



Prosecuting Attorneys' Council of Georgia

Asset Forfeiture Reporting Law Enforcement, Multi-Jurisdictional Task Forces, and State Agencies OCGA 9-16-19(g)(3)(A)

Agency Information

City/County/State City of Villa Rica
Agency Name *

LEA Type * Police Department

ORI Number * 0220200

Address 101 Main St. Villa Rica Ga 30180

Phone * 770-459-5149

Does your agency have assets to report? * ☒ Yes ☐ No

I hereby swear or affirm that the information contained within this report is true and correct to the best of my knowledge and belief.

Reporting Officer/Employee

Electronic Signature Keith Shaddix
/s/ *

Name * Keith Shaddix

Title * Captain

[Download 2022 LEA, MJTF, State Agency Report Spreadsheet](#)

Upload Asset City_of_Villa_Rica_2022_Asset_Forfeiture_Report... 139.99KB
Forfeiture Form * [PDF Format Only !!!!](#)

Email Address * kshaddix@villarica.gov
[Copy of form in pdf format will be emailed to this address](#)

Governing Political Subdivision (Forms will be emailed to this address)

Email * tbarber@villarica.gov

| | |
|--|--|
| Agency Information | |
| City/County/State Agency Name | City of Villa Rica |
| Other (If City/County/State not in list) | |
| LEA Type | Police Department |
| Other (If LEA Type not in list) | |
| ORI Number: | 220200 |
| Address: | 101 Main Street, Villa Rica Ga. 30180 |
| Phone: | (770) 459-5149 |
| Reporting Officer/Employee | |
| Name: | Keith Shaddix |
| Title: | Captain |
| Email Address: | kshaddix@villarica.gov |
| State Totals Received For Reporting Year | |
| State Currency (Calculated Do Not Enter Value): | \$3,524.58 |
| State Expenditures (Calculated Do Not Enter Value): | \$0.00 |
| State Cash on Hand: | \$173,961.90 |
| Fed Totals Received For Reporting Year | |
| Fed Currency (Calculated Do Not Enter Value): | \$0.00 |
| Fed Expenditures (Calculated Do Not Enter Value): | \$0.00 |
| Fed Cash on Hand: | \$119,898.92 |

State Forfeited Property

| Date Received | Item Description | Statute | Value | Disposition/Distribution of Property | Date of Sale | Gross Income | Net Income | Property Utilization | Date of Destruction |
|---------------|---|-----------------|-------|--------------------------------------|--------------|--------------|------------|----------------------|---------------------|
| 6/29/2022 | Khar Cw .40 cal SN#FE51780 | OCGA § 16-13-49 | 200 | Sale Pending at Time of Report | | | | | |
| 8/17/2022 | 2015 Nissan Sentra VIN#3N1AB7AP0FY276893 | OCGA § 16-13-49 | 3000 | Sale Pending at Time of Report | | | | | |

State Forfeited Property (Previous Cycle)

| Date Received | Item Description | Statute | Value | Disposition/Distribution of Property | Date of Sale | Gross Income | Net Income | Date of Destruction |
|------------------|---------------------|---------|-------|---|--------------|--------------|------------|---------------------|
|------------------|---------------------|---------|-------|---|--------------|--------------|------------|---------------------|

State Forfeited Currency

| Date Received | Statute | Amount |
|---------------|-----------------|------------|
| 6/29/2022 | OCGA § 16-13-49 | \$2,873.88 |
| 7/27/2022 | OCGA § 16-13-49 | \$650.70 |

State Returned Property

| Date Returned | Description of Property |
|---------------|-------------------------|
|---------------|-------------------------|

State Expenditures

| Date | Amount | Purpose |
|------|--------|---------|
|------|--------|---------|

Federal Forfeited Property

| Date Received | Item Description | Statute | Value | Disposition/Distribution of Property | Date of Sale | Gross Income | Net Income | Property Utilization | Date of Destruction |
|------------------|---------------------|---------|-------|---|-----------------|-----------------|---------------|-------------------------|------------------------|
|------------------|---------------------|---------|-------|---|-----------------|-----------------|---------------|-------------------------|------------------------|

Federal Forfeited Currency

| Date Received | Statute | Amount |
|---------------|---------|--------|
|---------------|---------|--------|

Federal Expenditures

| Date | Amount | Purpose |
|------|--------|---------|
|------|--------|---------|

