | 21,441 | \$ | - | \$ | 3,000 | \$ | $(3,000)$ | \$ | - | \$ | 3,000 | 0.0\% | \$ | 3,000 |
| TOTAL |  | \$ | 2,000,280 | \$ | 2,512,957 | \$ | 2,859,994 | \$ | - | \$ | 2,859,994 | \$ | 2,941,211 | 2.8\% | \$ | 81,217 |
| Full-time Equivalent Positions |  |  | 21.0 |  | 24.0 |  | 24.0 |  |  |  | 24.0 |  | 22.5 | funded |  |  |
|  |  |  | - |  | - |  | 1.0 |  |  |  | 1.0 |  | 2.5 | un-funded |  |  |
|  |  |  | 21.0 |  | 24.0 |  | 25.0 |  |  |  | 25.0 |  | 25.0 |  |  |  |

## Notes

 trends); increases in group insurance and pension costs; and the elimination of funding for 1.5 full-time-equivalent positions (the FY 2010 budget did not include funding for the Controller Position). The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
(2) Variance due to the addition of funding for payroll and HRIS (human resources information system) services.
(3) Variance due to the elimination of building rental expenses (Finance Department relocated operations to a City-owned facility).
(4) Variance in maintenance contracts (janitorial costs) and utilities (electric, gas, water, etc.) is due to the Finance Department relocation (these costs were a component of the building rental payment in prior year budgets).
(5) Variance due to changes in equipment/software needs and the corresponding elimination of several maintenance agreements.
(6) Variance due to the addition of funding for wellness programs to aid in achievement of improving employee health and lowering healthcare premiums.

## EXPENDITURE SUMMARY BY PROJECT

## City of Alpharetta

Budget:
FY 2011
Statement: Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 Project Budget Amended | FY 2011 Project Budget Request | Administration Employee Expenses | Support <br> Services | Finance <br> Administration | Employee Expenses | Fleet Activity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1510EE | 1510SS | 151010 | 1511EE | 1511FL |
| Professional Development | \$ 30,559 | \$ 27,734 | \$ 4,046 | \$ | \$ | \$ 4,030 | \$ |
| Professional Fees | 269,010 | 338,410 | - | 59,200 | 14,000 | - | - |
| Equipment R \& M | - | - | - | - | - | - | - |
| Vehicle R \& M | 1,500 | 1,500 | - | - | - | - | 1,500 |
| Building Rental | 100,000 | - | - | - | - | - | - |
| Communications | - | - | - | - | - | - | - |
| Advertising | 17,650 | 14,400 | - | 2,750 | - | - | - |
| Printing | 42,000 | 47,300 | - | - | 2,100 | - | - |
| Travel | 11,630 | 11,630 | 2,800 | - | - | 1,730 | - |
| Maintenance Contracts | 11,750 | 19,230 | - | 19,230 | - | - | - |
| IT Professional Services | 138,108 | 120,133 | - | 120,133 | - | - | - |
| General Supplies | 96,700 | 98,986 | - | - | 58,286 | - | - |
| Utilities | 3,115 | 14,227 | - | 11,000 | - | - | - |
| Food/Meals | 3,600 | 3,600 | - | - | 1,000 | - | - |
| Small Equipment | 6,300 | 3,500 | - | - | 3,500 | - | - |
| IT Computer Refresh | 8,219 | 9,350 | 1,550 | - | - | - | - |
| Non-Recurring | - | - | - | - | - | - | - |
| Employee Recognition | - | - | - | - | - | - | - |
| Wellness | 7,000 | 120,000 | - | - | - | - | - |
| Machinery \& Equipment | - | 3,000 | - | - | - | - | - |
| TOTAL | \$ 747,141 | \$ 833,000 | \$ 8,396 | \$ 212,313 | \$ 78,886 | \$ 5,760 | \$ 1,500 |



| ACCOUNT DESCRIPTION | Annual Citizens Report PAFR | External Annual Audit | CAFR <br> Publication | Budget Employee Expense | Budgeting | Billing Employee Expenses | Billing \& Collection |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development | 151211 | 151212 | 151217 | 1513EE | 151310 | 1514EE | 151410 |
|  | \$ | \$ | \$ | \$ 4,673 | \$ | \$ 3,145 | \$ |
| Professional Fees | 7,300 | 85,000 | 5,700 | - | 3,700 | - | 2,300 |
| Equipment R \& M | - | - | - | - | - | - | - |
| Vehicle R \& M | - | - | - | - | - | - | - |
| Building Rental | - | - | - | - | - | - | - |
| Communications | - | - | - | - | - | - | - |
| Advertising | - | - | - | - | 11,250 | - | - |
| Printing | 15,000 | - | 2,500 | - | 3,500 | - | 21,400 |
| Travel | - | - | - | 3,100 | - | 1,500 | - |
| Maintenance Contracts | - | - | - | - | - | - | - |
| IT Professional Services | - | - | - | - | - | - | - |
| General Supplies | 7,300 | - | 200 | - | 450 | - | 32,000 |
| Utilities | - | - | - | - | - | - | - |
| Food/Meals | - | - | - | - | - | - | - |
| Small Equipment | - | - | - | - | - | - | - |
| IT Computer Refresh | - | - | - | 2,600 | - | 1,300 | - |
| Non-Recurring | - | - | - | - | - | - | - |
| Employee Recognition | - | - | - | - | - | - | - |
| Wellness | - | - | - | - | - | - | - |
| Machinery \& Equipment | - | - | - | - | - | - | - |
| TOTAL | \$ 29,600 | \$ 85,000 | \$ 8,400 | \$ 10,373 | \$ 18,900 | \$ 5,945 | \$ 55,700 |

## EXPENDITURE DETAIL BY PROJECT

City of Alpharetta
Budget:
Statement:

## FY 2011

Expenditure Detail by Project (Maintenance and Operations/Capital)

| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 Adopted Budget | FY 2011 <br> Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Finance Admin. Employee Expenses 1510EE <br> Tom \& Kristen | 100 | 1510 | 521.10 | 00 | Professional Development | Harris Professional Development | 3,000 | 3,000 |
|  |  |  |  |  |  | CPA Certification | 105 | 105 |
|  |  |  |  |  |  | AGA Membership | 30 | 30 |
|  |  |  |  |  |  | CGFM Membership | 100 | 100 |
|  |  |  |  |  |  | GGFOA Membership | 50 | 50 |
|  |  |  |  |  |  | GFOA Membership | 200 | 200 |
|  |  |  |  |  |  | NIGP Membership | 101 | 101 |
|  |  |  |  |  |  | Wall Street Journal Subscriptions | 150 | 150 |
|  |  |  |  |  |  | AJC Newspaper | 160 | 160 |
|  |  |  |  |  |  | Atlanta Business Chronicle | 100 | 100 |
|  |  |  |  |  |  | Business Week | 50 | 50 |
|  |  |  |  |  |  | Harris GGFOA Registration | - | - |
|  |  |  |  |  |  | Harris AICPA Renewal | - | - |
|  |  |  |  |  |  | Harris Local Gov't Finance Conference | - | - |
|  |  |  |  |  |  | subtotal | 4,046 | 4,046 |
|  | 100 | 1510 | 523.20 | 00 | Professional Fees |  | - | - |
|  |  |  |  |  |  | subtotal | - |  |
|  | 100 | 1510 | 523.20 | 00 | Communications |  | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 1510 | 523.50 | 00 | Travel | Travel Expenses | 2,800 | 2,800 |
|  |  |  |  |  |  | CGFM Prep Course Travel | - | - |
|  |  |  |  |  |  | Payroll Summary | - | - |
|  |  | 1510 |  |  |  | subtotal | 2,800 | 2,800 |
|  | 100 |  | 531.60 | 01 | IT Computer Refresh | Workstation Replacement (Harris) |  | 1,550 |
|  |  |  |  |  |  | subtotal | - | 1,550 |
|  | 100 | 1510 | 531.60 | 00 | Small Equipment | HP4250N Printer | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 1510 | 542.10 | 00 | Machinery \& Equipment | HTE Receipt Printers for Internal Controls | - | - |
|  |  |  |  |  |  | Misc. Machinery \& Equipment (3 Printers) | - | - |
|  |  |  |  |  |  | Workstation Replacement | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  |  |  |  |  | Total |  | 6,846 | 8,396 |
| Support Services Acct. 1510SS | 100 | 1510 | 521.20 | 00 | Professional Fees | Bank Related Fees, Vantage Card Services | 49,000 | 49,000 |
|  |  |  |  |  |  | Red Light Camera Citation Processing Bank Fees | 10,200 | 10,200 |
|  |  |  |  |  |  | subtotal | 59,200 | 59,200 |
|  | 100 | 1510 | 522.20 | 10 | Equipment R \& M |  | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | $1510$ | 523.20 | 00 | Communications |  | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 1510 | 523.30 | 00 | Advertising | Recruitment Advertising | 6,000 | 2,750 |

FY 2011 Budget

| Project \#/Title | Account Number | Title | Account Detail | FY 2010 Adopted Budget | FY 2011 <br> Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | subtotal | 6,000 | 2,750 |
|  | 1001510523.8501 | Maintenance Contracts | Coffee Service | 1,000 | 1,030 |
|  |  |  | Pitney Bowes Mail Machine | 3,300 | 3,300 |
|  |  |  | Pitney Bowes Folder |  | 1,400 |
|  |  |  | Canon Scanner |  |  |
|  |  |  | Periscope Holdings License - NIGP Commodity Codes | 200 | 200 |
|  |  |  | Copier Maintenance | 2,150 | 1,800 |
|  |  |  | Shred-It Services | 1,400 | 1,500 |
|  |  |  | Building Maintenance - Janitorial Contract | 1,200 | 10,000 |
|  |  |  | Jack Henry \& Assoc - Audiotel Maint | 2,500 |  |
|  |  |  | subtotal | 11,750 | 19,230 |
|  | 1001510523.9000 | IT Prof Services | Aquarius Imaging Software | 6,558 | 5,620 |
|  |  |  | Audiotel |  | 2,500 |
|  |  |  | CISCO Network | 1,505 | 2,252 |
|  |  |  | Datek Scanners | 2,920 |  |
|  |  |  | Dell MessageOne | 1,346 | 1,050 |
|  |  |  | Diskeeper Workstation Defragmentation - Dell | 309 | 275 |
|  |  |  | DPS Printer Repair/Maintenance | 1,500 | 500 |
|  |  |  | ESRI - GIS Tools | 2,185 | 2,312 |
|  |  |  | Filemaker | 219 | 228 |
|  |  |  | Google Web/ Email Filter | 1,608 | 1,599 |
|  |  |  | McAfee - Florida Micro | 520 | 648 |
|  |  |  | Microsoft Enterprise Licensing - Dell | 6,441 | 5,917 |
|  |  |  | Microsoft - Servers Virtual Server Licenses |  | 795 |
|  |  |  | Microsoft - SCM System Config Management |  | 194 |
|  |  |  | Netmotion | 703 | 158 |
|  |  |  | Network Automatic - Automate | 558 | 199 |
|  |  |  | SPS VAR AS/400, Printer Maintenance | 8,320 |  |
|  |  |  | Solarwinds IP Monitor |  | 647 |
|  |  |  | Sungard HTE Software | 84,274 | 72,081 |
|  |  |  | Symantec | 603 | 517 |
|  |  |  | TDC - Freelance GIS Tools | 134 |  |
|  |  |  | VanRan |  | 1,584 |
|  |  |  | Veristore |  | 388 |
|  |  |  | IBM - ISS Firewall | - |  |
|  |  |  | American Fiber Systems - Internet Filtering | 259 | 1,623 |
|  |  |  | Lightyear - Long Distance | 200 | 206 |
|  |  |  | Voice Data Circuits - AT \& T | 6,000 | 6,180 |
|  |  |  | Cell Phone Service | 1,056 | 1,460 |
|  |  |  | Wireless Data Card Sprint | - | 544 |
|  |  |  | Telecom - Martha | 2,050 | 1,423 |
|  |  |  | Preferred Communications - Wiring | 1,500 | 647 |
|  |  |  | GRM Records Management | 6,000 | 6,000 |
|  |  |  | Presidio ASA Firewall | - | - |
|  |  |  | Presidio IP Configuration Consultant | 1,340 | 1,293 |

FY 2011 Budget
221

| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 Adopted Budget | FY 2011 Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Finance Administration 151010 | 100 | 1510 | 531.20 | 00 | Utilities | Presidio ASA Migration | - | 1,293 |
|  |  |  |  |  |  | subtotal | 138,108 | 120,133 |
|  |  |  |  |  |  | GA Power - Electric Service | 2,700 | 7,000 |
|  |  |  |  |  |  | BFI - Garbage Service | 100 | 1,000 |
|  |  |  |  |  |  | Infinite Energy - Gas Service | 280 | 2,500 |
|  |  |  |  |  |  | Fulton Cty - Water Service | 35 | 500 |
|  | 100 | 1510 | 521.20 | 00 |  | subtotal | 3,115 | 11,000 |
|  |  |  |  |  | Total |  | 218,173 | 212,313 |
|  |  |  |  |  | Professional Fees | Investment Management | 2,000 | 2,000 |
|  |  |  |  |  |  | Temporary Staff Agencies | 7,000 | 7,000 |
|  |  |  |  |  |  | Dashboard Upgrades | 5,000 | 5,000 |
|  |  |  |  |  |  | Fulton County FIFA | - |  |
|  | 100 | 1510 | 522.31 | 00 |  | GA 400 Center subtotal | 14,000 | 14,000 |
|  |  |  |  |  | Rental/Land/Building |  | 100,000 | - |
|  |  |  |  |  |  | subtotal | 100,000 | - |
|  | 100 | 1510 | 523.40 | 00 | Printing | Alpharetta Quality Printing | 1,000 | 1,300 |
|  |  |  |  |  |  | Creative Awards - Nameplates | - | - |
|  |  |  |  |  |  | Office Depot - Finance Newsletter Issue 1 | 200 | - |
|  |  |  |  |  |  | Purchase Orders | 2,000 | 800 |
|  |  | 1510 | 531.10 |  | General Supplies | subtotal | 3,200 | 2,100 |
|  | 100 |  |  | 00 |  | Pitney Bowes - Mailing Supplies | 300 | 300 |
|  |  |  |  |  |  | Pitney Bowes - Postage Billing | 18,000 | 18,000 |
|  |  |  |  |  |  | Postage Allocation | 6,500 | 6,500 |
|  |  |  |  |  |  | Alpharetta Quality Printing - Envelopes | 3,500 | 3,500 |
|  |  |  |  |  |  | Digital Media - Toner | 3,500 | 3,500 |
|  |  |  |  |  |  | Data Flow - 1099 Forms \& Envelopes | 350 | 400 |
|  |  |  |  |  |  | Data Flow - W-2 Forms \& Envelopes | 350 | 400 |
|  |  |  |  |  |  | Office Depot - Office Supplies | 25,000 | 24,886 |
|  |  |  |  |  |  | Copier Usage - City Hall | 100 | 100 |
|  |  |  |  |  |  | UPS \& Fed Ex | 700 | 700 |
|  |  | 1510 | 531.30 | 00 | Food/Meals | subtotal | 58,300 | 58,286 |
|  | 100 |  |  |  |  | Pension Board Meetings Food | 1,000 | 1,000 |
|  |  |  |  |  |  | subtotal | 1,000 | 1,000 |
|  | 100 | 1510 | 531.60 | 00 | Small Equipment | Misc. Machinery \& Equipment | 3,000 | 3,500 |
|  |  |  |  |  |  | Cell Phone Replacement | 300 |  |
|  |  |  |  |  |  | subtotal | 3,300 | 3,500 |
|  | 100 | 1510 | 531.60 | 01 | IT Computer Refresh | VMWare | 1,219 | - |
|  |  |  |  |  |  | subtotal | 1,219 | - |
|  | 100 | 1510 | 542.10 | 00 | Machinery \& Equipment | Digital Video/Camera Replacements | - | - |
|  |  |  |  |  | Total |  | 181,019 | 78,886 |


| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted Budget | FY 2011 Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Expenses | 100 | 1510 | 521.10 | 00 | Professional Development | Brundage Professional Development | 600 | 600 |
| 1511EE |  |  |  |  |  | Brundage Association Membership Fees | 730 | 730 |
| Betty-Ann, Veronica, Derek |  |  |  |  |  | Busby Professional Development | 1,000 | 1,000 |
|  |  |  |  |  |  | Busby Association Membership Fees | 400 | 400 |
|  |  |  |  |  |  | Nelson Professional Development | 1,200 | 1,200 |
|  |  |  |  |  |  | Nelson Association Membership Fees | - | - |
|  |  |  |  |  |  | Tuition Reimbursement | 3,000 | - |
|  |  |  |  |  |  | Publications \& Subscriptions | 100 | 100 |
|  |  |  |  |  |  | subtotal | 7,030 | 4,030 |
|  | 100 | 1510 | 523.20 | 00 | Communications |  | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 1510 | 523.50 | 00 | Travel | Brundage Travel Expenses | 500 | 500 |
|  |  |  |  |  |  | Brundage Local Mileage | 30 | 30 |
|  |  |  |  |  |  | Busby Travel Expenses | 700 | 700 |
|  |  |  |  |  |  | Busby Local Mileage | - | - |
|  |  |  |  |  |  | Nelson Travel Expenses | 500 | 500 |
|  |  |  |  |  |  | Payroll Summary | - | - |
|  |  |  |  |  |  | subtotal | 1,730 | 1,730 |
|  | 100 | 1510 | 531.60 | 01 | IT Computer Refresh | Dell Workstation Replacements Betty-Ann, Derek \& Veron | 4,400 | - |
|  |  |  |  |  |  | subtotal | 4,400 | - |
|  |  |  |  |  | Total |  | 13,160 | 5,760 |
| Fleet Activity 1511FL | 100 | 1510 | 522.20 | 20 | Vehicle R \& M | Fuel | 500 | 500 |
|  |  |  |  |  |  | Vehicle Maintenance - Standard | 1,000 | 1,000 |
|  |  |  |  |  |  | subtotal | 1,500 | 1,500 |
|  |  |  |  |  | Total |  | 1,500 | 1,500 |
| Support Services Acct. | 100 | 1510 | 531.20 | 00 | Utilities | GA Power - Electric Service | 1,500 | 2,800 |
| 1511SS |  |  |  |  |  | BFI - Garbage Service | - | 103 |
| 1/2 of the HR Utilities |  |  |  |  |  | Infinite Energy - Gas Service | - | 288 |
|  |  |  |  |  |  | Fulton Cty - Water Service | - | 36 |
|  |  |  |  |  |  | subtotal | - | 3,227 |
|  |  |  |  |  | Total |  | - | 3,227 |
| Wellness 151120 | 100 | 1510 | 521.20 | 00 | Professional Fees |  | 9,500 | 9,500 |
|  |  |  |  |  |  | Brown Richards - Corporate Child Care | 10,710 | 10,710 |
|  |  |  |  |  |  | Caduceus Occupational Medicine - Health Fair | 14,000 | 14,000 |
|  |  |  |  |  |  | subtotal | 34,210 | 34,210 |
|  | 100 | 1510 | 523.85 | 01 | Maintenance Contracts |  | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 1510 | 531.10 | 00 | General Supplies | Various Vendors - Health Fair | 500 | 500 |
|  |  |  |  |  |  | subtotal | 500 | 500 |
|  | 100 | 1510 | 531.30 | 00 | Food/Meals | Various Vendors - Lunch \& Learn | 1,000 | 1,000 |
|  |  |  |  |  |  | Creative Catering - Health Fair | 1,600 | 1,600 |
|  |  |  |  |  |  | subtotal | 2,600 | 2,600 |
|  | 100 | 1510 | 532.44 | 00 | Wellness | Caduceus Occupational Medicine - Flu Shots | 7,000 | 7,000 |
|  |  |  |  |  |  | Wellness Initiatives | - | 113,000 |
|  |  |  |  |  |  | subtotal | 7,000 | 120,000 |
|  |  |  |  |  | FY 2011 Budget 223 |  |  |  |



| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 1510 | 523.50 | 00 | Travel | Accounting Travel Expenses | 2,500 | 2,500 |
| Accounting 151210 |  |  |  |  |  | Hunt Travel Expenses | - | - |
|  |  |  |  |  |  | subtotal | 2,500 | 2,500 |
|  | 100 | 1510 | 531.60 | 01 | IT Computer Refresh | Workstation Replacements - Burdette, Sejour, DeHaven |  | 3,900 |
|  |  |  |  |  |  | subtotal | - | 3,900 |
|  | 100 | 1510 | 542.10 | 00 | Machinery \& Equipment |  | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  |  |  |  |  | Total |  | 14,340 | 18,240 |
|  | 100 | 1510 | 521.20 | 00 | Professional Fees | Bank Wire Fees | 10,000 | 10,000 |
|  |  |  |  |  |  | Training (HTE) | 10,200 | 10,200 |
|  |  |  |  |  |  | Replenish Flexible Spending Account | - | - |
|  |  |  |  |  |  | Weeks Retirement Solutions - GASB 45 | - | - |
|  |  |  |  |  |  | subtotal | 20,200 | 20,200 |
|  | 100 | 1510 | 523.30 | 00 | Advertising | Advertising for Auction | 400 | 400 |
|  |  |  |  |  |  | subtotal | 400 | 400 |
|  | 100 | 1510 | 523.40 | 00 | Printing | Check Stock - Checks \& Deposit Slips | 2,500 | 2,500 |
|  |  |  |  |  |  | subtotal | 2,500 | 2,500 |
|  | 100 | 1510 | 542.10 | 00 | Machinery \& Equipment | HTE Applications/Upgrades/Programming | 3,000 | 3,000 |
|  |  |  |  |  |  | subtotal | 3,000 | 3,000 |
|  |  |  |  |  | Total |  | 26,100 | 26,100 |
| Annual Citizen's Report$\begin{gathered} 151211 \\ \text { PAFR } \end{gathered}$ | 100 | 1510 | 521.20 | 00 | Professional Fees | Application Fee for GFOA | 300 | 300 |
|  |  |  |  |  |  | Graphic Design for PAFR - Phil Calvert | 4,000 | 4,000 |
|  |  |  |  |  |  | Jack Tuszynski - Photography Services | 3,000 | 3,000 |
|  |  |  |  |  |  | subtotal | 7,300 | 7,300 |
|  | 100 | 1510 | 523.40 | 00 | Printing | Printing of 29,000 Copies | 30,000 | 15,000 |
|  |  |  |  |  |  | subtotal | 30,000 | 15,000 |
|  | 100 | 1510 | 531.10 | 00 | General Supplies | Postage subtotal | 7,100 | 7,300 |
|  |  |  |  |  |  |  | 7,100 | 7,300 |
|  |  |  |  |  | Total |  | 44,400 | 29,600 |
| Annual External Audit 151212 | 100 | 1510 | 521.20 | 00 | Professional Fees | Mauldin \& Jenkins | 85,000 | 85,000 |
|  |  |  |  |  |  | Grant Thornton LLP | - | - |
|  |  |  |  |  |  | subtotal | 85,000 | 85,000 |
|  | 100 | 1510 | 531.10 | 00 | General Supplies | General Office Supplies | , | , |
|  |  |  |  |  |  | subtotal | - | - |
|  |  |  |  |  | Total |  | 85,000 | 85,000 |
| CAFR Publication 151217 | 100 | 1510 | 521.20 | 00 | Professional Fees | Application Fee for GFOA | 600 | 600 |
|  |  |  |  |  |  | Graphic Design for CAFR - Phil Calvert | 5,100 | 5,100 |
|  |  |  |  |  |  | subtotal | 5,700 | 5,700 |
|  | 100 | 1510 | 523.40 | 00 | Printing | Printing of Cover, Tabs \& Document | 2,500 | 2,500 |
|  |  |  |  |  |  | subtotal | 2,500 | 2,500 |
|  | 100 | 1510 | 531.10 | 00 | General SuppliesTotal | Mailing of Documents ${ }^{\text {subtotal }}$ | 200 | 200 |
|  |  |  |  |  |  |  | 200 | 200 |
|  |  |  |  |  |  |  | 8,400 | 8,400 |


| Project \#/Title | Account Number | Title | Account Detail | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Employee | 1001510521.1000 | Professional Development | Budget Professional Development | - | - |
| Expenses |  |  | Association Membership Fees | - | - |
| 1513EE |  |  | Educational Materials | - | - |
| Shawn, Abby, Deb, Stephanie |  |  | Mitchell Professional Development | - | - |
| Robert |  |  | IMA Membership | 300 | 300 |
|  |  |  | GFOA Membership | 200 | 200 |
|  |  |  | GGFOA Membership | 50 | 50 |
|  |  |  | Shipp Professional Development | - | - |
|  |  |  | NIGP Membership | 101 | 101 |
|  |  |  | GA Chapter NIGP | 30 | 30 |
|  |  |  | CVIOG Elective for CE (15 credits req) | 350 | 350 |
|  |  |  | NIGP Certification Classes | 600 | 600 |
|  |  |  | Westbrook Professional Development | - | - |
|  |  |  | NIGP Membership | 101 | 101 |
|  |  |  | NIGP Class for CPPB Certification | 575 | 575 |
|  |  |  | GNIGP Membership | 30 | 30 |
|  |  |  | NIGP Webinar (2/yr) | 150 | 150 |
|  |  |  | CPPB Prep Class | 360 | 360 |
|  |  |  | UPPCC Test Fee for CPPB | 200 | 200 |
|  |  |  | CVIOG Elective for CE (15 credits req) | 350 | 350 |
|  |  |  | Tuition Reimbursement | 1,000 | 1,000 |
|  |  |  | Cochran Professional Development | - | - |
|  |  |  | NIGP Membership | 101 | 101 |
|  |  |  | Kornegay Professional Development | - | - |
|  |  |  | ARMA Renewal | - | 175 |
|  |  |  | subtotal | 4,498 | 4,673 |
|  | 1001510523.5000 | Travel | GFOA Budget Seminar Travel Expenses | 2,000 | 2,000 |
|  |  |  | Mitchell Travel Expenses | 500 | 500 |
|  |  |  | Shipp Travel Expenses | 200 | 200 |
|  |  |  | Westbrook Travel Expenses | 400 | 400 |
|  |  |  | Cochran Travel Expenses | - | - |
|  |  |  | Payroll Summary | - | - |
|  |  |  | subtotal | 3,100 | 3,100 |
|  | 1001510531.6001 | IT Computer Refresh | Workstation Replacements - Westbrook, Williams | - | 2,600 |
|  |  |  | subtotal | - | 2,600 |
|  | 1001510542.1000 | Machinery \& Equipment |  | - | - |
|  |  |  | subtotal | - | - |
|  |  | Total |  | 7,598 | 10,373 |


| Project \#/Title |  | Accoun | nt Numbe |  | Title | Account Detail | FY 2010 Adopted Budget | FY 2011 <br> Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { Budgeting } \\ & 151310 \end{aligned}$ | 100 | 1510 | 521.20 | 00 | Professional Fees | Accounting Advisors - Dashboard Upgrades | 2,500 | 2,500 |
|  |  |  |  |  |  | GFOA Membership | - | - |
|  |  |  |  |  |  | GFOA Distinguished Budget Award | 500 | 500 |
|  |  |  |  |  |  | Redesign of Budget Document/Graphic | - | - |
|  |  |  |  |  |  | Excellence Award for Purchasing | 700 | 700 |
|  |  |  |  |  |  | subtotal | 3,700 | 3,700 |
|  | 100 | 1510 | 523.30 | 00 | Advertising | Advertising Annual Budget Adoption \& Mileage Rate | 750 | 750 |
|  |  |  |  |  |  | Mid-Year Budget Adoption Advertising | 500 | 500 |
|  |  |  |  |  |  | Legal Advertisement | 10,000 | 10,000 |
|  |  |  |  |  |  | subtotal | 11,250 | 11,250 |
|  | 100 | 1510 | 523.40 | 00 | Printing | Annual Operating Budget \& Capital Budget | 3,500 | 3,500 |
|  |  |  |  |  |  | subtotal | 3,500 | 3,500 |
|  | 100 | 01510 | 531.10 | 00 | General Supplies | General Office Supplies | 50 | 50 |
|  |  |  |  |  |  | VeriSign - Certificate for Click2Gov | 400 | 400 |
|  |  |  |  |  |  | subtotal | 450 | 450 |
|  | 100 | 1510 | 531.30 | 00 | Food/Meals | City Council Workshop Meals/Refreshments | - | - |
|  |  |  |  |  |  | Directors Budget Meeting Lunch | - |  |
|  |  |  |  |  |  | subtotal | - | - |
|  |  |  |  |  | Total |  | 18,900 | 18,900 |
| Billing Employee Expenses1514EE | 100 | 1510 | 521.10 | 00 | Professional Development | Billing Professional Development |  |  |
|  |  |  |  |  |  | Sills Professional Development | 1,200 | 1,200 |
| Lavon, Ronda, Jonathan |  |  |  |  |  | Sills AFP Memberships | 400 | 400 |
| Linda, Nancy, Donna F |  |  |  |  |  | Glover CVIOG Elective for CE ( 15 credits req) | 350 | 350 |
|  |  |  |  |  |  | Bulau AFP Membership | 395 | 395 |
|  |  |  |  |  |  | Bulau CTP Exam | 300 | 300 |
|  |  |  |  |  |  | Associations/Memberships/Subscriptions | 250 | 250 |
|  |  |  |  |  |  | Educational Materials | 250 | 250 |
|  |  |  |  |  |  | subtotal | 3,145 | 3,145 |
|  | 100 | 1510 | 523.50 | 00 | Travel | Billing Travel Expenses | 1,500 | 1,500 |
|  |  |  |  |  |  | Sills Travel Expenses | - | - |
|  |  |  |  |  |  | subtotal | 1,500 | 1,500 |
|  | 100 | 1510 | 531.60 | 01 | IT Computer Refresh | Workstation Replacements (Bulau) | 2,600 | 1,300 |
|  |  |  |  |  |  | subtotal | 2,600 | 1,300 |
|  | 100 | 1510 | 542.10 | 00 | Machinery \& Equipment |  | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  |  |  |  |  | Total |  | 7,245 | 5,945 |


| Project \#/Title |  | Accoun | nt Numb |  | Title | Account Detail | FY 2010 Adopted Budget | FY 2011 Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Billing \& Collection151410 | 100 | 1510 | 521.20 | 00 | Professional Fees | FIFA's Fulton County |  | 1,000 |
|  |  |  |  |  |  | Phil Calvery Design of Tax Brochure |  | 700 |
|  |  |  |  |  |  | Sungard Fulton Cty Updates |  | 600 |
|  |  |  |  |  |  | subtotal | - | 2,300 |
|  | 100 | 1510 | 523.40 | 00 | Printing | Data Media - Tax, False Alarms \& Business Licenses | 20,000 | 15,000 |
|  |  |  |  |  |  | Alpharetta Quality Printing - Business Lic Envelopes | 400 | 400 |
|  |  |  |  |  |  | Printing of Tax Guide \& Letters | 5,000 | 5,500 |
|  |  |  |  |  |  | Color Vision - Business License Flyers | 500 | 500 |
|  |  |  |  |  |  | subtotal | 25,900 | 21,400 |
|  | 100 | 1510 | 531.10 | 00 | General Supplies | Data Media - Postage for Tax, False Alarm \& Bus Lic | 30,000 | 32,000 |
|  |  |  |  |  |  | subtotal | 30,000 | 32,000 |
|  | 100 | 1510 | 531.60 | 00 | Small Equipment |  | - |  |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 1510 | 542.10 | 00 | Machinery \& Equipment | Vantage Card Services | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  |  |  |  |  | Total |  | 55,900 | 55,700 |
|  |  |  |  |  | Total Budget for Finance |  | 747,141 | 833,000 |

## PERFORMANCE MEASUREMENTS

| Finance Admin Performance Measurements | Actual FY 2008 | Actual <br> FY 2009 | Forecasted FY 2010 | Est. Actual FY 2010 | Forecasted FY 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \# of New GAAP/GASB financial requirements implemented <br> Bond rating maintained or upgraded Cash management program maximizing interest returns (all funds) | 2 | 2 | 2 | 1 | 2 |
|  | $\begin{gathered} \text { Maintain } \\ \text { Aaa - AAA } \end{gathered}$ | $\begin{aligned} & \text { Maintain } \\ & \text { Aaa - AAA } \end{aligned}$ | $\begin{aligned} & \text { Maintain } \\ & \text { Aaa - AAA } \end{aligned}$ | $\begin{gathered} \text { Maintain } \\ \text { Aaa - AAA } \end{gathered}$ | $\begin{aligned} & \text { Maintain } \\ & \text { Aaa - AAA } \end{aligned}$ |
|  | \$2,422,210 | \$1,078,236 | \$555,575 | \$500,000 | \$500,000 |
| Personnel Assigned: | 3.0 FTE | Finance Admin 3.0 FTE | Finance Admin 3.0 FTE | Finance Admin 3.0 FTE | Finance Admin 3.0 FTE |
|  | Director of Finance Controller Admin. Assist. II | Director of Finance Controller Admin. Assist. II | Director of Finance Controller Office Manager | Director of Finance Controller Office Manager | Director of Finance Controller * Office Manager |
|  |  | Risk Mgmt 1.0 FTE <br> Safety/Risk <br> Administrator | Risk Mgmt 1.0 FTE <br> Safety/Risk <br> Administrator | Risk Mgmt 1.0 FTE <br> Safety/Risk Administrator | Risk Mgmt 1.0 FTE <br> Safety/Risk Administrator |
| Total Personnel Assigned Finance Administration: | 3.0 FTE | 4.0 FTE | 4.0 FTE | 4.0 FTE | 4.0 FTE |

* The Controller position is not funded in FY 2011 Budget.

| Accounting, Budget, Procurement Performance Measurements | Actual <br> FY 2008 | Actual <br> FY 2009 | Forecasted <br> FY 2010 | Est. Actual FY 2010 | Forecasted <br> FY 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Audited CAFR to be published within 180 days of fiscal year end | 11/15/2007 | 12/28/2008 | 12/28/2009 | 12/6/2009 | 12/6/2009 |
| GFOA Certificate of Achievement for Excellence in Financial Reporting | Yes | Yes | Yes | Yes | Yes |
| GFOA Outstanding Achievement in Popular Annual Financial Reporting | Yes | Yes | Yes | Yes | Yes |
| GFOA Distinguished Budget Award | Yes | Yes | Yes | Yes | Yes |
| Percentage of departments within appropriated salary \& benefit budget | 100\% | 100\% | 100\% | 100\% | 100\% |
| Percentage of departments within appropriated maintenance \& operating budget | 100\% | 100\% | 100\% | 100\% | 100\% |
| \% of Budgeted employees participating in direct deposit | 93\% | 93\% | 93\% | 95\% | 95\% |
| Average \# of vendor responses to Bids/Requests for Proposals | 6 | 5 | 5 | 7 | 5 |
| Percentage of re-bids | 3\% | 8.8\% | 3\% | 4\% | 3\% |
| Average \# of days from Council approval to notice to proceed | 30 | 33 | 30 | 22.75 | 30 |
| Percentage increase in \# of contracts managed | 10\% | 100\% | 10\% | 10\% | 10\% |
|  | Accounting Services 8 FTE | Accounting Services 8 FTE | Accounting Services 8 FTE | Accounting Services 8 FTE | Accounting Services 8 FTE |
|  | Acct/Ops Manager Chief Accountant Accountant II (3) | Accounting \& Op. Mgr <br> Chief Accountant <br> Accountant (4) | Accounting \& Op. Mgr <br> Chief Accountant <br> Accountant (4) | Accounting \& Op. Mgr <br> Chief Accountant <br> Accountant (4) | Accounting \& Op. Mgr Chief Accountant Accountant (4) * |
|  | GIS Tech | Payroll Coordinator Accounts Payable | Payroll Coordinator Accounts Payable | Payroll Coordinator Accounts Payable | Payroll Coordinator Accounts Payable |
|  | Payroll Coordinator Capital Assets | Technician | Technician | Technician | Technician |
|  | Budget/Procurement 4 FTE | Budget/Procurement 4 FTE | Budget/Procurement 5 FTE | Budget/Procurement 5 FTE | Budget/Procurement 5 FTE |
|  | Sr. Budget Analyst (2) | Budget \& Procurement Mgr. | Budget \& Procurement Mgr. | Budget \& Procurement Mgr. | Budget \& Procurement Mgr. |
|  | Budget Analyst (2) | Sr. Budget \& Procurement Analyst (2) | Sr. Budget \& Procurement Analyst (2) | Sr. Budget \& Procurement Analyst (2) | Sr. Budget \& Procurement Analyst (2) |
|  |  | Budget \& Procurement Analyst | Budget \& Procurement Analyst | Budget \& Procurement Analyst | Budget \& Procurement Analyst |
|  |  |  | Records Manager | Records Manager | Records Manager |
| Total Personnel Assigned Internal Services: | 12.0 FTE | 12.0 FTE | 13.0 FTE | 13.0 FTE | 13.0 FTE |

* Includes 0.5 FTE (part-time Accountant position) not funded in the FY 2011 Budget.

| Financial Services Performance Measurements | Actual <br> FY 2008 | Actual <br> FY 2009 | Forecasted <br> FY 2010 | Est. Actual FY 2010 | Forecasted <br> FY 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \% of bills generated on time | 99\% | 99\% | 99\% | 95\% | 95\% |
| \% of bills collected on time | 95\% | 95\% | 95\% | 95\% | 95\% |
| \# of Real estate tax bills generated | 16,500 | 16,500 | 16,500 | 18,311 | 18,400 |
| \# of Personal property tax bills | 2,700 | 2,700 | 2,700 | 2,347 | 2,400 |
| \# of Liens processed | 80 | 80 | 120 | 302 | 350 |
| \# of Sanitation customers | 13,300 | 13,300 | 13,300 | 13,700 | 13,800 |
| \% of Delinquent sanitation Accts | <10\% | <10\% | <10\% | <10\% | <40\% |
| Personnel Assigned: | 6.5 FTE | 6.0 FTE | 6.0 FTE | 6.0 FTE | 6.0 FTE |
|  | Financial Services Manager | Financial Services Manager | Financial Services Manager | Financial Services Manager | Financial Services Manager |
|  | Tax Billing Coord Customer Service Coord | Tax Billing Coord | Tax Billing Coord | Tax Billing Coord | Tax Billing Coord |
|  |  | Customer Service Coord | Customer Service Coord | Customer Service Coord | Customer Service Coord |
|  |  | Treasury/ Deposit Project Coord. | Treasury/ Deposit Project Coord. | Treasury/ Deposit Project Coord. | Treasury/ Deposit Project Coord. |
|  |  | Accounts Rec/ Collections Rep. | Accounts Rec/ Collections Rep. | Accounts Rec/ Collections Rep. | Accounts Rec/ Collections Rep. * |
|  | Financial Services Rep (3) | Financial Services Rep | Financial Services Rep | Financial Services Rep | Financial Services Rep |

* The Accounts Rec./Collections Rep. position is not funded in FY 2011 Budget.

| Benefits \& Compensation Performance Measurements | Actual <br> FY 2008 | Actual <br> FY 2009 | $\begin{gathered} \text { Forecasted } \\ \text { FY } 2010 \end{gathered}$ | Est. Actual FY 2010 | Forecasted FY 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Annual City Paygrade review conducted | 1/1/08 | 9/1/2008 | 1/1/2010 | 11/1/2009 | 9/1/2010 |
| \% of Employees enrolled in group insurance | 96\% | 93\% | 95\% | 93\% | 95\% |
| \% of Employees enrolled in deferred compensation | 74\% | 72\% | 80\% | 77\% | 85\% |
| \% of Health Fair/ Health Screening Attendance | No Health Fair | 60\% | 60\% | 60\% | 60\% |
| Personnel Assigned: | 2.0 FTE | 2.0 FTE | 2.0 FTE | 2.0 FTE | 2.0 FTE |
|  | Benefits Coord Comp Specialist | Benefits Manager HRIS/Comp | Benefits Manager HRIS/Comp Administrator | Benefits Manager HRIS/Comp Administrator | Benefits Manager HRIS/Comp Administrator |



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## Alpharetta

## Public Safety



## Public Safety

Administration, Police, Fire, and Emergency 911

## Mission Statement

Public Safety: Expand joint efforts between Police and Fire, particularly in the area of training, emergency management, and community outreach.

Police Services strives to ensure the highest quality of life for its citizens through developing and maintaining partnerships with the community. We take pride in the fact that all contacts with the public are professional and at all times personify the highest levels of honor, integrity, ethics and justice, entrusted to us by those we are sworn to serve.

Fire and Emergency Services is a proactive, customer oriented emergency services provider. Our objective is to provide the best possible fire and emergency medical services. Our goal is to maximize the saving of lives, minimize the loss of property and avoid loss whenever possible through prevention and education.

## Goals and Objectives

## Police Services

$\checkmark$ Traffic Safety - Identify and address traffic concerns through engineering, education, and enforcement. Build the effectiveness of specialty teams including DUI enforcement, bicycle and commercial vehicle inspection;
$\checkmark$ Crime Prevention - Reach out to the community through the Police Athletic League (PAL), Police And Citizens Together (PACT), and Business Watch programs, building partnerships and mitigating problems through education and enforcement;
$\checkmark$ Uniform Patrol - Increase visible presence in the community with an emphasis on residential neighborhoods; and
$\checkmark$ Criminal Investigation - Maintain a case clearance rate above national averages through strong local investigative efforts and appropriate partnerships with other federal, state and local law enforcement agencies.

## Fire Services

$\checkmark$ To maintain a minimum on duty staffing level of not less than

25 firefighters at all times;
$\checkmark$ Assure all firefighters are certified at the National Professional Qualifications Firefighter II Level;
$\checkmark$ Maintain a minimum of 240 hours of annual training and career development for each career firefighter;
$\checkmark$ Place the first fire apparatus on the scene of an emergency within five minutes of dispatch at least $90 \%$ of the time;
$\checkmark$ Place a minimum of 15 firefighters on the scene of a structure fire within seven minutes of dispatch at least $90 \%$ of the time;
$\checkmark$ Place an advance life support paramedic on the scene of a medical emergency within five minutes of dispatch at least $90 \%$ of the time;
$\checkmark$ Present programs of fire safety education to $80 \%$ of all preschool children and $95 \%$ of all first and fourth grade students who reside within the City; and
$\checkmark$ Conduct a fire safety inspection and/or design a pre-fire plan for every non-residential occupancy annually.

## 5-YEAR FINANCIAL SUMMARY

| CITY OF ALPHARETTA |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RECOMMENDED BUDGET FY 2011 |  |  |  |  |  |
|  | PUBLIC SAFETY DEPARTMENT |  |  |  |  |  |
|  | Five-Year Financial Summary |  |  |  |  |  |

## DEPARTMENT BUDGET SUMMARY

## CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011 <br> PUBLIC SAFETY DEPARTMENT <br> BUDGET REQUEST BY ACCOUNT



## CITY OF ALPHARETTA

RECOMMENDED BUDGET FY 2011
PUBLIC SAFETY DEPARTMENT
BUDGET REQUEST BY ACCOUNT
Amended FY 2010 to FY 2011

| Notes | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET AMENDMENTS |  | AMENDED BUDGET FY 2010 |  | RECOMMENDED BUDGET FY 2011 |  | \% INCREASE <br> (DECREASE) | \$ INCREASE (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) | nnel Services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | \$ | 11,725,720 | \$ | 12,474,236 | \$ | 12,677,068 | \$ | - | \$ | 12,677,068 | \$ | 12,848,573 | 1.4\% | \$ | 171,505 |
|  | Benefits |  | 5,045,332 |  | 5,423,031 |  | 5,894,379 |  | - |  | 5,894,379 |  | 6,210,322 | 5.4\% |  | 315,943 |
|  | subtotal | \$ | 16,771,051 | \$ | 17,897,267 | \$ | 18,571,447 | \$ | - | \$ | 18,571,447 | \$ | 19,058,895 | 2.6\% | \$ | 487,448 |
| Maintenance and Operations: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (3) | Professional Development | \$ | 126,758 | \$ | 47,657 | \$ | 87,300 | \$ | - | \$ | 87,300 | \$ | 75,150 | -13.9\% | \$ | $(12,150)$ |
|  | Professional Fees |  | 96,669 |  | 189,150 |  | 241,850 |  | - |  | 241,850 |  | 237,100 | -2.0\% |  | $(4,750)$ |
| (2) | Equipment R \& M |  | 33,246 |  | 46,221 |  | 90,450 |  | $(2,000)$ |  | 88,450 |  | 72,114 | -18.5\% |  | $(16,336)$ |
| (2) | Vehicle R \& M |  | 752,404 |  | 683,893 |  | 740,000 |  | $(2,000)$ |  | 738,000 |  | 679,043 | -8.0\% |  | $(58,957)$ |
| (2) | Grounds R \& M |  | 1,319 |  | 589 |  | 6,000 |  | - |  | 6,000 |  | - | -100.0\% |  | $(6,000)$ |
| (2) | Facility R \& M |  | 6,955 |  | 7,252 |  | 5,500 |  | - |  | 5,500 |  | 5,000 | -9.1\% |  | (500) |
|  | Rental Equipment |  | 500 |  | - |  | - |  | - |  | - |  |  | 0.0\% |  |  |
|  | Rental Land/Buildings |  | 3,371 |  | - |  | - |  | - |  | - |  |  | 0.0\% |  | - |
|  | Communications |  | 195,074 |  | 175,752 |  | 1,400 |  | - |  | 1,400 |  | - | -100.0\% |  | $(1,400)$ |
|  | Advertising |  | 5,165 |  | 5,843 |  | 3,500 |  | - |  | 3,500 |  | 7,800 | 122.9\% |  | 4,300 |
|  | Printing |  | 18,164 |  | 16,054 |  | 21,250 |  | - |  | 21,250 |  | 18,250 | -14.1\% |  | $(3,000)$ |
| (3) | Travel |  | 38,810 |  | 49,203 |  | 61,000 |  | - |  | 61,000 |  | 34,000 | -44.3\% |  | $(27,000)$ |
| (4) | Maintenance Contracts |  | 869,517 |  | 1,052,276 |  | 810,450 |  | - |  | 810,450 |  | 582,398 | -28.1\% |  | $(228,052)$ |
|  | IT Professional Services |  | - |  | - |  | 481,740 |  | - |  | 481,740 |  | 540,658 | 12.2\% |  | 58,918 |
|  | General Supplies |  | 177,346 |  | 189,392 |  | 224,050 |  | 6,491 |  | 230,541 |  | 195,993 | -15.0\% |  | $(34,548)$ |
| (5) | Uniforms |  | 257,731 |  | 185,873 |  | 281,862 |  | - |  | 281,862 |  | 180,975 | -35.8\% |  | $(100,887)$ |
|  | Utilities |  | 181,678 |  | 189,384 |  | 186,450 |  | - |  | 186,450 |  | 196,950 | 5.6\% |  | 10,500 |
|  | Food/Meals |  | 6,484 |  | 5,299 |  | 4,750 |  | - |  | 4,750 |  | 4,750 | 0.0\% |  | - |
|  | Small Equipment |  | - |  | 169,474 |  | 61,550 |  | 3,367 |  | 64,917 |  | 34,117 | -47.4\% |  | $(30,800)$ |
|  | IT Computer Refresh |  | - |  | - |  | 119,555 |  | - |  | 119,555 |  | 88,800 | -25.7\% |  | $(30,755)$ |
|  | Non-Recurring |  | 12,868 |  | 12,847 |  | - |  | 14,000 |  | 14,000 |  | 15,000 | 7.1\% |  | 1,000 |
|  | subtotal | \$ | 2,784,059 | \$ | 3,026,159 | \$ | 3,428,657 | \$ | 19,858 | \$ | 3,448,515 | \$ | 2,968,098 | -13.9\% | \$ | $(480,417)$ |

# CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011 <br> PUBLIC SAFETY DEPARTMENT BUDGET REQUEST BY ACCOUNT 


 insurance and pension costs; and the reallocation of overtime appropriations from special events to the Public Safety Department. The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
(2) Variance is based on a reduction in repair and maintenance (combined) and includes general repair, maintenance, fuel, etc.
(3) Variance is based on control measures that limit travel/training to essential requirements only.
(4) Variance is based on the following: - $\$ 300,000$ reduction in red light lease costs; $\$ 64,000$ increase associated with the Fulton County radio agreement; $\$ 3,000$ increase in gun-range fees; $\$ 8,100$ increase ir landscape maintenance at the Fire Station facilities (previously, fire staff maintained the landscaping).
(5) Variance is based on a reallocation of turnout gear funding from operations to one-time capital.
(6) Variance is based on additional costs related to the payoff of the remaining two years of the OSSI lease (public safety software). This transaction reduces the City's outstanding debt and interest expense.

## REVENUE SUMMARY BY ACCOUNT

City of Alpharetta

Budget:
Statement:

FY 2011
Revenue Summary by Account

| Project \#/Title |  | Account Number |  |  | Title | Account Detail | FY 2010 Adopted Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 3110 | 371.00 | 00 | Private Sources |  | \$ |  |  | - |
|  | 100 | 3110 | 371.99 | 00 | Contra Revenue - Donations |  |  | - |  | - |
|  | 100 | 3210 | 337.05 | 10 | City of Milton PS |  |  | 76,252 |  | 76,252 |
|  | 100 | 3210 | 342.10 | 10 | Reports |  |  | 40,000 |  | 40,000 |
|  | 100 | 3210 | 342.10 | 20 | Services |  |  | 40,000 |  | 40,000 |
|  | 100 | 3210 | 342.10 | 30 | Agreement - Milton City PS |  |  | - |  | - |
|  | 100 | 3210 | 342.13 | 00 | False Alarm Fines |  |  | 15,000 |  | 10,000 |
|  | 100 | 3210 | 342.13 | 20 | Registration |  |  | 10,000 |  | 10,000 |
|  | 100 | 3210 | 342.22 | 00 | Alcohol Fines - PAL Program |  |  | - |  | - |
|  | 100 | 3210 | 342.90 | 10 | Penalty |  |  | - |  | - |
|  | 100 | 3210 | 342.90 | 20 | Interest |  |  | - |  | - |
|  | 100 | 3210 | 351.17 | 00 | Court - Municipal |  |  | 2,600,000 |  | 2,700,000 |
|  | 100 | 3210 | 351.20 | 00 | Red-Light Cameras |  |  | 600,000 |  | 300,000 |
|  | 100 | 3210 | 351.36 | 01 | Evidence |  |  | - |  | - |
|  | 100 | 3210 | 371.00 | 00 | Private Sources |  |  | - |  | - |
|  | 100 | 3210 | 371.99 | 00 | Contra Revenue - Donations |  |  | - |  | - |
|  | 100 | 3210 | 389.01 | 00 | Reimb Voluntary EJ |  |  | 10,000 |  | 20,000 |
|  | 100 | 3510 | 322.05 | 00 | Fire Permit |  |  | 7,500 |  | 5,000 |
|  | 100 | 3510 | 342.20 | 10 | Plan Review |  |  | 40,000 |  | 30,000 |
|  | 100 | 3510 | 342.20 | 20 | Inspection Fees |  |  | 5,000 |  | 5,000 |
|  | 100 | 3510 | 371.00 | 00 | Private Sources |  |  | - |  | - |
|  | 100 | 3510 | 371.99 | 00 | Contra Revenue - Donations |  |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 3,443,752 |  | 3,236,252 |

## EXPENDITURE SUMMARY BY PROJECT

## City of Alpharetta

Budget:
Stateme FY 2011
Statement: Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 <br> Amended Project Budget | FY 2011 Project Budget Request | PS Admin Emp Exp | PS General Office | PS Support Services | Crime Prevention | Professional Standards |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 3110EE | 3110GO | 3110SS | 3110CP | 3110PS |
| Professional Development | \$ 87,300 | \$ 75,150 | \$ 12,000 | \$ - | \$ | \$ - | \$ |
| Professional Fees | 241,850 | 237,100 | - | 7,500 | 143,250 | - | 5,000 |
| Equipment R \& M | 88,450 | 72,114 | - | 1,200 | 28,864 | - | - |
| Vehicle R \& M | 738,000 | 679,043 | - | - | - | - | - |
| Grounds R \& M | 6,000 | - | - | - | - | - | - |
| Facility R \& M | 5,500 | 5,000 | - | - | 5,000 | - | - |
| Rental Equipment | - | - | - | - | - | - | - |
| Rental Land/Buildings | - | - | - | - | - | - | - |
| Communications | 1,400 | - | - | - | - | - | - |
| Advertising | 3,500 | 7,800 | - | - | 7,800 | - | - |
| Travel | 61,000 | 34,000 | 15,000 | - | - | - | - |
| Printing | 21,250 | 18,250 | - | 12,000 | - | 4,000 | - |
| Maintenance Contracts | 810,450 | 582,398 | - | - | 134,818 | - | - |
| IT Professional Services | 481,740 | 540,658 | - | - | 540,658 | - | - |
| General Supplies | 230,541 | 195,993 | - | 52,244 | - | 4,000 | - |
| Uniforms | 281,862 | 180,975 | - | - | - | - | - |
| Utilities | 186,450 | 196,950 | - | - | 80,600 | - | - |
| Food/Meals | 4,750 | 4,750 | - | 1,500 | - | 2,500 | 500 |
| Small Equipment | 64,917 | 34,117 | - | 5,000 | - | - | - |
| IT Computer Refresh | 119,555 | 88,800 | - | - | 88,800 | - | - |
| Non-Recurring | 14,000 | 15,000 | - | 15,000 | - | - | - |
| Machinery | 15,000 | 10,000 | - | - | - | - | - |
| Capital Lease Principal | 352,070 | 443,325 | - | - | - | - | - |
| Capital Least Interest | 17,114 | 71,308 | - | - | - | - | - |
| TOTAL | \$ 3,832,699 | \$ 3,492,731 | \$ 27,000 | \$ 94,444 | \$ 1,029,790 | \$ 10,500 | \$ 5,500 |


| ACCOUNT DESCRIPTION |  | ic Safety raining | Detention |  | Police Emp Exp |  | Police Fleet |  | Fire Emp Exp |  | Fire Fleet |  | Criminal Inv Operations |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development | 3110TR |  | 311010 |  | 3132EE |  | 3132FL |  | 3150EE |  | 3150FL |  | 322111 |  |
|  | \$ | 45,000 | \$ | - | \$ | 3,000 | \$ | - | \$ | 1,000 | \$ | - | \$ | 4,850 |
| Professional Fees |  | 8,000 |  | - |  | - |  | - |  | - |  | - |  | 17,150 |
| Equipment R \& M |  | - |  | - |  | - |  | - |  | - |  | 21,300 |  | 2,500 |
| Vehicle R \& M |  | - |  | - |  | - |  | 504,000 |  | - |  | 175,043 |  | - |
| Grounds R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Facility R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Rental Equipment |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Rental Land/Buildings |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Communications |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Advertising |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Travel |  | 7,500 |  | - |  | 3,000 |  | - |  | 2,000 |  | - |  | 3,000 |
| Printing |  | 2,000 |  | - |  | - |  | - |  | - |  | - |  | - |
| Maintenance Contracts |  | 127,000 |  | - |  | - |  | - |  | - |  | - |  | - |
| IT Professional Services |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| General Supplies |  | - |  | - |  | - |  | 1,000 |  | - |  | 4,000 |  | 1,500 |
| Uniforms |  | - |  | - |  | 103,088 |  | - |  | 57,087 |  | - |  | - |
| Utilities |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Food/Meals |  | - |  | - |  | - |  | - |  | - |  | - |  | 250 |
| Small Equipment |  | 500 |  | - |  | - |  | 5,000 |  | - |  | - |  | 250 |
| IT Computer Refresh |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Machinery |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Capital Lease Principal |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Capital Least Interest |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| TOTAL | \$ | 190,000 | \$ | - | \$ | 109,088 | \$ | 510,000 | \$ | 60,087 | \$ | 200,343 | \$ | 29,500 |


| ACCOUNT DESCRIPTION | Uniform Patrol Operations | SWAT | Traffic Control Operations | St 1 Facility | St 2 Facility | St 3 Facility | St 4 Facility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 322311 | 3223TT | 323011 | 3520S1 | $3520 S 2$ | 3520S3 | 3520 S4 |
| Professional Development | \$ | \$ 4,300 | \$ 1,000 | \$ | \$ | \$ | \$ - |
| Professional Fees | 5,600 | - | 20,000 | - | - | - | - |
| Equipment R \& M | 2,000 | 1,000 | 4,750 | - | - | - | - |
| Vehicle R \& M | - | - | - | - | - | - | - |
| Grounds R \& M | - | - | - | - | - | - | - |
| Facility R \& M | - | - | - | - | - | - | - |
| Rental Equipment | - | - | - | - | - | - | - |
| Rental Land/Buildings | - | - | - | - | - | - | - |
| Communications | - | - | - | - | - | - | - |
| Advertising | - | - | - | - | - | - | - |
| Travel | - | 2,000 | - | - | - | - | - |
| Printing | - | - | - | - | - | - | - |
| Maintenance Contracts | - | - | 300,000 | 8,100 | - | - | - |
| IT Professional Services | - | - | - | - | - | - | - |
| General Supplies | 56,616 | 500 | 4,000 | 7,000 | - | - | - |
| Uniforms | - | 2,500 | 2,400 | - | - | - | - |
| Utilities | - | - | - | 116,350 | - | - | - |
| Food/Meals | - | - | - | - | - | - | - |
| Small Equipment | - | 1,000 | - | 1,000 | - | - | - |
| IT Computer Refresh | - | - | - | - | - | - | - |
| Non-Recurring | - | - | - | - | - | - | - |
| Machinery | - | - | - | - | - | - | - |
| Capital Lease Principal | - | - | - | - | - | - | - |
| Capital Least Interest | - | - | - | - | - | - | - |
| TOTAL | \$ 64,216 | \$ 11,300 | \$ 332,150 | \$ 132,450 | \$ | \$ - | \$ - |



| ACCOUNT DESCRIPTION | Fire Investigation | Fire Prevention Education | PS OSSI <br> Software | PS Fire Apparatus | Communicatio ns |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development | 353012 | 353014 | 083101 | 083102 | 380012 |
|  | \$ | \$ - | \$ - | \$ - | \$ |
| Professional Fees | 1,700 | - | - | - | 4,000 |
| Equipment R \& M | - | - | - | - | 8,000 |
| Vehicle R \& M | - | - | - | - | - |
| Grounds R \& M | - | - | - | - | - |
| Facility R \& M | - | - | - | - | - |
| Rental Equipment | - | - | - | - | - |
| Rental Land/Buildings | - | - | - | - | - |
| Communications | - | - | - | - | - |
| Advertising | - | - | - | - | - |
| Travel | - | - | - | - | - |
| Printing | - | - | - | - | - |
| Maintenance Contracts | - | - | - | - | 12,480 |
| IT Professional Services | - | - | - | - | - |
| General Supplies | 1,000 | 8,000 | - | - | - |
| Uniforms | - | - | - | - | - |
| Utilities | - | - | - | - | - |
| Food/Meals | - | - | - | - | - |
| Small Equipment | - | - | - | - | 2,000 |
| IT Computer Refresh | - | - | - | - | - |
| Non-Recurring | - | - | - | - | - |
| Machinery | - | - | - | - | - |
| Capital Lease Principal | - | - | 285,192 | 158,133 | - |
| Capital Least Interest | - | - | 11,636 | 59,672 | - |
| TOTAL | \$ 2,700 | \$ 8,000 | \$ 296,828 | \$ 217,805 | \$ 26,480 |

## EXPENDITURE DETAIL BY PROJECT

City of Alpharetta
Budget:
Statement:

FY 2011
Expenditure Detail by Project (Maintenance and Operations/Capital)

| Project \#/Title | Account Number |  |  | Title | Account Detail | FY 2010 Adopted Budget |  | FY 2011 Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PS Admin Employee Expenses3110 EE | 100 | 3110 | 521.1000 | Professional Development | PROFESSIONAL DEVELOPMENT | 15,000 |  | 12,000 |
|  |  |  |  |  | COMMAND COLLEGE (SANDERS) | 3,000 |  |  |
|  |  |  |  |  | subtotal | 18,000 |  | 12,000 |
|  | 100 | 3110 | 523.2000 | Communications | PAGER SERVICE - USA MOBILITY |  |  | - |
|  |  |  |  |  | subtotal | - |  | - |
|  | 100 | 3110 | 523.5000 | Travel | ADMINISTRATIVE \& TRAINING TRAVEL EXPENSES | 24,000 |  | 15,000 |
|  |  |  |  |  | subtotal | 24,000 |  | 15,000 |
|  | 100 | 3110 | 531.1700 | Uniforms | UNIFORMS AND DUTY GEAR | 10,000 |  | - |
|  |  |  |  |  | CLOTHING ALLOWANCE | 2,400 |  | - |
|  |  |  |  |  | EXPLORER UNIFORMS \& EQUIPMENT | 3,000 |  | - |
|  |  |  |  |  | CAPS UNIFORMS \& DUTY GEAR | 3,562 |  | - |
|  |  |  |  |  | subtotal | 18,962 |  | - |
|  | 100 | 3110 | 531.6000 | Small Equipment | SMALL EQUIPMENT | 4,300 |  | - |
|  |  |  |  |  | subtotal | 4,300 |  | - |
|  |  |  |  | Total |  | \$ 65,262 | \$ | 27,000 |
| General Office Administration 3110GO | 100 | 3110 | 521.2000 | Professional Fees | CALEA ANNUAL CONTINUATION CONTRACT - ACCREDITATION | 4,500 |  | 4,500 |
|  |  |  |  |  | CALEA ON-SITE ASSESSMENT | - |  |  |
|  |  |  |  |  | STATE CERTIFICATION | 300 |  | 300 |
|  |  |  |  |  | DRY CLEANING (FOR RE-ISSUED UNIFORMS) | 200 |  | 200 |
|  |  |  |  |  | SHRED-IT | - |  |  |
|  |  |  |  |  | IACP NET YEARLY FEES | 1,500 |  | 1,500 |
|  |  |  |  |  | TEMPORARY STAFFING | - |  | - |
|  |  |  |  |  | MISC PROFESSIONAL FEES | 1,000 |  | 1,000 |
|  |  |  |  |  | subtotal | 7,500 |  | 7,500 |
|  | 100 | 3110 | 522.2010 | Equipment R \& M | EQUIPMENT R \& M | 1,500 |  | 1,200 |
|  |  |  |  |  | subtotal | 1,500 |  | 1,200 |
|  | 100 | 3110 | 523.4000 | Printing | CITATIONS, FORMS, DOCUMENTS | 10,000 |  | 8,000 |
|  |  |  |  |  | BUSINESS CARDS | 4,000 |  | 3,500 |
|  |  |  |  |  | MISC. PRINTING | 1,000 |  | 500 |
|  |  |  |  |  | subtotal | 15,000 |  | 12,000 |
|  | 100 | 3110 | 531.1000 | General Supplies | GREEN GUARD FIRST AID | 750 |  | - |
|  |  |  |  |  | BATTERIES | 1,500 |  | 1,260 |
|  |  |  |  |  | POSTAGE | 7,500 |  | 6,300 |
|  |  |  |  |  | GENERAL OFFICE SUPPLIES | 38,000 |  | 30,000 |
|  |  |  |  |  | CELL PHONES \& ACCESSORIES | 2,000 |  | 1,680 |
|  |  |  |  |  | TONER CARTRIDGES | 7,000 |  | 7,500 |
|  |  |  |  |  | CULLIGAN | 600 |  | 504 |
|  |  |  |  |  | PHOTO PROCESSING | - |  | - |
|  |  |  |  |  | EVIDENCE SUPPLIES | 3,000 |  | 2,000 |


| Project \#/Title | Account Number |  |  | Title |  | Account Detail | FY 2010 <br> Adopted Budget |  | FY 2011 Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | JANITORIAL SUPPLIES |  | 4,000 |  | 3,000 |
|  |  |  |  |  |  | MOTOROLA SUPPLIES |  |  |  | - |
|  |  |  |  |  |  | subtotal |  | 64,350 |  | 52,244 |
|  | 100 | 3110 | 531.30 | 00 | Food/Meals | MISC MEALS |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  | STAFF MEETING |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 1,500 |  | 1,500 |
|  | 100 | 3110 | 531.60 |  | Small Equipment | SMALL EQUIPMENT |  | 8,600 |  | 5,000 |
|  |  |  |  |  |  | subtotal |  | 8,600 |  | 5,000 |
|  | 100 | 3110 | 532.40 |  | Non-Recurring | K-9 REPLACEMENT |  | 8,600 |  | 15,000 |
|  |  |  |  |  |  | subtotal |  | - |  | 15,000 |
|  | 100 | 3110 | 542.10 | 00 | Machinery \& Equipment | MACHINERY \& EQUIPMENT |  | 5,000 |  | - |
|  |  |  |  |  |  | subtotal |  | 5,000 |  | - |
|  |  |  |  |  | Total |  | \$ | 103,450 | \$ | 94,444 |
| Support Services Activities 3110SS | 100 | 3110 | 521.20 | 00 | Professional Fees | BANK FEES |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  | GA DEPT OF LABOR (ELEVATOR INSPECTIONS) (From Contracts) |  | 2,700 |  | 2,700 |
|  |  |  |  |  |  | SHREDDING SVCS |  |  |  | 750 |
|  |  |  |  |  |  | MISC PROFESSIONAL FEES |  | 750 |  | - |
|  |  |  |  |  |  | EMS VENTURES/EM AMBULANCE SVC |  | 138,300 |  | 138,300 |
|  |  |  |  |  |  | subtotal |  | 143,250 |  | 143,250 |
|  | 100 | 3110 | 522.20 |  | Equipment R \& M | OFFICE EQUIPMENT (COPIERS, PRINTERS, FAXES) |  | 2,500 |  | 2,000 |
|  |  |  |  |  |  | DORTEK/PACE |  | 3,000 |  | 3,000 |
|  |  |  |  |  |  | GYM EQUIPMENT |  | 500 |  | 460 |
|  |  |  |  |  |  | RADIOS |  | 25,000 |  | 20,000 |
|  |  |  |  |  |  | ELEVATOR |  | 2,500 |  | 2,300 |
|  |  |  |  |  |  | BEST ACCESS SYSTEM (KEY SYSTEM) |  | 1,200 |  | 1,104 |
|  |  |  |  |  |  | MISC |  | 1,500 |  | - |
|  |  |  |  |  |  | subtotal |  | 36,200 |  | 28,864 |
|  | 100 | 3110 | 522.20 |  | Facility R \& M | MISC FACILITY REPAIR AND MAINTENANCE |  | 2,500 |  | 5,000 |
|  |  |  |  |  |  | subtotal |  | 2,500 |  | 5,000 |
|  | 100 | 3110 | 523.20 | 00 | Communications | LAPTOP AIR CARD REPLACEMENTS |  | 1,400 |  | - |
|  |  |  |  |  |  | subtotal |  | 1,400 |  | - |
|  | 100 | 3110 | 523.30 |  | Advertising | BID ADVERTISING |  | 3,500 |  | 6,600 |
|  |  |  |  |  |  | RECRUITMENT ADVERTISING |  | - |  | 1,200 |
|  |  |  |  |  |  | subtotal |  | 3,500 |  | 7,800 |
|  | 100 | 3110 | 523.85 | 01 | Maintenance Contracts | CODE RED MAINTENANCE (EMERGENCY COMM NETWORK) |  | 15,000 |  | 15,000 |
|  |  |  |  |  |  | COFFEE SERVICE-Standard |  | 4,000 |  | 5,000 |
|  |  |  |  |  |  | COPIER MAINTENANCE - DTGROUP |  | 10,300 |  | 4,500 |
|  |  |  |  |  |  | CRIME VIEW - OMEGA GROUP |  | 2,600 |  | - |
|  |  |  |  |  |  | EVIDENCE TRACKER SOFTWARE |  | 800 |  | 800 |
|  |  |  |  |  |  | FULTON COUNTY RADIO AGREEMENT |  |  |  | 64,000 |
|  |  |  |  |  |  | INNOVATIVE DATA SOLUTIONS |  | 4,120 |  | 4,200 |
|  |  |  |  |  |  | INSIGHT PUBLIC SECTOR (Power DMS - NetMotion) |  | - |  | - |
|  |  |  |  |  |  | ISS FIREWALL |  | - |  | - |
|  |  |  |  |  |  | JANITORIAL CONTRACT - EVIDENCE \& PROPERTY BLDG |  | - |  | - |
|  |  |  |  |  |  | JANITORIAL CONTRACT - POLICE HEADQUARTERS |  | 38,600 |  | 39,758 |
|  |  |  |  |  |  | LEGACY (FIRE ALARM MONITORING) |  | 515 |  | 530 |
|  |  |  |  |  |  | FY 2011 Budget 254 |  |  |  |  |


|  |  |  |
| :--- | :--- | :--- |
|  |  |  |
| Project \#/Title |  |  |

[^5]| Project \#/Title | Account Number |  |  | Title |  | Account Detail | FY 2010 <br> Adopted <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Crime Prevention 3110CP | 100 | 3110 | 531.20 | 00 | Utilities | WIRELESS CARD SERVICE - VERIZON | 79,000 |  | 81,370 |  |
|  |  |  |  |  |  | subtotal |  | 481,740 |  | 540,658 |
|  |  |  |  |  |  | ELECTRIC SERVICE |  | 46,500 |  | 46,500 |
|  |  |  |  |  |  | GARBAGE SERVICE |  | 3,300 |  | 3,300 |
|  |  |  |  |  |  | WATER SERVICE |  | 7,500 |  | 18,000 |
|  |  |  |  |  |  | GAS SERVICE |  | 12,800 |  | 12,800 |
|  | 100 | 3110 | 531.60 | 01 | IT Computer Refresh | subtotal | 70,100 |  | 80,600 |  |
|  |  |  |  |  |  | WORKSTATION REPLACEMENTS - 23 WORKSTATIONS \& 38 |  |  |  |  |
|  |  |  |  |  |  | LAPTOPS | 110,150 |  | 88,800 |  |
|  |  |  |  |  |  | SERVER/VM WARE |  | 9,405 |  |  |
|  |  |  |  |  |  | subtotal | 119,555 |  | 88,800 |  |
|  |  |  |  |  | Total |  | \$ | 937,240 | \$ | 1,029,790 |
|  | 100 | 3110 | 521.10 | 00 | Professional Development | TRAINING |  | 500 |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3110 | 523.50 | 00 | Travel | TRAINING - RELATED TRAVEL |  | 500 |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3110 | 523.40 | 00 | Printing | TRADING CARDS |  | 4,000 |  | 4,000 |
|  |  |  |  |  |  |  |  | 4,000 |  | 4,000 |
|  | 100 | 3110 | 523.85 | 01 | Maintenance Contracts | JANITORIAL SERVICES FOR PAL GYMS |  | 6,975 |  | - |
|  |  |  |  |  |  | subtotal |  | 6,975 |  | - |
|  | 100 | 3110 | 531.10 | 00 | General Supplies | EDUCATIONAL MATERIALS |  | 5,000 |  | 4,000 |
|  |  |  |  |  |  | JANITORIAL SUPPLIES |  | - |  | - |
|  |  |  |  |  |  | AWARDS |  | - |  | - |
|  |  |  |  |  |  | GENERAL SUPPLIES |  | 2,500 |  | - |
|  |  |  |  |  |  | subtotal |  | 7,500 |  | 4,000 |
|  | 100 | 3110 | 531.30 | 00 | Food/Meals | CITIZENS ACADEMY, NEIGHBORHOOD MEETINGS OPEN HOUSE |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  |  |  | 1,000 |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | 2,500 |  | 2,500 |
|  | 100 | 3110 | 531.60 | 00 | Small Equipment | SMALL EQUIPMENT subtotal |  | 400 |  | - |
|  |  |  |  |  |  |  |  | 400 |  | - |
|  |  |  |  |  | Total |  | \$ | 22,375 | \$ | 10,500 |
| Office of Professional Standards 3110PS | 100 | 3110 | 521.20 | 00 | Professional Fees | TESTING |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | BACKGROUND CHECKSOTHER INVESTIGATIVE FEES |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  |  |  | 1,000 |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | 5,000 |  | 5,000 |
|  | 100 | 3110 | 523.30 | 00 | Advertising | RECRUITMENT ADVERTISING |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 3110 | 531.10 | 00 | General Supplies | OFFICE SUPPLIES subtotal |  | - |  | - |
|  |  |  |  |  |  |  |  | - |  | - |
|  | 100 | 3110 | 531.30 | 00 | Food/MealsTotal | INTERVIEW PANELS subtotal |  | 500 |  | 500 |
|  |  |  |  |  |  |  | 500 |  |  | 500 |
|  |  |  |  |  |  |  | \$ | 5,500 | \$ | 5,500 |






| Project \#/Title | Account Number |  |  |  | Title | Account Detail |  | FY 2010 Adopted Budget |  | $011$ <br> ended get |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { Station } 1 \text { Facility }$$3520 \mathrm{~S} 1$ | 100 | 3510 | 522.20 | 10 E | Equipment R \& M | STATION EQUIPMENT R \& M |  | 500 |  | - |
|  |  |  |  |  |  | GROUNDS R\&M subtotal |  | 500 |  | - |
|  | 100 | 3510 | 522.20 | 40 | Grounds R \& M |  |  | 1,000 |  | - |
|  |  |  |  |  |  | GROUNDS R\&M subtotal |  | 1,000 |  | - |
|  | 100 | 3510 | 522.20 | 50 F | Facility R \& M | FACILITY R \& M subtotal |  | 500 |  | - |
|  |  |  |  |  |  |  |  | 500 |  | - |
|  | 100 | 3510 | 523.85 | 01 N | Maintenance Contracts | LAWN MAINTENANCE - VERNIER (NEW FOR FY11) subtotal |  | - |  | 8,100 |
|  |  |  |  |  |  |  |  | - |  | 8,100 |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | GENERAL CLEANING SUPPLIES |  | 2,000 |  | 7,000 |
|  |  |  |  |  |  | ELECTRIC SERVICE subtotal |  | 2,000 |  | 7,000 |
|  | 100 | 3510 | 531.20 | 00 | Utilities |  |  | 71,000 |  | 71,000 |
|  |  |  |  |  |  | GARBAGE SERVICE |  | 4,500 |  | 4,500 |
|  |  |  |  |  |  | GAS SERVICE |  | 34,000 |  | 34,000 |
|  |  |  |  |  |  | WATER SERVICE |  | 6,200 |  | 6,200 |
|  |  |  |  |  |  | DISH NETWORK |  | 650 |  | 650 |
|  |  |  |  |  |  | subtotal |  | 116,350 |  | 116,350 |
|  | 100 | 3510 | 531.60 | 00 S | Small Equipment | SMALL EQUIPMENT subtotal |  | 500 |  | 1,000 |
|  |  |  |  |  |  |  |  | 500 |  | 1,000 |
|  | 100 | 3510 | 542.10 | 00 | Machinery \& Equipment | MACHINERY \& EQUIPMENT ${ }_{\text {subtotal }}$ |  | - |  | - |
|  |  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 120,850 | \$ | 132,450 |
| Station 2 Facility 3520S2 | 100 | 3510 | 522.20 | 10 | Equipment R \& M | STATION EQUIPMENT R \& M subtotal |  | 500 |  |  |
|  |  |  |  |  |  |  |  | 500 |  | - |
|  | 100 | 3510 | 522.20 | 40 | Grounds R \& M | LAWN MAINTENANCE subtotal |  | 1,000 |  | - |
|  |  |  |  |  |  |  |  | 1,000 |  | - |
|  | 100 | 3510 | 522.20 | 50 F | Facility R \& M | FACILITY R \& M subtotal |  | 500 |  | - |
|  |  |  |  |  |  |  |  | 500 |  | - |
|  | 100 | 3510 | 523.85 | 01 | Maintenance Contracts | MAINTENANCE CONTRACTS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | GENERAL CLEANING SUPPLIESsubtotal |  | 2,000 |  | - |
|  |  |  |  |  |  |  |  | 2,000 |  | - |
|  | 100 | 3510 | 531.20 | 00 | Utilities | UTILITIES |  | - |  | - |
|  |  |  |  |  |  |  |  | - |  | - |
|  | 100 | 3510 | 531.60 | 00 | Small Equipment | SMALL EQUIPMENT |  | 500 |  | - |
|  |  |  |  |  |  |  |  | 500 |  | - |
|  | 100 | 3510 | 542.10 | 00 | Machinery \& Equipment | MACHINERY \& EQUIPMENT ${ }_{\text {subtotal }}$ |  | - |  | - |
|  |  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 4,500 | \$ | - |


| Project \#/Title | Account Number |  |  | Title |  | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 3510 | 522.20 | 10 | Equipment R \& M | STATION EQUIPMENT R \& M |  | 500 |  | - |
| 3520S3 |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3510 | 522.20 | 40 | Grounds R \& M | LAWN MAINTENANCE |  | 1,000 |  | - |
|  |  |  |  |  |  | subtotal |  | 1,000 |  | - |
|  | 100 | 3510 | 522.20 | 50 | Facility R \& M | FACILITY R \& M |  | 500 |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3510 | 523.85 | 01 | Maintenance Contracts | MAINTENANCE CONTRACTS |  | - |  |  |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | GENERAL CLEANING SUPPLIES |  | 2,000 |  |  |
|  |  |  |  |  |  | subtotal |  | 2,000 |  |  |
|  | 100 | 3510 | 531.20 | 00 | Utilities | UTILITIES |  | - |  |  |
|  |  |  |  |  |  | subtotal |  | - |  |  |
|  | 100 | 3510 | 531.60 | 00 | Small Equipment | SMALL EQUIPMENT |  | 500 |  |  |
|  |  |  |  |  |  | subtotal |  | 500 |  |  |
|  | 100 | 3510 | 542.10 | 00 | Machinery \& Equipment | MACHINERY \& EQUIPMENT |  | - |  |  |
|  |  |  |  |  |  | subtotal |  | - |  |  |
|  |  |  |  |  | Total |  | \$ | 4,500 | \$ | - |
| Station 4 Facility 3520S4 | 100 | 3510 | 522.20 | 10 | Equipment R \& M | STATION EQUIPMENT R \& M |  | 500 |  |  |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3510 | 522.20 | 40 | Grounds R \& M | LAWN MAINTENANCE |  | 1,000 |  | - |
|  |  |  |  |  |  | subtotal |  | 1,000 |  | - |
|  | 100 | 3510 | 522.20 | 50 | Facility R \& M | FACILITY R \& M |  | 500 |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3510 | 523.85 | 01 | Maintenance Contracts | MAINTENANCE CONTRACTS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | GENERAL CLEANING SUPPLIES |  | 2,000 |  |  |
|  |  |  |  |  |  | subtotal |  | 2,000 |  | - |
|  | 100 | 3510 | 531.20 | 00 | Utilities | UTILITIES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 3510 | 531.60 | 00 | Small Equipment | SMALL EQUIPMENT |  | 500 |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3510 | 542.10 | 00 | Machinery \& Equipment | MACHINERY \& EQUIPMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 4,500 | \$ | - |
| Station 5 Facility 3520S5 | 100 | 3510 | 522.20 | 10 | Equipment R \& M | STATION EQUIPMENT R \& M |  | 500 |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3510 | 522.20 | 40 | Grounds R \& M | LAWN MAINTENANCE |  | 1,000 |  | - |
|  |  |  |  |  |  | subtotal |  | 1,000 |  | - |
|  | 100 | 3510 | 522.20 | 50 | Facility R \& M | FACILITY R \& M |  | 500 |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3510 | 523.85 | 01 | Maintenance Contracts | MAINTENANCE CONTRACTS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | GENERAL CLEANING SUPPLIES |  | 2,000 |  | - |
|  |  |  |  |  |  | subtotal |  | 2,000 |  | - |
|  | 100 | 3510 | 531.20 | 00 | Utilities | UTILITIES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  |  | FY 2011 Budget 262 |  |  |  |  |


| Project \#/Title | Account Number |  |  | Title |  | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Station 6 Facility 3520 S 6 | 100 | 3510 | 531.60 | 00 | Small Equipment | SMALL EQUIPMENT |  | 500 |  |  |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3510 | 542.10 | 00 | Machinery \& Equipment | MACHINERY \& EQUIPMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 4,500 | \$ |  |
|  | 100 | 3510 | 521.20 | 00 | Professional Fees | MISC PROFESSIONAL FEES |  | - |  |  |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 3510 | 522.20 | 10 | Equipment R \& M | STATION EQUIPMENT R \& M |  | 500 |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3510 | 522.20 | 40 | Grounds R \& M | LAWN MAINTENANCE |  | 1,000 |  | - |
|  |  |  |  |  |  | subtotal |  | 1,000 |  | - |
|  | 100 | 3510 | 522.20 | 50 | Facility R \& M | FACILITY R \& M |  | 500 |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3510 | 523.85 | 01 | Maintenance Contracts | MAINTENANCE CONTRACTS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | CLEANING SUPPLIES |  | 2,000 |  | - |
|  |  |  |  |  |  | subtotal |  | 2,000 |  | - |
|  | 100 | 3510 | 531.20 | 00 | Utilities | UTILITIES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 3510 | 531.60 | 00 | Small Equipment | SMALL EQUIPMENT |  | 500 |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 3510 | 542.10 | 00 | Machinery \& Equipment | MACHINERY \& EQUIPMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
| Fire Reservists/Volunteer352010 |  |  |  |  | Total |  | \$ | 4,500 | \$ | - |
|  | 100 | 3510 | 521.10 | 00 | Professional Development | VOLUNTEER TRAINING |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | MISC PROFESSIONAL DEV |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 2,000 |  | 2,000 |
|  | 100 | 3510 | 521.20 | 00 | Professional Fees | STIPEND FUND |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | CERT TIER 2 SUPPLIES |  | 2,500 |  | 2,500 |
|  |  |  |  |  |  | subtotal |  | 2,500 |  | 2,500 |
|  | 100 | 3510 | 531.17 | coo | Uniforms | VOLUNTEER UNIFORMS/TURNOUT GEAR |  | 4,000 |  | 3,000 |
|  |  |  |  |  |  | TURN OUT GEAR |  | 18,000 |  | 10,900 |
|  |  |  |  |  |  | subtotal |  | 22,000 |  | 13,900 |
|  | 100 | 3510 | 531.30 | 00 | Food/Meals | FOOD/MEALS |  | 22,00 |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 26,500 | \$ | 18,400 |
| Emergency Medical Services 352011 | 100 | 3510 | 521.20 | 00 | Professional Fees | BIO HAZARD WASTE DISPOSAL |  | 5,000 |  | 5,000 |
|  |  |  |  |  |  | PROFESSIONAL PERIODICALS |  | - |  | - |
|  |  |  |  |  |  | MEDICAL DIRECTOR STIPEND |  | 19,900 |  | 19,900 |
|  |  |  |  |  |  | subtotal |  | 24,900 |  | 24,900 |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | MEDICAL SUPPLIES |  | 40,000 |  | 35,000 |
|  |  |  |  |  |  | subtotal |  | 40,000 |  | 35,000 |
|  | 100 | 3510 | 531.60 | 00 | Small Equipment | SMALL EQUIPMENT |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | subtotal |  | 2,000 |  | 2,000 |
|  |  |  |  |  | Total |  | \$ | 66,900 | \$ | 61,900 |

FY 2011 Budget

| Project \#/Title | Account Number |  |  |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Events Team | 100 | 3510 | 522.20 | 10 | Equipment R \& M | VARIOUS EQUIPMENT REPAIRS |  | 1,000 |  | 1,000 |
| 352012 |  |  |  |  |  | subtotal |  | 1,000 |  | 1,000 |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | GENERAL OPERATIONAL SUPPLIES |  | 1,000 |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | 1,000 |  | 1,000 |
|  | 100 | 3510 | 531.17 | 00 | Uniforms | UNIFORMS |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | subtotal |  | 2,000 |  | 2,000 |
|  | 100 | 3210 | 531.60 | 00 | Small Equipment | SMALL EQUIPMENT |  | 500 |  | 500 |
|  |  |  |  |  |  | BICYCLE EQUIPMENT |  | 500 |  | 500 |
|  |  |  |  |  |  | subtotal |  | 1,000 |  | 1,000 |
|  | 100 | 3510 | 542.10 |  | Machinery \& Equipment |  |  |  |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 5,000 | \$ | 5,000 |
| Incident Response 352015 | 100 | 3510 | 522.20 | 10 | Equipment R \& M | EQUIPMENT REPAIR \& MAINTENANCE |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  | subtotal |  | 1,500 |  | 1,500 |
|  | 100 | 3510 | 523.40 | 00 | Printing | VARIOUS PRINTING |  | 250 |  | 250 |
|  |  |  |  |  |  | subtotal |  | 250 |  | 250 |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | FIREFIGHTER REHAB SUPPLIES |  | 4,000 |  | 4,000 |
|  |  |  |  |  |  | GENERAL FIREFIGHTING SUPPLIES |  | 10,000 |  | 10,000 |
|  |  |  |  |  |  | subtotal |  | 14,000 |  | 14,000 |
|  | 100 | 3510 | 531.60 | 00 | Small Equipment | SMALL EQUIPMENT |  | 15,000 |  | 15,000 |
|  |  |  |  |  |  | subtotal |  | 15,000 |  | 15,000 |
|  | 100 | 3510 | 542.10 | 00 | Machinery \& Equipment | MACHINERY \& EQUIPMENT |  | 10,000 |  | 10,000 |
|  |  |  |  |  |  | EXTRICATION EQUIPMENT REPLACEMENT (2) |  | - |  | - |
|  |  |  |  |  |  | THERMAL IMAGING CAMERA |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 10,000 |  | 10,000 |
|  |  |  |  |  | Total |  | \$ | 40,750 | \$ | 40,750 |
| Building Inspections 353010 | 100 | 3510 | 521.10 | 00 | Professional Development | INSPECTION, INVESTIGATION, PREVENTION |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | subtotal |  | 2,000 |  | 2,000 |
|  | 100 | 3510 | 523.50 | 00 | Travel | TRAINING-RELATED TRAVEL |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  | subtotal |  | 1,500 |  | 1,500 |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | CODE BOOKS, OFFICE SUPPLIES |  | 5,000 |  | 3,633 |
|  |  |  |  |  |  | subtotal |  | 5,000 |  | 3,633 |
|  | 100 | 3510 | 531.60 | 00 | Small Equipment | SMALL EQUIPMENT |  | - |  | 1,367 |
|  |  |  |  |  |  | subtotal |  | - |  | 1,367 |
|  |  |  |  |  | Total |  | \$ | 8,500 | \$ | 8,500 |
| Fire Investigations | 100 | 3510 | 521.20 | 00 | Professional Fees | ASSOCIATION FEES |  | 200 |  | 200 |
| 353012 |  |  |  |  |  | EVIDENCE TESTING |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  | subtotal |  | 1,700 |  | 1,700 |
|  | 100 | 3510 | 531.30 | 00 | Food/Meals | MEETINGS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 3510 | 531.10 | 00 | General Supplies | PHOTO, EVIDENCE COLLECTION |  | 1,000 |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | 1,000 |  | 1,000 |
|  | 100 | 3510 | 542.10 | 00 | Machinery \& Equipment | MACHINERY \& EQUIPMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 2,700 | \$ | 2,700 |

[^6]

[^7]
## PERFORMANCE MEASUREMENTS

## Public Safety Department

## Performance Measures



## Public Safety Department

## Performance Measures

|  | $\begin{gathered} \text { Actual } \\ 2009 \end{gathered}$ | $\begin{gathered} \text { Forecasted } \\ 2010 \\ \hline \end{gathered}$ | Department Target | Results |
| :---: | :---: | :---: | :---: | :---: |
| FTEs |  |  |  |  |
| No. Fire FTE per 1,000 population | 1.85 | 1.85 | 2.40 | C |
| Fires |  |  |  |  |
| Residential |  |  |  |  |
| No. structure fires | 17 | 35 | N/A | N/A |
| Structure fires per 1,000 structures | 0.81 | 1.68 | 3.36 | A |
| Structure fires per 1,000 population | 0.32 | 0.67 | 1.08 | A |
| 1\&2 family structure fires | 7 | 23 | N/A | N/A |
| 1\&2 family structure fires contained to room of origin | 4 | 11 | N/A | N/A |
| 1\&2 family fires contained per total 1\&2 family fires | 57.14\% | 47.83\% | 56.00\% | A |
| Commercial/Industrial |  |  |  |  |
| No. structure fires | 1 | 6 | N/A | N/A |
| Structure fires per 1,000 Comm./Ind. structures | 0.56 | 3.33 | 9.24 | A |
| Non-Structure |  |  |  |  |
| No. non-structure fires | 48 | 60 | N/A | N/A |
| No. non-structure fires per 1,000 population | 0.92 | 1.14 | 2.76 | A |
| Totals |  |  |  |  |
| Total fire incidents | 133 | 101 | N/A | N/A |
| Total fire incidents per 1,000 population | 2.54 | 1.93 | 4.08 | A |
| Response Time |  |  |  |  |
| Fire Total Customer Time in minutes | 6.40 | 6.30 | 6 | B |
| Non-Fires |  |  |  |  |
| No. non-fire incidents | 4,171 | 6,072 | N/A | N/A |
| No. non-fire incidents per 1,000 population | 79.70 | 115.84 | 101.28 | B |
| False Alarms |  |  |  |  |
| No. false alarms \& good intent calls | 1,465 | 1,764 | N/A | N/A |
| False alarms \& good intent calls per total calls | 25.00\% | 29.06\% | 18.69\% | C |

Arson

| No. residential arson incidents | 0 | 0 | $\mathrm{~N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| :--- | :---: | :---: | :---: | :---: |
| No. residential arson incidents per 10,000 population | 0.00 | 0.00 | 0.60 | A |
| Total arson incidents | 0 | 0 | $\mathrm{~N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Total arson incidents per 10,000 population | 0.00 | 0.00 | 2.76 | A |
| Total arson cases cleared | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Arson case clearance rate | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $18.58 \%$ | $\mathrm{~N} / \mathrm{A}$ |

## Rescue/Recovery

| No. rescue/recovery incidents | 73 | 62 | N/A | N/A |
| :--- | :---: | :---: | :---: | :---: |
| No. rescue/recovery incidents per 10,000 population | 13.95 | 11.83 | 6.00 | C |

EMS

| No. EMS responses | 2,960 | 3,326 | N/A | N/A |
| :--- | :---: | :---: | :---: | :---: |
| No. EMS responses per 1,000 population | 56.56 | 63.45 | 103.20 | A |
| No. patients with cardiac arrest/defib. | 25 | 5 | N/A | N/A |

Hazmat

| No. Hazmat incidents | 50 | 51 | N/A | N/A |
| :--- | :---: | :---: | :---: | :---: |
| No. Hazmat incidents per 10,000 population | 9.55 | 9.73 | 10.68 | A |

Alpharetta is a member of ICMA's (International City/County Management Association) performance measurement consortium which tracks data from various service units (e.g. police, fire, etc.) and allows for the comparison and exchange of data with other local governments within the consortium as well as nationwide. Many of the Targets included above represent ICMA averages.

## LEGEND

$A=$ met or exceeded target
$B=$ within $15 \%$ of target
$C=$ missed target by more than 15\%

## Human Resources



Assistant City Administrator (acting HR Director) is funded within the City Administration budget.

## Human Resources

Administration, Employee Recruitment and Retention

Mission:

Synopsis: To successfully carryout our core mission, the Human Resources Team shall:

- Ensure that employees are provided the same concern, respect, and caring attitude within the organization that they are expected to share with every customer, both external and internal;
- Act as a catalyst enabling all employees to contribute at optimum levels towards the success of the community and the City of Alpharetta;
- Establish, administer, and effectively communicate sound policies, rules, and practices that treat employees with dignity and equality while maintaining compliance with employment and labor laws, organizational directives, and the vision and values of the City of Alpharetta;
- Consult with senior management and supervisory personnel on human resources matters regarding staffing, organizational effectiveness, training and development, motivation and discipline, compliance, and related matters; and
- Work in support of the Benefits Team (Finance Department) to develop and provide a competitive salary and benefit package that supports our employees and meets the needs and goals of the City of Alpharetta.

Goals: $\quad$ The core goals of the Human Resources Department are:

- Develop and maintain appropriate personnel policies and procedures that provide flexibility in the management of personnel while maintaining compliance with current employment law and practice so as to effectively protect the City;
- Develop and deliver effective training programs to all employees so as to constantly improve customer service delivery, efficiency of operations, and the overall effectiveness and professionalism of the organization;
- Identify and develop internal talent;
- Develop and maintain a Strategic Human Resources Plan to ensure continuity of operations, effective succession planning in key positions, appropriate staffing to meet City goals and customer service expectations, and anticipate fiscal needs and impacts;
- Improve operational efficiency and reduce costs by elevating the overall health of our employees; and
- Elevate and maintain morale by improving communications with employees and fostering an information rich environment.


## 5-YEAR FINANCIAL SUMMARY



## DEPARTMENT BUDGET SUMMARY

CITY OF ALPHARETTA

## PROPOSED BUDGET FY 2011

HUMAN RESOURCES

## BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET AMENDMENTS |  | AMENDED BUDGET FY 2010 |  | RECOMMENDED BUDGET FY 2011 |  | \% INCREASE <br> (DECREASE) | \$ INCREASE (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  | Total | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) | Personnel Services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | \$ | 341,772 | \$ | 149,947 | \$ | 166,419 | \$ | - | \$ | 166,419 | \$ | 112,692 | -32.3\% | \$ | $(53,727)$ |
|  | Benefits |  | 137,720 |  | 56,985 |  | 67,905 |  | - |  | 67,905 |  | 48,485 | -28.6\% |  | $(19,420)$ |
| (2) | Citywide Tuition Reimbursement Program |  | - |  | - |  | - |  | - |  | - |  | 85,000 | 100.0\% |  | 85,000 |
|  |  | \$ | 479,492 | \$ | 206,932 | \$ | 234,324 | \$ | - | \$ | 234,324 | \$ | 246,177 | 5.1\% | \$ | 11,853 |
| Maintenance and Operations: $\$$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (3) | Professional Development | \$ | 24,050 | \$ | 9,095 | \$ | 5,260 | \$ | - | \$ | 5,260 | \$ | 2,030 | -61.4\% | \$ | $(3,230)$ |
|  | Professional Fees |  | 75,615 |  | 21,894 |  | 43,000 |  | - |  | 43,000 |  | 46,200 | 7.4\% |  | 3,200 |
|  | Employee Recruitment |  | 2,039 |  | 1,422 |  | 3,375 |  |  |  | 3,375 |  | 2,700 | -20.0\% |  | (675) |
|  | Equipment R \& M |  | 314 |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | Vehicle R \& M |  | 383 |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | Communications |  | 655 |  | 70 |  | - |  | - |  | - |  | - | 0.0\% |  | - |
| (4) | Advertising |  | 3,338 |  | 2,328 |  | 10,000 |  |  |  | 10,000 |  | 6,000 | -40.0\% |  | $(4,000)$ |
|  | Printing |  | 2,227 |  | 1,023 |  | 1,910 |  | - |  | 1,910 |  | 500 | -73.8\% |  | $(1,410)$ |
|  | Travel |  | 8,484 |  | 3,579 |  | 1,200 |  | - |  | 1,200 |  | 1,200 | 0.0\% |  | - |
|  | Maintenance Contracts |  | 17,067 |  | 6,836 |  | 1,678 |  | - |  | 1,678 |  | 1,828 | 8.9\% |  | 150 |
|  | IT Professional Services |  |  |  | - |  | 10,514 |  | - |  | 10,514 |  | 8,636 | -17.9\% |  | $(1,878)$ |
|  | General Supplies |  | 13,832 |  | 4,327 |  | 8,875 |  | - |  | 8,875 |  | 8,400 | -5.4\% |  | (475) |
|  | Utilities |  | 7,366 |  | 3,968 |  | 4,077 |  | - |  | 4,077 |  | 4,270 | 4.7\% |  | 193 |
|  | Food/Meals |  | 3,076 |  | 2,264 |  | 2,100 |  | - |  | 2,100 |  | 1,050 | -50.0\% |  | $(1,050)$ |
|  | Small Equipment |  | - |  | 1,553 |  | - |  | - |  | - |  | - | 0.0\% |  | - |
| (5) | IT Computer Refresh |  | - |  | - |  | 3,111 |  | - |  | 3,111 |  | - | -100.0\% |  | $(3,111)$ |
|  | Non-Recurring |  | 510 |  | 189 |  | 300 |  | - |  | 300 |  | - | -100.0\% |  | (300) |
|  | Employee Recognition |  | 67,858 |  | 68,235 |  | 72,450 |  | - |  | 72,450 |  | 72,186 | -0.4\% |  | (264) |
|  | Employee Wellness |  | 14,078 |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | subtotal | \$ | 240,893 | \$ | 126,783 | \$ | 167,850 | \$ |  | \$ | 167,850 |  | 155,000 | -7.7\% |  | $(12,850)$ |

## CITY OF ALPHARETTA

PROPOSED BUDGET FY 2011
HUMAN RESOURCES BUDGET REQUEST BY ACCOUNT


Notes
(1) Variance due primarily to: wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1 , 2011 (contingent upon a mid-year review of revenue trends); increases in group insurance and pension costs; and the elimination of funding for 1.0 full-time-equivalent positions (Senior HR Administrator). The increase in group insurance costs relates to the shift towards a highdeductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
 Department to allow for more efficient management of the program.
(3) Variance is based on control measures that limit travel/training to essential requirements only.
(4) Variance is based on reduced recruitment needs.
(5) Variance is based on reduced computer replacement costs (no computers scheduled for replacement in FY 2011).

## EXPENDITURE SUMMARY BY PROJECT

## City of Alpharetta

Budget:
Statement:
FY 2011
Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 Project Budget Amended | FY 2011 <br> Project Budget <br> Request | Employee <br> Expenses | General Office Administration | H.R. Support Services | Recruitment \& Employment | City Training |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1540EE | 1540GO | 1540SS | 154042 | 154063 |
| Professional Development | \$ 5,260 | \$ 2,030 | \$ 2,030 | \$ | \$ | \$ | \$ |
| Professional Fees | 43,000 | 46,200 | - | - | - | 16,200 | 30,000 |
| Employee Recruitment | 3,375 | 2,700 | - | - | - | 2,700 | - |
| Equipment R \& M | - | - | - | - | - | - | - |
| Vehicle R \& M | - | - | - | - | - | - | - |
| Communications | - | - | - | - | - | - | - |
| Advertising | 10,000 | 6,000 | - | - | - | 6,000 | - |
| Printing | 1,910 | 500 | - | 100 | - | 400 | - |
| Travel | 1,200 | 1,200 | 1,200 | - | - | - | - |
| Maintenance Contracts | 1,678 | 1,828 | - | - | 1,828 | - | - |
| IT Professional Services | 10,514 | 8,636 | - | - | 8,636 | - | - |
| General Supplies | 8,875 | 8,400 | - | 5,850 | - | 650 | 1,900 |
| Utilities | 4,077 | 4,270 | - | - | 4,270 | - | - |
| Food/Meals | 2,100 | 1,050 | - | 250 | - | 800 | - |
| Small Equipment | - | - | - | - | - | - | - |
| IT Computer Refresh | 3,111 | - | - | - | - | - | - |
| Non-Recurring | 300 | - | - | - | - | - | - |
| Employee Recognition | 72,450 | 72,186 | - | - | - | 72,186 | - |
| Wellness | - | - | - | - | - | - | - |
| Machinery | - | - | - | - | - | - | - |
| TOTAL | \$ 167,850 | \$ 155,000 | \$ 3,230 | \$ 6,200 | \$ 14,734 | \$ 98,936 | \$ 31,900 |

## EXPENDITURE DETAIL BY PROJECT

## City of Alpharetta

| Budget: | FY 2011 |
| :--- | :--- |
| Statement: | Expenditure Detail by Project (Maintenance and Operations/Capital) |


| Project \#ITitle | Account Number | Title | Account Detail | FY 2010 <br> Amended <br> Budget | FY 2011 Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Expenses 1540EE | 1001540521.1000 | Professional Development | Human Resources Professional Development |  | - |
|  |  |  | Wells Professional Development | - | 250 |
|  |  |  | Wells Professional Membership Fees | 170 | 170 |
|  |  |  | Bott Professional Development | - | - |
|  |  |  | Bott Association Membership Fees | 810 | 810 |
|  |  |  | HR Director Association Membership Fees | - | - |
|  |  |  | HR Director Professional Development | - | - |
|  |  |  | Holder Professional Development | 1,600 | - |
|  |  |  | Holder Association Membership Fees | 380 | - |
|  |  |  | Tuition Reimbursement | 1,500 |  |
|  |  |  | Publications \& Subscriptions | 325 | 325 |
|  |  |  | Credit for D Nelson (class charged in May 08 to HR) | - | - |
|  |  |  | NLH NIBM Book 2yr Renewal | - | - |
|  |  |  | The Bob Pike Group Facilitation Certificate | - | - |
|  |  |  | Fair Labor Standards Handbook | 475 | 475 |
|  |  |  | Strategic Staffing - Book | - |  |
|  |  |  | subtotal | 5,260 | 2,030 |
|  | 1001540523.2000 | Communications | Nextel - Cell Phone Service | - |  |
|  |  |  | subtotal | - | - |
|  | 523.5000 | Travel | Human Resources Travel | - | 1,100 |
|  |  |  | Wells Travel Expenses | - | - |
|  |  |  | Wells Local Mileage | 100 | 100 |
|  |  |  | Bott Travel Expenses | - | - |
|  |  |  | Bott Local Mileage | - | - |
|  |  |  | HR Director Travel Expenses | - | - |
|  |  |  | Holder Travel Expenses | 1,100 | - |
|  |  |  | Holder Local Mileage | - | - |
|  |  |  | subtotal | 1,200 | 1,200 |
|  | 001540531.6000 | Small Equipment |  | - | - |
|  |  |  | subtotal | - | - |
|  | 1001540531.6001 | IT Computer Refresh | Dell Laptop / Workstation Replacements | 2,850 | - |
|  |  |  | VmWare | 261 | - |
|  |  |  | subtotal | 3,111 | - |


| Project \#/Title | Account Number | Title | Account Detail | FY 2010 <br> Amended Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Office Admin.1540GO | 1001540542.1000 | Machinery \& Equipment |  |  | - |  | - |
|  |  |  | subtotal |  | - |  | - |
|  |  | Total |  | \$ | 9,571 | \$ | 3,230 |
|  | 1001540523.4000 | Printing | Alpharetta Printing Employee Handbook |  | 725 |  | - |
|  |  |  | Business Cards |  | 125 |  | 100 |
|  |  |  | Letterhead |  | 60 |  | - |
|  |  |  | subtotal |  | 910 |  | 100 |
|  | 1001540531.1000 | General Supplies | General Office Supplies |  | 5,800 |  | 5,500 |
|  |  |  | Postage |  | 100 |  | 50 |
|  |  |  | Digital Media - Toner |  |  |  | - |
|  |  |  | Copier Usage |  | 100 |  | 100 |
|  |  |  | UPS \& Fed Ex |  | 300 |  | 200 |
| Support Services Act. 1540SS |  |  | subtotal |  | 6,300 |  | 5,850 |
|  | 1001540531.3000 | Food/Meals | Food \& Drinks - Unplanned Events |  | 500 |  | 250 |
|  |  |  | Target - Employee Appreciation |  | - |  | - |
|  |  |  | subtotal |  | 500 |  | 250 |
|  | 1001540532.4000 | Non-Recurring | Toaster for Lunch Room |  | 300 |  | - |
|  |  |  | subtotal |  | 300 |  | - |
|  | 1001540542.1000 | Machinery \& Equipment | Roswell Office Furniture - Fireproof Cabinet subtotal |  | - |  | - |
|  |  | Total |  | \$ | 8,010 | \$ | 6,200 |
|  | 1001540521.2000 | Professional Fees | Professional Services |  | - |  | - |
|  |  |  | subtotal |  | - |  | - |
|  | 1001540522.2010 | Equipment R \& M |  |  | - |  | - |
|  |  |  | subtotal |  | - |  | - |
|  | 1001540523.2000 | Communications |  |  | - |  | - |
|  |  |  | subtotal |  | - |  | - |
|  | 1001540523.8501 | Maintenance Contracts | Building Maintenance - Janitorial Contract |  | 1,378 |  | 1,378 |
|  |  |  | Copier Maintenance |  | 300 |  | 450 |
|  |  |  | subtotal |  | 1,678 |  | 1,828 |
|  | 1001540523.9000 | IT Professional Services | CISCO - Network |  | 322 |  | 322 |
|  |  |  | Dell MessageOne |  | 289 |  | 150 |
|  |  |  | Diskeeper -Workstation Defragmentation - Dell |  | 66 |  | 39 |
|  |  |  | DPS Printer Repair/Maintenance |  | 500 |  | 138 |
|  |  |  | ESRI - GIS Tools |  | 700 |  | 330 |
|  |  |  | Filemaker |  | 47 |  | 33 |
|  |  |  | Google Web / Internet Filter |  | 344 |  | 228 |
|  |  |  | McAfee |  | 111 |  | 98 |
|  |  |  | Microsoft Enterprise Licensing - Dell |  | 888 |  | 846 |



| Project \#/Title | Account Number |  |  | Title | Account Detail |  | FY 2010 Amended Budget |  | 011 <br> ended get |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 1540 | 531.1000 | General Supplies | Paper Direct |  | 500 |  | 500 |
|  |  |  |  |  | Fed Ex |  | 100 |  | 100 |
|  |  |  |  |  | Postage Allocation |  | 75 |  | 50 |
|  |  |  |  |  | General Office Supplies |  | - |  | - |
|  |  |  |  |  | subtotal |  | 675 |  | 650 |
|  | 100 | 1540 | 531.3000 | Food/Meals | Miscellaneous |  | - |  | - |
|  |  |  |  |  | Oral Boards |  | 600 |  | - |
|  |  |  |  |  | Cheryl \& Co |  | 1,000 |  | 800 |
|  |  |  |  |  | subtotal |  | 1,600 |  | 800 |
|  | 100 | 1540 | 532.4200 | Employee Recognition | Employee Love Campaign |  | 1,000 |  | - |
|  |  |  |  |  | Employee of the Quarter - Metro Awards |  | 1,150 |  | 1,386 |
|  |  |  |  |  | Employee Appreciation Days (2) |  | 26,000 |  | 26,000 |
|  |  |  |  |  | Payroll Summary (\$50 Gift Check -Dec) |  | 41,000 |  | 41,000 |
|  |  |  |  |  | Gift Certificates (Volunteers, Reserve Off) |  | 3,300 |  | 3,800 |
|  |  |  |  |  | subtotal |  | 72,450 |  | 72,186 |
|  |  |  |  | Total |  | \$ | 104,100 | \$ | 98,936 |
| $\begin{aligned} & \text { City Training } \\ & 154063 \end{aligned}$ | 100 | 1540 | 521.2000 | Professional Fees | Customer Service/Sexual Harassment Training |  | 28,000 |  | 30,000 |
|  |  |  |  |  | subtotal |  | 28,000 |  | 30,000 |
|  | 100 | 1540 | 531.1000 | General Supplies | Handbook/Course Materials - Seasonal PT |  | 400 |  | 400 |
|  |  |  |  |  | Annual College Fair Supplies |  | - |  | - |
|  |  |  |  |  | Miscellaneous Classrooms \& Training Supplies |  | 1,500 |  | 1,500 |
|  |  |  |  |  | subtotal |  | 1,900 |  | 1,900 |
|  | 100 | 1540 | 531.3000 | Food/Meals | New Employee Tour (4) |  | - |  | - |
|  |  |  |  |  | Miscellaneous Food \& Snacks (for training classes) |  | - |  | - |
|  |  |  |  |  | Target - Employee Appreciation |  |  |  |  |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  | Total |  | \$ | 29,900 | \$ | 31,900 |
|  |  |  |  | Total |  | \$ | 167,850 | \$ | 155,000 |

## PERFORMANCE MEASUREMENTS

| Administration <br> Performance Measurements | $\begin{gathered} \hline \text { Actual } \\ \text { FY } 2008 \end{gathered}$ | Actual <br> FY 2009 | Forecasted FY 2010 | $\begin{aligned} & \hline \text { Est. Actual } \\ & \text { FY } 2010 \end{aligned}$ | Forecasted FY 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Human Resources annual turnover percentage |  |  |  |  |  |
|  | 0.0\% | 36.4\% | 0.0\% | 0.0\% | 0.0\% |
| City-wide turnover percentage | 12.03\% | 6.45\% | 5.00\% | 1.25\% | 1.50\% |
| Total \# full-time equivalents (full-time, part-time, seasonal, and elected) | 491 | 493 | 553 | 542 | 545 |
| HR staff to total full-time equivalent employee ratio | 1 to 81 | 1 to 164 | 1 to 276 | 1 to 271 | 1 to 272 |
| Personnel Assigned: | 2.0 FTE | 1.0 FTE | 1.0 FTE | 1.0 FTE | 1.0 FTE |
|  | Admin Assistant II Risk Manager ** | Admin Assistant II | Admin Assistant II | Admin Assistant II | Admin Assistant II |
| *The Human Resources Department is directed <br> ** Risk Manager position transferred to the Finan | ssistant City Admin <br> artment in FY 2009 | r. |  |  |  |


| Employment \& Retention Performance Measurements | $\begin{aligned} & \text { Actual } \\ & \text { FY } 2008 \end{aligned}$ | $\begin{gathered} \hline \text { Actual } \\ \text { FY } 2009 \end{gathered}$ | Forecasted FY 2010 | $\begin{aligned} & \text { Est. Actual } \\ & \text { FY } 2010 \end{aligned}$ | $\begin{gathered} \hline \text { Forecasted } \\ \text { FY } 2011 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Average cost per hire - Permanent | \$7,500 | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| Average cost per hire - Seasonal | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| \# of Resumes reviewed \& logged | 1100 | 900 | 800 | 243 | 300 |
| \# of Qualified applications processed | 325 | 270 | 240 | 150 | 175 |
| \# of New hires - Permanent | 28 | 17 | 20 | 9 | 10 |
| \# of New hires - Seasonal | 32 | 16 | 75 | 86 | 75 |
| \# of Internal promotions | 31 | 9 | 5 | 3 | 2 |
| \# of separations | 94 | 78 | 80 | 66 | 70 |
| \% of Employees rated "Exceeds" on merit review | 42\% | 11.9\% | 15\% | 9\% | 10\% |
| \% of Employees rated "Meets" on ann review | 55\% | 83.2\% | 80\% | 89\% | 85\% |
| \% of Employees underperforming on performance review | 2\% | 5\% | 5\% | 2\% | 5\% |
| \% of Employees on "Performance Improvement Plan" | 0\% | 0\% | 0\% | 1\% | 2\% |
| Total \# of employees enrolled in Education Programs |  |  |  |  |  |
| Master's Degree | 7 | 11 | 12 | 8 | 11 |
| Bachelor's Degree | 10 | 13 | 14 | 13 | 18 |
| Associate's Degree | 7 | 10 | 10 | 12 | 17 |
| Certificate Programs | 9 | 5 | 7 | 7 | 41 |
| Total \# of employees receiving tuition reimbursement | 33 | 39 | 43 | 40 | 87 |
| Total dollar amount of reimbursement | \$46,935 | \$62,000 | \$75,000 | \$66,553 | \$96,800 |
| * Employee review percentage not $100 \%$ due to the impact of new hires, vacancies, turnover, and leaves of absence. |  |  |  |  |  |
| Personnel Assigned: | 2.0 FTE | 2.0 FTE | 2.0 FTE | 2.0 FTE | 2.0 FTE |
|  | Employment Specialist Train/Dev Supervisor | Sr. HR Administrator Employment/Recruitment Manager | Sr. HR Administrator Employment/Recruitment Manager | Sr. HR Administrator Employment/Recruitment Manager | Sr. HR Administrator* Employment/Recruitment Manager |

* Not funded in the FY 2011 Budget.



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## Municipal Court

Administration and Court Services

## Mission Statement

To grow and maintain sufficient staffing, infrastructure and general court services for the City of Alpharetta; to educate and inform persons who attend court; to ensure the citizens' rights are observed and protected; to achieve justice and fundamental fairness in all matters including cases that go to trial and those that are settled pre-trial; and to efficiently and responsibly serve all citizens living in the community.

## Goals and Objectives

$\checkmark$ Provide professional, quality service;
$\checkmark$ Monitor court sessions and continue to improve efficiency;
$\checkmark$ Develop operations guide to use internally;
$\checkmark$ Enhance the GBS court Software system;
$\checkmark$ Develop activity reports;
$\checkmark$ Enhance reporting to state and city departments;
$\checkmark$ Review and enhance current reports/forms;
$\checkmark$ Enhance the current data that is shared between Court/Police;
$\checkmark$ Review, improve, and update day to day operations;
$\checkmark$ Provide proper training to insure compliance with all State laws and regulations; and
$\checkmark$ Continue to cross-train employees

## 5-YEAR FINANCIAL SUMMARY



## DEPARTMENT BUDGET SUMMARY

## CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011 <br> MUNICIPAL COURTS BUDGET REQUEST BY ACCOUNT

Amended FY 2010 to FY 2011


CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011

MUNICIPAL COURTS BUDGET REQUEST BY ACCOUNT

Amended FY 2010 to FY 2011

| NOTES | ACCOUNT DESCRIPTION |  | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  |  |  | AMENDED BUDGET <br> FY 2010 |  | COMMENDED <br> BUDGET <br> FY 2011 | \% INCREASE <br> (DECREASE) |  | REASE <br> REASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (5) | Utilities |  | 23,235 |  | 24,422 |  | 23,450 |  | - |  | 23,450 |  | 24,154 | 3.0\% |  | 704 |
|  | Food/Meals |  | 88 |  | 278 |  | 300 |  |  |  | 300 |  | - | -100.0\% |  | (300) |
|  | Small Equipment |  | - |  | 5,885 |  | - |  |  |  | - |  | - | 0.0\% |  | - |
|  | IT Computer Refresh |  | - |  | - |  | 10,661 |  | - |  | 10,661 |  | 1,564 | -85.3\% |  | $(9,097)$ |
|  | Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | subtotal | \$ | 301,884 | \$ | 352,607 | \$ | 339,342 | \$ | - | \$ | 339,342 | \$ | 345,000 | 1.7\% | \$ | 5,658 |
| Capital: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Machinery \& Equipment subtotal | \$ | 12,334 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  |  | \$ | 12,334 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  | Total | \$ | 857,517 | \$ | 918,427 | \$ | 964,790 | \$ |  | \$ | 964,790 | \$ | 993,351 | 3.0\% \$ |  | \$ 28,561 |

Full-time Equivalent Positions
9.0
9.0
9.0
9.0
9.0

Notes
(1) Please note: departmental operations often impact numerous revenue sources that are accounted elsewhere within the City's budget. For example, the Municipal Courts Department is instrumental in the collection of Municipal Court Fine revenues. These revenues are accounted for in the Public Safety Department but are reliant, in part, on the work of the Municipal Courts Department.
(2) Variance due primarily to wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends) and increases in group insurance and pension costs. The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
(3) Variance is based on current year-to-date expenditures at the time of the budget preparation (substitute solicitor fees, credit card/revenue processing fees, etc.).
(4) Variance is based on current year-to-date expenditures at the time of the budget preparation.
(5) The IT computer refresh for FY 2011 includes the replacement of 1 workstation.

## EXPENDITURE SUMMARY BY PROJECT

## City of Alpharetta

Budget:
Statement:

FY 2011
Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 Project Budget Amended | FY 2011 Project Budget Request | Courts Employee Expenses | General Office Administration | Support <br> Services | Court Session Activity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2650EE | 2650GO | 2650SS | 265010 |
| Professional Development | \$ 2,000 | \$ 2,000 | \$ 2,000 | \$ | \$ | \$ |
| Professional Fees | 228,400 | 239,623 | - - | 3,678 | 20,455 | 215,490 |
| Equipment R \& M | 1,000 | 1,000 | - | - | - | 1,000 |
| Facilities R\&M | - | - | - | - | - | - |
| Communications | - | - | - | - | - | - |
| Advertising | 250 | 250 | - | 250 | - |  |
| Printing | 12,446 | 12,946 | - | 4,446 | - | 8,500 |
| Travel | 3,000 | 3,000 | 3,000 | - | - | - |
| Maintenance Contracts | 4,968 | 5,187 | - | - | 5,187 |  |
| IT Professional Services | 39,984 | 35,572 | - | - | 35,572 | - |
| General Supplies | 12,883 | 19,704 | - | 19,704 | - | - |
| Uniforms | - | - | - | - | - | - |
| Utilities | 23,450 | 24,154 | - | - | 24,154 | - |
| Food/Meals | 300 | - | - | - | - | - |
| Small Equipment | - | - | - | - | - | - |
| IT Computer Refresh | 10,661 | 1,564 | 1,564 | - | - | - |
| Non-Recurring | - | - | - | - | - | - |
| Machinery | - | - | - | - | - | - |
| TOTAL | \$ 339,342 | \$ 345,000 | \$ 6,564 | \$ 28,078 | \$ 85,368 | \$ 224,990 |

## EXPENDITURE DETAIL BY PROJECT

## City of Alpharetta

Budget:
FY 2011
Statement:
Expenditure Detail by Project (Maintenance and Operations/Capital)

| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Expenses 2650EE | 100 | 2650 | 521.10 | 00 | Professional Development | Courts Professional Development | 2,000 | 2,000 |
|  |  |  |  |  |  | E Sahlin Professional Development | - |  |
|  |  |  |  |  |  | E Sahlin Memberships | - |  |
|  |  |  |  |  |  | R Combs Professional Development | - |  |
|  |  |  |  |  |  | R Combs Memberships | - |  |
|  |  |  |  |  |  | M Waddell Professional Development | - |  |
|  |  |  |  |  |  | M Waddell Memberships | - | - |
|  |  |  |  |  |  | E Trigonoplos Memberships | - |  |
|  |  |  |  |  |  | M Owens Memberships | - |  |
|  |  |  |  |  |  | D Bates Memberships | - |  |
|  |  |  |  |  |  | Judge Matoney | - |  |
|  |  |  |  |  |  | F Shoenthal | - | - |
|  |  |  |  |  |  | B Zimmerman | - |  |
|  |  |  |  |  |  | Pre Paid Items | - | - |
|  |  |  |  |  |  | subtotal | 2,000 | 2,000 |
|  | 100 | 2650 | 523.20 | 00 | Communications | Cell Phone Service | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 2650 | 523.50 | 00 | Travel | Courts Travel | 3,000 | 3,000 |
|  |  |  |  |  |  | E Sahlin | - | - |
|  |  |  |  |  |  | R Combs | - | - |
|  |  |  |  |  |  | M Waddel | - | - |
|  |  |  |  |  |  | Judge Matoney | - | - |
|  |  |  |  |  |  | Payroll Summary | - | - |
|  |  |  |  |  |  | subtotal | 3,000 | 3,000 |
|  | 100 | 2650 | 531.17 | 00 | Uniforms | Judge Matoney - Robes | - | - |
|  |  |  |  |  |  | Employee Shirts | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 2650 | 531.60 | 00 | Small Equipment |  | - | - |
|  |  |  |  |  |  | subtotal | - | - |
|  | 100 | 2650 | 531.60 | 01 | IT Computer Refresh | Workstation Replacements - Crabapple | 10,400 | 1,300 |
|  |  |  |  |  |  | VMWare | 261 | 264 |
|  |  |  |  |  |  | subtotal | 10,661 | 1,564 |


| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget | FY 2011 Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2650GO | 100 | 2650 | 542.10 | 00 | Machinery | Furniture |  |  |  |
|  |  |  |  |  |  | subtotal | - |  | - |
|  |  |  |  |  | Total |  | \$ 15,661 | \$ | 6,564 |
|  | 100 | 2650 | 521.20 | 00 | Professional Fees | Temporary Staffing | - |  | - |
|  |  |  |  |  |  | Misc Professional Fees | - |  | 3,678 |
|  |  |  |  |  |  | Roswell $N$ Fulton Fire Extinguisher - 6 year | - |  | - |
|  |  |  |  |  |  | subtotal | - |  | 3,678 |
|  | 100 | 2650 | 522.20 | 10 | Equipment R \& M | Current Office Equipment |  |  | - |
|  |  |  |  |  |  | Laser First Office System - Repair Fax Machine |  |  |  |
|  |  |  |  |  |  | subtotal | - |  | - |
|  | 100 | 2650 | 522.20 | 50 | Facilities | VanRan Communications - Repair Phone Lines | - |  |  |
|  |  |  |  |  |  | subtotal | - |  | - |
|  | 100 | 2650 | 523.30 | 00 | Advertising | Legal Advertising | 250 |  | 250 |
|  |  |  |  |  |  | Fulton County Daily Reporter | - |  | - |
|  |  |  |  |  |  | Northeast Georgia | - |  | - |
|  |  |  |  |  |  | Gwinnett Daily Post | - |  | - |
|  |  |  |  |  |  | subtotal | 250 |  | 250 |
|  | 100 | 2650 | 523.40 | 00 | Printing | Brochures Design \& Setup | 816 |  | 816 |
|  |  |  |  |  |  | Brochures Printing | 1,530 |  | 1,530 |
|  |  |  |  |  |  | Business Cards | 100 |  | 100 |
|  |  |  |  |  |  | Envelopes | 500 |  | 500 |
|  |  |  |  |  |  | Signs | - |  | - |
|  |  |  |  |  |  | Alpharetta Quality Printing | 1,500 |  | 1,500 |
|  |  |  |  |  |  | subtotal | 4,446 |  | 4,446 |


| Project \#ITitle | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget | FY 2011 Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 2650 | 531.10 | 00 | General Supplies | General Office Supplies | 4,368 |  | 11,189 |
|  |  |  |  |  |  | Employee Appreciation Supplies | - |  | - |
|  |  |  |  |  |  | Haynes Directory | - |  | - |
|  |  |  |  |  |  | Pitney Bowes - Postage Refill | 4,000 |  | 4,000 |
|  |  |  |  |  |  | Administrative Office - Copies GA Court Directory | 65 |  | 65 |
|  |  |  |  |  |  | GBS - Barcode Scanner | - |  | - |
|  |  |  |  |  |  | Postage Allocation | - |  | - |
|  |  |  |  |  |  | Aspen Publishers - GA Prim Law | 600 |  | 600 |
|  |  |  |  |  |  | Matthew Bender | 250 |  | 250 |
|  |  |  |  |  |  | Digital Media | 3,600 |  | 3,600 |
|  |  |  |  |  |  | subtotal | 12,883 |  | 19,704 |
|  | 100 | 2650 | 531.30 | 00 | Food/Meals | Food/Meals | 300 |  | - |
|  |  |  |  |  |  | Quarterly Luncheon - Brookwood Grill | - |  | - |
|  |  |  |  |  |  | subtotal | 300 |  | - |
|  |  |  |  |  | Total |  | \$ 17,879 | \$ | 28,078 |
| Support Services Act. 2650SS | 100 | 2650 | 521.20 | 00 | Professional Fees | Revenue Collection Fees- Amex, Vantage, Certegy, | 18,500 |  | 19,055 |
|  |  |  |  |  |  | PayPal | 1,200 |  | 1,400 |
|  |  |  |  |  |  | subtotal | 19,700 |  | 20,455 |
|  | 100 | 2650 | 522.20 | 10 | Equipment R \& M |  | - |  | - |
|  |  |  |  |  |  | subtotal | - |  | - |
|  | 100 | 2650 | 523.20 | 00 | Communications | Bellsouth | - |  | - |
|  |  |  |  |  |  | subtotal | - |  | - |
|  | 100 | 2650 | 523.85 | 01 | Maintenance Contracts | Copier Maintenance | 1,786 |  | 1,850 |
|  |  |  |  |  |  | Pitney Bowes Mail Machine | 1,751 |  | 1,804 |
|  |  |  |  |  |  | Standard/ Gold Cup Coffee Service | 361 |  | 372 |
|  |  |  |  |  |  | Water Cooler Maintenance | 350 |  | 361 |
|  |  |  |  |  |  | Shred-It | 720 |  | 800 |
|  |  |  |  |  |  | subtotal | 4,968 |  | 5,187 |
|  | 100 | 2650 | 523.90 | 00 | IT Professional Services | BIS - DCR Court Recorder | 1,011 |  | 866 |
|  |  |  |  |  |  | CISCO - Network | 1,075 |  | 1,206 |
|  |  |  |  |  |  | Dell MessageOne | 962 |  | 563 |
|  |  |  |  |  |  | Diskeeper - Workstation Defragmentation - Dell | 220 |  | 147 |
|  |  |  |  |  |  | DPS Laser - Printer R\&M | 1,500 |  | 1,500 |
|  |  |  |  |  |  | ESRI-GIS Tools | 2,188 |  | 1,238 |
|  |  |  |  |  |  | Filemaker | 156 |  | 122 |
|  |  |  |  |  |  | GBS Court Software System/ Filebound | 7,444 |  | 7,667 |
|  |  |  |  |  |  | Google Web Filter / Email Filter | 1,148 |  | 856 |
|  |  |  |  |  |  | IBM - ISS Firewall | - |  | - |
|  |  |  |  |  |  | McAfee | 371 |  | 367 |
|  |  |  |  |  |  | Microsoft Enterprise Licensing - Dell | 5,552 |  | 3,170 |
|  |  |  |  |  | FY 2011 Budget |  |  |  |  |



| Project \#ITitle | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget |  | 2011 mended get |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Court Activity 265010 | 100 | 2650 | 521.20 | 00 | Professional Fees | Court Appointed Attorney | 9,000 |  | 9,000 |
|  |  |  |  |  |  | Solicitor Fees - Fran Shoenthal | 128,000 |  | 128,000 |
|  |  |  |  |  |  | Substitute Judge Fees Barry Zimmerman | 27,000 |  | 27,000 |
|  |  |  |  |  |  | Court Reporters | 200 |  | 200 |
|  |  |  |  |  |  | Sub Judges - Brian Hansford | 6,500 |  | 9,895 |
|  |  |  |  |  |  | Sub Solicitors - Schwartz and Chen | 6,900 |  | 10,295 |
|  |  |  |  |  |  | Translators - 8A Translation, GA Interpreting | 31,100 |  | 31,100 |
|  |  |  |  |  |  | F Shoenthal - DeKalb Renewal Bar Association | - |  | - |
|  |  |  |  |  |  | subtotal | 208,700 |  | 215,490 |
|  | 100 | 2650 | 522.20 | 10 | Equipment R \& M | Crime Prevention Tech | 500 |  | 500 |
|  |  |  |  |  |  | Metal Detector | 500 |  | 500 |
|  |  |  |  |  |  | subtotal | 1,000 |  | 1,000 |
|  | 100 | 2650 | 523.40 | 00 | Printing | Alpharetta Quality Printing BROCHURES | - |  | - |
|  |  |  |  |  |  | GBS Case File Folders | - |  | - |
|  |  |  |  |  |  | Kinko's Waivers | - |  | - |
|  |  |  |  |  |  | Southern Business Systems - File Folders \& Labels | 8,000 |  | 8,500 |
|  |  |  |  |  |  | subtotal | 8,000 |  | 8,500 |
|  | 100 | 2650 | 531.10 | 00 | General Supplies | Office Supplies | - |  | - |
|  |  |  |  |  |  | subtotal | - |  | - |
|  | 100 | 2650 | 531.60 | 00 | Small Equipment |  | - |  | - |
|  |  |  |  |  |  | subtotal | - |  | - |
|  |  |  |  |  | Total |  | \$217,700 | \$ | 224,990 |
|  |  |  |  |  | Total |  | \$ 339,342 | \$ | 345,000 |

## PERFORMANCE MEASUREMENTS

| Municipal Court Performance Measurements | Actual <br> FY 2008 | Actual <br> FY 2009 | $\begin{gathered} \hline \text { Forecasted } \\ \text { FY } 2010 \\ \hline \end{gathered}$ | Est. Actual FY 2010 | $\begin{gathered} \hline \text { Forecasted } \\ \text { FY } 2011 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Municipal Court annual turnover percentage | 1.00\% | 1.00\% | 1.00\% | 1.00\% | 1.00\% |
| \# of Citations received to process | 19,500 | 18,000 | 18,500 | 22,250 | 22,250 |
| Total \# of cases disposed | 17,000 | 17,500 | 17,500 | 18,000 | 18,200 |
| \# of Court sessions | 224 | 256 | 256 | 228 | 232 |
| Annual deposits (Fines \& Forfeitures) | \$1,800,000 | \$2,347,000 | \$2,600,000 | \$2,750,000 | \$2,700,000 |
| Personnel Assigned: | 9.0 FTE | 9.0 FTE | 9.0 FTE | 9.0 FTE | 9.0 FTE |
|  | Municipal Judge Court Clerk/ Director of Court Services | Municipal Judge Court Clerk / Director of Court Services | Municipal Judge Court Clerk / Director of Court Services | Municipal Judge Court Clerk / Director of Court Services | Municipal Judge Court Clerk / Director of Court Services |
|  | Deputy Clerk III | Deputy Clerk III | Deputy Clerk III | Deputy Clerk III | Deputy Clerk III |
|  | Deputy Clerk II (3) | Deputy Clerk II (4) | Deputy Clerk II (5) | Deputy Clerk II (5) | Deputy Clerk II (5) |
|  | Deputy Clerk I (3) | Deputy Clerk I (2) | Deputy Clerk I (1) | Deputy Clerk I (1) | Deputy Clerk I (1) |

## INTERNAL AUDIT

The Organizational Chart is included under the City Administration tab of this document.

## 5-YEAR FINANCIAL SUMMARY



## DEPARTMENT BUDGET SUMMARY

## CITY OF ALPHARETTA

## RECOMMENDED BUDGET FY 2011 INTERNAL AUDIT BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED BUDGET <br> FY 2010 |  | BUDGET AMENDMENTS |  |  | AMENDED BUDGET FY 2010 |  | RECOMMENDED BUDGET FY 2011 |  | \% INCREASE <br> (DECREASE) | \$ INCREASE <br> (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | N/A | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  | Total | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | 0.0\% | \$ | - |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) | Salary | \$ | 92,081 | \$ | 99,100 | \$ | 100,020 | \$ |  | - | \$ | 100,020 | \$ | 100,483 | 0.5\% | \$ | 463 |
|  | Benefits |  | 39,390 |  | 42,248 |  | 44,595 |  |  | - |  | 44,595 |  | 47,722 | 7.0\% |  | 3,127 |
|  | subtotal | \$ | 131,471 | \$ | 141,347 | \$ | 144,615 | \$ |  | - | \$ | 144,615 | \$ | 148,205 | 2.5\% | \$ | 3,590 |
|  | Maintenance and Operations: Professional Development | \$ | 1,900 | \$ | 1,650 | \$ | 2,098 | \$ |  | - | \$ | 2,098 | \$ | 2,098 | 0.0\% | \$ | - |
|  | Equipment R \& M |  | - |  | - |  | 104 |  |  | - |  | 104 |  | 104 | 0.0\% |  | - |
|  | Communication |  | - |  | - |  | 11 |  |  | - |  | 11 |  | 11 | 0.0\% |  | - |
|  | Travel |  | 3,242 |  | 2,486 |  | 3,000 |  |  |  |  | 3,000 |  | 3,000 | 0.0\% |  | - |
|  | General Supplies |  | 180 |  | 173 |  | 216 |  |  | - |  | 216 |  | 216 | 0.0\% |  | - |
|  | subtotal | \$ | 5,323 | \$ | 4,309 | \$ | 5,429 | \$ |  | - | \$ | 5,429 | \$ | 5,429 | 0.0\% | \$ | - |
|  | Total | \$ | 136,794 | \$ | 145,657 | \$ | 150,044 | \$ |  | - | \$ | 150,044 | \$ | 153,634 | 2.4\% | \$ | 3,590 |
|  | Full-time Equivalent Positions |  | 1.0 |  | 1.0 |  | 1.0 |  |  |  |  | 1.0 |  | 1.0 |  |  |  |

Notes
(1) Variance due primarily to wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends) and increases in group insurance and pension costs. The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.

## EXPENDITURE SUMMARY BY PROJECT

City of Alpharetta
Budget:
Statement:

FY 2011
Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 Project Budget Amended | FY 2011 <br> Project Budget Request | Internal Audit Employee Expenses | Support <br> Services | Internal Audit Activity |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1560EE | 1560SS | 156010 |
| Professional Development | \$ 2,098 | \$ 2,098 | \$ 2,098 | \$ | \$ |
| Professional Fees | - | - | - | - | - |
| Equipment R \& M | 104 | 104 | - | 104 | - |
| Communication | 11 | 11 | - | 11 | - |
| Travel | 3,000 | 3,000 | 3,000 | - | - |
| General Supplies | 216 | 216 | - | - | 216 |
| TOTAL | \$ 5,429 | \$ 5,429 | \$ 5,098 | \$ 115 | \$ 216 |

## EXPENDITURE DETAIL BY PROJECT

City of Alpharetta
Statement:

FY 2011
Expenditure Detail by Project (Maintenance and Operations/Capital)

| Project \#ITitle |  | Account Number |  |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Expenses 1560EE | 100 | 1560 | 521.10 | 00 | Professional Development | Audit Professional Development |  | 2,098 |  | 2,098 |
|  |  |  |  |  |  | AGA Conference |  | - |  | - |
|  |  |  |  |  |  | GFOA Conference |  | - |  | - |
|  |  |  |  |  |  | GFOA Membership |  | - |  |  |
|  |  |  |  |  |  | ALGA Membership |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 2,098 |  | 2,098 |
|  | 100 | 1560 | 523.50 | 00 | Travel | Audit Travel Expenses |  | 3,000 |  | 3,000 |
|  |  |  |  |  |  | subtotal |  | 3,000 |  | 3,000 |
|  |  |  |  |  | Total |  | \$ | 5,098 | \$ | 5,098 |
| Support Services 1560SS | 100 | 1560 | 522.20 | 10 | Equipment R \& M | Printer R\&M |  | 104 |  | 104 |
|  |  |  |  |  |  | subtotal |  | 104 |  | 104 |
|  | 100 | 1560 | 523.20 | 00 | Communications | Long Distance |  | 11 |  | 11 |
|  |  |  |  |  |  | subtotal |  | 11 |  | 11 |
|  |  |  |  |  | Total |  | \$ | 115 | \$ | 115 |
| Activity 156010 | 100 | 1560 | 531.10 | 00 | General Supplies | Letterhead, Envelopes, Business Cards |  | - |  | - |
|  |  |  |  |  |  | Office Supplies |  | 100 |  | 100 |
|  |  |  |  |  |  | Paper |  | 41 |  | 41 |
|  |  |  |  |  |  | Printer Toner Cartridges |  | 75 |  | 75 |
|  |  |  |  |  |  | Copier Allocation |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 216 |  | 216 |
|  |  |  |  |  | Total |  | \$ | 216 | \$ | 216 |
|  |  |  |  |  | Total |  | \$ | 5,429 | \$ | 5,429 |



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## Recreation and Parks

Administration, Adult Activity Center, Aquatics, Athletics, Community Center, Cultural Arts, Equestrian Center, Wills Park Recreation Center, and Parks Maintenance

## Mission Statement

The Alpharetta Recreation and Parks Department is dedicated to providing the highest quality recreational opportunities through the development of both active and passive programs and facilities to promote the physical, social and mental wellness of its citizens.

## Goals and Objectives

$\checkmark$ Offer a wider variety of programs to citizens; athletic, art and general programs;
$\checkmark$ Improve the amenities to the Greenway system;
$\checkmark$ Expand Cultural Arts programming;
$\checkmark$ Hire and retain the highest quality staff to serve the public;
$\checkmark$ Provide the safest grounds and facilities possible;
$\checkmark$ Provide the highest quality of play surfaces and playgrounds;
$\checkmark$ Provide each staff person with Professional growth and training;
$\checkmark$ Identify and design additional park sites;
$\checkmark$ Review and improve accreditation standards; and
$\checkmark$ Work with Council and Recreation Commission to identify program deficiencies.

## 5-YEAR FINANCIAL SUMMARY

| CITY OF ALPHARETTA <br> RECOMMENDED BUDGET FY 2011 RECREATION \& PARKS DEPARTMENT Five-year Financial Summary |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual <br> FY 2007 | Actual <br> FY 2008 |  | Actual <br> FY 2009 |  | Amended <br> Budget <br> FY 2010 |  | Recommended Budget FY 2011 |  |
| Revenue $\quad \$ \quad 1,949,504$ | \$ | 2,068,488 | \$ | 1,987,129 | \$ | 2,063,672 | \$ | 1,978,800 |
| \% Change |  | 6.1\% |  | -3.9\% |  | 3.9\% |  | -4.1\% |
| average 5 year percent change |  | 0.5\% |  |  |  |  |  |  |
| Expenditures \$ 6,002,740 | \$ | 6,353,547 | \$ | 6,298,065 | \$ | 6,768,684 | \$ | 6,642,072 |
| \% Change |  | 5.8\% |  | -0.9\% |  | 7.5\% |  | -1.9\% |
| average 5 year percent change |  | 2.6\% |  |  |  |  |  |  |

## DEPARTMENT BUDGET SUMMARY

CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011

RECREATION \& PARKS BUDGET REQUEST BY ACCOUNT

Amended FY 2010 to FY 2011

| Notes | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 | ACTUAL <br> FY 2009 | ADOPTED BUDGET <br> FY 2010 | BUDGET AMENDMENTS | AMENDED BUDGET <br> FY 2010 | RECOMMENDED BUDGET <br> FY 2011 | \% INCREASE <br> (DECREASE) | \$ INCREASE <br> (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |
| Charges for Services: |  |  |  |  |  |  |  |  |  |
|  | Arts Grant | \$ | \$ | \$ | \$ | \$ | \$ | 0 | \$ |
|  | Non-Resident Fees | 253,927 | 296,350 | 335,000 | - | 335,000 | 300,000 | -10.4\% | $(35,000)$ |
|  | Recreation Services | 1,138 | 1,119 | - | - | - | - | 0.0\% | - |
|  | Aquatics | 121,318 | 120,154 | 129,000 | - | 129,000 | 115,000 | -10.9\% | $(14,000)$ |
|  | Athletics | 463,827 | 483,455 | 425,000 | - | 425,000 | 425,000 | 0.0\% | - |
|  | Fulton County Arts | 81,715 | 69,599 | 74,500 | - | 74,500 | 70,000 | -6.0\% | $(4,500)$ |
|  | Community Center | 476,456 | 434,219 | 508,000 | - | 508,000 | 445,800 | -12.2\% | $(62,200)$ |
|  | Senior Center | 115,734 | 69,276 | 82,500 | - | 82,500 | 81,000 | -1.8\% | $(1,500)$ |
|  | Equestrian Center | 290,410 | 276,668 | 270,000 | - | 270,000 | 312,000 | 15.6\% | 42,000 |
|  | Dog Show | - | 545 | - | - | - | - | 0.0\% | - |
|  | Park Permits | - | 658 | - | - | - | - | 0.0\% | - |
|  | Interest | - | - | - | - | - | - | 0.0\% | - |
|  | Will Park Recreation Center | 256,665 | 216,836 | 230,000 | - | 230,000 | 230,000 | 0.0\% | - |
| Other: |  |  |  |  |  |  |  |  |  |
|  | Private Sources | 7,300 | 18,250 | - | 9,672 | 9,672 | - | -100.0\% | $(9,672)$ |
|  | Total | 2,068,488 | 1,987,129 | 2,054,000 | 9,672 | 2,063,672 | 1,978,800 | -4.1\% | $(84,872)$ |

CITY OF ALPHARETTA

## RECOMMENDED BUDGET FY 2011 <br> RECREATION \& PARKS BUDGET REQUEST BY ACCOUNT



CITY OF ALPHARETTA

## RECOMMENDED BUDGET FY 2011

## RECREATION \& PARKS

## BUDGET REQUEST BY ACCOUNT



Full-time Equivalent Positions

| 51.0 | 51.0 | 51.0 |
| ---: | ---: | ---: |
| - | - | - |
| 510 | 51.0 | 51.0 |


| 51.0 | 49.0 | funded |
| ---: | ---: | :--- |
| - | 2.0 | un-funded |
| $\mathbf{5 1 . 0}$ | $\mathbf{5 1 . 0}$ |  |

Notes
(1) Variance due primarily to: wage increases associated with the 2\% performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends); increases in group insurance and pension costs; and the elimination of funding for 2.0 full-time-equivalent positions (2.0 FTE - Athletics/Program Coordinators). The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
(2) Variance is based on a reduction in repair and maintenance (combined) and includes general repair, maintenance, fuel, etc.
(3) Variance is based on various measures such as eliminating switchboard (PBX) and Nextel maintenance and negotiating price reductions/stability on other agreements (e.g. landscaping, janitorial services, shavings/manure removal).
(4) Variance is based on an assumed $3 \%$ growth in utility fees.
(5) Variance is based on an increase in computer replacements. FY 2011 includes funding for the replacement of 15 computer workstations.
(6) Variance is based on control measures that limit travel/training to essential requirements only.

## REVENUE SUMMARY BY ACCOUNT

## City of Alpharetta

Budget:
FY 2011
Statement: Revenue Summary by Account

Account Number

| Account Number |  |  |  |  |  | FY 2010 <br> Adopted <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Title | Account Detail |  |  |  |  |
| 100 | 6110 | 336.20 | 01 | Arts Grant |  | \$ | - | \$ | - |
| 100 | 6110 | 347.00 | 00 | Culture and Recreation |  |  | - |  | - |
| 100 | 6110 | 347.99 | 00 | Non-Resident Fees |  |  | 335,000 |  | 300,000 |
| 100 | 6110 | 371.00 | 00 | Private Sources |  |  | - |  | - |
| 100 | 6110 | 371.99 | 00 | Contra Revenue - Donations |  |  | - |  | - |
| 100 | 6120 | 347.26 | 00 | Recreation Services |  |  | - |  | - |
| 100 | 6124 | 347.01 | 00 | Aquatics |  |  | 129,000 |  | 115,000 |
| 100 | 6130 | 347.25 | 00 | Athletics |  |  | 425,000 |  | 425,000 |
| 100 | 6135 | 347.02 | 00 | Fulton County Arts |  |  | 74,500 |  | 70,000 |
| 100 | 6140 | 347.21 | 00 | Community Center |  |  | 508,000 |  | 445,800 |
| 100 | 6145 | 347.22 | 00 | Adult Activity Center |  |  | 82,500 |  | 81,000 |
| 100 | 6150 | 347.23 | 00 | Equestrian Center |  |  | 270,000 |  | 312,000 |
| 100 | 6150 | 347.23 | 05 | Dog Show |  |  | - |  | - |
| 100 | 6150 | 347.90 | 10 | Penalty |  |  | - |  | - |
| 100 | 6150 | 347.90 | 20 | Interest |  |  | - |  | - |
| 100 | 6155 | 347.24 | 00 | Wills Park Rec Center |  |  | 230,000 |  | 230,000 |
|  |  |  |  | Total |  | \$ | 2,054,000 | \$ | 978,800 |

## EXPENDITURE SUMMARY BY PROJECT

City of Alpharetta
Budget: FY 2011
Statement: Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT <br> DESCRIPTION | FY 2010 <br> Project Budget <br> Adopted | FY 2011 <br> Project Budget <br> Request | Rec Admin <br> Employee <br> Expenses | ( <br> General Office <br> Administration | Support <br> Services | Fleet Activity |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Mansell House


| ACCOUNT DESCRIPTION | Aquatics <br> Employee <br> Expenses |  | General Office Admin Aquatics |  | Pool Operations |  | Special Events |  | Swim Team |  | Swimming Lessons |  | Athletics <br> Employee <br> Expenses |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development | 6124EE |  | 6124GO |  | 612411 |  | 612412 |  | 612413 |  | 612414 |  | 6130EE |  |
|  | \$ | 2,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500 |
| Professional Fees |  | - |  | - |  | - |  | 2,000 |  | 14,040 |  | 25,000 |  | - |
| Board Member Fees |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Equipment R \& M |  | - |  | - |  | 2,600 |  | - |  | - |  | - |  | - |
| Vehicle R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Grounds R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Facility R \& M |  | - |  | - |  | 1,500 |  | - |  | - |  | - |  | - |
| Rental Equipment |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Communications |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Advertising |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Printing |  | - |  | 750 |  | 200 |  | - |  | - |  | - |  | - |
| Travel |  | - |  | - |  | - |  | - |  | - |  | - |  | 1,500 |
| Maintenance Contracts |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| IT Professional Services |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| General Supplies |  | - |  | 3,778 |  | 18,000 |  | 750 |  | 8,058 |  | 200 |  | - |
| Uniforms |  | 3,900 |  | - |  | - |  | - |  | 2,754 |  | - |  | 250 |
| Utilities |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Food/Meals |  | - |  | - |  | - |  | 1,000 |  | - |  | - |  | - |
| Small Equipment |  | - |  | - |  | - |  | - |  | 1,750 |  | - |  | - |
| IT Computer Refresh |  | - |  | - |  | - |  | - |  | - |  | - |  | 7,800 |
| Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Promotions |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Machinery |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| TOTAL | \$ | 5,900 | \$ | 4,528 | \$ | 22,300 | \$ | 3,750 | \$ | 26,602 | \$ | 25,200 | \$ | 10,050 |


| ACCOUNT DESCRIPTION | Gen Office Admin Athletic |  | Athletics Basketball |  | Youth/Teen Basketball |  | Athletics - <br> Lacrosse |  | Athletics - <br> Roller Hockey |  | Athletics Soccer |  | Athletics Softball |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development | 6130GO |  | 613010 |  | 613011 |  | 613012 |  | 613013 |  | 613014 |  | 613015 |  |
|  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 800 | \$ | - |
| Professional Fees |  | - |  | 4,500 |  | 21,166 |  | 10,500 |  | 13,000 |  | 89,360 |  | 60,000 |
| Board Member Fees |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Equipment R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Vehicle R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Grounds R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Facility R \& M |  | 1,200 |  | - |  | - |  | - |  | - |  | - |  | - |
| Rental Equipment |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Communications |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Advertising |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Printing |  | 100 |  | - |  | - |  | - |  | - |  | - |  | - |
| Travel |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Maintenance Contracts |  | 800 |  | - |  | - |  | - |  | - |  | - |  | - |
| IT Professional Services |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| General Supplies |  | 3,600 |  | 600 |  | 4,000 |  | 1,200 |  | 3,000 |  | 3,200 |  | 5,200 |
| Uniforms |  | - |  | - |  | 19,734 |  | 6,800 |  | 6,200 |  | 16,000 |  | - |
| Utilities |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Food/Meals |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Small Equipment |  | - |  | - |  | 600 |  | 750 |  | 1,000 |  | 1,000 |  | - |
| IT Computer Refresh |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Promotions |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Machinery |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| TOTAL | \$ | 5,700 | \$ | 5,100 | \$ | 45,500 | \$ | 19,250 | \$ | 23,200 | \$ | 110,360 | \$ | 65,200 |


| ACCOUNT DESCRIPTION | Athletics Baseball |  | Athletics - <br> Adult <br> Volleyball |  | Athletics - <br> Adult Flag Football |  | Cultural Arts Employee Expenses |  | General Office Admin Cultural Arts |  | Magic Class |  | Cultural Arts - <br> Art Camp |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development |  | 017 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | - | \$ | - | \$ | - | \$ | 200 | \$ | - | \$ | - | \$ | - |
| Professional Fees |  | 34,800 |  | 1,500 |  | - |  | - |  | - |  | - |  | 1,200 |
| Board Member Fees |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Equipment R \& M |  |  |  | - |  | - |  | - |  | - |  | - |  | - |
| Vehicle R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Grounds R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Facility R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Rental Equipment |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Communications |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Advertising |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Printing |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Travel |  | - |  | - |  | - |  | 250 |  | - |  | - |  | - |
| Maintenance Contracts |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| IT Professional Services |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| General Supplies |  | 3,200 |  | 500 |  | - |  | - |  | 750 |  | - |  | 4,500 |
| Uniforms |  | 18,360 |  | - |  | - |  | 50 |  | - |  | - |  | 300 |
| Utilities |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Food/Meals |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Small Equipment |  | 1,500 |  | - |  | - |  | - |  | - |  | - |  | - |
| IT Computer Refresh |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Promotions |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Machinery |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| TOTAL | \$ | 57,860 | \$ | 2,000 | \$ | - | \$ | 500 | \$ | 750 | \$ | - | \$ | 6,000 |


| ACCOUNT DESCRIPTION | Drama Camp |  | Fall Arts Program |  | Special Events |  | Fitness Programs |  | Spring Arts Program |  | Winter Arts Program |  | City Band |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development | 613512 |  | 613514 |  | 613515 |  | 613516 |  | 613517 |  | 613518 |  | 613520 |  |
|  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Professional Fees |  | 8,100 |  | 9,500 |  | 7,500 |  | 6,000 |  | 3,825 |  | 4,000 |  | 3,000 |
| Board Member Fees |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Equipment R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Vehicle R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Grounds R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Facility R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Rental Equipment |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Communications |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Advertising |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Printing |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Travel |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Maintenance Contracts |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| IT Professional Services |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| General Supplies |  | - |  | 750 |  | 300 |  | - |  | - |  | - |  | - |
| Uniforms |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Utilities |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Food/Meals |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Small Equipment |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| IT Computer Refresh |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Promotions |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Machinery |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| TOTAL | \$ | 8,100 | \$ | 10,250 | \$ | 7,800 | \$ | 6,000 | \$ | 3,825 | \$ | 4,000 | \$ | 3,000 |


| ACCOUNTDESCRIPTION | Community <br> Center <br> Employee <br> Expenses <br> $6140 E E$ |  | General Office <br> Admin <br> Community <br> Center <br> 6140GO |  | Special Events$614010$ |  | Gymnastics |  | Instructional Sports |  | Dog <br> Obedience Class |  | Performing Arts Program |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 4015 |  |  |  | 017 |  |  |  | 022 |
|  | \$ | 500 |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - |
| Professional Fees |  | - |  | - |  | 1,867 |  | 220,000 |  | 38,000 |  |  |  | 75,000 |
| Board Member Fees |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Equipment R \& M |  | - |  | 2,050 |  | - |  | - |  | - |  | - |  | - |
| Vehicle R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Grounds R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Facility R \& M |  | - |  | 5,428 |  | - |  | - |  | - |  | - |  | - |
| Rental Equipment |  | - |  | - |  | 850 |  | - |  | - |  | - |  | 4,000 |
| Communications |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Advertising |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Printing |  | - |  | 500 |  | - |  | - |  | - |  | - |  | - |
| Travel |  | 500 |  | - |  | - |  | - |  | - |  | - |  | - |
| Maintenance Contracts |  | - |  | 850 |  | - |  | - |  | - |  | - |  | - |
| IT Professional Services |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| General Supplies |  | - |  | 6,510 |  | 4,818 |  | - |  | - |  | - |  | 1,224 |
| Uniforms |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Utilities |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Food/Meals |  | - |  | - |  | 1,400 |  | - |  | - |  | - |  | - |
| Small Equipment |  | - |  | 6,740 |  | - |  | - |  | - |  | - |  | - |
| IT Computer Refresh |  | 2,600 |  | - |  | - |  | - |  | - |  | - |  | - |
| Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Promotions |  | - |  | - |  | 4,080 |  | - |  | - |  | - |  | - |
| Machinery |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| TOTAL | \$ | 3,600 | \$ | 22,078 | \$ | 13,015 | \$ | 220,000 | \$ | 38,000 | \$ | - | \$ | 80,224 |


| ACCOUNT DESCRIPTION | SporTykes |  | Special Needs Programs |  | Adult Activity Center Employee Expenses |  | General Office <br> Admin Adult <br> Activity Center |  | Special Events |  | Computer Classes |  | Tennis |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development |  | 024 |  | 026 |  |  |  | GO | 614510 |  | 614514 |  | 614515 |  |
|  | \$ | - | \$ | - | \$ | 300 | \$ | - | \$ | - | \$ | - | \$ | - |
| Professional Fees |  | 35,000 |  | 4,400 |  | - |  | - |  | 600 |  | 2,750 |  | 20,000 |
| Board Member Fees |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Equipment R \& M |  | - |  | - |  | - |  | 300 |  | - |  | - |  | - |
| Vehicle R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Grounds R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Facility R \& M |  | - |  | - |  | - |  | 700 |  | - |  | - |  | - |
| Rental Equipment |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Communications |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Advertising |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Printing |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Travel |  | - |  | 8,000 |  | 500 |  | - |  | - |  | - |  | - |
| Maintenance Contracts |  | - |  | - |  | - |  | 400 |  | - |  | - |  | - |
| IT Professional Services |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| General Supplies |  | - |  | 3,600 |  | - |  | 4,700 |  | 1,750 |  | - |  | 750 |
| Uniforms |  | - |  | - |  | 700 |  | - |  | - |  | - |  | - |
| Utilities |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Food/Meals |  | - |  | - |  | - |  |  |  | - |  | - |  | - |
| Small Equipment |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| IT Computer Refresh |  | - |  | - |  | 5,200 |  | - |  | - |  | - |  | - |
| Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Promotions |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Machinery |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| TOTAL | \$ | 35,000 | \$ | 16,000 | \$ | 6,700 | \$ | 6,100 | \$ | 2,350 | \$ | 2,750 | \$ | 20,750 |


| ACCOUNT DESCRIPTION | Arts \& Crafts Program |  | Fitness <br> Program |  | Social Programs |  | Special Needs Programs |  | Equestrian Center Employee Expenses |  | General Office Administrative Equestrian |  | Equestrian Center Activities |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development |  |  | 614517 |  | 614518 |  | 614520 |  | 6150EE |  | 6150GO |  | 615011 |  |
|  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 900 | \$ | - | \$ | - |
| Professional Fees |  | - |  | 1,000 |  | 3,000 |  | - |  | - |  | 200 |  | - |
| Board Member Fees |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Equipment R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | 8,700 |
| Vehicle R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Grounds R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | 30,000 |
| Facility R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | 500 |
| Rental Equipment |  | - |  | - |  | - |  | - |  | - |  | - |  | 250 |
| Communications |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Advertising |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Printing |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Travel |  | - |  | - |  | - |  | - |  | 1,000 |  | - |  | - |
| Maintenance Contracts |  | - |  | - |  | - |  | - |  | - |  | 350 |  | - |
| IT Professional Services |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| General Supplies |  | 450 |  | - |  | - |  | - |  | - |  | 250 |  | - |
| Uniforms |  | - |  | - |  | - |  | - |  | 2,040 |  | - |  | - |
| Utilities |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Food/Meals |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Small Equipment |  | - |  | - |  | - |  | - |  | - |  | - |  | 1,000 |
| IT Computer Refresh |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Promotions |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Machinery |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| TOTAL | \$ | 450 | \$ | 1,000 | \$ | 3,000 | \$ | - | \$ | 3,940 | \$ | 800 | \$ | 40,450 |


| ACCOUNT DESCRIPTION | Stall <br> Maintenance | Wills Park <br> Employee <br> Expenses | General Office Admin Wills Park | Special Events | Karate | Step Aerobics | Tennis |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 615016 | 6155EE | 6155GO | 615511 | 615512 | 615516 | 615517 |
| Professional Development | \$ | \$ 400 | \$ | \$ | \$ - | \$ | \$ |
| Professional Fees | - | - | - | 3,900 | 20,000 | 15,300 | 45,000 |
| Board Member Fees | - | - | - | - | - | - | - |
| Equipment R \& M | - | - | - | - | - | - | - |
| Vehicle R \& M | - | - | - | - | - | - | - |
| Grounds R \& M | 2,000 | - | - | - | - | - | - |
| Facility R \& M | - | - | 5,500 | - | - | - | - |
| Rental Equipment | - | - | - | 3,875 | - | - | - |
| Communications | - | - | - | - | - | - | - |
| Advertising | - | - | - | - | - | - | - |
| Printing | - | - | 150 | - | - | - | - |
| Travel | - | 400 | - | - | - | - | - |
| Maintenance Contracts | 125,000 | - | - | 20,000 | - | - | - |
| IT Professional Services | - | - | - | - | - | - | - |
| General Supplies | 90,000 | - | 4,758 | 1,200 | - | - | 1,000 |
| Uniforms | - | 1,700 | - | 300 | - | - | - |
| Utilities | - | - | - | - | - | - | - |
| Food/Meals | - | - | - | - | - | - | - |
| Small Equipment | - | - | - | - | - | - | - |
| IT Computer Refresh | - | - | - | - | - | - | - |
| Non-Recurring | - | - | - | - | - | - | - |
| Promotions | - | - | - | 500 | - | - | - |
| Machinery | - | - | - | - | - | - | - |
| TOTAL | \$ 217,000 | \$ 2,500 | \$ 10,408 | \$ 29,775 | \$ 20,000 | \$ 15,300 | \$ 46,000 |


| ACCOUNT DESCRIPTION | Wills Park Day Camp |  | Pilates |  | Youth Fitness |  | Webb Bridge Park Employee Expenses |  | General Office <br> Admin Webb Bridge Park |  | North Park <br> Employee <br> Expenses |  | General Office Admin North Park |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development |  | 519 |  |  |  |  |  | EE |  | OGO |  |  |  | 5GO |
|  | \$ | - | \$ | - | \$ | - | \$ | 350 | \$ | - | \$ | 350 | \$ | - |
| Professional Fees |  | 22,500 |  | 1,200 |  | 9,000 |  | - |  | - |  | - |  |  |
| Board Member Fees |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Equipment R \& M |  | - |  | - |  | - |  | - |  | 400 |  | - |  | 200 |
| Vehicle R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Grounds R \& M |  | - |  | - |  | - |  | - |  | 82,500 |  | - |  | 21,500 |
| Facility R \& M |  | - |  | - |  | - |  | - |  | 500 |  | - |  | 500 |
| Rental Equipment |  | 1,000 |  | - |  | - |  | - |  | 1,000 |  | - |  | 4,900 |
| Communications |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Advertising |  | - |  | - |  | 300 |  | - |  | - |  | - |  | - |
| Printing |  | 350 |  | - |  | - |  | - |  | 60 |  | - |  | 60 |
| Travel |  | 22,000 |  | - |  | - |  | 250 |  | - |  | 250 |  | - |
| Maintenance Contracts |  | - |  | - |  | - |  | - |  | 350 |  | - |  | - |
| IT Professional Services |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| General Supplies |  | 4,400 |  | - |  | - |  | - |  | 950 |  | - |  | 1,750 |
| Uniforms |  | 2,550 |  | - |  | - |  | 2,060 |  | - |  | 2,550 |  | - |
| Utilities |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Food/Meals |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Small Equipment |  | - |  | - |  | - |  | - |  | 2,000 |  | - |  | 2,000 |
| IT Computer Refresh |  | - |  | - |  | - |  | 1,300 |  | - |  | - |  | - |
| Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Promotions |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Machinery |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| TOTAL | \$ | 52,800 | \$ | 1,200 | \$ | 9,300 | \$ | 3,960 | \$ | 87,760 | \$ | 3,150 | \$ | 30,910 |


| ACCOUNT DESCRIPTION |  | Parkl <br> Greenway <br> Employee <br> Expenses |  | Office <br> Rock <br> Parkl <br> nway |  |  |  | Office Park nance |  | Parks <br> ntenance |  | round nance |  | rical ation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development | 6180EE |  | 6180GO |  | 6205EE |  | 6205GO |  | 620516 |  | 620517 |  | 632126 |  |
|  | \$ | 350 | \$ | - | \$ | 750 | \$ | - | \$ | - | \$ | - | \$ | - |
| Professional Fees |  | - |  | - |  | - |  | 500 |  | - |  | - |  | 2,679 |
| Board Member Fees |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Equipment R \& M |  | - |  | 300 |  | - |  | 200 |  | 25,500 |  | - |  |  |
| Vehicle R \& M |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Grounds R \& M |  | - |  | 5,000 |  | - |  | - |  | 70,000 |  | 20,500 |  | - |
| Facility R \& M |  | - |  | 1,500 |  | - |  | - |  | 75,000 |  | - |  | - |
| Rental Equipment |  | - |  | 4,600 |  | - |  | 3,000 |  | 2,000 |  | - |  |  |
| Communications |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| Advertising |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Printing |  |  |  | 60 |  | - |  | 120 |  | 10,000 |  | - |  | - |
| Travel |  | 250 |  | - |  | 300 |  | - |  | - |  | - |  |  |
| Maintenance Contracts |  | - |  | - |  | - |  | - |  | 223,176 |  | - |  | - |
| IT Professional Services |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| General Supplies |  | - |  | 1,450 |  | - |  | 5,300 |  | 50,000 |  | - |  | 1,315 |
| Uniforms |  | 1,970 |  | - |  | 7,270 |  | - |  | - |  | - |  | - |
| Utilities |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Food/Meals |  | - |  | - |  | - |  | - |  | - |  | - |  | 200 |
| Small Equipment |  | - |  | 2,000 |  | - |  | - |  | 2,500 |  | 2,000 |  | - |
| IT Computer Refresh |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Promotions |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Machinery |  | - |  | - |  | - |  | - |  | 7,280 |  | - |  | - |
| TOTAL | \$ | 2,570 | \$ | 14,910 | \$ | 8,320 | \$ | 9,120 | \$ | 465,456 | \$ | 22,500 | \$ | 4,194 |

## EXPENDITURE DETAIL BY PROJECT

City of Alpharetta
Budget:
FY 2011
Statement:

| Project \#/Title | Account Number |  |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Admin Employee Expenses 6110EE | 100 | 6110 | 521.1000 | Professional Development | ADMIN MISC DEVELOPMENT |  | 400 |  | 200 |
|  |  |  |  |  | CHERRY PROFESSIONAL DEVELOPMENT |  | 500 |  | 500 |
|  |  |  |  |  | CHERRY ASSOCIATION MEMBER FEES |  | 210 |  | 210 |
|  |  |  |  |  | CRABAPPLE SUPERVISOR PROFESSIONAL DEVELOPMENT |  | 150 |  | 150 |
|  |  |  |  |  | CRABAPPLE SUPERVISOR ASSOCIATION MEMBER FEES |  | 75 |  | 75 |
|  |  |  |  |  | PERRY PROFESSIONAL DEVELOPMENT |  | 500 |  | 500 |
|  |  |  |  |  | PERRY ASSOCIATION MEMBER FEES |  | 210 |  | 210 |
|  |  |  |  |  | COMPUTER REPLACEMENT |  | - |  | - |
|  |  |  |  |  | subtotal |  | 2,045 |  | 1,845 |
|  | 100 | 6110 | 523.2000 | Communications |  |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  |  |
|  | 100 | 6110 | 523.5000 | Travel | SEMEXAN/BRADLEY/HEALY - MILEAGE |  | 600 |  | 300 |
|  |  |  |  |  | MORGAN LOCAL MILEAGE |  | 306 |  | - |
|  |  |  |  |  | CHERRY TRAVEL EXPENSES |  | 1,000 |  | 1,000 |
|  |  |  |  |  | CHERRY LOCAL MILEAGE |  | 153 |  | 100 |
|  |  |  |  |  | BROOME TRAVEL EXPENSES |  | 357 |  | 400 |
|  |  |  |  |  | BROOME LOCAL MILEAGE |  | 102 |  | 125 |
|  |  |  |  |  | PERRY TRAVEL EXPENSES |  | 1,000 |  | 1,000 |
|  |  |  |  |  | PERRY LOCAL MILEAGE |  | 102 |  | 100 |
|  |  |  |  |  | CITY REPS FOR MEETING WITH CAPRA |  | - |  | - |
|  |  |  |  |  | SMITH LOCAL MILEAGE |  | 204 |  | 300 |
|  |  |  |  |  | subtotal |  | 3,824 |  | 3,325 |
|  | 100 | 6110 | 531.1700 | Uniforms |  |  | 500 |  | 400 |
|  |  |  |  |  | WORK SHOES - SEMEXAN |  | - |  | - |
|  |  |  |  |  | WORK PANTS (through Parks Services) |  | - |  | - |
|  |  |  |  |  | DEPARTMENT SHIRTS for Commission |  | - |  | - |
|  |  |  |  |  | subtotal |  | 500 |  | 400 |
|  | 100 | 6110 | 531.6000 | Small Equipment | BLACKBERRY/CELL PHONES |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.6001 | IT Computer Refresh | WORKSTATION REPLACEMENT - PERRY \& SMITH |  | 1,550 |  | 2,600 |
|  |  |  |  |  | SERVER/VM WARE |  | 1,567 |  | - |
|  |  |  |  |  | subtotal |  | 3,117 |  | 2,600 |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment |  |  | , |  | , |
|  |  |  |  |  | SECURITY |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  | Total |  | \$ | 9,486 | \$ | 8,170 |
| General Office Administration 6110GO | 100 | 6110 | 521.1000 | Professional Development | TEAM BUILDING |  | 500 |  | 400 |
|  |  |  |  |  | subtotal |  | 500 |  | 400 |
|  | 100 | 6110 | 521.2000 | Professional Fees | YEARLY GRPA COMMISSION/BOARD MEMBERSHIP |  | 75 |  | 75 |
|  |  |  |  |  | ARCHITECTS/ENGINEERS |  | 21,000 |  | 14,800 |
|  |  |  |  |  | GRPA AGENCY DUES |  | 350 |  | 350 |
|  |  |  |  |  | FULTON COUNTY BOARD OF EDUCATION/FIELD RENTAL |  | 1,725 |  | 1,700 |
|  |  |  |  |  | GRPA DISTRICT 7 DUES |  | 50 |  | 50 |

FY 2011 Budget

| Project \#/Title | Account Number |  |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | YEARLY AGENCY ACCREDITATION FEE \& RE-ACCREDITATION |  | 300 |  | 300 |
|  |  |  |  |  | GRM/RECORD STORAGE |  | - |  | - |
|  |  |  |  |  | subtotal |  | 23,500 |  | 17,275 |
|  | 100 | 6110 | 521.4000 | Board Member Fees | MEETING PER MONTH |  | 5,400 |  | 5,400 |
|  |  |  |  |  | subtotal |  | 5,400 |  | 5,400 |
|  | 100 | 6110 | 523.3000 | Advertising | REVUE, SPORTING KID, ANSWER BOOK, AES PTA, MHS PTA |  | 2,500 |  | 1,000 |
|  |  |  |  |  | subtotal |  | 2,500 |  | 1,000 |
|  | 100 | 6110 | 523.4000 | Printing | LEISURE GUIDE \& DESIGN FEES |  | 21,500 |  | 14,500 |
|  |  |  |  |  | MAPS, PLAQUES, ENVELOPES |  | 2,000 |  | 1,000 |
|  |  |  |  |  | subtotal |  | 23,500 |  | 15,500 |
|  | 100 | 6110 | 523.8501 | Maintenance Contracts | POSTAGE MACHINE MAINTENANCE |  | 1,600 |  | 1,600 |
|  |  |  |  |  | WATER COOLER MAINTENANCE |  | 350 |  | 400 |
|  |  |  |  |  | subtotal |  | 1,950 |  | 2,000 |
|  | 100 | 6110 | 531.1000 | General Supplies | CULLIGAN WATER |  | 600 |  | 400 |
|  |  |  |  |  | LAMINATING SUPPLIES |  | 300 |  | 300 |
|  |  |  |  |  | OFFICE DEPOT \& GENERAL SUPPLIES, TONER |  | 3,380 |  | 3,100 |
|  |  |  |  |  | 150TH BOOKS FOR BOARD AND COMMISSION |  |  |  |  |
|  |  |  |  |  | TONER |  | - |  | - |
|  |  |  |  |  | POSTAGE |  | 7,000 |  | 6,000 |
|  |  |  |  |  | POSTAGE MACHINE SUPPLIES |  | 555 |  | 500 |
|  |  |  |  |  | YEARLY BULK RENEWAL |  | 165 |  | 165 |
|  |  |  |  |  | subtotal |  | 12,000 |  | 10,465 |
|  | 100 | 6110 | 531.1700 | Uniforms | STAFF SHIRTS |  | - |  | . |
|  |  |  |  |  | SEASONAL STAFF SHIRTS |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.3000 | Food/Meals | APPRECIATION/HOLIDAY/BUSINESS LUNCHES |  | 1,530 |  | 1,400 |
|  |  |  |  |  | subtotal |  | 1,530 |  | 1,400 |
|  | 100 | 6110 | 532.400 | Non-Recurring | FULTON COUNTY TAX ON PRIOR YR PARCEL PURCHASES |  |  |  |  |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment | (4) BENCHES FOR FRIENDSHIP RING |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  | Total |  | \$ | 70,880 | \$ | 53,440 |
| Support Services 6110SS | 100 | 6110 | 521.2000 | Professional Fees | BANK RELATED FEES |  | 20,000 |  | 21,500 |
|  |  |  |  |  | subtotal |  | 20,000 |  | 21,500 |
|  | 100 | 6110 | 522.2010 | Equipment R \& M | CALL BOX REPAIR |  | 2,500 |  | 2,500 |
|  |  |  |  |  | subtotal |  | 2,500 |  | 2,500 |
|  | 100 | 6110 | 523.2000 | Communications |  |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.3000 | Advertising | RECRUITMENT ADVERTISING |  | 3,000 |  | 1,500 |
|  |  |  |  |  | BID ADVERTISING |  | - |  | 2,000 |
|  |  |  |  |  | subtotal |  | 3,000 |  | 3,500 |
|  | 100 | 6110 | 523.8501 | Maintenance Contracts | AM FIBER/SURFCONTROL-INTERNET FILTERING |  | , |  | - |
|  |  |  |  |  | COFFEE SERVICE |  | 4,120 |  | 4,244 |
|  |  |  |  |  | COPIER MAINTENANCE ACC |  | 1,786 |  | 1,425 |
|  |  |  |  |  | COPIER MAINTENANCE ADMIN, CRAB, WILLS PARK |  | 7,144 |  | 2,075 |
|  |  |  |  |  | COPIER MAINTENANCE SR CENTER |  | 3,152 |  | 4,500 |
|  |  |  |  |  | IBM/ISS - FIREWALL |  | , |  | - |
|  |  |  |  |  | JANITORIAL CONTRACT |  | 2,781 |  | 2,864 |
|  |  |  |  |  | FY 2011 Budget 340 |  |  |  |  |



| Project \#/Title | Account Number |  |  | Title | Account Detail |  | FY 2010 Adopted Budget | FY 2011 Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fleet Activity 6110FL | 100 | 6110 | 531.2000 | Utilities | BFI WASTE |  | 31,750 |  | 32,703 |
|  |  |  |  |  | FULTON COUNTY WATER |  | 90,000 |  | 95,000 |
|  |  |  |  |  | GEORGIA POWER |  | 405,000 |  | 420,000 |
|  |  |  |  |  | INFINITE ENERGY/NATURAL GAS |  | 28,000 |  | 30,000 |
|  |  |  |  |  | YMCA WATER REIMBURSEMENT |  | 5,060 |  | 5,212 |
|  |  |  |  |  | subtotal |  | 559,810 |  | 582,915 |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment | SERVER REPLACEMENT subtotal |  | 55,810 |  | 582,015 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Total |  | \$ | 704,016 | \$ | 732,168 |
|  | 100 | 6110 | 522.2020 | Vehicle R \& M | CAR WASHES, ETC. |  | 1,000 |  | 1,000 |
|  |  |  |  |  | BATTERIES, LIGHTS, WIPER BLADES, ETC. |  | 500 |  | 500 |
|  |  |  |  |  | BODY, INTERIOR REPAIRS |  | 3,000 |  | 3,000 |
|  |  |  |  |  | FUEL |  | 34,116 |  | 34,116 |
|  |  |  |  |  | PMA'S AND REPAIRS |  | 20,000 |  | 20,000 |
|  |  |  |  |  | TIRES |  | 5,000 |  | 5,000 |
|  |  |  |  |  | subtotal |  | 63,616 |  | 63,616 |
|  |  |  |  | Total |  | \$ | 63,616 | \$ | 63,616 |
| Mansell House 611011 | 100 | 6110 | 522.2050 | Facility R \& M | MANSELL HOUSE |  |  |  |  |
|  |  |  |  |  | GUTTER REPAIR/REPLACEMENT |  | 3,500 |  | - |
|  |  |  |  |  | PORCH STAIRS REPAIR/REPLACEMENT |  | 500 |  | - |
|  |  |  |  |  | MANSELL HOUSE, ARBOR, GAZEBO ROOF REPLACEMENT |  | - |  | - |
|  |  |  |  |  | INTERIOR PAINTING OF MANSELL HOUSE |  | - |  | - |
|  |  |  |  |  | subtotal |  | 4,000 |  | - |
|  | 100 | 6110 | 531.1000 | General Supplies | MISC GEN SUPPLIES subtotal |  |  |  | - |
|  |  |  |  |  |  |  | - |  |  |
|  | 100 | 6110 | 522.2040 | Grounds R \& M | UNIFORMS INSPECTIONS |  |  |  | - |
|  |  |  |  |  | BRICK/CONCRETE WALKWAY EXTENSIONS/REPAIRS |  | 1,000 |  | - |
|  |  |  |  |  | MISC GROUNDS REPAIR \& MAINTENANCE |  | 3,650 |  | - |
|  |  |  |  |  | ARBOR REPAIR |  | 1,000 |  |  |
|  |  |  |  |  | subtotal |  | 5,650 |  |  |
|  | 100 | 6110 | 531.2000 | Utilities | GARBAGE SERVICE subtotal |  | - |  | - |
|  | 100 | 06110 | 531.6000 | Small Equipment | COMPUTER REPLACEMENT |  | - |  | - |
|  |  |  |  |  | LCD PROJECTOR |  | - |  | - |
|  |  |  |  |  | OFFICE COPIER REPLACEMENT |  | - |  | - |
|  |  |  |  |  | MISC SMALL EQUIPMENT |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  |  |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment | TAXI DECALS \& FORM TRANSLATION |  | - |  | - |
|  |  |  |  |  | COMPUTER LICENSE |  | - |  |  |
|  |  |  |  |  | MISC MACHINERY \& EQUIPMENT |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  |  |
|  |  |  |  | Total |  | \$ | 9,650 | \$ |  |


| Project \#/Title |  | Accoun | t Numbe |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget |  | FY 2011 ecommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aquatics Employee Expenses 6124EE | 100 | 6110 | $521.10$ | 00 | Professional Development | AQUATICS PROFESSIONAL DEVELOPMENT |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | subtotal |  | 2,000 |  | 2,000 |
|  |  | 6110 | 531.17 | 00 | Uniforms | SEASONAL - FIRST AID FANNY PACKS/WHISTLES |  | 150 |  | 150 |
|  |  |  |  |  |  | SEASONAL - GUARD SUITS |  | 2,250 |  | 2,250 |
|  |  |  |  |  |  | SEASONAL - HATS |  | 200 |  | 200 |
|  |  |  |  |  |  | SEASONAL - STAFF SHIRTS |  | 1,300 |  | 1,300 |
|  |  |  |  |  |  | subtotal |  | 3,900 |  | 3,900 |
|  | 100 | 6110 | 531.60 | 00 | Small Equipment | WORKSTATION REPLACEMENT - (1) POOL PC |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | WORKSTATION REPLACEMENT - (1) POOL PC |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 5,900 | \$ | 5,900 |
| General Office Admin Aquatics6124GO | 100 | 6110 | 523.30 | 00 | Advertising | AD FOR SEASONAL STAFFING |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.40 | 00 | Printing | POOL HOLDER PACKETS, POOL PASSES |  | 500 |  | 500 |
|  |  |  |  |  |  | POOL OPERATIONS MANUALS |  | 250 |  | 250 |
|  |  |  |  |  |  | subtotal |  | 750 |  | 750 |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | FILM AND FILM PROCESSING |  | - |  | - |
|  |  |  |  |  |  | TRAINING EQUIPMENT |  | - |  | - |
|  |  |  |  |  |  | GENERAL FIRST AID SUPPLIES |  | 1,020 |  | 1,020 |
|  |  |  |  |  |  | OFFICE SUPPLIES FOR POOL OPERATIONS |  | 750 |  | 750 |
|  |  |  |  |  |  | POOL SUPPLIES (Lounge chairs, guard chairs, etc.) |  | - |  | - |
|  |  |  |  |  |  | CPR IN-SERVICE TRAINING MATERIALS (Mannequins) |  | - |  | - |
|  |  |  |  |  |  | MISC GEN SUPPLIES |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  | POOL PERMITS |  | 408 |  | 408 |
|  |  |  |  |  |  | POSTAGE |  | 100 |  | 100 |
|  |  |  |  |  |  | subtotal |  | 3,778 |  | 3,778 |
|  | 100 | 6110 | 531.30 | 00 | Food/Meals | REFRESHMENTS FOR TRAINING SESSIONS |  | , |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 533.10 | 00 | Promotions | ITEMS FOR PASSHOLDERS BEACH BALLS, MAGNETS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 4,528 | \$ | 4,528 |
| Pool Operations 612411 | 100 | 6110 | 522.20 | 10 | Equipment R \& M | BOILER ROOM INSPECTION |  | 400 |  | 400 |
|  |  |  |  |  |  | PUMP REPAIRS |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | VACUUM REPAIRS AND BAGS |  | 200 |  | 200 |
|  |  |  |  |  |  | subtotal |  | 2,600 |  | 2,600 |
|  | 100 | 6110 | 522.20 | 50 | Facility R \& M | ELECTRICAL REPAIRS |  | 500 |  | 500 |
|  |  |  |  |  |  | AIR CONDITION FOR GUARD/SWIM TEAM OFFICE |  | - |  | - |
|  |  |  |  |  |  | AIR CONDITION FOR CASHIER OFFICE IN POOL BLDG |  | - |  | - |
|  |  |  |  |  |  | POOL DECK AND BLDG REPAIRS |  | 1,000 |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | 1,500 |  | 1,500 |
|  | 100 | 6110 | 523.40 | 00 | Printing | NEW SIGNS AND SIGN REPLACEMENTS |  | 200 |  | 200 |
|  |  |  |  |  |  | subtotal |  | 200 |  | 200 |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | LIQUID CHLORINE |  | 10,000 |  | 10,000 |
|  |  |  |  |  |  | OTHER CHEMICALS |  | 8,000 |  | 8,000 |
|  |  |  |  |  |  | subtotal |  | 18,000 |  | 18,000 |




| Project \#/Title | Account Number |  |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Youth/Teen Basketball 613011 | 100 | 6110 | 521.2000 | Professional Fees | COACH CERTIFICATION FEES |  | 1,500 |  | 1,500 |
|  |  |  |  |  | OFFICIALS FOR TEEN LEAGUES |  | 3,366 |  | 3,366 |
|  |  |  |  |  | OFFICIALS FOR YOUTH BASKETBALL LEAGUE |  | 15,300 |  | 15,300 |
|  |  |  |  |  | PLAYER DEVELOPMENT CLINICS |  | 1,000 |  | 1,000 |
|  |  |  |  |  | subtotal |  | 21,166 |  | 21,166 |
|  | 100 | 6110 | 523.3000 | Advertising | ADVERTISING |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  |  |
|  | 100 | 6110 | 523.4000 | Printing | FLYERS TO PAST PARTICIPANTS |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.1000 | General Supplies | FIRST AID SUPPLIES |  | - |  | - |
|  |  |  |  |  | PLAYER AWARDS |  | 4,000 |  | 4,000 |
|  |  |  |  |  | POSTAGE FOR MAILOUTS |  | - |  | - |
|  |  |  |  |  | subtotal |  | 4,000 |  | 4,000 |
|  | 100 | 6110 | 531.1700 | Uniforms | COACH SHIRTS |  | 1,500 |  | - |
|  |  |  |  |  | UNIFORMS FOR TEEN LEAGUES |  | 1,734 |  | 1,734 |
|  |  |  |  |  | UNIFORMS FOR YOUTH LEAGUE |  | 18,000 |  | 18,000 |
|  |  |  |  |  | subtotal |  | 21,234 |  | 19,734 |
|  | 100 | 6110 | 531.6000 | Small Equipment | BASKETBALL EQUIPMENT |  | 500 |  | 600 |
|  |  |  |  |  | subtotal |  | 500 |  | 600 |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment | BASKETBALL EQUIPMENT |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  | Total |  | \$ | 46,900 | \$ | 45,500 |
| Athletic - Lacrosse 613012 | 100 | 6110 | 521.1000 | Professional Development | COACH CLINIC FEES |  | 450 |  |  |
|  |  |  |  |  | subtotal |  | 450 |  | - |
|  | 100 | 6110 | 521.2000 | Professional Fees | OFFICIALS |  | 2,800 |  | 5,500 |
|  |  |  |  |  | GYLA TOURNAMENT FEES |  | 2,000 |  | 5,000 |
|  |  |  |  |  | PLAYER DEVELOPMENT CLINICS |  | 1,000 |  | - |
|  |  |  |  |  | subtotal |  | 5,800 |  | 10,500 |
|  | 100 | 6110 | 531.1000 | General Supplies | FIRST AID SUPPLIES |  | - |  | - |
|  |  |  |  |  | PLAYER AWARDS |  | 1,200 |  | 1,200 |
|  |  |  |  |  | POSTAGE |  | - |  | - |
|  |  |  |  |  | subtotal |  | 1,200 |  | 1,200 |
|  | 100 | 6110 | 531.1700 | Uniforms | COACH SHIRTS |  | - |  | - |
|  |  |  |  |  | PLAYER UNIFORMS |  | 4,200 |  | 6,800 |
|  |  |  |  |  | subtotal |  | 4,200 |  | 6,800 |
|  | 100 | 6110 | 531.6000 | Small Equipment | LACROSSE BALLS, NETS AND GOALIE EQUIPMENT |  | 1,000 |  | 750 |
|  |  |  |  |  | subtotal |  | 1,000 |  | 750 |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment | LACROSSE BALLS, NETS AND GOALIE EQUIPMENT |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  | Total |  | \$ | 12,650 | \$ | 19,250 |
| Athletics - Roller Hockey 613013 | 100 | 6110 | 521.1000 | Professional Development | COACH CERTIFICATION FEES |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 521.2000 | Professional Fees | OFFICIALS FOR ADULT LEAGUES |  | 5,100 |  | 4,500 |
|  |  |  |  |  | OFFICIALS FOR YOUTH LEAGUES |  | 9,180 |  | 8,500 |
|  |  |  |  |  | PLAYER DEVELOPMENT CLINICS |  | 1,000 |  | - |
|  |  |  |  |  | subtotal |  | 15,280 |  | 13,000 |
|  | 100 | 6110 | 523.3000 | Advertising | AD FOR PROGRAM |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | FY 2011 Budget 346 |  |  |  |  |


| Project \#/Title | Account Number |  |  |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 6110 | 523.40 | 00 | Printing | FLYERS TO PAST PARTICIPANTS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | FIRST AID SUPPLIES |  | - |  | - |
|  |  |  |  |  |  | PLAYER AWARD AND T-SHIRTS (ADULTS) |  | 612 |  | 500 |
|  |  |  |  |  |  | PLAYER AWARDS FOR YOUTH |  | 3,060 |  | 2,500 |
|  |  |  |  |  |  | subtotal |  | 3,672 |  | 3,000 |
|  | 100 | 6110 | 531.17 | 00 | Uniforms | COACH SHIRTS |  | 500 |  | - |
|  |  |  |  |  |  | PLAYER UNIFORMS |  | 7,446 |  | 6,200 |
|  |  |  |  |  |  | subtotal |  | 7,946 |  | 6,200 |
|  | 100 | 6110 | 531.60 | 00 | Small Equipment | ROLLER HOCKEY EQUIPMENT (PUCKS/STICKS/NETS/GOALIE) |  | 1,500 |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | 1,500 |  | 1,000 |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | ROLLER HOCKEY EQUIPMENT (PUCKS/STICKS/NETS/GOALIE) |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 28,398 | \$ | 23,200 |
| Athletics - Soccer$613014$ | 100 | 6110 | 521.10 | 00 | Professional Development | COACH CERTIFICATION FEES |  | 800 |  | 800 |
|  |  |  |  |  |  | subtotal |  | 800 |  | 800 |
|  | 100 | 6110 | 521.20 | 00 | Professional Fees | DEVELOPMENTAL TRAINING PROGRAM |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | OFFICIALS FOR REC LEAGUE |  | 17,000 |  | 17,000 |
|  |  |  |  |  |  | DIRECTOR OF COACHING FEES |  |  |  | 27,000 |
|  |  |  |  |  |  | OFFICIALS FOR SELECT LEAGUES |  | 27,000 |  | 25,000 |
|  |  |  |  |  |  | PLAYER LEAGUE FEES |  | 18,360 |  | 18,360 |
|  |  |  |  |  |  | subtotal |  | 64,360 |  | 89,360 |
|  | 100 | 6110 | 523.40 | 00 | Printing | FLYERS TO PAST LEAGUE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  |  |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | FIRST AID SUPPLIES |  | - |  | - |
|  |  |  |  |  |  | PLAYER AWARD FOR REC LEAGUES |  | 3,000 |  | 3,200 |
|  |  |  |  |  |  | POSTAGE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 3,000 |  | 3,200 |
|  | 100 | 6110 | 531.17 | 00 | Uniforms | COACH SHIRTS |  | 600 |  | - |
|  |  |  |  |  |  | PLAYER UNIFORMS FOR REC LEAGUES |  | 16,000 |  | 16,000 |
|  |  |  |  |  |  | subtotal |  | 16,600 |  | 16,000 |
|  | 100 | 6110 | 531.60 | 00 | Small Equipment | GOALS - 1 FULL SIZE \& U10, PLUS NETS |  | 1,500 |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | 1,500 |  | 1,000 |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | ICE MACHINE - WEBB BRIDGE PARK LOWER SOCCER FIELD |  | - |  | - |
|  |  |  |  |  |  | GOALS - 1 FULL SIZE \& U10, PLUS NETS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 86,260 | \$ | 110,360 |
| Athletics - Softball 613015 | 100 | 6110 | 521.20 | 00 | Professional Fees | UMPIRES FOR ALL LEAGUES |  | 50,000 |  | 60,000 |
|  |  |  |  |  |  | subtotal |  | 50,000 |  | 60,000 |
|  | 100 | 6110 | 523.30 | 00 | Advertising | AD FOR PROGRAM |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | FIRST AID SUPPLIES |  | 200 |  | 200 |
|  |  |  |  |  |  | PLAYER AWARDS FOR TOURNAMENT WINNERS |  | 3,500 |  | 4,500 |
|  |  |  |  |  |  | PLAYER SHIRTS |  | 500 |  | 500 |
|  |  |  |  |  |  | SOFTBALL |  | - |  | - |
|  |  |  |  |  |  | POSTAGE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 4,200 |  | 5,200 |
|  |  |  |  |  | Total |  | \$ | 54,200 | \$ | 65,200 |

[^8]| Project \#/Title | Account Number |  |  |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Athletics - Baseball613017 | 100 | 6110 | 521.10 | 00 | Professional Development | COACH CERTIFICATION FEES |  | 800 |  | - |
|  |  |  |  |  |  | subtotal |  | 800 |  | - |
|  | 100 | 6110 | 521.20 | 00 | Professional Fees | PLAYER DEVELOPMENT CLINICS |  | 1,000 |  | - |
|  |  |  |  |  |  | TRAVEL TEAMS LEAGUE FEES \& ASSOCIATION FEES |  | 1,800 |  | 1,800 |
|  |  |  |  |  |  | UMPIRES FOR REC LEAGUES |  | 20,000 |  | 20,000 |
|  |  |  |  |  |  | UMPIRES FOR TRAVEL LEAGUES |  | 13,000 |  | 13,000 |
|  |  |  |  |  |  | subtotal |  | 35,800 |  | 34,800 |
|  | 100 | 6110 | 523.30 | 00 | Advertising | AD FOR TRAVEL TRYOUTS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | FIRST AID SUPPLIES |  | 200 |  | 200 |
|  |  |  |  |  |  | PLAYER AWARDS |  | 3,000 |  | 3,000 |
|  |  |  |  |  |  | POSTAGE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 3,200 |  | 3,200 |
|  | 100 | 6110 | 531.17 | 00 | Uniforms | UNIFORMS FOR REC LEAGUE |  | 18,360 |  | 18,360 |
|  |  |  |  |  |  | PARTICIPANTS AND COACHES SHIRTS |  | 1,000 |  | - |
|  |  |  |  |  |  | subtotal |  | 19,360 |  | 18,360 |
|  | 100 | 6110 | 531.60 | 00 | Small Equipment | BASEBALL EQUIPMENT (BALLS, TEES, L-SCREEN, ETC.) |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  | subtotal |  | 1,500 |  | 1,500 |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment |  |  | - |  | - |
|  |  |  |  |  |  | BATTING CAGE TURF (2 CAGES) |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 60,660 | \$ | 57,860 |
| Athletics - Adult Volleyball 613023 | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR/OFFICIALS FEES |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  | subtotal |  | 1,500 |  | 1,500 |
|  | 100 | 6110 | 523.30 | 00 | Advertising | AD FOR PROGRAM |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | MISCELLANEOUS SUPPLIES |  | 500 |  | 500 |
|  |  |  |  |  |  | PLAYER AWARDS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | 500 |
|  |  |  |  |  | Total |  | \$ | 2,000 | \$ | 2,000 |
| Athletics - Adult Flag Football 613024 | 100 | 6110 | 521.20 | 00 | Professional Fees | OFFICIALS FEES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.30 | 00 | Advertising | AD IN REVUE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | PLAYER AWARDS AND EQUIPMENT <br> subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | - | \$ | - |
| Arts Employee Expenses 6135EE | 100 | 6110 | 521.10 | 00 | Professional Development | ARTS PROFESSIONAL DEVELOPMENT |  | 400 |  | 200 |
|  |  |  |  |  |  | subtotal |  | 400 |  | 200 |
|  | 100 | 6110 | 523.50 | 00 | Travel | ARTS TRAVEL |  | 500 |  | 250 |
|  |  |  |  |  |  | subtotal |  | 500 |  | 250 |
|  | 100 | 6110 | 531.17 | 00 | Uniforms | STAFF SHIRTS |  | - |  | - |
|  |  |  |  |  |  | CAMP STAFF BACKPACKS |  | - |  | - |
|  |  |  |  |  |  | SEASONAL STAFF SHIRTS |  | 100 |  | 50 |
|  |  |  |  |  |  | subtotal |  | 100 |  | 50 |
|  | 100 | 6110 | 531.60 | 00 | Small Equipment | WORKSTATION REPLACEMENT - |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  |  | FY 2011 Budget 348 |  |  |  |  |


| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | WORKSTATION REPLACEMENT - (1) MANFRE |  |  |  |  |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 1,000 | \$ | 500 |
| eral Office Administration Cultu 6135GO | $100$ | 6110 | 531.10 | 00 | General Supplies | GENERAL OFFICE SUPPLIES |  | 1,000 |  | 750 |
|  |  |  |  |  |  | subtotal |  | 1,000 |  | 750 |
|  | 100 | 6110 | 531.60 | 00 | Small Equipment | ART EASELS (15 @ \$150 EACH) |  | - |  | - |
|  |  |  |  |  |  | REPLACE CLAY WHEELS (6 @ \$250) |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | ART EASELS (15 @ \$150 EACH) |  | - |  | - |
|  |  |  |  |  |  | REPLACE CLAY WHEELS (6 @ \$250) |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 1,000 | \$ | 750 |
| Magic Class/Camp | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR FEE |  | - |  | - |
| 613510 |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.30 | 00 | Advertising | FLYERS PRESS RELEASES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | - | \$ | - |
| Cultural Arts - Art Camp 613511 | 100 | 6110 | 521.20 | 00 | Professional Fees | GUESTS ARTISTS |  | 1,200 |  | 1,200 |
|  |  |  |  |  |  | subtotal |  | 1,200 |  | 1,200 |
|  | 100 | 6110 | 523.30 | 00 | Advertising | BANNERS, FLYERS, MAGAZINE AND POSTCARDS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.40 | 00 | Printing | APPLICATIONS, PARENT/GUARDIAN AND STAFF HANDBOOK |  | - |  | - |
|  |  |  |  |  |  | NEWSLETTER |  | 200 |  | - |
|  |  |  |  |  |  | subtotal |  | 200 |  | - |
|  | 100 | 6110 | 523.50 | 00 | Travel | TRAVEL TO AND FROM CAMP |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | SIX WEEKS OF CAMP SUPPLIES |  | 6,000 |  | 4,500 |
|  |  |  |  |  |  | subtotal |  | 6,000 |  | 4,500 |
|  | 100 | 6110 | 531.17 | 00 | Uniforms | STAFF SHIRTS |  | 500 |  | 300 |
|  |  |  |  |  |  | subtotal |  | 500 |  | 300 |
|  |  |  |  |  | Total |  | \$ | 7,900 | \$ | 6,000 |
| Drama Camp$613512$ | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR FEES |  | 15,500 |  | 8,100 |
|  |  |  |  |  |  | subtotal |  | 15,500 |  | 8,100 |
|  | 100 | 6110 | 523.30 | 00 | Advertising | BANNERS, FLYERS, MAGAZINE AND POSTCARDS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.40 | 00 | Printing | NEWSLETTER |  | 200 |  | - |
|  |  |  |  |  |  | subtotal |  | 200 |  | - |
|  | 100 | 6110 | 531.17 | 00 | Uniforms | STAFF SHIRTS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 15,700 | \$ | 8,100 |
| Miscellaneous Programs$613513$ | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR FEE (SPECIAL INTEREST ARTS PROGRAMS) |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.30 | 00 | Advertising | FLYERS PRESS RELEASES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | - | \$ | - |


| Project \#/Title | Account Number |  |  |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall Arts Program | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR FEES |  |  | 8,000 |  | 9,500 |
| 613514 |  |  |  |  |  |  | subtotal |  | 8,000 |  | 9,500 |
|  | 100 | 6110 | 522.20 | 10 | Equipment R \& M | REPAIR OF POTTERY EQUI | MENT |  | 500 |  | - |
|  |  |  |  |  |  |  | subtotal |  | 500 |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | ART SUPPLIES PAINT, BRU | HES |  | 450 |  | 750 |
|  |  |  |  |  |  |  | subtotal |  | 450 |  | 750 |
|  |  |  |  |  | Total |  |  | \$ | 8,950 | \$ | 10,250 |
| Special Events 613515 | 100 | 6110 | 521.20 | 00 | Professional Fees | ENTERTAINMENT (CHILDRE | N'S FESTIVAL, ART SHOWS) |  | 10,000 |  | 7,500 |
|  |  |  |  |  |  | VENDOR DEMONSTRATION |  |  | - |  | - |
|  |  |  |  |  |  | INSTRUCTOR FEES |  |  | - |  | - |
|  |  |  |  |  |  |  | subtotal |  | 10,000 |  | 7,500 |
|  | 100 | 6110 | 522.32 | 00 | Rental Equipment | SOUND AND STAGE TENT |  |  | - |  | - |
|  |  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.30 | 00 | Advertising | FLYERS PRESS RELEASES | SIGNS, BANNERS, POSTCARDS |  | - |  | - |
|  |  |  |  |  |  |  | subtotal |  | - |  |  |
|  | 100 | 6110 | 523.40 | 00 | Printing | VENDOR APPLICATION PAC | KAGE |  | 100 |  | - |
|  |  |  |  |  |  |  | subtotal |  | 100 |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | ARTS \& CRAFTS SUPPLIES |  |  | 600 |  | 300 |
|  |  |  |  |  |  |  | subtotal |  | 600 |  | 300 |
|  | 100 | 6110 | 531.30 | 00 | Food/Meals | COURTESY TABLE |  |  | - |  | - |
|  |  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  |  | \$ | 10,700 | \$ | 7,800 |
| Fitness Programs | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR FEES |  |  | 7,650 |  | 6,000 |
| 613516 |  |  |  |  |  |  | subtotal |  | 7,650 |  | 6,000 |
|  | 100 | 6110 | 523.30 | 00 | Advertising | FLYERS AND POSTCARDS |  |  | - |  | - |
|  |  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | VARIOUS SUPPLIES |  |  | - |  | - |
|  |  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  |  | \$ | 7,650 | \$ | 6,000 |
| Spring Arts Program | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR FEES |  |  | 3,825 |  | 3,825 |
| 613517 |  |  |  |  |  |  | subtotal |  | 3,825 |  | 3,825 |
|  | 100 | 6110 | 523.30 | 00 | Advertising | FLYERS, BANNERS, POSTC | ARDS, PRESS RELEASES |  | - |  | - |
|  |  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | ART SUPPLIES PAINT, BRU | HES |  | 250 |  | - |
|  |  |  |  |  |  |  | subtotal |  | 250 |  | - |
|  |  |  |  |  | Total |  |  | \$ | 4,075 | \$ | 3,825 |
| Winter Arts Program | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR FEES |  |  | 4,000 |  | 4,000 |
| 613518 |  |  |  |  |  |  | subtotal |  | 4,000 |  | 4,000 |
|  | 100 | 6110 | 523.30 | 00 | Advertising | FLYERS, BANNERS, POSTC | ARDS, PRESS RELEASES |  | - |  | - |
|  |  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | ART SUPPLIES PAINT, BRU | HES |  | 200 |  | - |
|  |  |  |  |  |  |  | subtotal |  | 200 |  | - |
|  |  |  |  |  | Total |  |  | \$ | 4,200 | \$ | 4,000 |
| City Band | 100 | 6110 | 521.20 | 00 | Professional Fees | CONDUCTOR FEES |  |  | 3,060 |  | 3,000 |
| 613520 |  |  |  |  |  |  | subtotal |  | 3,060 |  | 3,000 |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | GENERAL SUPPLIES |  |  | - |  | - |
|  |  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  |  | \$ | 3,060 | \$ | 3,000 |

[^9]

| Project \#/Title | Account Number |  |  | Title | Account Detail |  | FY 2010 Adopted Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | WATER COOLER LEASE/PURCHASE |  | 850 |  |  |
|  |  |  |  |  | WATER COOLER FOR OFFICE STAFF |  | - |  | - |
|  |  |  |  |  | subtotal |  | 7,590 |  | 6,740 |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment | REPLACEMENT FOLDING TABLES |  | - |  |  |
|  |  |  |  |  | REPLACEMENT GYMNASTICS SMALL EQUIPMENT/MATS |  | - |  | - |
|  |  |  |  |  | HEIGHT ADJUSTERS FOR GYM 2 BASKETBALL GOALS (6) |  | - |  |  |
|  |  |  |  |  | REPLACE VOLLEYBALL STANDARDS, NETS, PADS, MARKERS |  | - |  | - |
|  |  |  |  |  | REPLACE PORTABLE BALLET BARS FOR DANCE ROOM |  | - |  | - |
|  |  |  |  |  | DIRECT TV FEES |  | - |  |  |
|  |  |  |  |  | CHALK AND ODOR CONTROL SYSTEM FOR GYMNASTICS |  | - |  | - |
|  |  |  |  |  | WATER COOLER LEASE/PURCHASE |  | - |  | - |
|  |  |  |  |  | WATER COOLER FOR OFFICE STAFF |  | - |  |  |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  | Total |  | \$ | 23,570 | \$ | 22,078 |
| Special Events | 100 | 6110 | 521.2000 | Professional Fees | ENTERTAINMENT (FATHER/DAUGHTER DAY) |  | , |  | 22,078 |
| 614010 |  |  |  |  | ENTERTAINMENT (COOKIES WITH CLAUSES) |  | 1,000 |  | 1,000 |
|  |  |  |  |  | DISC JOCKEY (OLD SOLDIERS DAY, FATHER/DAUGHTER, COOKIES |  | 867 |  | 867 |
|  |  |  |  |  | subtotal |  | 1,867 |  | 1,867 |
|  | 100 | 6110 | 522.3200 | Rental Equipment | RENTAL OF CHAIRS/TABLES FOR F/D DANCE |  | 600 |  | 850 |
|  |  |  |  |  | subtotal |  | 600 |  | 850 |
|  | 100 | 6110 | 523.3000 | Advertising | BANNERS/FLYERS/MAGAZINES |  | 950 |  | - |
|  |  |  |  |  | subtotal |  | 950 |  | - |
|  | 100 | 6110 | 523.4000 | Printing | MAP PRINTING |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.1000 | General Supplies | EVENT AWARDS (OLD SOLDIERS DAY RACE) |  | 1,020 |  | 1,020 |
|  |  |  |  |  | POSTAGE |  | - |  | - |
|  |  |  |  |  | NATIONAL DANCE WEEK (DECORATIONS) |  | - |  | - |
|  |  |  |  |  | RACE MANAGEMENT AND FINISH LINE |  | 2,142 |  | 2,142 |
|  |  |  |  |  | DECORATIONS (DECORATE A PUMPKIN, COOKIES WITH CLAUSES) |  | 306 |  | 306 |
|  |  |  |  |  | PAW PARK EVENT SUPPLIES |  | - |  | - |
|  |  |  |  |  | DECORATE A PUMPKIN (PAINT, GLITTER, MARKERS, OTHER MATERIAL |  | 350 |  | 350 |
|  |  |  |  |  | DECORATIONS FOR F/D DANCE |  | 500 |  | 500 |
|  |  |  |  |  | PHOTOGRAPHER FOR F/D DANCE |  | 500 |  | 500 |
|  |  |  |  |  | subtotal |  | 4,818 |  | 4,818 |
|  | 100 | 6110 | 531.3000 | Food/Meals | WATER AND OTHER FOOD (OLD SOLDIERS DAY RACE) |  | 200 |  | 200 |
|  |  |  |  |  | FOOD FOR COOKIES WITH CLAUSES |  | 150 |  | 150 |
|  |  |  |  |  | FOOD FOR DANCE WEEK CELEBRATION |  | 150 |  | 150 |
|  |  |  |  |  | FOOD FOR F/D DANCE |  | 900 |  | 900 |
|  |  |  |  |  | subtotal |  | 1,400 |  | 1,400 |
|  | 100 | 6110 | 533.1000 | Promotions | EVENT T-SHIRTS |  | 4,080 |  | 4,080 |
|  |  |  |  |  | subtotal |  | 4,080 |  | 4,080 |
|  |  |  |  | Total |  | \$ | 13,715 | \$ | 13,015 |


| Project \#ITitle | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gymnastics | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR FOR ALL GYMNASTICS - RELATED PROGRAMS |  | 220,000 |  | 220,000 |
| 614015 |  |  |  |  |  | subtotal |  | 220,000 |  | 220,000 |
|  | 100 | 6110 | 533.10 | 00 | Promotions | T-SHIRTS FOR CAMPERS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | ARTS AND CRAFTS SUPPLIES |  | - |  | - |
|  |  |  |  |  |  | POSTAGE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 220,000 | \$ | 220,000 |
| Instructional Sports$614017$ | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR COSTS |  | 38,000 |  | 38,000 |
|  |  |  |  |  |  | subtotal |  | 38,000 |  | 38,000 |
|  | 100 | 6110 | 523.30 | 00 | Advertising | BANNERS, YARD SIGNS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.40 | 00 | Printing | FLYERS TO PROMOTE PROGRAM |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | POSTAGE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 533.10 | 00 | Promotions | T-SHIRTS FOR CAMPERS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | EQUIPMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 38,000 | \$ | 38,000 |
| Dog Obedience Class 614020 | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR FEES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.30 | 00 | Advertising |  |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | PARTICIPANT EQUIPMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | - | \$ | - |
| Performing Arts Program 614022 | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR COSTS |  | 75,000 |  | 75,000 |
|  |  |  |  |  |  | subtotal |  | 75,000 |  | 75,000 |
|  | 100 | 6110 | 522.32 | 00 | Rental Equipment | RENTAL AND TECHNICIANS FEES FOR DANCE RECITAL |  | 4,000 |  | 4,000 |
|  |  |  |  |  |  | subtotal |  | 4,000 |  | 4,000 |
|  | 100 | 6110 | 523.40 | 00 | Printing | PAYMENT DUE POSTCARDS AND RECITAL TICKETS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | T-SHIRTS FOR CAMPERS |  | - |  | - |
|  |  |  |  |  |  | RECITAL SUPPLIES |  | 1,224 |  | 1,224 |
|  |  |  |  |  |  | subtotal |  | 1,224 |  | 1,224 |
|  |  |  |  |  | Total |  | \$ | 80,224 | \$ | 80,224 |
| SporTykes | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR COSTS |  | 35,000 |  | 35,000 |
| 614024 |  |  |  |  |  | subtotal |  | 35,000 |  | 35,000 |
|  | 100 | 6110 | 523.40 | 00 | Printing | FLYERS TO PROMOTE PROGRAM |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | POSTAGE |  | - |  | - |
|  |  |  |  |  |  | ARTS AND CRAFTS SUPPLIES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 533.10 | 00 | Promotions | T-SHIRTS FOR CAMP PARTICIPANTS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 35,000 | \$ | 35,000 |

[^10]

| Project \#/Title |  | Account Number |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ieral Office Admin Adult Ac 6145GO |  | 6110 | 522.2010 | Equipment R \& M | REPAIR ICE MACHINE |  | 300 |  | - |
|  |  |  |  |  | KILN REPAIRS |  | 200 |  | 300 |
|  |  |  |  |  | subtotal |  | 500 |  | 300 |
|  | 100 | 6110 | 522.2050 | Facility R \& M | REPLACE CARPET AT SENIOR CENTER |  | - |  | - |
|  |  |  |  |  | CARPET CLEANING |  | 1,000 |  | 700 |
|  |  |  |  |  | REPAINT INDOOR FACILITY |  | - |  | - |
|  |  |  |  |  | subtotal |  | 1,000 |  | 700 |
|  | 100 | 6110 | 523.4000 | Printing | BUSINESS CARDS AND ENVELOPES |  | 200 |  | - |
|  |  |  |  |  | ADULT ACTIVITY CENTER BROCHURE |  | - |  | - |
|  |  |  |  |  | MONTHLY NEWSLETTERS (4 TIMES PER YEAR - 1000 COPIES EACH) |  | - |  | - |
|  |  |  |  |  | subtotal |  | 200 |  | - |
|  | 100 | 6110 | 523.8501 | Maintenance Contracts | WATER COOLER MAINTENANCE |  | 350 |  | 400 |
|  |  |  |  |  | subtotal |  | 350 |  | 400 |
|  | 100 | 6110 | 531.1000 | General Supplies | FILM AND FILM DEVELOPMENT |  | 200 |  | - |
|  |  |  |  |  | FIRST AID SUPPLIES |  | 50 |  | - |
|  |  |  |  |  | NAME BADGES |  | - |  | - |
|  |  |  |  |  | OFFICE SUPPLIES |  | 4,000 |  | 3,000 |
|  |  |  |  |  | QUENCH |  | - |  | - |
|  |  |  |  |  | CARD TABLES |  | - |  | - |
|  |  |  |  |  | POSTAGE |  | 1,600 |  | 1,200 |
|  |  |  |  |  | PRINTER AND COPIER TONER |  | 1,000 |  | 500 |
|  |  |  |  |  | subtotal |  | 6,850 |  | 4,700 |
|  | 100 | 6110 | 531.6000 | Small Equipment |  |  | - |  | - |
|  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 533.1000 | Promotions | EVENT MAGNETS, CALENDARS |  | - |  | - |
|  |  |  |  |  | KEY CHAINS, COOSIES, PENS |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment | REPLACE COPIER |  | - |  | - |
|  |  |  |  |  | REPLACE TABLES/CHAIRS (8 ROUND TABLES/75 CHAIRS) |  | - |  | - |
|  |  |  |  |  | REPLACE LOBBY FURNITURE |  | - |  | - |
|  |  |  |  |  | CARPET CLEANING - ONCE IN FY09 |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  | Total |  | \$ | 8,900 | \$ | 6,100 |
| Special Events 614510 | 100 | 6110 | 521.2000 | Professional Fees | SANTA AND MRS. CLAUS |  | 1,000 |  | 600 |
|  |  |  |  |  | MAGICIAN/FACE PAINTER |  | - |  | - |
|  |  |  |  |  | subtotal |  | 1,000 |  | 600 |
|  | 100 | 6110 | 523.3000 | Advertising | FLYERS AND PRESS RELEASES |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.4000 | Printing | EVENT SIGNAGE |  | 250 |  | - |
|  |  |  |  |  | subtotal |  | 250 |  | - |
|  | 100 | 6110 | 531.1000 | General Supplies | GAMES AND PRIZES (EGG HUNT) |  | 1,000 |  | 900 |
|  |  |  |  |  | STOCKING THE LAKE WITH FISH |  | 525 |  | 300 |
|  |  |  |  |  | PLASTIC EGGS |  | 500 |  | 400 |
|  |  |  |  |  | INFLATABLES FOR EGG HUNT |  | - |  | 75 |
|  |  |  |  |  | PRIZES (EGG HUNT WINNERS, CONTESTS) |  | - |  | - |
|  |  |  |  |  | PRIZES (FISHING DERBY WINNERS) |  | 100 |  | 75 |
|  |  |  |  |  | SUPPLIES (SENIOR GARDEN PICNIC/SHOW) |  | - |  | - |
|  |  |  |  |  | FY 2011 Budget 355 |  |  |  |  |



| Project \#/Title | Account Number |  |  |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Social Programs | 100 | 6110 | 521.20 | 00 | Professional Fees | ENTERTAINMENT FOR LUNCHEONS/SPECIAL PROGRAMS |  | - - |  | - |
| 614518 |  |  |  |  |  | INSTRUCTOR FEES - DANCE CLASSES |  | 5,000 |  | 3,000 |
|  |  |  |  |  |  | INSTRUCTOR FEES - BRIDGE PROGRAMS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 5,000 |  | 3,000 |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | BRIDGE SUPPLIES |  | 200 |  | - |
|  |  |  |  |  |  | DECORATIONS FOR LUNCHEONS/CENTER |  | 200 |  |  |
|  |  |  |  |  |  | GAMES, BILLIARDS EQUIPMENT |  | - |  |  |
|  |  |  |  |  |  | POSTAGE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 400 |  | - |
|  | 100 | 6110 | 531.30 | 00 | Food/Meals | FOOD/MEALS MONTHLY MEETINGS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 5,400 | \$ | 3,000 |
| $\begin{aligned} & \text { Special Needs Programs } \\ & 614520 \\ & \text { (moved to } 614026 \text { for FY11) } \end{aligned}$ | 100 | 6110 | 521.20 | 00 | Professional Fees | 8 FIELD TRIPS INCLUDING ADMISSION |  | - |  |  |
|  |  |  |  |  |  | INSTRUCTOR FEES (STAR FITNESS) |  | - |  | - |
|  |  |  |  |  |  | GUESTS INSTRUCTORS/DEMONSTRATORS |  | - |  | - |
|  |  |  |  |  |  | JANITORIAL SERVICES AT MANNING OAKS ELEMENTARY |  | - |  | - |
|  |  |  |  |  |  | FACILITY FEES - MANNING OAKS ELEMENTARY (\$892.50/WEEK) |  | - |  |  |
|  |  |  |  |  |  | subtotal |  | - |  |  |
|  | 100 | 6110 | 523.30 | 00 | Advertising | FLYERS AND PRESS RELEASES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.40 | 00 | Printing | APPLICATIONS, HANDBOOKS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.50 | 00 | Travel | TRAVEL TO AND FROM CAMP |  | - |  | - |
|  |  |  |  |  |  | LEASED BUS WITH AC FOR CAMP (SEEKING GRANT FUNDING FOR THI! |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | SUPPLIES FOR 8 WEEKS OF CAMP |  | - |  | - |
|  |  |  |  |  |  | CAMPER SHIRTS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.30 | 00 | Food/Meals | REFRESHMENTS FOR PARTICIPANTS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | - | \$ | - |
| Equestrian Employee Expenses 6150EE | 100 | 6110 | 521.10 | 00 | Professional Development | CASEY PROFESSIONAL DEVELOPMENT |  | 900 |  | 900 |
|  |  |  |  |  |  | HURTADO, ELLIOTT, DEAL PROFESSIONAL DEVELOPMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 900 |  | 900 |
|  | 100 | 6110 | 523.20 | 00 | Communications | CELL PHONE (Equestrian Center Manager) |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.50 | 00 | Travel | CASEY TRAVEL EXPENSES |  | 1,250 |  | 1,000 |
|  |  |  |  |  |  | HURTADO, ELLIOTT, DEAL TRAVEL |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 1,250 |  | 1,000 |
|  | 100 | 6110 | 531.17 | 00 | Uniforms | STANDARD UNIFORMS, SAFETY SHOES, AND ACCESSORIES |  | 2,040 |  | 2,040 |
|  |  |  |  |  |  | subtotal |  | 2,040 |  | 2,040 |
|  | 100 | 6110 | 531.60 | 00 | Small Equipment | WORKSTATIONS REPLACEMENT - (1) CASEY |  | - |  | - |
|  |  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | WORKSTATIONS REPLACEMENT - (1) CASEY |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 4,190 | \$ | 3,940 |


| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted Budget |  | FY 2011 Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Office Admin Equestrian 6150GO | 100 | 6110 | 521.20 | 00 | Professional Fees | STABLE LICENSE |  | 200 |  | 200 |
|  |  |  |  |  |  | subtotal |  | 200 |  | 200 |
|  | 100 | 6110 | 523.40 | 00 | Printing | LETTERHEAD, ENVELOPES, ETC. |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  |  |
|  | 100 | 6110 | 523.85 | 01 | Maintenance Contracts | WATER COOLER MAINTENANCE |  | 350 |  | 350 |
|  |  |  |  |  |  | subtotal |  | 350 |  | 350 |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | GENERAL OFFICE SUPPLIES |  | 250 |  | 250 |
|  |  |  |  |  |  | subtotal |  | 250 |  | 250 |
|  |  |  |  |  | Total |  | \$ | 800 | \$ | 800 |
| Equestrian Center Activities 615011 | 100 | 6110 | 522.20 | 10 | Equipment R \& M | REPAIRS TO FREEZERS/REFRIGERATORS |  | 1,000 |  | 1,000 |
|  |  |  |  |  |  | FUEL |  | 1,000 |  | 1,000 |
|  |  |  |  |  |  | PMA'S REPAIRS TO GATOR AND GOLF CART |  | 1,200 |  | 1,200 |
|  |  |  |  |  |  | REPAIRS TO ARENA DRAGS AND HAND EQUIPMENT |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | JUMP REPAIRS |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | REPAIRS TO PA SYSTEM OF OFFICES, BARNS, RINGS |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  | subtotal |  | 8,700 |  | 8,700 |
|  | 100 | 6110 | 522.20 | 40 | Grounds R \& M | EQUESTRIAN CENTER GROUNDS R \& M AND FENCE REPAIR |  | 20,000 |  | 30,000 |
|  |  |  |  |  |  | subtotal |  | 20,000 |  | 30,000 |
|  | 100 | 6110 | 522.20 | 50 | Facility R \& M | POLE REPLACEMENT ON BARNS |  | 750 |  | 500 |
|  |  |  |  |  |  | WPEC BARN H ROOF REPLACEMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 750 |  | 500 |
|  | 100 | 6110 | 522.32 | 00 | Rental Equipment | RENTAL OF PA SYSTEM |  | 500 |  | 250 |
|  |  |  |  |  |  | TRENCHES, EDGERS, LIFTS, ETC |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 500 |  | 250 |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | PAPER, LAMINATING SUPPLIES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.60 | 00 | Small Equipment | MISC HAND TOOLS: BLOWER/CHAIN SAW/HAND TOOLS |  | 650 |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | 650 |  | 1,000 |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | MISC HAND TOOLS: BLOWER/CHAIN SAW/HAND TOOLS |  | - |  | - |
|  |  |  |  |  |  | REPLACEMENT MOTOROLA RADIO |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 30,600 | \$ | 40,450 |
| Stall Maintenance$615016$ | 100 | 6110 | 522.20 | 40 | Grounds R \& M | STALL MAINTENANCE GROUND R \& M |  | 2,500 |  | 2,000 |
|  |  |  |  |  |  | subtotal |  | 2,500 |  | 2,000 |
|  | 100 | 6110 | 522.32 | 00 | Rental Equipment | EQUIPMENT FOR PACKING STALL FLOORS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.85 | 01 | Maintenance Contracts | SHAVINGS, MANURE REMOVAL |  | 150,000 |  | 125,000 |
|  |  |  |  |  |  | subtotal |  | 150,000 |  | 125,000 |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | SHAVINGS |  | 75,000 |  | 90,000 |
|  |  |  |  |  |  | subtotal |  | 75,000 |  | 90,000 |
|  | 100 | 6110 | 531.60 | 00 | Small Equipment |  |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | STALL MATS 250 @ \$50 (BARNS G-5 PER STALL) |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 227,500 | \$ | 217,000 |


| Project \#/Title |  | Account | t Number | Title | Account Detail |  | FY 2010 <br> Adopted Budget |  | 011 <br> ended get |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Is Park Rec Center Employee Expen 100 6155EE |  | 6110 | 521.1000 | Professional Development | WILLS PARK PROFESSIONAL DEVELOPMENT |  | 500 |  | 400 |
|  |  | subtotal |  |  | 500 |  | 400 |
|  | 100 |  | 6110 | 523.20 | Communications | CELL PHONE SERVICE |  | - |  | - |
|  |  | subtotal |  |  |  |  | - |  | - |
|  | 100 | 6110 | 523.50 | Travel | WILLS PARK TRAVEL subtotal |  | 750 |  | 400 |
|  |  |  |  |  |  |  | 750 |  | 400 |
|  | 100 | 6110 | 531.1700 | Uniforms | STAFF SHIRTS |  | - |  | - |
|  |  |  |  |  | DAY CAMP STAFF SHIRTS |  | 1,200 |  | 1,200 |
|  |  |  |  |  | SEASONAL STAFF SHIRTS (CAMPS) |  | 200 |  | - |
|  |  |  |  |  | SEASONAL BACK PACKS |  | 500 |  | 500 |
|  |  |  |  |  | subtotal |  | 1,900 |  | 1,700 |
|  | 100 | 6110 | 531.6000 | Small Equipment | WORKSTATION REPLACEMENT |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 531.6001 | IT Computer Refresh | WORKSTATION REPLACEMENT - SIMPSON |  | 1,300 |  | - |
|  |  |  |  |  | subtotal |  | 1,300 |  | - |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment | WORKSTATION REPLACEMENT - (1) CAMP DIRECTOR |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  | Total |  | \$ | 4,450 | \$ | 2,500 |
| General Office Admin Wills Park 6155GO | 100 | 6110 | 522.2050 | Facility R \& M | GYM FLOOR REFINISH |  | 2,500 |  | 2,500 |
|  |  |  |  |  | MULTI PURPOSE ROOM REFINISHING |  | 1,000 |  | 1,000 |
|  |  |  |  |  | PAINTING OF INSIDE STAIRWAY RAILS |  | - |  | 2,000 |
|  |  |  |  |  | REC CENTER REPAIRS (Facility painting, resurfacing downstairs lobby etc) |  | 3,000 |  | , |
|  |  |  |  |  | subtotal |  | 6,500 |  | 5,500 |
|  | 100 | 6110 | 523.4000 | Printing | ENVELOPES, BUSINESS CARDS |  | 150 |  | 150 |
|  |  |  |  |  | subtotal |  | 150 |  | 150 |
|  | 100 | 6110 | 531.1000 | General Supplies | BASKETBALL, PING PONG, FOOSEBALL, POOL EQUIPMENT |  | 300 |  | 250 |
|  |  |  |  |  | BREAKROOM SUPPLIES |  | 400 |  | 400 |
|  |  |  |  |  | FILM AND FILM DEVELOPING |  | - |  | - |
|  |  |  |  |  | JANITORIAL SUPPLIES |  | 750 |  | 200 |
|  |  |  |  |  | MEDICAL SUPPLIES |  | 500 |  | 500 |
|  |  |  |  |  | TONERS |  | 200 |  | 200 |
|  |  |  |  |  | POSTAGE |  | 375 |  | 200 |
|  |  |  |  |  | WATER (from Maintenance Contracts) |  | 408 |  | 408 |
|  |  |  |  |  | OFFICE SUPPLIES |  | 3,000 |  | 2,600 |
|  |  |  |  |  | subtotal |  | 5,933 |  | 4,758 |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment |  |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  | Total |  | \$ | 12,583 | \$ | 10,408 |
| Special Events 615511 | 100 | 6110 | 521.2000 | Professional Fees | ENTERTAINMENT - July 4 (3000), Halloween Hayrides (800), Touch A Truck subtotal |  | 5,300 |  | 3,900 |
|  |  |  |  |  |  |  | 5,300 |  | 3,900 |
|  | 100 | 6110 | 522.3200 | Rental Equipment | INFLATABLES - Touch A Truck (1000), July 4 (1500), Halloween (1000) |  | 3,500 |  | 2,550 |
|  |  |  |  |  | SOUND SYSTEM - July 4 |  | 2,550 |  | 1,225 |
|  |  |  |  |  | STAGE - July 4 |  | 1,225 |  | 100 |
|  |  |  |  |  | subtotal |  | 7,275 |  | 3,875 |
|  | 100 | 6110 | 523.3000 | Advertising | BANNERS |  | 300 |  | - |
|  |  |  |  |  | subtotal |  | 300 |  | - |
|  | 100 | 6110 | 523.4000 | Printing | FLYERS - TOUCH A TRUCK, HALLOWEEN EVENT |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | FY 2011 Budget 359 |  |  |  |  |



| Project \#ITitle | Account Number |  |  |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wills Park Day Camp$\mathbf{6 1 5 5 1 9}$ | 100 | 6110 | 521.10 | 00 | Professional Development | STAFF TRAINING SESSIONS |  | 2,040 |  | - |
|  |  |  |  |  |  | subtotal |  | 2,040 |  | - |
|  | 100 | 6110 | 521.20 | 00 | Professional Fees | 8 FIELD TRIPS |  | 22,500 |  | 22,500 |
|  |  |  |  |  |  | DISC JOCKEY |  | - |  | - |
|  |  | 6110 | 522.32 | 00 | Rental Equipment | subtotal |  | 22,500 |  | 22,500 |
|  | 100 |  |  |  |  | INFLATABLES subtotal |  | 1,500 |  | 1,000 |
|  |  |  |  |  |  |  |  | 1,500 |  | 1,000 |
|  | 100 | 6110 | 523.40 | 00 | Printing | PARENT HANDBOOK, REGISTRATION FORM |  | 400 |  | 350 |
|  |  |  |  |  |  | subtotal |  | 400 |  | 350 |
|  | 100 | 6110 | 523.50 | 00 | Travel | BUS SERVICE |  | 20,000 |  | 22,000 |
|  |  |  |  |  |  | RENTAL VANS |  | - |  | - |
|  |  | 6110 | 531.10 | 00 |  | subtotal |  | 20,000 |  | 22,000 |
|  | 100 |  |  |  | General Supplies | ART AND CRAFT SUPPLIES |  | 900 |  | 900 |
|  |  |  |  |  |  | BOARD GAMES, BALLS, BATS, ETC. |  | 4,500 |  | 3,500 |
|  |  |  |  |  |  | subtotal |  | 5,400 |  | 4,400 |
|  | 100 | 6110 | 531.17 | 00 | Uniforms | PARTICIPANT T-SHIRTS subtotal |  | 2,550 |  | 2,550 |
|  |  |  |  |  |  |  |  | 2,550 |  | 2,550 |
|  | 100 | 6110 | 531.30 | 00 | Food/Meals | REFRESHMENTS subtotal |  | - |  |  |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | EQUIPMENT subtotal |  | - |  | - |
|  |  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 54,390 | \$ | 52,800 |
| Fitness Programs 615522 | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR FEES (PILATES) |  | 2,000 |  |  |
|  |  |  |  |  |  | OFFICIAL FEES (CO-ED DODGEBALL) |  | - |  | - |
|  |  |  |  |  |  | INSTRUCTOR FEES |  | - |  | - |
|  |  |  |  |  |  | INSTRUCTOR FEES (WOMEN'S RUNNING) |  | 2,000 |  | 1,200 |
|  |  |  |  |  |  | subtotal |  | 4,000 |  | 1,200 |
|  | 100 | 6110 | 531.10 | 00 | General Supplies |  |  |  |  | , |
|  |  |  |  |  |  | FITNESS GENERAL SUPPLIES |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 4,000 | \$ | 1,200 |
| Youth Fitness Progams 615523 | 100 | 6110 | 521.20 | 00 | Professional Fees | INSTRUCTOR FEES |  | - |  | 9,000 |
|  |  |  |  |  |  | subtotal |  | - |  | 9,000 |
|  | 100 | 6110 | 523.30 | 00 | Advertising | FLYERS AND PRESS RELEASESsubtotal |  | - |  | 300 |
|  |  |  |  |  |  |  |  | - |  | 300 |
|  |  |  |  |  | Total |  | \$ | - | \$ | 9,300 |
| Iebb Bridge Park Employee Expens 1 6170EE |  | 6110 | 521.10 | 00 | Professional Development | WEBB BRIDGE PARK PROFESSIONAL DEVELOPMENT |  | $375$ |  | 350 |
|  |  |  |  |  |  | subtotal |  | $375$ |  | 350 |
|  | 100 | 6110 | $523.20$ | 00 | Communications | CELL PHONE SERVICE subtotal |  | - |  | - |
|  |  |  |  |  |  |  |  | - |  | - |
|  | 100 | 6110 | 523.50 | 00 | Travel | WEBB BRIDGE PARK TRAVEL subtotal |  | 250 |  | 250 |
|  |  |  |  |  |  |  |  | 250 |  | 250 |
|  | 100 | 6110 | 531.17 | 00 | Uniforms | STAFF SHIRTS (UNIFORMS) |  | 1,700 |  | 1,700 |
|  |  |  |  |  |  | WORK BOOTS 4 @ \$90 |  | 360 |  | 360 |
|  |  |  |  |  |  | subtotal |  | 2,060 |  | 2,060 |
|  | 100 | 6110 | 531.60 |  | IT Computer Refresh | WORKSTATION REPLACEMENT - VAUGHAN |  | - |  | 1,300 |
|  |  |  |  |  |  | subtotal |  | - |  | 1,300 |


| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | WORKSTATION REPLACEMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 2,685 | \$ | 3,960 |
| eneral Office Admin Webb Bridge Pa6170GO | $100$ | 6110 | 522.20 | 10 | Equipment R \& M | VARIOUS EQUIPMENT SUPPLIES |  | 400 |  | 400 |
|  |  |  |  |  |  | subtotal |  | 400 |  | 400 |
|  | 100 | 6110 | 523.85 | 01 | Maintenance Contracts | WATER COOLER MAINTENANCE |  | 350 |  | 350 |
|  |  |  |  |  |  | IRRIGATION PUMP MAINTENANCE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 350 |  | 350 |
|  | 100 | 6110 | 522.20 | 40 | Grounds R \& M | BASEBALL FIELD EQUIPMENT (BASES, HOME PLATES, ETC.) |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  | CHALK AND FIELD PAINT |  | 4,000 |  | 4,000 |
|  |  |  |  |  |  | BALL FIELD \& TENNIS LIGHT REPAIRS |  | 5,000 |  | 5,000 |
|  |  |  |  |  |  | BALL FIELD \& MATERIALS (INFIELD MIX, SAND, ETC) |  | 5,000 |  | 5,000 |
|  |  |  |  |  |  | TREE REMOVAL |  | 3,000 |  | 3,000 |
|  |  |  |  |  |  | MATERIALS FOR TRAIL REPAIRS (M10 SAND, SLATE, ETC) |  | 5,000 |  | 5,000 |
|  |  |  |  |  |  | FENCE REPAIRS |  | 5,000 |  | 5,000 |
|  |  |  |  |  |  | SOD FOR SOCCER/BASEBALL FIELDS |  | 25,000 |  | 25,000 |
|  |  |  |  |  |  | SEPTIC TANK PUMPING |  | 4,000 |  | 4,000 |
|  |  |  |  |  |  | INFIELD IRRIGATION ON BASEBALL FIELDS |  | 10,000 |  | - |
|  |  |  |  |  |  | DREDGE LAKE |  | 25,000 |  | 25,000 |
|  |  |  |  |  |  | subtotal |  | 92,500 |  | 82,500 |
|  | 100 | 6110 | 522.20 | 50 | Facility R \& M | LIGHT BULBS |  | 250 |  | 250 |
|  |  |  |  |  |  | PAINT |  | 250 |  | 250 |
|  |  |  |  |  |  | subtotal |  | 500 |  | 500 |
|  | 100 | 6110 | 522.32 | 00 | Rental Equipment | AUGER, LIFTS, ETC. |  | 1,000 |  | 1,000 |
|  |  |  |  |  |  | subtotal |  | 1,000 |  | 1,000 |
|  | 100 | 6110 | 523.40 | 00 | Printing | ENVELOPES, BUSINESS CARDS |  | 60 |  | 60 |
|  |  |  |  |  |  | subtotal |  | 60 |  | 60 |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | JANITORIAL SUPPLIES |  | 500 |  | 250 |
|  |  |  |  |  |  | MEDICAL SUPPLIES |  | 600 |  | 600 |
|  |  |  |  |  |  | POSTAGE |  | - |  | - |
|  |  |  |  |  |  | BLUE JEWEL WATER (from Maintenance Contracts) |  | - |  | - |
|  |  |  |  |  |  | OFFICE SUPPLIES |  | 300 |  | 100 |
|  |  |  |  |  |  | subtotal |  | 1,400 |  | 950 |
|  | 100 | 6110 | 531.60 | 00 | Small Equipment | ITEMS FOR PHASE II (trash bins, benches, grills, signs, etc.) |  | - |  | - |
|  |  |  |  |  |  | MISC HAND TOOLS |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | BOOSTER PUMP FOR BACKUP IRRIGATION SYSTEM |  | 8,000 |  | - |
|  |  |  |  |  |  | subtotal |  | 10,000 |  | 2,000 |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | ITEMS FOR PHASE II (trash bins, benches, grills, signs, etc.) |  | - |  | - |
|  |  |  |  |  |  | UTILITY VEHICLE |  | - |  | - |
|  |  |  |  |  |  | MISC HAND TOOLS |  | - |  | - |
|  |  |  |  |  |  | STORAGE SHED FOR SOCCER FIELD |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 106,210 | \$ | 87,760 |
| North Park Employee Expenses 6175EE | 100 | 6110 | 521.10 | 00 | Professional Development | COGBURN RD PARK PROFESSIONAL DEVELOPMENT |  | 375 |  | 350 |
|  |  |  |  |  |  | subtotal |  | 375 |  | 350 |
|  | 100 | 6110 | 523.20 | 00 | Communications | CELL PHONE SERVICE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.50 | 00 | Travel | COGBURN RD PARK TRAVEL |  | 250 |  | 250 |


| Project \#/Title | Account Number |  |  | Title | Account Detail |  | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Office Admin North Park6175GO | 100 | 6110 | 531.1700 | Uniforms | subtotal |  | 250 |  | 250 |
|  |  |  |  |  | STAFF SHIRTS (UNIFORMS) |  | 2,100 |  | 2,100 |
|  |  |  |  |  | WORK BOOTS 5 @ \$90 |  | 630 |  | 450 |
|  | 100 |  | 542.1000 | Machinery \& Equipment | subtotal |  | 2,730 |  | 2,550 |
|  |  | 6110 |  |  | WORKSTATION REPLACEMENT |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 522.2010 | Total |  | \$ | 3,355 | \$ | 3,150 |
|  |  |  |  | Equipment R \& M | SMALL EQUIPMENT REPAIRS subtotal |  | 200 |  | 200 |
|  |  |  |  |  | subtotal |  | 200 |  | 200 |
|  | 100 | 6110 | 522.2040 | Grounds R \& M | SOFTBALL FIELD EQUIPMENT (BASES, HOME PLATES, ETC.) |  | 1,500 |  | 1,500 |
|  |  |  |  |  | CHALK AND FIELD PAINT |  | 2,500 |  | 2,500 |
|  |  |  |  |  | BALL FIELD REPAIR MATERIALS (INFIELD MIX, BRICK DUST, ETC) |  | 2,500 |  | 2,500 |
|  |  |  |  |  | BATTING CAGE |  | , |  | - |
|  |  |  |  |  | SOD FOR SOFTBALL/FOOTBALL FIELDS |  | 5,000 |  | 5,000 |
|  |  |  |  |  | FENCE REPAIRS |  | 5,000 |  | 5,000 |
|  |  |  |  |  | BALL FIELD/TENNIS LIGHT REPAIRS |  | 5,000 |  | 5,000 |
|  |  |  |  |  | subtotal |  | 21,500 |  | 21,500 |
|  | 100 | 6110 | 522.2050 | Facility R \& M | LIGHT BULBS |  | 250 |  | 250 |
|  |  |  |  |  | PAINTING |  | 250 |  | 250 |
|  |  |  |  |  | subtotal |  | 500 |  | 500 |
|  | 100 | 6110 | 522.3200 | Rental Equipment | LIFT/AUGERS/ETC. |  | 1,500 |  | 1,500 |
|  |  |  |  |  | PORT - A - LETS |  | 3,400 |  | 3,400 |
|  |  |  |  |  | subtotal |  | 4,900 |  | 4,900 |
|  | 100 | 6110 | 523.40 | Printing | ENVELOPES, BUSINESS CARDS |  | 60 |  | 60 |
|  |  |  |  |  | subtotal |  | 60 |  | 60 |
|  | 100 | 6110 | 531.1000 | General Supplies | JANITORIAL SUPPLIES |  | 500 |  | 250 |
|  |  |  |  |  | FIRST AID SUPPLIES |  | 1,000 |  | 1,000 |
|  |  |  |  |  | POSTAGE |  | , |  | , |
|  |  |  |  |  | WATER (from Maintenance Contracts) |  | 300 |  | 400 |
|  |  |  |  |  | OFFICE SUPPLIES |  | 200 |  | 100 |
|  |  |  |  |  | subtotal |  | 2,000 |  | 1,750 |
|  | 100 | 6110 | 531.6000 | Small Equipment | AERATOR |  | - |  | - |
|  |  |  |  |  | BENCHES (2) |  | - |  | - |
|  |  |  |  |  | MISC HAND TOOLS |  | 2,000 |  | 2,000 |
|  |  |  |  |  | subtotal |  | 2,000 |  | 2,000 |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment | AERATOR |  | - |  | - |
|  |  |  |  |  | MISC HAND TOOLS |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  | Total |  | \$ | 31,160 | \$ | 30,910 |
| Mill Park Greenway Employee Expe 6180EE |  | 6110 | 521.1000 | Professional Development | ROCK MILL PARK/GREENWAY PROFESSIONAL DEVELOPMENT |  | 375 |  | 350 |
|  |  |  |  |  | subtotal |  | $375$ |  | 350 |
|  | 100 | 6110 | 523.2000 | Communications | CELL PHONE SERVICE |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 523.5000 | Travel | ROCK MILL PARK/GREENWAY TRAVEL |  | 250 |  | 250 |
|  |  |  |  |  | subtotal |  | 250 |  | 250 |
|  | 100 | 6110 | 531.1700 | Uniforms | STAFF SHIRTS (UNIFORMS) |  | 1,700 |  | 1,700 |
|  |  |  |  |  | WORK BOOTS 4 @ \$90 |  | 360 |  | 270 |
|  |  |  |  |  | subtotal |  | 2,060 |  | 1,970 |
|  |  |  |  |  | FY 2011 Budget 363 |  |  |  |  |



| Project \#ITitle | Account Number |  |  |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 | 6110 | 531.6 | 00 | Small Equipment | WORKSTATION REPLACEMENT (3) JACKSON, MILLEY \& PIKE |  |  |  |  |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | WORKSTATION REPLACEMENT (3) JACKSON, MILLEY \& PIKE |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 7,930 | \$ | 8,320 |
| eneral Office Admin Park Maintenan6205GO | 100 | 6110 | 521.20 | 00 | Professional Fees | UTILITY LOCATES IN ALL PARKS |  | 500 |  | 500 |
|  |  |  |  |  |  | subtotal |  | 500 |  | 500 |
|  | 100 | 6110 | 522.20 | 10 | Equipment R \& M | MISC EQUIPMENT REPAIRS |  | 200 |  | 200 |
|  |  |  |  |  |  | subtotal |  | 200 |  | 200 |
|  | 100 | 6110 | 522.32 | 00 | Rental Equipment | DUST MOPS AND DOOR MATS |  | 3,000 |  | 3,000 |
|  |  |  |  |  |  | subtotal |  | 3,000 |  | 3,000 |
|  | 100 | 6110 | 523.40 | 00 | Printing | LETTERHEAD, ENVELOPES, BUSINESS CARDS |  | 200 |  | 120 |
|  |  |  |  |  |  | subtotal |  | 200 |  | 120 |
|  | 100 | 6110 | 531.10 | 00 | General Supplies | WATER CUPS |  | 400 |  | 300 |
|  |  |  |  |  |  | MOTOROLA RADIO SUPPLIES |  | - |  | - |
|  |  |  |  |  |  | FIRST AID SUPPLIES FOR WILLS PARK |  | 2,000 |  | 1,500 |
|  |  |  |  |  |  | GENERAL OFFICE SUPPLIES |  | 2,000 |  | 2,000 |
|  |  |  |  |  |  | TONER CARTRIDGES |  | 1,500 |  | 1,500 |
|  |  |  |  |  |  | subtotal |  | 5,900 |  | 5,300 |
|  | 100 | 6110 | 531.60 | 00 | Small Equipment | MOTOROLA RADIO REPLACEMENTS |  | - |  | - |
|  |  |  |  |  |  | MISC SMALL EQUIPMENT |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  | 100 | 6110 | 542.10 | 00 | Machinery \& Equipment | MOTOROLA RADIO REPLACEMENTS |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  |  | Total |  | \$ | 9,800 | \$ | 9,120 |
| Parks Maintenance$620516$ | 100 | 6110 | 522.20 | 10 | Equipment R \& M | GAS, DIESEL, OIL FOR ALL PARK EQUIPMENT |  | 5,500 |  | 5,500 |
|  |  |  |  |  |  | PMA'S ENGINE REPAIRS, ETC. |  | 16,000 |  | 16,000 |
|  |  |  |  |  |  | TIRES, TIRE SERVICE |  | 4,000 |  | 4,000 |
|  |  |  |  |  |  | subtotal |  | 25,500 |  | 25,500 |
|  | 100 | 6110 | 522.20 | 40 | Grounds R \& M | GENERAL GROUNDS MAINTENANCE |  | 75,000 |  | 70,000 |
|  |  |  |  |  |  | SHADE STRUCTURES FOR WILLS PARK BLEACHERS |  | - |  | - |
|  |  |  |  |  |  | DOG PARK EXPANSION |  | - |  | - |
|  |  |  |  |  |  | PAVE 1,500' OF WALKING TRAIL |  | 20,000 |  | - |
|  |  |  |  |  |  | RE-SURFACE OUTDOOR BASKETBALL COURTS |  | 5,000 |  | - |
|  |  |  |  |  |  | REPLACE BACKSTOP/WING FENCING ON WILLS PARK A |  | - |  | - |
|  |  |  |  |  |  | REPLACE DUGOUTS ON WILLS PARK 1 \& 2 |  | - |  | - |
|  |  |  |  |  |  | WIDEN SIDEWALK FROM ACC PARKING LOT TO EVENT LAWN |  | - |  | - |
|  |  |  |  |  |  | AWNING REPLACEMENT AT NORTH PARK FIELDS 1,2,4 |  | - |  | - |
|  |  |  |  |  |  | REROOF PAVILION AT NORTH PARK AT FIELDS 1-4 |  | - |  | - |
|  |  |  |  |  |  | BATTING CAGES AT NORTH PARK (F6 RF \& F8 LF) |  | - |  | - |
|  |  |  |  |  |  | OPEN AIR STORAGE BLDG FOR NP MAINT AREA |  | - |  | - |
|  |  |  |  |  |  | MATERIAL STORAGE BINS FOR WP AND NP |  | - |  | - |
|  |  |  |  |  |  | SPECTATOR VIEWING WOODEN DECK AT NP TENNIS CENTER |  | - |  | - |
|  |  |  |  |  |  | TENNIS COURT RESURFACING @ NORTH PARK (COURTS 4-7) |  | - |  | - |
|  |  |  |  |  |  | subtotal |  | 100,000 |  | 70,000 |
|  | 100 | 6110 | 522.20 | 50 | Facility R \& M | TOTAL PARKS MAINTENANCE |  | 75,000 |  | 75,000 |
|  |  |  |  |  |  | WPEC BARN G ROOF REPLACEMENT |  | , |  | , |
|  |  |  |  |  |  | WPEC BARN F ROOF REPLACEMENT |  | - |  | - |


| Project \#/Title | Account Number |  |  | Title | Account Detail |  | FY 2010 Adopted Budget | FY 2011 Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | REPLACE ROOF ON FOOTBALL BLDG |  |  |  |  |
|  |  |  |  |  | REPLACE ROOF ON OLD MAINTENANCE BLDG AT NP |  |  |  |  |
|  |  |  |  |  | INSTALL AC UNIT AT FOOTBALL BLDG |  |  |  |  |
|  |  |  |  |  | REPLACE CARPET IN GYMNASTIC ROOM AT COMM CTR |  |  |  |  |
|  |  |  |  |  | PAINT WALL IN GYM 1 AT COMM CTR |  |  |  |  |
|  |  |  |  |  | REPLACE RESTROOM PARTRITIONS AT GREENWAY AND WPRC |  |  |  |  |
|  |  |  |  |  | DRI-DECK FLOORING IN POOL LOCKER ROOMS |  | - |  |  |
|  |  |  |  |  | CHANGE LIGHT BALLAST TO "GREEN" |  | 20,000 |  |  |
|  |  |  |  |  | subtotal |  | 95,000 |  | 75,000 |
|  | 100 | 6110 | 522.3200 | Rental Equipment | RENTAL OF SOD CUTTERS, PACKERS, LIFTS |  | 1,500 |  | 2,000 |
|  |  |  |  |  | TRENCHER RENTAL |  |  |  |  |
|  |  |  |  |  | AUGER, SHIPPERS, SPREADERS, ETC. |  |  |  |  |
|  |  |  |  |  | subtotal |  | 1,500 |  | 2,000 |
|  | 100 | 6110 | 523.4000 | Printing | PARK SIGN REPLACEMENT |  | 10,200 |  | 10,000 |
|  |  |  |  |  | RULES SIGNS |  |  |  |  |
|  |  |  |  |  | SIGNAGE FOR ALL BALLFIELDS |  | - |  |  |
|  |  |  |  |  | subtotal |  | 10,200 |  | 10,000 |
|  | 100 | 6110 | 523.8501 | Maintenance Contracts | CLEANING OF PARK RESTROOMS |  | 35,000 |  | 17,567 |
|  |  |  |  |  | GREENWAY RESTROOMS CONTRACT |  |  |  |  |
|  |  |  |  |  | WB IRRIGATION PUMP STATION |  | - |  |  |
|  |  |  |  |  | MAINTENANCE WATER COOLER |  | - |  |  |
|  |  |  |  |  | LANDSCAPE SERVICE |  | 205,609 |  | 205,609 |
|  |  |  |  |  | subtotal |  | 240,609 |  | 223,176 |
|  | 100 | 6110 | 531.1000 | General Supplies | PAPER PRODUCTS, CLEANING SUPPLIES |  | 50,000 |  | 50,000 |
|  |  |  |  |  | subtotal |  | 50,000 |  | 50,000 |
|  | 100 | 6110 | 531.6000 | Small Equipment | MISC HAND TOOLS \& SMALL EQUIPMENT |  | 2,000 |  | 2,500 |
|  |  |  |  |  | PORTABLE PITCHING MOUNDS (2) |  |  |  |  |
|  |  |  |  |  | REPLACEMENT TRASH CONTAINERS FOR WILLS PARK |  | 4,000 |  |  |
|  |  |  |  |  | subtotal |  | 6,000 |  | 2,500 |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment | ADDITIONAL GATOR FOR GREENWAY |  | - |  |  |
|  |  |  |  |  | LITTERKAT FOR GROOMING ARTIFICIAL TURF FIELDS |  | - |  | 7,280 |
|  |  |  |  |  | HAND TOOLS/CHAIN SAW, ETC. FOR WILLS PARK |  |  |  |  |
|  |  |  |  |  | SANDBLASTER W/TRAILER AND SAFETY EQUIPMENT |  | - |  |  |
|  |  |  |  |  | REPLACEMENT TRASH CONTAINERS FOR WEBB BRIDGE PARK |  |  |  |  |
|  |  |  |  |  | ADD FENCE TO SIDES OF WINDWARD SOCCER FIELD |  | - |  |  |
|  |  |  |  |  | E-Z GO 4 PASSENGER CART FOR GREENWAY |  |  |  |  |
|  |  |  |  |  | PURCHASE TURFTIGER SPREADER |  |  |  |  |
|  |  |  |  |  | REPLACEMENT TRUCK FOR 1995 FORD F150 |  | - |  |  |
|  |  |  |  |  | SHELVING AND TOOLS FOR GW MAINT BARN |  |  |  |  |
|  |  |  |  |  | REPLACEMENT GATOR |  | - |  |  |
|  |  |  |  |  | REPLACE MOTOROLA RADIOS WITH PHONES |  | - |  |  |
|  |  |  |  |  | subtotal |  | - |  | 7,280 |
|  |  |  |  | Total |  | \$ | 528,809 | \$ | 465,456 |

FY 2011 Budget

| Project \#/Title | Account Number |  |  | Title | Account Detail | FY 2010 Adopted Budget |  | FY 2011 Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Playground Maintenance620517 | 100 | 6110 | 522.2040 | Grounds R \& M | GROUNDS PLAYGROUND MAINTENANCE |  | 18,000 |  | 18,000 |
|  |  |  |  |  | SEAL WOOD ON WACKY WORLD \& WEBB ZONE subtotal |  | 12,000 |  | 2,500 |
|  |  |  |  |  |  |  | 30,000 |  | 20,500 |
|  | 100 | 6110 | 531.6000 | Small Equipment | REPLACEMENT PARTS FOR PLAYGROUND EQUIP |  | 3,000 |  | 2,000 |
|  |  |  |  |  | subtotal |  | 3,000 |  | 2,000 |
|  | 100 | 6110 | 542.1000 | Machinery \& Equipment | REPLACEMENT PARTS FOR PLAYGROUND EQUIP |  | - |  | - |
|  |  |  |  | Total |  | \$ | 33,000 | \$ | 22,500 |
| Historical Preservation 632126 | 100 | 6110 | 521.2000 | Professional Fees | MORNINGSTAR OF ALPHARETTA <br> PASTPERFECT SOFTWARE - ANNUAL MAINTENANCE FEE |  |  |  | 2,255 |
|  |  |  |  |  |  |  | - |  | 424 |
| (Moved from 1320 (FY10) to 6110 (FY11). Formerly 132126) |  |  |  |  | subtotal |  | - |  | 2,679 |
|  | 100 | 6110 | 531.1000 | General Supplies | GENERAL OFFICE SUPPLIES POSTAGE |  | - |  | 565 |
|  |  |  |  |  |  |  | - |  | 750 |
|  |  |  |  |  | subtotal |  | - |  | 1,315 |
|  | 100 | 6110 | 531.3000 | Food/Meals | LUNCH AND DINNER MEETINGS ${ }_{\text {subtotal }}$ |  | - |  | 200 |
|  |  |  |  |  |  |  | - |  | 200 |
|  |  |  |  | Total |  | \$ | - | \$ | 4,194 |
|  |  |  |  | Grand Total |  |  | 3,009,762 |  | 13,459 |

## PERFORMANCE MEASUREMENTS

| Recreation \& Parks - Rec Admin |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Forecasted | Est. Actual | Forecasted |
| Performance Measurements Recreation \& Parks turnover percentage | FY 2008 | FY 2009 | FY 2010 | FY 2010 | FY 2011 |
|  | 1.53\% | 2.00\% | 2\% | 0.20\% | 1\% |
| Maintain CAPRA accreditation * Semi-Annual Leisure | Yes | yes | Yes | Yes | Yes |
|  |  |  |  |  |  |
| Guide distribution (per season) | 20,000 | 20,000 | 5,000 | 5,000 | 2,500 |
| Annual Activity Enrollments as in |  |  |  |  |  |
| RecWare | 14,729 | 13,373 | 13,500 | 13,500 | 14,000 |
| \# of Part-time hours used | 0 | 0 | 0 | 0 | 0 |
| \# of purchase orders managed | 165 | 185 | 160 | 160 | 155 |
| * CAPRA = Commission for Accreditation of Parks and Recreation |  |  |  |  |  |
| Personnel Assigned: | 7.0 FTE | 7.0 FTE | 7.0 FTE | 6.0 FTE | 6.0 FTE |
|  | Director - | Director - | Director - | Director - | Director - |
|  | Rec/Parks | Rec/Parks | Rec/Parks | Rec/Parks | Rec/Parks |
|  | Deputy Director | Deputy Director | Deputy Director | Deputy Director | Deputy Director |
|  | Office Manager | Office Manager | Office Manager | Office Manager | Office Manager |
|  | Customer Service Rep (2) | Customer Service Rep (2) | Customer Service Rep (2) | Customer Service Rep (2) | Customer Service Rep (2) |
|  | Admin Asst. I Facility Tech | Admin Asst. I <br> Facility Tech | Admin Asst. I <br> Facility Tech | Facility Tech | Facility Tech |


| Recreation \& Parks - Adult Activity |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Performance Measurements | Actual <br> FY 2008 | Actual <br> FY 2009 | Forecasted <br> FY 2010 | Est. Actual FY 2010 | Forecasted <br> FY 2011 |
| Total \# of Participants per year* | 35,000 | 36,000 | 37,000 | 17,000 | 15,000 |
| \# of Computer classes offered | 12 | 20 | 14 | 14 | 16 |
| Total \# of Building rentals | 78 | 75 | 95 | 65 | 55 |
| Total \# of Day trips taken | 359 | 325 | 300 | 180 | 180 |
| Total \# of Overnight trips taken City buses *For FY 2010, the number of par program accounted for 15,000 p | $11$ <br> nts reduced signific ants annually in p | antly due to the b fiscal years. | $12$ <br> ge program moving | $10$ <br> to a private facility. | $10$ <br> The bridge |
| Personnel Assigned: | 4.0 FTE <br> Recreation Supervisor II Program Coord Admin Asst. I | 4.0 FTE <br> Recreation Supervisor II Program Coord Admin Asst. I | 4.0 FTE | 5.0 FTE | 5.0 FTE |
|  |  |  | Recreation Supervisor II Program Coord Admin Asst. I <br> Facility Technici | Recreation Supervisor II Program Coord Admin Asst. II Customer Service Representative Facility Technician | Recreation Supervisor II Program Coord Admin Asst. II Customer Service Representative Facility Technician |


| Recreation \& Parks - Aquatics |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Forecasted | Est. Actual | Forecasted |
| Performance Measurements | FY 2008 | FY 2009 | FY 2010 | FY 2010 | FY 2011 |
| \% of Days pool facilities were open during pool season (89 days) | 98\% | 100\% | 98\% | 99\% | 98\% |
| Average daily attendance at City pool | 230 | 230 | 230 | 230 | 230 |
| Hours of lifeguard training per person | 20 | 20 | 20 | 20 | 20 |
| \# of Swim lessons held | 90 | 118 | 120 | 118 | 120 |
| \# of Swim lessons participants | 595 | 733 | 700 | 692 | 700 |
| (resident / non-resident) | 376 / 219 | 543 / 190 | $500 / 200$ | 528/164 | 515/185 |
| Swim teams participants | 295 | 274 | 275 | 278 | 278 |
| (resident / non-resident) | 190 / 105 | 183 / 91 | 190 / 90 | 187/91 | 185/90 |
| \# of Non-competitive special events held | 3 | 3 | 2 | 2 | 2 |
| \# of Swim competitions hosted at City pool |  |  |  |  |  |
|  | 3 | 3 | 3 | 2 | 3 |
| Total attendance at non-competitive special events | 825 | 651 | 500 | 493 | 500 |
| \# of Pool passes sold | 241 | 226 | 250 | 220 | 225 |
| (resident / non-resident) | 115 / 126 | 123 / 103 | 125 / 125 | 188/29 | 175/50 |
| * Pool season spans two fiscal years |  |  |  |  |  |
| Personnel Assigned: |  |  |  |  |  |
| Employees are hired seasonally. Aquatics is overseen by Recreation Administration |  |  |  |  |  |


| Recreation \& Parks - Athletics |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Performance Measurements | Actual FY 2008 | Actual FY 2009 | Forecasted <br> FY 2010 | Est. Actual FY 2010 | Forecasted <br> FY 2011 |
| \# of Participants - Adult Basketball |  |  |  |  |  |
| 2 Seasons-25 teams | 185 | 230 | 215 | 236 | 240 |
| (resident / non-resident) | 69 / 116 | 140/89 | 75/130 | 158/78 | 160/80 |
| \# of Participants - Adult Roller Hockey |  |  |  |  |  |
| 2 Seasons-10 teams | 251 | 323 | 300 | 310 | 300 |
| (resident / non-resident) | 86 / 165 | 92/231 | 110/190 | 87/223 | 100/200 |
| \# of Participants - Adult Softball |  |  |  |  |  |
| 3 Seasons-170 teams | 2848 | 2874 | 2750 | 2438 | 2500 |
| (resident / non-resident) | 562 / 2286 | 572/2302 | 600/2150 | 604/1834 | 625/1875 |
| \# of Participants - Teen Basketball |  |  |  |  |  |
| 2 Season-12 teams | 187 | 197 | 132 | 217 | 220 |
| (resident / non-resident) | 90 / 97 | 101/97 | 60/72 | 136/81 | 140/80 |
| \# of Participants - Youth Baseball |  |  |  |  |  |
| 2 Seasons-70 teams | 319 | 320 | 325 | 320 | 320 |
| (resident / non-resident) | 193 / 126 | 243/77 | 195/130 | 251/69 | 220/100 |
| \# of Participants - Youth Travel Baseball |  |  |  |  |  |
| 7 Teams | 58 | 66 | 60 | 68 | 70 |
| (resident / non-resident) | $32 / 26$ | 40/26 | 35/25 | 42/26 | 40/30 |
| \# of Participants - Youth Basketball |  |  |  |  |  |
| 75 Teams | 545 | 503 | 550 | 453 | 520 |
| (resident / non-resident) | 369 / 176 | 325/178 | 370/180 | 300/153 | 330/190 |
| \# of Participants - Youth Lacrosse |  |  |  |  |  |
| 4 Teams | 100 | 142 | 145 | 198 | 210 |
| (resident / non-resident) | 46 / 54 | 73/69 | 70/75 | 121/77 | 130/80 |
| \# of Participants - Youth Roller Hockey |  |  |  |  |  |
| 40 Teams | 280 | 285 | 300 | 206 | 200 |
| (resident / non-resident) | 118 / 162 | 109/176 | 140/160 | 82/124 | 80/120 |
| \# of Participants - Youth Soccer |  |  |  |  |  |
| 70 Teams | 871 | 637 | 750 | 644 | 650 |
| (resident / non-resident) | 590 / 281 | 491/146 | 485/265 | 509/135 | 515/135 |


| Recreation \& Parks - Athletics |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Forecasted | Est. Actual | Forecasted |
| Performance Measurements \# of Participants - Youth Travel Soccer | FY 2008 | FY 2009 | FY 2010 | FY 2010 | FY 2011 |
| 40 Teams | 605 | 486 | 550 | 613 | 575 |
| (resident / non-resident) | 242 / 363 | 221/265 | 250/300 | 305/308 | 300/275 |
| \# of Participants - Adult Volleyball | 130 | 120 | 130 | 67 | 70 |
| (resident / non-resident) | 45 / 85 | 45/75 | 45/85 | 46/21 | 50/20 |
| Adult Programs - \% of City resident participation * | 23\% | 24\% | 27\% | 32\% | 35\% |
| Youth Programs - \% of City resident participation | 70\% | 61\% | 60\% | 64\% | 65\% |
| Personnel Assigned: | 5.0 FTE | 5.0 FTE | 5.0 FTE | 5.0 FTE | 5.0 FTE |
|  | Recreation Supervisor II | Recreation Supervisor II | Recreation Supervisor II | Recreation Supervisor II | Recreation Supervisor II* |
|  | Athletic Coord (4) | Athletic Coord (4) | Athletic Coord (4) | Athletic Coord (4) | Athletic Coord (4) |


| Recreation \& Parks - Community Center |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Forecasted | Est. Actual | Forecasted |
| Performance Measurements | FY 2008 | FY 2009 | FY 2010 | FY 2010 | FY 2011 |
| \# of Participants in dance | 700 | 787 | 750 | 844 | 750 |
| (resident / non-resident) | 515 / 185 | 570 / 217 | 550 / 200 | 704/140 | 600/150 |
| \# of Participants in gymnastics | 2119 | 2321 | 2300 | 2310 | 2300 |
| (resident / non-resident) | 1,437 / 682 | 1,648 / 673 | 1650/650 | 1828/482 | 1700/600 |
| \# of Participants in instructional sports, including camps | 940 | 1215 | 1000 | 1189 | 1100 |
| (resident / non-resident) | 620 / 320 | 841 / 374 | 700/300 | 849/340 | 950/250 |
| \# of Special events | 7 | 5 | 5 | 5 | 5 |
| Total attendance at special events | 3,100 | 2,015 | 2,050 | 2,115 | 2,050 |
| \# of Part-time hours used | 3,000 | 3,720 | 3,720 | 3,720 | 3,720 |
| Personnel Assigned: | 6.0 FTE | 6.0 FTE | 6.0 FTE | 6.0 FTE | 6.0 FTE |
|  | Recreation <br> Supervisor II <br> Program Coord (2) | Recreation <br> Supervisor II <br> Program Coord (2) | Recreation <br> Supervisor II <br> Program Coord (2) | Recreation <br> Supervisor II <br> Program Coord (2) | Recreation <br> Supervisor II* <br> Program Coord (2) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Customer Service | Customer Service | Customer Service | Customer Service | Customer Service |
|  | Representative (2) | Representative (2) | Representative (2) | Representative (2) | Representative (2) |
|  | Facilities Technician | Facility Technician | Facility Technician | Facility Technician | Facility Technician |


| Recreation \& Parks - Cultural Arts |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Forecasted | Est. Actual | Forecasted |
| Performance Measurements | FY 2008 | FY 2009 | FY 2010 | FY 2010 | FY 2011 |
| \# of Participants in youth art classes | 175 | 145 | 190 | 217 | 250 |
| (resident / non-resident) | 114 / 61 | 99/46 | 120/70 | 163/54 | 150/100 |
| \# of Participants in adult art classes | 150 | 142 | 150 | 150 | 175 |
| (resident / non-resident) | 75 / 75 | 79/63 | 75/75 | 80/70 | 100/75 |
| \# of Participants in summer camp | 345 | est 282 | 340 | 390 | 340 |
| (resident / non-resident) | 180 / 165 | est 185/97 | 175/165 | 234/156 | 180/160 |
| \# of Cultural arts special events | 6 | 6 | 6 | 7 | 6 |
| Total attendance at special events* | 42,000 | 42,000 | 45,000 | 1,750 | 2000 |
| * This division coordinated the July 4th celebration in 2007 and 2008, with an estimated 40,000 attendees. Coordination of this event was assigned to the Adult Activity Center division for 2009 and 2010. It will relocate to the Community Center division for 2011and 2012. |  |  |  |  |  |
| Personnel Assigned: | 1.0 FTE <br> Arts Coordinator | 1.0 FTE <br> Arts Coordinator | 1.0 FTE <br> Arts Coordinator | 1.0 FTE <br> Arts Coordinator | 1.0 FTE <br> Arts Coordinator |


| Recreation \& Parks - Equestrian Center |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Performance Measurements | Actual <br> FY 2008 | Actual <br> FY 2009 | Forecasted FY 2010 | Est. Actual FY 2010 | Forecasted FY 2011 |
| Total \# of Equestrian event dates | 80 | 83 | 85 | 106 | 105 |
| Total \# dog show events | 38 | 36 | 36 | 34 | 35 |
| Total \# other event dates hosted at equestrian center | 24 | 16 | 25 | 12 | 15 |
| Total attendance at events | 75,000 | 75,000 | 75,000 | 85,000 | 90,000 |
| \# of Arenas/rings maintained | 7 | 6 | 7 | 6 | 7 |
| Personnel Assigned: | 4.0 FTE | 4.0 FTE | 4.0 FTE | 4.0 FTE | 4.0 FTE |
|  | Equestrian Mgr Parks | Equestrian Mgr Parks | Equestrian Mgr Parks | Equestrian Mgr Parks | Equestrian Mgr Parks |
|  | Maintenance Tech II | Maintenance Tech II | Maintenance Tech II | Maintenance Tech II | Maintenance Tech <br> II |
|  | Parks | Parks | Parks | Parks | Parks |
|  | Maintenance Tech (2) | Maintenance Tech (2) | Maintenance Tech (2) | Maintenance Tech (2) | Maintenance Tech (2) |


| Recreation \& Parks - Parks Maintenance |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Forecasted | Est. Actual | Forecasted |
| Performance Measurements | FY 2008 | FY 2009 | FY 2010 | FY 2010 | FY 2011 |
| \# of Athletic fields maintained | 28 | 29 | 29 | 29 | 29 |
| \# of Park acres maintained | 311 | 313 | 318 | 318 | 318 |
| \# of Greenway acres maintained | 250 | 250 | 250 | 250 | 250 |
| \# of Playground inspections | 84 | 84 | 84 | 84 | 84 |
| \# of Park/playground injuries | 2 | 1 | 0 | 0 | 0 |
| \# of Athletic field preparations | 7,094 | 7,100 | 7,100 | 7,100 | 7,100 |
| \# of Park mowings | 40 | 40 | 40 | 40 | 40 |
| \# of Athletic field mowings | 70 | 80 | 80 | 80 | 80 |
| \# of Buildings maintained | 34 | 35 | 35 | 35 | 35 |
| \# of Restrooms maintained | 48 | 50 | 50 | 52 | 52 |
| \# of Pavilions maintained | 11 | 4 | 4 | 13 | 13 |
| \# of Hours utilized for trash pickup | 9,360 | 9,760 | 8,760 | 7,310 | 7,310 |
| \# of Part-time hours used | 3,180 | 5,984 | 6,000 | 6,500 | 6,500 |
| \# of Vehicles maintained | 14 | 16 | 16 | 14 | 14 |
| \# of Vehicle-related accidents | 0 | 0 | 0 | 1 | 0 |
| \# of Work days missed due to accidents | 0 | 0 | 0 | 0 | 0 |
| Personnel Assigned: | 21.0 FTE | 21.0 FTE | 21.0 FTE | 21.0 FTE | 21.0 FTE |
|  | Park Services <br> Manager Park Supervisor II | Park Services <br> Manager Park Supervisor II (4) | Park Services <br> Manager Park Supervisor II (4) | Park Services <br> Manager Park Supervisor II (4) | Park Services <br> Manager Park Supervisor II (4) |
|  | Park Supervisor |  |  |  |  |
|  | Park Maintenance Tech II (4) | Park Maintenance Tech II (4) | Park Maintenance Tech II (4) | Park Maintenance Tech II (4) | Park Maintenance Tech II (4) |
|  | Park Maintenance Tech I (3) | Park Maintenance Tech I (2) | Park Maintenance Tech I (2) | Park Maintenance Tech I (2) | Park Maintenance Tech I (2) |
|  | Park Maintenance Tech (9) | Park Maintenance Tech (9) | Park Maintenance Tech (9) | Park Maintenance Tech (9) | Park Maintenance Tech (9) |
|  | Admin Asst. II | Admin Asst. II | Admin Asst. II | Admin Asst. II | Admin Asst. II |


| Recreation \& Parks - Wills Park |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Performance Measurements | Actual FY 2008 | Actual FY 2009 | Forecasted FY 2010 | Est. Actual FY 2010 | Forecasted FY 2011 |
| \# of Participants in aerobics | 586 | 500 | 500 | 464 | 480 |
| (resident / non-resident) | 442 / 144 | 360/140 | 360/140 | 330/134 | 360/120 |
| \# of Participants in summer camp | 1191 | 960 | 1185 | 950 | 1200 |
| (resident / non-resident) | 1,102 / 89 | 890/70 | 1100/85 | 860/90 | 1100/100 |
| \# of Participants in Extreme camp | 118 | 72 | 110 | 70 | NA |
| (resident / non-resident) | 101 / 17 | 65/7 | 100/10 | 63/7 |  |
| \# of Participants in tennis | 637 | 520 | 520 | 515 | 515 |
| (resident / non-resident) | 537 / 100 | 400/120 | 400/120 | 400/115 | 400/115 |
| \# of Participants in karate | 322 | 270 | 270 | 205 | 210 |
| (resident / non-resident) | 216/106 | 200/70 | 200/70 | 165/40 | 170/40 |
| \# of Wills Park special events | 3 | 4 | 4 | 4 | 4 |
| Total attendance at special events | 6,610 | 6,825 | 7,000 | 6,400 | 6,500 |
| Personnel Assigned: | 3.0 FTE | 3.0 FTE | 3.0 FTE | 3.0 FTE | 3.0 FTE |
|  | Recreation Center Supervisor II | Recreation Center Supervisor II | Recreation Center Supervisor II | Recreation Supervisor II | Recreation Supervisor II |
|  | Program Coord | Program Coord | Program Coord | Program Coord | Program Coord |
|  | Customer Service Rep | Customer Service Rep | Customer Service Rep | Customer Service Representative | Customer Service Representative |

## Information Technology



Randy Bundy
Director of Information
Technology



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## Information Technology

Administration, Network, and Systems

## Mission Statement

Information Technology's mission is to provide high quality technology products, services and human resources to City departments that enable them to accomplish their goals and objectives. The Information Technology Department strives to continuously improve the delivery of services and minimize costs while accommodating future City growth.

## Goals and Objectives

As we accomplish our mission, the City of Alpharetta Information Technology Department will be known to provide high quality services by:
$\checkmark$ Being recognized by City departments as having a high level of skill and knowledge;
$\checkmark$ Providing excellent serves to all City departments as measured by the City's performance standards;
$\checkmark$ Acquiring and supporting proven, sustainable technology solutions that are continually maintained and updated; and
$\checkmark$ Helping City departments to improve and extend the functionality of major systems by offering systems integration and software development services.

## 5-YEAR FINANCIAL SUMMARY



## DEPARTMENT BUDGET SUMMARY

CITY OF ALPHARETTA
RECOMMENDED BUDGET FY 2011 INFORMATION TECHNOLOGY
BUDGET REQUEST BY ACCOUNT
Amended FY 2010 to FY 2011

| Notes | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED BUDGET <br> FY 2010 |  | BUDGET <br> AMEND- <br> MENTS |  | $\begin{gathered} \text { AMENDED } \\ \text { BUDGET } \\ \text { FY } 2010 \\ \hline \end{gathered}$ |  | RECOMMENDED BUDGET FY 2011 |  | \% INCREASE <br> (DECREASE) | \$ INCREASE (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | \$ | - |  | \$ - |  | - | \$ | - |  | \$ |  | - | 0.0\% | \$ | - |
|  | subtotal | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ - | \$ | - | 0.0\% | \$ | - |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) | Personnel Services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | \$ | 662,373 | \$ | 797,205 | \$ | 714,721 |  |  |  | \$ 714,721 | \$ | 719,027 | 0.6\% | \$ | 4,306 |
|  | Benefits |  | 231,286 |  | 304,147 |  | 298,813 |  |  |  | 298,813 |  | 322,169 | 7.8\% |  | 23,356 |
|  | subtotal | \$ | 893,659 | \$ | 1,101,353 | \$ | 1,013,534 | \$ | - |  | \$ 1,013,534 | \$ | 1,041,196 | 2.7\% | \$ | 27,662 |
|  | ntenance and Operations: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (2) | Professional Development | \$ | 18,991 | \$ | 16,054 | \$ | 25,000 | \$ | $(3,000)$ | \$ | 22,000 | \$ | 20,000 | -9.1\% | \$ | $(2,000)$ |
|  | Professional Fees |  | 24,124 |  | 6,627 |  | 6,100 |  | 2,754 |  | 8,854 |  | 6,100 | -31.1\% |  | $(2,754)$ |
|  | Equipment R \& M |  | 635 |  | 65 |  | 900 |  | - |  | 900 |  | 900 | 0.0\% |  | - |
|  | Facility R \& M |  |  |  |  |  | 1,000 |  | - |  | 1,000 |  | 900 | -10.0\% |  | (100) |
|  | Communications |  | 82,284 |  | 46,653 |  | 100 |  | (100) |  | - |  | 100 | 100.0\% |  | 100 |
|  | Advertising |  | 819 |  | 2,312 |  | 2,000 |  | $(1,000)$ |  | 1,000 |  | 1,500 | 50.0\% |  | 500 |
|  | Printing |  | 964 |  | 354 |  | 2,000 |  | $(1,500)$ |  | 500 |  | 1,500 | 200.0\% |  | 1,000 |
| (2) | Travel |  | 9,376 |  | 15,565 |  | 3,000 |  | - |  | 3,000 |  | 2,000 | -33.3\% |  | $(1,000)$ |
|  | Maintenance Contracts |  | 130,165 |  | 68,542 |  | 4,950 |  | 792 |  | 5,742 |  | 6,369 | 10.9\% |  | 627 |
|  | IT Professional Services |  |  |  |  |  | 149,260 |  | - |  | 149,260 |  | 144,365 | -3.3\% |  | $(4,895)$ |
| (4) | General Supplies |  | 6,997 |  | 15,321 |  | 24,100 |  | 24,047 |  | 48,147 |  | 20,150 | -58.1\% |  | $(27,997)$ |
|  | Uniforms |  | 1,292 |  | 892 |  | 600 |  | (600) |  | - |  | 600 | 100.0\% |  | 600 |
|  | Utilities |  | 7,366 |  | 8,031 |  | 7,475 |  | 7,750 |  | 15,225 |  | 16,200 | 6.4\% |  | 975 |
|  | Food/Meals |  | 394 |  | 316 |  | 750 |  | (750) |  | - |  | 250 | 100.0\% |  | 250 |
| (3) | Small Equipment |  | - |  | 37,107 |  | 52,427 |  | $(20,853)$ |  | 31,574 |  | 21,500 | -31.9\% |  | $(10,074)$ |
| (3) | IT Computer Refresh |  | - |  | - |  | 25,427 |  | $(22,827)$ |  | 2,600 |  | 39,935 | 1436.0\% |  | 37,335 |
|  | subtotal | \$ | 283,408 | \$ | 217,837 | \$ | 305,089 | \$ | $(15,287)$ | \$ | \$ 289,802 | \$ | 282,369 | -2.6\% | \$ | $(7,433)$ |

CITY OF ALPHARETTA
RECOMMENDED BUDGET FY 2011
INFORMATION TECHNOLOGY
BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION |  | $\begin{aligned} & \text { CTUAL } \\ & \text { Y } 2008 \end{aligned}$ |  | $\begin{aligned} & \text { CTUAL } \\ & \text { Y } 2009 \end{aligned}$ | ADOPTED <br> BUDGET <br> FY 2010 |  |  |  | $\begin{aligned} & \text { ENDED } \\ & \text { IDGET } \\ & 2010 \end{aligned}$ |  | COMMENDED BUDGET <br> FY 2011 | \% INCREASE <br> (DECREASE) |  | CREASE CREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (3) | Machinery | \$ | 82,117 | \$ | 75,014 | \$ | \$ | 15,287 | \$ | 15,287 | \$ | - | -100.0\% | \$ | $(15,287)$ |
|  | subtotal | \$ | 82,117 | \$ | 75,014 | \$ | \$ | 15,287 | \$ | 15,287 | \$ | - | -100.0\% | \$ | $(15,287)$ |
|  | Total | \$ 1,259,184 |  | \$ 1,394,203 |  | \$ 1,318,623 | \$ | - |  | 318,623 |  | 1,323,565 | 0.4\% | \$ | 4,942 |

Full-time Equivalent Positions

| 12.0 | 13.0 | 10.0 |
| ---: | ---: | ---: |
| 0.0 | 0.0 | 1.0 |
| 12.0 | 13.0 | $\mathbf{1 1 . 0}$ |


| 10.0 | 10.0 funded |
| ---: | :---: |
| 1.0 | 1.0 un-funded |
| $\mathbf{1 1 . 0}$ | $\mathbf{1 1 . 0}$ |

Notes
(1) Variance due primarily to wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1, 2011 (contingent upon a mid-year review of revenue trends) and increases in group insurance and pension costs. The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families.
(2) Variance is based on control measures that limit travel/training to essential requirements only.
(3) Net variance for equipment purchases reflects a reduced number of server acquisition requirements coupled with an increase in computer workstation replacements. FY 2011 includes funding for the replacement of 13 computer workstations.
(4) FY 2010 included funding for various non-recurring items.

## EXPENDITURE SUMMARY BY PROJECT

City of Alpharetta
Budget:
FY 2011
Statement:
Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 Project Budget Amended Amended | FY 2011 Project Budget Request | Employee Expenses | Support <br> Services | Administration | Applications Support |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1535EE | 1535SS | 153510 | 153511 |
| Professional Development | \$ 22,000 | \$ 20,000 | \$ 20,000 | \$ | \$ - | \$ |
| Professional Fees | 8,854 | 6,100 | - | 100 | 6,000 |  |
| Equipment R \& M | 900 | 900 | - | 900 | - |  |
| Facility R \& M | 1,000 | 900 | - | 900 | - | - |
| Communications | - | 100 | - | - | 100 |  |
| Advertising | 1,000 | 1,500 | - | 1,500 | - | - |
| Printing | 500 | 1,500 | 500 | - | 1,000 | - |
| Travel | 3,000 | 2,000 | 2,000 | - | - | - |
| Maintenance Contracts | 5,742 | 6,369 | - | 6,369 | - | - |
| IT Professional Services | 149,260 | 144,365 | - | - | - | - |
| General Supplies | 48,147 | 20,150 | - | - | 20,150 | - |
| Uniforms | - | 600 | 600 | - | - | - |
| Utilities | 15,225 | 16,200 | - | 16,200 | - | - |
| Food/Meals | - | 250 | - | - | 250 | - |
| Small Equipment | 31,574 | 21,500 | 1,000 | - | 500 | - |
| IT Computer Refresh | 2,600 | 39,935 | 9,100 | - | - | - |
| Machinery | 15,287 | - | - | - | - | - |
| TOTAL | \$ 305,089 | \$ 282,369 | \$ 33,200 | \$ 25,969 | \$ 28,000 | \$ |


| ACCOUNT DESCRIPTION | Infrastructure Support |
| :---: | :---: |
|  | 153512 |
| Professional Development | \$ |
| Professional Fees |  |
| Equipment R \& M |  |
| Facility R \& M |  |
| Communications |  |
| Advertising |  |
| Printing |  |
| Travel |  |
| Maintenance Contracts |  |
| IT Professional Services | 144,365 |
| General Supplies |  |
| Uniforms |  |
| Utilities |  |
| Food/Meals |  |
| Small Equipment | 20,000 |
| IT Computer Refresh | 30,835 |
| Machinery |  |
| TOTAL | 195,200 |

## EXPENDITURE DETAIL BY PROJECT

City of Alpharetta
Budget: FY 2011
Statement:
Expenditure Detail by Project (Maintenance and Operations/Capital)


| Project \#/Title | Account Number |  | Title | Account Detail | FY 2010 <br> Adopted <br> Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Support Services Activities 1535SS | 1001535 | 521.2000 | Professional Fees | Bank Fees | 100 |  | 100 |
|  |  |  |  | subtotal | 100 |  | 100 |
|  | 1001535 | 522.2010 | Equipment R \& M | DPS Laser - Printer R\&M | 900 |  | 900 |
|  |  |  |  | subtotal | 900 |  | 900 |
|  | 1001535 | 522.2050 | Facility R \& M | Repairs To Facilities | 1,000 |  | 900 |
|  |  |  |  | subtotal | 1,000 |  | 900 |
|  | 1001535 | 523.2000 | Communications |  | ,000 |  | - |
|  |  |  |  | subtotal | - |  | - |
|  | 1001535 | 523.3000 | Advertising | Recruitment Advertising | 1,000 |  | 500 |
|  |  |  |  | Bid Advertising | 1,000 |  | 1,000 |
|  |  |  |  | subtotal | 2,000 |  | 1,500 |
|  | 1001535 | 523.8501 | Maintenance Contracts | Quench Water - Annual Maintenance Contract | 300 |  | 309 |
|  |  |  |  | Coffee Service | 150 |  | 325 |
|  |  |  |  | Building Maintenance - Janitorial Contract | 4,500 |  | 5,635 |
|  |  |  |  | Copier Allocation | - |  | 100 |
|  |  |  |  | subtotal | 4,950 |  | 6,369 |
|  | 1001535 | 531.2000 | Utilities | GA Power - Electric Service | 6,200 |  | 8,986 |
|  |  |  |  | BFI - Garbage Service | 225 |  | 532 |
|  |  |  |  | Fulton County - Water Service | 400 |  | 512 |
|  |  |  |  | Infinite Energy - Gas Service | 650 |  | 1,420 |
|  |  |  |  | EPW - Utilities |  |  | 4,750 |
|  |  |  |  | subtotal | 7,475 |  | 16,200 |
|  |  |  | Total |  | \$ 16,425 | \$ | 25,969 |
| IT Administration 153510 | 1001535 | 521.2000 | Professional Fees | Computer Refurbishing for Auction | 3,000 |  | 3,000 |
|  |  |  |  | Temporary Help- (Interns) | 3,000 |  | 3,000 |
|  |  |  |  | subtotal | 6,000 |  | 6,000 |
|  | 1001535 | 523.2000 | Communications |  | 100 |  | 100 |
|  |  |  |  | subtotal | 100 |  | 100 |
|  | 1001535 | 523.4000 | Printing | Alpharetta Quality Printing - Business Cards | 2,000 |  | 1,000 |
|  |  |  |  | subtotal | 2,000 |  | 1,000 |
|  | 1001535 | 531.1000 | General Supplies | General Office Supplies | 24,000 |  | 20,000 |
|  |  |  |  | Postage | 100 |  | 100 |
|  |  |  |  | Copier Allocation | - |  | 50 |
|  |  |  |  | subtotal | 24,100 |  | 20,150 |
|  | 1001535 | 531.3000 | Food/Meals | Outside Meals | 750 |  | 250 |
|  |  |  |  | subtotal | 750 |  | 250 |




FY 2011 Budget

## PERFORMANCE MEASUREMENTS

## Information Technology Department

## Performance Measures

|  | $\begin{gathered} \text { Actual } \\ 2009 \end{gathered}$ | $\begin{gathered} \text { Forecasted } \\ 2010 \end{gathered}$ | ICMAI <br> Department Target | Results |
| :---: | :---: | :---: | :---: | :---: |
| WEB |  |  |  |  |
| Number online payments | 19,880 | 20,000.00 |  |  |
| Amount online payments | \$2,704,328.28 | 2,500,000.00 |  |  |
| External Web number user sessions | 383,674 | 400,000.00 |  |  |
| Internal Web number user sessions | 10,606 | 12,000.00 |  |  |
| Viruses blocked | 409 | 500 |  |  |
| Spyware blocked | 385,134 | 420,000.00 |  |  |
| Telephone |  |  |  |  |
| Repairs |  |  |  |  |
| Number | 133 | 150 |  |  |
| Number resolved w/in 24 hours | 69 | 75.00 |  |  |
| \% resolved w/in 24 hours | 51.88\% | 50\% | 40.00\% | A |
| Service Requests |  |  |  |  |
| Number | 122 | 130 |  |  |
| Number resolved on time | 107 | 117 |  |  |
| \% resolved on time | 87.70\% | 90.00\% | 90.00\% | B |
| Network |  |  |  |  |
| Repairs |  |  |  |  |
| Number | 175 | 160 |  |  |
| Number resolved w/in 24 hours | 132 | 128 |  |  |
| \% resolved w/in 24 hours | 75.43\% | 80.00\% | 80.00\% | B |
| Service Requests |  |  |  |  |
| Number | 130 | 140 |  |  |
| Number resolved on time | 122 | 126 |  |  |
| \% resolved on time | 93.85\% | 90.00\% | 90.00\% | A |
| Outages |  |  |  |  |
| Number (including maintenance) | 113 | 100 | 120 | A |
| Avg. duration in hours | 7.22 | 5.00 |  |  |
| Applications |  |  |  |  |
| Repairs |  |  |  |  |
| Number | 484 | 500 |  |  |
| Number resolved w/in 24 hours | 334 | 350 |  |  |
| \% resolved w/in 24 hours | 69.01\% | 70.00\% | 70.00\% | B |
| Desktop |  |  |  |  |
| Repairs |  |  |  |  |
| Number | 1,417 | 1,500 |  |  |
| Number resolved w/in 24 hours | 900 | 900 |  |  |
| \% resolved w/in 24 hours | 63.51\% | 60.00\% | 60.00\% | A |
| Service Requests |  |  |  |  |
| Number | 952 | 1,000 |  |  |
| Number resolved on time | 880 | 900 |  |  |
| \% resolved on time | 92.44\% | 90.00\% | 90.00\% | A |
| Helpdesk |  |  |  |  |
| Number total calls | 4,165 | 4,400 |  |  |
| Number resolved w/in 4 hours | 1,880 | 1,900 |  |  |
| Number resolved w/in 8 hours | 268 | 300 |  |  |
| \% resolved w/in 8 hours | 51.57\% | 50.00\% | 40.00\% | A |
| GIS |  |  |  |  |
| Number total cases | 178 | 200 |  |  |
| Number resolved on time | 161 | 180.00 |  |  |
| \% resolved on time | 90.45\% | 90.00\% | 80.00\% | A |

## Information Technology Department

## Performance Measures

| 俍 | $\begin{gathered} \text { Actual } \\ 2009 \end{gathered}$ | $\begin{gathered} \text { Forecasted } \\ 2010 \end{gathered}$ | ICMAI <br> Department Target | Results |
| :---: | :---: | :---: | :---: | :---: |
| Project Management |  |  |  |  |
| Avg. number IT projects (greater than 40 hours effort) | 13 | 12 |  |  |
| \% on track | 93.92\% | 90.00\% | 90.00\% | A |
| Emails |  |  |  |  |
| Number | 8,312,179 | 8,500,000 |  |  |
| SPAM blocked | 7,250,855 | 7,300,000 |  |  |
| Viruses blocked | 207,606 | 250,000 |  |  |
| \% SPAM | 87.23\% | 85.88\% |  |  |
| \% viruses | 2.50\% | 2.94\% |  |  |
| Servers |  |  |  |  |
| Avg. number | 60 | 66.00 |  |  |
| \% availability (including maintenance) | 99.15\% | 99.25\% | 99.00\% | A |
| haretta is a member of ICMA's (International City/County nagement Association) performance measurement consortium which | LEGEND |  |  |  |
| ks data from various service units (e.g. police, fire, etc.) and allows the comparison and exchange of data with other local governments hin the consortium as well as nationwide. Many of the Targets luded above represent ICMA averages. | $\begin{aligned} & A=\text { met or } \\ & B=\text { within } \\ & C=\text { missed } \end{aligned}$ | eded target <br> of target <br> et by more th | nn 15\% |  |

## Alpharetta

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## E-911 Fund

The Organizational Chart is included under the Public Safety tab of this document.

## 5-YEAR FINANCIAL SUMMARY



Budget figures include non-operating accounts such as carryforward fund balance and reserve accounts. For a true comparison to prior-year actual activity, these figures should be removed from the budgetary figures to provide accurate comparisons.

## FUND BUDGET SUMMARY

CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011
PUBLIC SAFETY DEPARTMENT
E-911 COMMUNICATIONS
BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION |  | $\begin{aligned} & \text { ACTUAL } \\ & \text { FY } 2008 \end{aligned}$ |  | $\begin{aligned} & \text { ACTUAL } \\ & \text { FY } 2009 \end{aligned}$ |  | DOPTED UDGET <br> Y 2010 |  | BUDGET AMENDMENTS |  | $\begin{aligned} & \text { MENDED } \\ & \text { 3UDGET } \\ & =\mathrm{Y} 2010 \end{aligned}$ |  | MMENDED JDGET Y 2011 | \% INCREASE <br> (DECREASE) |  | CREASE <br> REASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | E-911 Service Fees (land lines) | \$ | 536,575 | \$ | 755,401 | \$ | 540,000 | \$ | - | \$ | 540,000 | \$ | 718,361 | 33.0\% | \$ | 178,361 |
|  | E-911 Service Fees (cell phones) |  | 1,327,705 |  | 1,231,078 |  | 1,100,000 |  | - |  | 1,100,000 |  | 1,000,000 | -9.1\% |  | $(100,000)$ |
| Intergovernmental: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | City of Milton |  | - |  | 393,675 |  | 620,974 |  | - |  | 620,974 |  | 606,787 | -2.3\% |  | $(14,187)$ |
|  | Interest: |  | 93,277 |  | 34,693 |  | 22,923 |  | - |  | 22,923 |  | 2,000 | -91.3\% |  | $(20,923)$ |
|  | Miscellaneous: |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
| Other: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | General Fund (subsidy) |  | 340,344 |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | Budgeted Fund Balance |  | - |  | - |  | - |  | 1,900,000 |  | 1,900,000 |  | 1,775,043 | -6.6\% |  | $(124,957)$ |

Total Revenue
$\begin{array}{lllllllll}\$ 2,297,901 & \$ 2,414,847 & \$ 2,283,897 & \$ 1,900,000 & \$ & 4,183,897 & \$ & 4,102,191\end{array}$
$-2.0 \%$ \$
$(81,706)$

CITY OF ALPHARETTA
RECOMMENDED BUDGET FY 2011
PUBLIC SAFETY DEPARTMENT
E-911 COMMUNICATIONS
BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET <br> AMENDMENTS |  | AMENDED <br> BUDGET <br> FY 2010 |  | RECOMMENDED <br> BUDGET <br> FY 2011 |  | \% INCREASE (DECREASE) | \$ INCREASE <br> (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) | Personnel Services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | \$ | 906,560 | \$ | 988,737 | \$ | 1,127,987 | \$ | - | \$ | 1,127,987 | \$ | 1,161,693 | 3.0\% | \$ | 33,706 |
|  | Benefits |  | 343,872 |  | 367,535 |  | 460,477 |  | - |  | 460,477 |  | 496,472 | 7.8\% |  | 35,995 |
|  | subtotal | \$ | 1,250,432 | \$ | 1,356,271 | \$ | 1,588,464 | \$ | - | \$ | 1,588,464 | \$ | 1,658,165 | 4.2\% | \$ | 69,701 |
|  | Maintenance and Operations: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Professional Development | \$ | 8,440 | \$ | 3,460 | \$ | 7,500 | \$ | - | \$ | 7,500 | \$ | 7,500 | 0.0\% | \$ | - |
|  | Professional Fees |  | 12,284 |  | 18,641 |  | 9,000 |  | - |  | 9,000 |  | 5,000 | -44.4\% |  | $(4,000)$ |
|  | Equipment R\&M |  | 7,478 |  | 440 |  | 6,000 |  | - |  | 6,000 |  | 6,000 | 0.0\% |  | - |
|  | Facility R\&M |  | - |  | 2,210 |  | 2,500 |  | - |  | 2,500 |  | 2,500 | 0.0\% |  | - |
|  | Building Lease |  | - |  | - |  | 37,722 |  | - |  | 37,722 |  | 37,722 | 100.0\% |  | - |
|  | Communications |  | 190,689 |  | 322,906 |  | 359,080 |  | - |  | 359,080 |  | 359,080 | 0.0\% |  | - |
|  | Advertising |  | 932 |  | 1,363 |  | 2,000 |  | - |  | 2,000 |  | 2,000 | 0.0\% |  | - |
|  | Printing |  | 333 |  | (178) |  | 6,000 |  | - |  | 6,000 |  | 6,000 | 0.0\% |  | - |
|  | Travel |  | 5,795 |  | 2,182 |  | 4,000 |  | - |  | 4,000 |  | 4,000 | 0.0\% |  | - |
| (2) | Maintenance Contracts |  | 64,513 |  | 110,508 |  | 75,180 |  | - |  | 75,180 |  | 63,682 | -15.3\% |  | $(11,498)$ |
|  | IT Professional Services |  | - |  | - |  | 96,104 |  | - |  | 96,104 |  | 92,499 | 100.0\% |  | $(3,605)$ |
|  | General Supplies |  | 6,553 |  | 4,574 |  | 7,000 |  | - |  | 7,000 |  | 10,500 | 50.0\% |  | 3,500 |
|  | Uniforms |  | 120 |  | 458 |  | 2,000 |  | - |  | 2,000 |  | 2,000 | 0.0\% |  | - |
|  | Utilities |  | 42,610 |  | 39,100 |  | 49,386 |  | - |  | 49,386 |  | 56,500 | 14.4\% |  | 7,114 |
|  | Food/Meals |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | Small Equipment |  | - |  | 2,564 |  | 9,000 |  | - |  | 9,000 |  | 14,000 | 55.6\% |  | 5,000 |
| (3) | IT Computer Refresh |  | - |  | - |  | 22,961 |  | - |  | 22,961 |  | - | 100.0\% |  | $(22,961)$ |
|  | Non-Recurring |  | - |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | subtotal | \$ | 339,747 | \$ | 508,228 | \$ | 695,433 | \$ | - | \$ | 695,433 | \$ | 668,983 | -4.0\% | \$ | $(26,450)$ |
| Capital: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Machinery \& Equipment subtotal |  | \$ | 45,978 | \$ | 359,934 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  |  | \$ | 45,978 | \$ | 359,934 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |

## CITY OF ALPHARETTA

RECOMMENDED BUDGET FY 2011
PUBLIC SAFETY DEPARTMENT E-911 COMMUNICATIONS
BUDGET REQUEST BY ACCOUNT

|  ACCOUNT <br> Notes DESCRIPTION |  | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET <br> AMEND- <br> MENTS | AMENDED <br> BUDGET <br> FY 2010 |  | RECOMMENDED BUDGET FY 2011 |  | \% INCREASE <br> (DECREASE) | \$ INCREASE <br> (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (4) | Non-Allocated/Reserve | \$ | - | \$ | - | \$ | - | \$ 1,900,000 | \$ | 1,900,000 | \$ | - | -100.0\% | \$ | (1,900,000) |
|  | Transfer to Capital Project Fund |  |  |  |  |  |  |  |  |  | 1,775,043 |  | 100.0\% | 1,775,043 |  |
|  | subtotal | \$ |  | \$ | - | \$ |  | \$1,900,000 |  | \$ 1,900,000 |  | 1,775,043 | -7.0\% | \$ | $(124,957)$ |
|  | Total Expenditures | \$ | 1,636,157 | \$ | 2,224,433 | \$ | 2,283,897 | \$ 1,900,000 | \$ | 4,183,897 | \$ | 4,102,191 | -2.0\% | \$ | $(81,706)$ |


| Notes |  |
| :---: | :---: |
| (1) | Variance due primarily to wage increases associated with the $2 \%$ performance-based merit program scheduled for January 1 , 2011 (contingent upon a mid-year review of revenue trends) and increases in group insurance and pension costs. The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to employees and their families. |
| (2) | Variance is based on a reallocation of GCIC and Janitorial costs to the General Fund. |
| (3) | No computer replacements are scheduled for FY 2011. |
| (4) | The General fund has contributed $\$ 1,775,043$ to the E-911 Fund since fiscal year 2005. The contributions were made for budgeting purposes but were not needed as sufficient cash existed at the fund level. This figure assumes repayment to the General Fund in Fiscal Year 2011 at 0\% interest. |

## REVENUE SUMMARY BY ACCOUNT

## City of Alpharetta

Budget:
Statement:

FY 2011
Revenue Summary by Account

Project \#/Title Account Details

|  |  |  |  | Title Account Detail | FY 2010 <br> Adopted <br> Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215 | 0000 | 361.00 | 00 | Interest | \$ | 22,923 | \$ | 2,000 |
| 215 | 0000 | 395.00 | 00 | Budgeted Fund Balance |  | - |  | 1,775,043 |
| 215 | 3210 | 342.50 | 00 | E-911 Service Fees (land lines) |  | 540,000 |  | 718,361 |
| 215 | 3210 | 342.51 | 00 | E-911 Service Fees (cell phones) |  | 1,100,000 |  | 1,000,000 |
| 215 | 3800 | 337.05 | 10 | City of Milton Intergovernmental Agreement |  | 620,974 |  | 606,787 |
|  |  |  |  | Total | \$ | 2,283,897 | \$ | 4,102,191 |

## EXPENDITURE SUMMARY BY PROJECT

City of Alpharetta
Budget:
Statement:

FY 2011
Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 <br> Project Budget <br> Amended |  | FY 2011 <br> Project Budget Request |  | E-911 Employee Expenses |  | E-911 ER Call <br> Operations |  | E-911 Support Services |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 012 |  |  |
| Professional Development | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 | \$ | - | \$ |  |
| Professional Fees |  | 9,000 |  | 5,000 |  | 2,000 |  | 3,000 |  |  |
| Equipment R\&M |  | 6,000 |  | 6,000 |  | - |  | 6,000 |  |  |
| Facility R\&M |  | 2,500 |  | 2,500 |  |  |  | 2,500 |  |  |
| Building Lease |  | 37,722 |  | 37,722 |  |  |  | 37,722 |  |  |
| Communications |  | 359,080 |  | 359,080 |  |  |  | 359,080 |  |  |
| Advertising |  | 2,000 |  | 2,000 |  | - |  | 2,000 |  |  |
| Printing |  | 6,000 |  | 6,000 |  | - |  | 6,000 |  |  |
| Travel |  | 4,000 |  | 4,000 |  | 4,000 |  | - |  | - |
| Maintenance Contracts |  | 75,180 |  | 63,682 |  |  |  | 63,682 |  |  |
| IT Professional Services |  | 96,104 |  | 92,499 |  |  |  | 92,499 |  |  |
| General Supplies |  | 7,000 |  | 10,500 |  |  |  | 10,500 |  |  |
| Uniforms |  | 2,000 |  | 2,000 |  | 2,000 |  | - |  |  |
| Utilities |  | 49,386 |  | 56,500 |  |  |  | 56,500 |  |  |
| Food/Meals |  |  |  | - |  | - |  | - |  |  |
| Small Equipment |  | 9,000 |  | 14,000 |  | 4,000 |  | 10,000 |  | - |
| IT Computer Refresh |  | 22,961 |  | - |  |  |  | - |  | - |
| Non-Recurring |  | - |  | - |  | - |  | - |  | - |
| Machinery \& Equipment |  |  |  |  |  |  |  |  |  |  |
| TOTAL | \$ | 695,433 | \$ | 668,983 | \$ | 19,500 | \$ | 649,483 | \$ |  |

## EXPENDITURE DETAIL BY PROJECT

City of Alpharetta
Budget:
Statement:
Expenditure Detail by Project (Maintenance and Operations/Capital)


City of Alpharetta
Budget:
Statement:
Expenditure Detail by Project (Maintenance and Operations/Capital)

| Project \#/Title | Account Number |  |  |  | Title | Account Detail | FY 2010 Adopted Budget | FY 2011 Recommended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 215 | 3800 | 522.31 | 00 | Building Rental | Lease for Building Space | 37,722 | 37,722 |
|  |  |  |  |  |  |  | 37,722 | 37,722 |
|  | 215 | 3800 | 523.30 | 00 | Advertising | Recruitment Advertising | 2,000 | 2,000 |
|  |  |  |  |  |  | Bid Advertising | - |  |
|  |  | 3800 |  |  |  | subtotal | 2,000 | 2,000 |
|  | 215 |  | 523.85 | 01 | Maintenance Contracts | GCIC | 6,000 |  |
|  |  |  |  |  |  | SUNGUARD (CAD - OSSI) |  | - |
|  |  |  |  |  |  | MEDICAL PRIORITY DISPATCH | - | - |
|  |  |  |  |  |  | Copier Maintenance (DTGroup) | 2,575 | 622 |
|  |  |  |  |  |  | Sprint Connectivity | 7,000 | 7,000 |
|  |  |  |  |  |  | Microsoft Enterprise Licensing |  | - |
|  |  |  |  |  |  | Netmotion | - | - |
|  |  |  |  |  |  | Google (Postini) | - | - |
|  |  |  |  |  |  | American Fiber Systems (SurfControl-Internet I | - | - |
|  |  |  |  |  |  | ESRI (GIS Tools) | - | - |
|  |  |  |  |  |  | ISS (Firewall) | - | - |
|  |  |  |  |  |  | McAfee | - | - |
|  |  |  |  |  |  | Freeance (GIS Tools) | - | - |
|  |  |  |  |  |  | Motorola | - | - |
|  |  |  |  |  |  | Janitorial Contract | 3,605 | - |
|  |  |  |  |  |  | Diskeeper (workstation defrag) | - | - |
|  |  |  |  |  |  | Other Services | 2,000 | 2,060 |
|  |  |  |  |  |  | Meterorlogix | - | - |
|  |  |  |  |  |  | Coffee Service | - | - |
|  |  |  |  |  |  | AT\&T Phone System Maint Contract | 54,000 | 54,000 |
|  |  |  |  |  |  | subtotal | 75,180 | 63,682 |
|  | 215 | 3800 | 523.20 | 00 | Communications | TDD Service | 2,000 | 2,000 |
|  |  |  |  |  |  | Bellsouth Service | 220,000 | 220,000 |
|  |  |  |  |  |  | Long Distance | - |  |
|  |  |  |  |  |  | Wireless Subscriptions (Phase II) | 137,080 | 137,080 |
|  |  |  |  |  |  | subtotal | 359,080 | 359,080 |
|  | 215 | 3800 | 523.40 | 00 | Printing | Various Printing | 6,000 | 6,000 |
|  |  |  |  |  |  | subtotal | 6,000 | 6,000 |
|  | 215 | 3800 | 523.90 | 00 | IT Professional Services | Cisco Network (ATT) | 322 | 724 |
|  |  |  |  |  |  | American Fiber Systems | 22,000 | 22,000 |
|  |  |  |  |  |  | American Fiber Systems (SurfControl-Internet I | 350 | 522 |
|  |  |  |  |  |  | Cell Phone Service | 2,551 | 1,908 |
|  |  |  |  |  |  | CLEARVOICE (RECORDER) | 3,013 | 4,200 |
|  |  |  |  |  |  | DCI (GCIC software) | 5,278 | - |
|  |  |  |  |  |  | Dell - 15 add'I server licenses |  | 256 |

City of Alpharetta
Budget:
Statement:

FY 2011
Expenditure Detail by Project (Maintenance and Operations/Capital)


City of Alpharetta
Budget:
Statement:
Expenditure Detail by Project (Maintenance and Operations/Capital)


## IMPACT FEE FUND

## 5-YEAR FINANCIAL SUMMARY



Budget figures include non-operating accounts such as carryforward fund balance and reserve accounts. For a true comparison to prior-year actual activity, these figures should be removed from the budgetary figures to provide accurate comparisons.

## FUND BUDGET SUMMARY

CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011 IMPACT FEE FUND (FUND 270)
BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET AMENDMENTS |  | AMENDED <br> BUDGET <br> FY 2010 |  | RECOMMENDED BUDGET FY 2011 |  | \% INCREASE (DECREASE) | \$ INCREASE (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Impact Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Streets/Highways | \$ | 149,000 | \$ | 277,880 | \$ | 165,000 | \$ | - | \$ | 165,000 | \$ | 7,500 | -95.5\% | \$ | $(157,500)$ |
|  | Recreation/Parks |  | 48,978 |  | 138,024 |  | 10,000 |  |  |  | 10,000 |  | 7,500 | -25.0\% |  | $(2,500)$ |
|  | Public Safety |  | 255,938 |  | 175,943 |  | 50,000 |  |  |  | 50,000 |  | 15,000 | -70.0\% |  | $(35,000)$ |
|  | Interest: |  | 56,677 |  | 14,243 |  | 2,500 |  | - |  | 2,500 |  | 2,500 | 0.0\% |  | - |
| Other: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Budgeted Fund Balance |  | - |  | - |  | - |  | 710,515 |  | 710,515 |  | 468,400 | -34.1\% |  | $(242,115)$ |
|  | Total Revenue | \$ | 510,594 | \$ | 606,090 | \$ | 227,500 | \$ | 710,515 | \$ | 938,015 | \$ | 500,900 | -46.6\% | \$ | $(437,115)$ |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Impact Fee Administration | \$ | 14,723 | \$ | 17,755 | \$ | 6,750 | \$ | - | \$ | 6,750 | \$ | 900 | -86.7\% | \$ | $(5,850)$ |
|  | Transfer to Debt Svc. Fund |  | 2,000,000 |  | 219,000 |  | 220,750 |  | - |  | 220,750 |  | 500,000 | 126.5\% |  | 279,250 |
| Non-Allocated/Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Streets/Highways |  | - |  | - |  | - |  | 356,012 |  | 356,012 |  | - | -100.0\% |  | $(356,012)$ |
|  | Recreation/Parks |  | - |  | - |  | - |  | 146,330 |  | 146,330 |  | - | -100.0\% |  | $(146,330)$ |
|  | Public Safety |  | - |  | - |  | - |  | 208,173 |  | 208,173 |  | - | -100.0\% |  | $(208,173)$ |
|  | Total Expenditures | \$ | 2,014,723 | \$ | 236,755 | \$ | 227,500 | \$ | 710,515 | \$ | 938,015 | \$ | 500,900 | -46.6\% | \$ | $(437,115)$ |

## Alpharetta

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## DRUG ENFORCEMENT AGENCY FUND

## 5-YEAR FINANCIAL SUMMARY



Budget figures include non-operating accounts such as carryforward fund balance and reserve accounts. For a true comparison to prior-year actual activity, these figures should be removed from the budgetary figures to provide accurate comparisons.

## FUND BUDGET SUMMARY

# CITY OF ALPHARETTA <br> RECOMMENDED BUDGET FY 2011 <br> PUBLIC SAFETY DEPARTMENT DRUG ENFORCEMENT AGENCY FUND (FUND 210) <br> BUDGET REQUEST BY ACCOUNT 

Amended FY 2010 to FY 2011


Notes: $\quad$ (1) Annual confiscation revenue appropriations are estimated herein at conservatively minor amounts due to their non-standard collection pattern. The annual budget will rely primarily upon available fund balance (i.e. revenue collections in excess of expenditures/commitments). Revenue collection in excess of the minor amounts budgeted will further augment available fund balance.

## Alpharetta

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## HOTEL/MOTEL FUND

## 5-YEAR FINANCIAL SUMMARY

| CITY OF ALPHARETTARECOMMENDED BUDGET FY 2011HOTEL/MOTEL FUND (FUND 275)Five-Year Financial Summary |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual <br> FY 2007 |  | Actual <br> FY 2008 |  | Actual <br> FY 2009 |  | Amended <br> Budget <br> FY 2010 |  | mmended <br> 2011 |
| Revenue $\$ 3,479,388$ <br>   <br> \% Change  <br> average 5-year \% change | \$ | $\begin{array}{r} \hline 3,674,176 \\ 5.6 \% \\ -5.3 \% \end{array}$ | \$ | $\begin{array}{r} \hline 3,062,307 \\ -16.7 \% \end{array}$ | \$ | $\begin{array}{r} 3,075,000 \\ 0.4 \% \end{array}$ | \$ | $\begin{array}{r} \hline 2,750,000 \\ -10.6 \% \end{array}$ |
| Expenditures \$ <br> \% Change <br> average 5-year \% change${ }^{2} 479,163$ | \$ | $\begin{array}{r} 3,674,176 \\ 5.6 \% \\ -5.3 \% \\ \hline \end{array}$ | \$ | $\begin{array}{r} 3,062,307 \\ -16.7 \% \end{array}$ | \$ | $\begin{array}{r} 3,075,000 \\ 0.4 \% \end{array}$ | \$ | $\begin{array}{r} 2,750,000 \\ -10.6 \% \end{array}$ |

## FUND BUDGET SUMMARY

CITY OF ALPHARETTA

## RECOMMENDED BUDGET FY 2011

 HOTEL/MOTEL FUND (FUND 275) BUDGET REQUEST BY ACCOUNT$$
\text { Amended FY } 2010 \text { to FY } 2011
$$



## Alpharetta

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## DEBT SERVICE FUND

## 5-YEAR FINANCIAL SUMMARY

| CITY OF ALPHARETTA <br> RECOMMENDED BUDGET FY 2011 <br> DEBT SERVICE FUND (FUND 410) <br> Five-Year Financial Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual <br> FY 2007 | Actual <br> FY 2008 | Actual <br> FY 2009 |  | Amended Budget FY 2010 |  | mmended <br> udget <br> 2011 |
| Revenue $\$ 12,997,658$  <br> \% Change   <br> average 5-year \% change | $\begin{array}{lr} \hline \$ \quad 9,635,860 \\ & -25.9 \% \\ & 1.3 \% \end{array}$ | $\begin{array}{r} \hline \$ 16,702,612 \\ 73.3 \% \end{array}$ | \$ | $\begin{array}{r} 9,545,332 \\ -42.9 \% \end{array}$ | \$ | $\begin{array}{r} 9,593,815 \\ 0.5 \% \end{array}$ |
| $\begin{aligned} & \text { Expenditures \$ 9,156,566 } \\ & \text { \% Change } \\ & \text { average 5-year \% change } \\ & \hline \end{aligned}$ | $\$ \quad 9,696,456$ $5.9 \%$ $12.2 \%$ | $\begin{array}{r} \$ 18,475,869 \\ 90.5 \% \end{array}$ | \$ | $\begin{array}{r} 9,545,332 \\ -48.3 \% \end{array}$ | \$ | $\begin{array}{r} 9,593,815 \\ 0.5 \% \end{array}$ |

Fiscal Year 2009 included bond refunding activity.

## FUND BUDGET SUMMARY

CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011 DEBT SERVICE FUND (FUND 410) BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION |  | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 | BUDGET AMENDMENTS |  | AMENDED BUDGET <br> FY 2010 |  | MENDED GET <br> 2011 | \% INCREASE (DECREASE) |  | REASE REASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Current Year | \$ | 6,505,055 | \$ | 6,999,581 | \$ | 6,887,519 | \$ | \$ | 6,887,519 | \$ | 6,621,000 | -3.9\% | \$ | $(266,519)$ |
|  | Delinquent |  | 130,669 |  | 54,287 |  | - |  |  | - |  | - | 0.0\% |  |  |
|  | Motor Vehicle |  | 372,842 |  | 330,207 |  | 310,000 |  |  | 310,000 |  | 225,900 | -27.1\% |  | $(84,100)$ |
|  | Delinquent |  | 54,251 |  | 65,395 |  | - |  | - | - |  | - | 0.0\% |  | - |
|  | Interest: |  | 565,381 |  | 265,630 |  | 275,000 |  |  | 275,000 |  | 50,000 | -81.8\% |  | $(225,000)$ |
| Other: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Miscellaneous |  | (2) |  | 185 |  | - |  | - | - |  | - | 0.0\% |  | - |
|  | Transfer-In (Impact Fee Fund) |  | 2,000,000 |  | 219,000 |  | 220,750 |  |  | 220,750 |  | 500,000 | 126.5\% |  | 279,250 |
|  | Transfer-In (Bond IV Fund) |  | 7,662 |  | - |  | - |  |  | - |  | - | 0.0\% |  | - |
|  | Budgeted Fund Balance |  | - |  | - |  | 1,852,063 |  |  | 1,852,063 |  | 2,196,915 | 18.6\% |  | 344,852 |
| Refunding Bond Proceeds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | GO, Series 2009 |  | - |  | 8,620,000 |  | - |  | - | - |  | - | 0.0\% |  | - |
|  | Dev. Authority, Series 2009 |  | - |  | 148,326 |  | - |  | - | - |  | - | 0.0\% |  | - |
|  | Total Revenue | \$ | 9,635,860 |  | 16,702,612 | \$ | 9,545,332 | \$ | \$ | 9,545,332 | \$ | 9,593,815 | 0.5\% | \$ | 48,483 |

## CITY OF ALPHARETTA

## RECOMMENDED BUDGET FY 2011

DEBT SERVICE FUND (FUND 410)
BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION |  | ACTUAL <br> FY 2008 | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  |  |  | AMENDED BUDGET FY 2010 |  | MENDED GET <br> 011 | \% INCREASE (DECREASE) |  | NCREASE CREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maintenance \& Operations: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Professional Services | \$ | 3,175 | \$ 3,000 | \$ | 15,000 | \$ |  | \$ | 15,000 | \$ | 5,000 | -66.7\% | \$ | $(10,000)$ |
| Debt Service (Principal \& Interest) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City of Alpharetta |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Obligation Bonds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Series 1992 |  | 2,233,504 | 2,234,875 |  | 2,241,825 |  |  |  | 2,241,825 |  | - | -100.0\% |  | $(2,241,825)$ |
|  | Series 1998 |  | 3,877,425 | 3,869,925 |  | - |  |  |  | - |  | - | 0.0\% |  | - |
|  | Series 2003 (refunding) |  | 1,332,006 | 1,352,881 |  | 1,357,581 |  |  |  | 1,357,581 |  | 3,618,619 | 166.5\% |  | 2,261,038 |
|  | Series 2006 |  | 2,110,925 | 2,097,525 |  | 2,080,663 |  |  |  | 2,080,663 |  | 2,067,738 | -0.6\% |  | $(12,925)$ |
|  | Series 2009 (refunding) |  | - | - |  | 3,766,415 |  |  |  | 3,766,415 |  | 3,776,650 | 0.3\% |  | 10,235 |
| Development Authority of Alpharetta |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Series 1998 |  | 139,420 | 139,278 |  | - |  |  | - | - |  | - | 0.0\% |  | - |
|  | Series 2009 (refunding) |  | - | - |  | 83,848 |  |  |  | 83,848 |  | 125,808 | 50.0\% |  | 41,960 |
| Current Refunding |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Series 1998 (GO) |  | - | 8,624,872 |  | - |  |  | - | - |  | - | 0.0\% |  | - |
|  | Series 1998 (Dev. Auth.) |  | - | 153,513 |  | - |  |  |  | - |  | - | 0.0\% |  | - |
|  | Total Expenditures | \$ | 9,696,456 | \$ 18,475,869 | \$ | 9,545,332 | \$ |  | \$ | 9,545,332 | \$ | 9,593,815 | 0.5\% | \$ | 48,483 |

## SOLID WASTE FUND

The Organizational Chart is included under the Finance tab of this document.

## 5-YEAR FINANCIAL SUMMARY



Budget figures include non-operating accounts such as carryforward fund balance and reserve accounts. For a true comparison to prior-year actual activity, these figures should be removed from the budgetary figures to provide accurate comparisons.

## FUND BUDGET SUMMARY

CITY OF ALPHARETTA

## RECOMMENDED BUDGET FY 2011

FINANCE DEPARTMENT
SOLID WASTE FUND (FUND 540) BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION |  | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET <br> AMENDMENTS |  | MENDED <br> BUDGET <br> FY 2010 |  | COMMENDED BUDGET <br> FY 2011 | \% INCREASE <br> (DECREASE) |  | \$ INCREASE (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Refuse Collection Fees | \$ | 2,255,699 | \$ | 2,243,158 | \$ | 2,200,000 | \$ | \$ - | \$ | 2,200,000 | \$ | 2,625,000 | 19.3\% |  | 425,000 |
|  | Tag Fees |  | $(1,694)$ |  | 1,745 |  | 100 |  | - |  | 100 |  | 1,000 | 900.0\% |  | 900 |
|  | Commercial Hauler Fees |  | 27,414 |  | 23,288 |  | 25,000 |  | - |  | 25,000 |  | 20,000 | -20.0\% |  | $(5,000)$ |
|  | Environmental Fees |  | 330,199 |  | 329,369 |  | 330,000 |  | - |  | 330,000 |  | 335,000 | 1.5\% |  | 5,000 |
|  | Penalties and Fees |  | 40,774 |  | 35,640 |  | 20,000 |  | - |  | 20,000 |  | 10,000 | -50.0\% |  | $(10,000)$ |
|  | Bad Check Fees |  | 725 |  | 775 |  | 100 |  | - |  | 100 |  | 500 | 400.0\% |  | 400 |
|  | Interest: |  | 59,190 |  | 30,191 |  | 12,152 |  | - |  | 12,152 |  | 10,276 | -15.4\% |  | $(1,876)$ |
| Other: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | General Fund (subsidy/other) |  | 605 |  | - |  | - |  | - |  | - |  | - | 0.0\% |  | - |
|  | Budgeted Fund Balance |  | - |  | - |  | - |  | 345,000 |  | 345,000 |  | - | -100.0\% |  | $(345,000)$ |
|  | Total Revenue | \$ | 2,712,912 | \$ | 2,664,165 | \$ | 2,587,352 | \$ | 345,000 | \$ | 2,932,352 | \$ | 3,001,776 | 2.4\% | \$ | 69,424 |

## Expenditures

(1) Personnel Services:

| Salaries | \$ | 20,085 | \$ | 36,041 | \$ | 37,422 | \$ | - | \$ | 37,422 | \$ | 37,595 | 0.5\% | \$ | 173 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Benefits |  | 9,380 |  | 10,981 |  | 15,930 |  | - |  | 15,930 |  | 16,749 | 5.1\% |  | 819 |
|  | \$ | 29,465 | \$ | 47,022 | \$ | 53,352 | \$ | - | \$ | 53,352 | \$ | 54,344 | 1.9\% | \$ | 992 |

Maintenance and Operations:
(2)

| Professional Development | \$ | \$ | \$ | - | \$ | - | \$ | - | \$ | 1,932 | 100.0\% | \$ | 1,932 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Fees | 2,460,269 | 2,441,876 |  | 2,500,000 |  | - |  | 2,500,000 |  | 2,906,500 | 16.3\% |  | 406,500 |
| Printing | - | 11,381 |  | 12,000 |  | - |  | 12,000 |  | 12,000 | 0.0\% |  |  |
| Travel | - | - |  | - |  | - |  | - |  | - |  |  |  |
| General Supplies | - | 21,298 |  | 22,000 |  | - |  | 22,000 |  | 27,000 | 22.7\% |  | 5,000 |
| subtotal | \$ 2,460,269 | \$ 2,474,555 | \$ | 2,534,000 | \$ |  | \$ | 2,534,000 | \$ | 2,947,432 | 16.3\% | \$ | 413,432 |

## CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011 <br> FINANCE DEPARTMENT SOLID WASTE FUND (FUND 540) BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION |  | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET AMENDMENTS |  | AMENDED <br> BUDGET <br> FY 2010 |  | ECOMMENDED BUDGET FY 2011 | \% INCREASE (DECREASE) |  | CREASE CREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Other: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Bad Debt Expense | \$ | 9,751 | \$ | 4,067 | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - |
|  | Non-Allocated/Reserve |  | - |  | - |  | - |  | 345,000 |  | 345,000 |  | - | -100.0\% |  | $(345,000)$ |
|  | subtotal | \$ | 9,751 | \$ | 4,067 | \$ | - | \$ | 345,000 | \$ | 345,000 | \$ | - | -100.0\% | \$ | $(345,000)$ |
|  | Total Expenditures | \$ | 2,499,485 | \$ | 2,525,644 | \$ | 2,587,352 | \$ | 345,000 | \$ | 2,932,352 | \$ | 3,001,776 | 2.4\% | \$ | 69,424 |

Full-time Equivalent Positions
1.0
1.0
1.0
1.0
1.0

| Notes | Variance due to wage increases associated with the 2\% pertormance-based mertit program scheduled tor January 1, 2011 (contingent upon a mid-year review of revenue trends) |
| :--- | :--- |
| (1) | and increases in group insurance and pension costs. The increase in group insurance costs relates to the shift towards a high-deductable healthcare plan that requires a larger <br> contribution from the City upfront but will facilitate healthcare cost management and result in lower premium growth in the future while still providing top level healthcare to <br> employees and their families. |
| (2) $\quad$ Variance due to new contract rates from the sanitation/recycling hauler. |  |

## REVENUE SUMMARY BY ACCOUNT

## City of Alpharetta

Budget:
Statement:

FY 2011
Revenue Summary by Account

Project \#ITitle
Account Number

|  |  |  | Title | FY 2010 <br> Amended Budget |  | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540 | 0000 | 361.0000 | Interest Revenues | \$ | 12,152 | \$ | 10,276 |
| 540 | 0000 | 395.0000 | Budgeted Fund Balance |  | 345,000 |  | - |
| 540 | 4510 | 324.1100 | Solid Waste Permit (penalties) |  | - |  |  |
| 540 | 4510 | 324.4100 | Solid Waste Permit (interest) |  | - |  | - |
| 540 | 4510 | 344.1100 | Refuse Collection Fees |  | 2,200,000 |  | 2,625,000 |
| 540 | 4510 | 344.1110 | Tag Fees |  | 100 |  | 1,000 |
| 540 | 4510 | 344.1400 | Commercial Hauler Fees |  | 25,000 |  | 20,000 |
| 540 | 4510 | 344.1700 | Environmental Fees |  | 330,000 |  | 335,000 |
| 540 | 4510 | 349.9000 | Penalty/Interest |  | 20,000 |  | 10,000 |
| 540 | 4510 | 349.9300 | Bad Check Fees |  | 100 |  | 500 |
|  |  |  | Total | \$ | 2,932,352 | \$ | 3,001,776 |

## EXPENDITURE SUMMARY BY PROJECT

City of Alpharetta
Budget:
FY 2011
Statement:
Expenditure Summary by Project (Maintenance and Operations/Capital)

| ACCOUNT DESCRIPTION | FY 2010 Amended Budget |  | FY 2011 <br> Project Budget Request |  | SW Employee Expenses 4510EE |  | Solid Waste Billing 451010 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Development | \$ | - | \$ | 1,932 | \$ | 1,932 | \$ |  |
| Professional Fees |  | 2,500,000 |  | 2,906,500 |  |  |  | 2,906,500 |
| Printing |  | 12,000 |  | 12,000 |  |  |  | 12,000 |
| Travel |  | - |  | - |  | - |  | - |
| General Supplies |  | 22,000 |  | 27,000 |  | - |  | 27,000 |
| TOTAL | \$ | 2,534,000 | \$ | 2,947,432 | \$ | 1,932 | \$ | 2,945,500 |

## EXPENDITURE DETAIL BY PROJECT

## City of Alpharetta

Statement:
Expenditure Detail by Project (Maintenance and Operations/Capital)

| Project \#/Title |  | Account Number |  | Title | Account Detail |  | FY 2010 Adopted Budget | FY 2011 <br> Recommended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Expenses4510EE | 540 | 4510 | 521.1000 | Professional Development | PROFESSIONAL DEVELOPMENT |  | - |  | 1,932 |
|  |  |  |  |  | subtotal |  | - |  | 1,932 |
|  | 540 | 4510 | 523.5000 | Travel | TRAVEL EXPENSES |  | - |  | - |
|  |  |  |  |  | subtotal |  | - |  | - |
|  |  |  |  | Total |  | \$ | - | \$ | 1,932 |
| Solid Waste Administration 451010 | 540 | 4510 | 521.2000 | Professional Fees | REPUBLIC COLLECTION FEES |  | 2,161,972 |  | 2,450,000 |
|  |  |  |  |  | GARBAGE TAGS |  | 1,428 |  | 1,500 |
|  |  |  |  |  | ENVIRONMENTAL FEES |  | 336,600 |  | 450,000 |
|  |  |  |  |  | VANTAGE CC CHARGES |  | - |  | 5,000 |
|  |  |  |  |  | subtotal |  | 2,500,000 |  | 2,906,500 |
|  | 540 | 4510 | 523.4000 | Printing | Data Media - printing statements |  | 12,000 |  | 12,000 |
|  |  |  |  |  | subtotal |  | 12,000 |  | 12,000 |
|  | 540 | 4510 | 531.1000 | General Supplies | OFFICE SUPPLIES |  | - |  | 5,000 |
|  |  |  |  |  | Data Media - postage for statements |  | 22,000 |  | 22,000 |
|  |  |  |  |  | subtotal |  | 22,000 |  | 27,000 |
|  |  |  |  | Total |  | \$ | 2,534,000 | \$ | 2,945,500 |
|  |  |  |  | Total Budget |  | \$ | 2,534,000 | \$ | 2,947,432 |

## RISK MANAGEMENT FUND

## 5-YEAR FINANCIAL SUMMARY



The Risk Management Fund was established in FY 2010 and included the one-time transfer of \$550,000 from the General Fund for prior-year claims reserve. FY 2007-2009 represents General Fund activity.

## FUND BUDGET SUMMARY

CITY OF ALPHARETTA RECOMMENDED BUDGET FY 2011 RISK MANAGEMENT FUND (FUND 600) BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION |  | ACTUAL <br> FY 2008 |  | ACTUAL <br> FY 2009 |  | ADOPTED <br> BUDGET <br> FY 2010 |  | BUDGET AMENDMENTS |  | AMENDED BUDGET FY 2010 |  | COMMENDED <br> BUDGET <br> FY 2011 | \% INCREASE <br> (DECREASE) |  | REASE REASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Workers Comp. Charges | \$ | - | \$ | - | \$ | 425,000 | \$ |  | \$ | 425,000 | \$ | 480,698 | 13.1\% | \$ | 55,698 |
| Other: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | General Fund Cont./Transfer |  | 856,946 |  | 760,097 |  | 1,249,386 |  | - |  | 1,249,386 |  | 726,300 | -41.9\% |  | $(523,086)$ |
|  | Total Revenue | \$ | 856,946 | \$ | 760,097 | \$ | 1,674,386 | \$ | - | \$ | 1,674,386 | \$ | 1,206,998 | -27.9\% | \$ | $(467,388)$ |

## CITY OF ALPHARETTA

## RECOMMENDED BUDGET FY 2011

RISK MANAGEMENT FUND (FUND 600)
BUDGET REQUEST BY ACCOUNT

| Notes | ACCOUNT DESCRIPTION | ACTUAL <br> FY 2008 | ACTUAL <br> FY 2009 | ADOPTED BUDGET FY 2010 | BUDGET <br> AMENDMENTS | AMENDED BUDGET <br> FY 2010 | RECOMMENDED <br> BUDGET <br> FY 2011 | \% INCREASE <br> (DECREASE) | \$ INCREASE (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |  |
| Maintenance and Operations: |  |  |  |  |  |  |  |  |  |
|  | Workers Com. Administration | \$ | \$ 0 | \$ | \$ | \$ | \$ | 0.0\% | \$ |
|  | Professional Fees | 58,689 | 61,520 | 50,300 | - | 50,300 | 50,300 | 0.0\% | - |
| workers comp. medical review fees |  |  |  |  |  |  |  |  |  |
| actuarial analysis |  |  |  |  |  |  |  |  |  |
| risk management service fees |  |  |  |  |  |  |  |  |  |
|  | Claims and Judgments | 129,807 | 49,221 | 975,000 | - | 975,000 | 480,698 | -50.7\% | $(494,302)$ |
| reserve for prior-year losses |  |  |  |  |  |  |  |  |  |
| reserve for current-year losses |  |  |  |  |  |  |  |  |  |
|  | Bond | - | 270 | - | - | - | - | 0.0\% | - |
|  | Vehicle Liability | 160,817 | 139,035 | 145,349 | - | 145,349 | 150,000 | 3.2\% | 4,651 |
| auto liability |  |  |  |  |  |  |  |  |  |
| auto/physical damage |  |  |  |  |  |  |  |  |  |
|  | Property \& Equipment Liability | 40,788 | 52,415 | 40,260 | - | 40,260 | 50,000 | 24.2\% | 9,740 |
| property/inland marine |  |  |  |  |  |  |  |  |  |
| equipment breakdown |  |  |  |  |  |  |  |  |  |
| inland marine |  |  |  |  |  |  |  |  |  |
|  | General Liability | 97,305 | 88,837 | 88,837 | - | 88,837 | 90,000 | 1.3\% | 1,163 |
|  | Law Enforcement Liability | 135,701 | 130,015 | 130,015 | - | 130,015 | 129,500 | -0.4\% | (515) |
|  | Public Entity Liability | 44,070 | 45,854 | 45,854 | - | 45,854 | 55,000 | 19.9\% | 9,146 |
| management liability |  |  |  |  |  |  |  |  |  |
| employment practices liability |  |  |  |  |  |  |  |  |  |
|  | Workers Comp. Excess Liability | 57,069 | 58,742 | 64,583 | - | 64,583 | 70,000 | 8.4\% | 5,417 |
|  | Employee Benefits Liability | 475 | - | - | - | - | 500 | 100.0\% | 500 |
|  | Criminal Liability | 6,594 | 6,594 | 6,594 | - | 6,594 | 6,000 | -9.0\% | (594) |
|  | Umbrella and Excess Liability | 125,631 | 127,594 | 127,594 | - | 127,594 | 125,000 | -2.0\% | $(2,594)$ |

## Total Expenditures <br> \$ 856,946 \$ 760,097 \$ 1,674,386 \$ <br> \$ 1,674,386 \$ <br> 1,206,998 <br> -27.9\% <br> \$ <br> $(467,388)$

Notes:
(1) The Risk Management Fund was established in FY 2010 and included the one-time transfer of $\$ 550,000$ from the General Fund for prior-year claims reserve. FY $2008-2009$ represents $G e n e r a l ~ F u n d ~$ activity.

[^11]
## APPENDIX

# Alpharetta Convention \& Visitors Bureau <br> Fiscal Year 2011 Budget 

## Alpharetta Convention \& Visitors Bureau Fiscal Year 2011 Recommended Budget

| Occupancy Tax Revenues | \$ | 1,200,000 |
| :---: | :---: | :---: |
| Interest Income |  | 18,200 |
| Accumulated Surplus |  | 60,000 |
| TOTAL REVENUE | \$ | 1,278,200 |
| Salary \& Benefits | \$ | 624,985 |
| Accounting \& Legal Fees |  | 10,000 |
| Advertising |  |  |
| Georgia/Metro Atlanta Ads |  | 103,465 |
| National/Regional Ads |  | 65,432 |
| Business License |  | 275 |
| Computer Equipment |  | 1,460 |
| Business Development |  |  |
| Computer Software/Maintenance |  | 15,000 |
| Research |  | 3,600 |
| Contingency Fund |  | 24,762 |
| Insurance |  | 2,820 |
| Meeting Expenses |  | 24,146 |
| Membership Dues |  | 18,085 |
| Subscriptions |  | 1,105 |
| Office Equipment/Leases |  | 18,480 |
| Office Rent (utilities, cleaning, security) |  | 79,800 |
| Office Supplies/Furniture |  | 16,790 |
| Postage \& Shipping |  | 16,200 |
| Premiums/Gifts |  | 18,000 |
| Printing/Production |  | 60,050 |
| Taxes/Leased Equipment |  | 2,000 |
| Public Relations |  | 750 |
| Sponsorships/Bid Fees |  | 23,850 |
| Telephone \& ISP |  | 16,200 |
| Tradeshows/Conference/Professional Development |  | 54,595 |
| Staff Development |  | 750 |
| TOTAL EXPENSES | \$ | 1,278,200 |

# Alpharetta <br> $\begin{array}{llllllllll}G & E & O & R & G & I & A & U & S & A\end{array}$ 

www.alpharetta.ga.us


[^0]:    ${ }^{1}$ Includes a reduction of $-\$ 300,000$ for the red light camera lease. The City renegotiated lease terms with American Traffic Solutions Inc. to ensure revenue neutral operation of the red light camera system (i.e. no subsidy).

[^1]:    ${ }^{2}$ Represents final maturity of the City's existing debt (General Obligation Bonds, Series 2006).

[^2]:    ${ }^{1}$ Includes a reduction of $-\$ 300,000$ for the red light camera lease. The City renegotiated lease terms with American Traffic Solutions Inc. to ensure revenue neutral operation of the red light camera system (i.e. no subsidy). The red light camera system is a pass-thru transaction in that revenues = expenditures.

[^3]:    ${ }^{2}$ Includes a reduction of $-\$ 300,000$ for the red light camera lease. The City renegotiated lease terms with American Traffic Solutions Inc. to ensure revenue neutral operation of the red light camera system (i.e. no subsidy). The red light camera system is a pass-thru transaction in that revenues = expenditures.

[^4]:    * 2 PW Tech. positions are not funded in the FY 2011 Budget.

[^5]:    FY 2011 Budget

[^6]:    FY 2011 Budget

[^7]:    FY 2011 Budget

[^8]:    FY 2011 Budget

[^9]:    FY 2011 Budget

[^10]:    FY 2011 Budget

[^11]:    FY 2011 Budget

