

<b>Agency Information</b>	
City/County/State Agency Name	Jeff Davis County
Other (If City/County/State not in list)	
LEA Type	Sheriff Office
Other (If LEA Type not in list)	
ORI Number:	GA0800000
Address:	222 Lumber City Hwy
Phone:	912-375-6600
<b>Reporting Officer/Employee</b>	
Name:	Keith Rea
Title:	Chief Deputy
Email Address:	<a href="mailto:krea@jdsoga.com">krea@jdsoga.com</a>
<b>State Totals Received For Reporting Year</b>	
State Currency ( <b>Calculated Do Not Enter Value</b> ):	\$0.00
State Expenditures ( <b>Calculated Do Not Enter Value</b> ):	\$7,509.25
State Cash on Hand:	\$2,057.24
<b>Fed Totals Received For Reporting Year</b>	
Fed Currency ( <b>Calculated Do Not Enter Value</b> ):	\$0.00
Fed Expenditures ( <b>Calculated Do Not Enter Value</b> ):	\$0.00
Fed Cash on Hand:	\$39.39

State Forfeited Property

Date Received	Item Description	Statute	Value	Disposition/Distribution of Property	Date of Sale	Gross Income	Net Income	Property Utilization	Date of Destruction
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State Forfeited Property (Previous Cycle)

Date Received	Item Description	Statute	Value	Disposition/Distribution of Property	Date of Sale	Gross Income	Net Income	Date of Destruction
6/2/2015	45 CALIBER HIPOINT PISTOL SN/488	OCGA § 16-13-49	150					
6/10/2015	THUNDER 947 HANDHELD TASER	OCGA § 16-13-49	50	Destroyed				6/10/2016
6/10/2015	JIMENEZ ARMS 380 PISTOL	OCGA § 16-13-49	75	Destroyed				6/10/2016
9/23/2019	1999 FORD RANGER VIN#1FTYR10C	OCGA § 16-13-49	2,000.00					
1/22/2019	BUNKER HILL SECURITY SYSTEM	OCGA § 16-13-49	79.00	Destroyed				1/22/2020
1/22/2019	TAURUS 9MM 709 PISTOL	OCGA § 16-13-49	200.00					
1/18/2019	200 MAZDA B 3000 TRUCK	OCGA § 16-13-49	1,500.00					
1/18/2019	2017 HONDA RANCHER ATV	OCGA § 16-13-49	6,000.00	Sold	2/15/2023		\$1,500.00	
3/26/2021	SMITH & WESSON .38 CALIBER REV	OCGA § 16-13-49	350.00					
3/26/2021	SIG SAUER .22 CALIBER SERIAL # F01	OCGA § 16-13-49	200.00					
3/26/2021	TAURUS JUDGE .45/410 CALIBER SEI	OCGA § 16-13-49	400.00					
3/26/2021	HERITAGE .22 CALIBER REVOLVER SI	OCGA § 16-13-49	120.00					
3/26/2021	MARLIN .22 CALIBER RIFLE SERIAL #	OCGA § 16-13-49	200.00					
9/22/2022	FORD CROWN VICTORIA	OCGA § 16-13-49	6,000.00					

## State Forfeited Currency

Date Received	Statute	Amount
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# State Returned Property

Date Returned	Description of Property
10/28/2024	SAVAGE 308
10/28/2024	CAMO RUGER 22LR
10/28/2024	BERRETTA MODEL AL2-20
10/28/2024	REMINGTON MODEL 597 MAGNUM
10/28/2024	KEL-TEC PMR-30-.22
10/28/2024	TAURUS 38 SPECIAL
10/28/2024	CURRENCY- 5,454.00
5/3/2024	CURRENCY- 601.00
5/3/2024	CURRENCY- 55,009.00
5/3/2024	200 FORD PICKUP- GREEN
5/3/2024	2016 KAWASAKO TERY X

# State Expenditures

Date	Amount	Purpose
2/28/2024	1,000.00	Drug and gang education and awareness programs
4/18/2024	500.00	Investigation
4/24/2024	1,000.00	Investigation
4/30/2024	1,000.00	Investigation
5/8/2024	1,000.00	Investigation
5/17/2024	509.25	Drug and gang education and awareness programs
5/22/2024	1,000.00	Investigation
6/7/2024	500.00	Investigation
6/17/2024	500.00	Investigation
7/9/2024	500.00	Investigation

Federal Forfeited Property

Date Received	Item Description	Statute	Value	Disposition/Distribution of Property	Date of Sale	Gross Income	Net Income	Property Utilization	Date of Destruction
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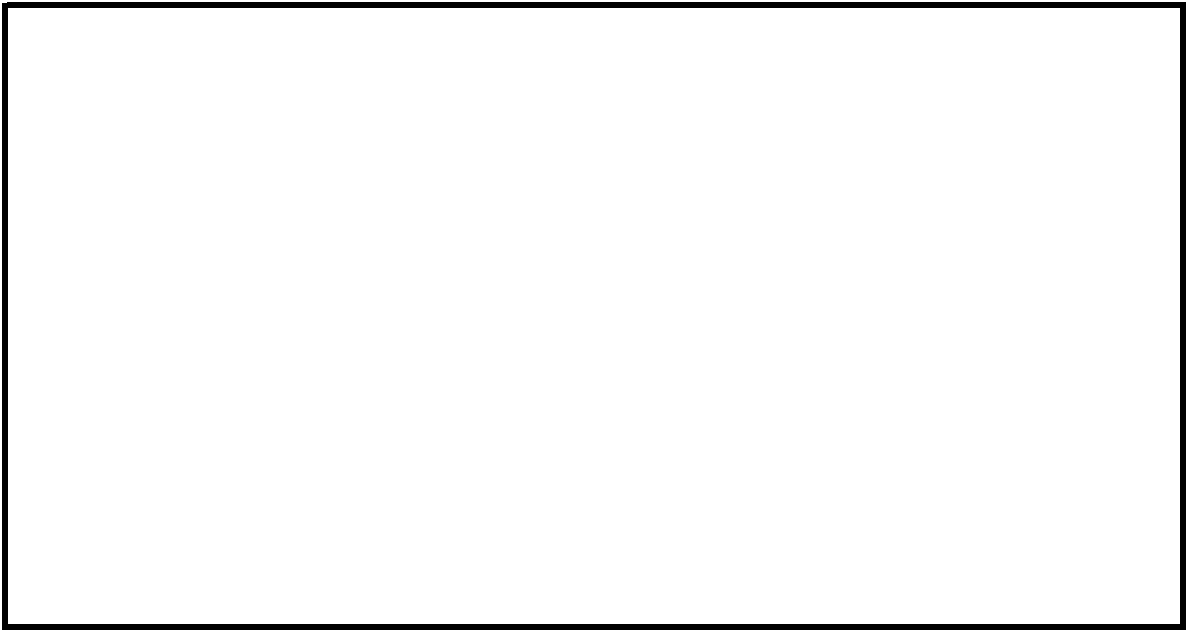
Federal Forfeited Currency

Date Received	Statute	Amount
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Federal Expenditures

Date	Amount	Purpose
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# Prosecuting Attorneys' Council of Georgia

## Asset Forfeiture Reporting Law Enforcement, Multi-Jurisdictional Task Forces, and State Agencies OCGA 9-16-19(g)(3)(A)

### Agency Information

**City/County/State** Jeff Davis County  
**Agency Name \***

**LEA Type \*** Sheriff Office

**ORI Number \*** GA0800000

**Address** 222 Lumber City Hwy

**Phone \*** 9123756600

**Does your agency have assets to report? \*** ☒ Yes ☐ No

*I hereby swear or affirm that the information contained within this report is true and correct to the best of my knowledge and belief.*

### Reporting Officer/Employee

**Electronic Signature** Keith Rea  
**/s/ \***

**Name \*** Keith Rea

**Title \*** Chief Deputy

[Download 2024 LEA, MJTF, State Agency Report Spreadsheet](#)

**Upload Asset** Jeff\_Davis\_County\_2024\_Asset\_Forfeiture\_Report... 451.38KB  
**Forfeiture Form \*** [PDF Format Only !!!!](#)

**Email Address \*** krea@jdsoga.com  
[Copy of form in pdf format will be emailed to this address](#)

### Governing Political Subdivision (Forms will be emailed to this address)

**Email \*** krea@jdsoga.com