



# Prosecuting Attorneys' Council of Georgia

## Asset Forfeiture Reporting Law Enforcement, Multi-Jurisdictional Task Forces, and State Agencies OCGA 9-16-19(g)(3)(A)

### Agency Information

**City/County/State** Jeff Davis County  
**Agency Name \***

**LEA Type \*** Sheriff Office

**ORI Number \*** GA0800000

**Address** 15 Public Safety Dr

**Phone \*** 9123756600

**Does your agency  
have assets to  
report? \*** ☒ Yes  
☐ No

***I hereby swear or affirm that the information contained within this report is true and correct to the best of my knowledge and belief.***

### Reporting Officer/Employee

**Electronic Signature** Keith M Rea  
**/s/ \***

**Name \*** Keith M Rea

**Title \*** Chief Deputy

[Download 2021 LEA, MJTF, State Agency Report Spreadsheet](#)

**Upload Asset** Jeff\_Davis\_County\_2021\_Asset\_Forfeiture\_Report... 461.37KB  
**Forfeiture Form \*** [PDF Format Only !!!!](#)

**Email Address \*** krea@jdsoga.com  
[Copy of form in pdf format will be emailed to this address](#)

**Governing Political Subdivision (Forms will be emailed to this address)**

**Email \*** krea@jdsoga.com

|  |  |
|--|--|
| <b>Agency Information</b>                                    |  |
| City/County/State Agency Name                                | Jeff Davis County                                    |
| Other (If City/County/State not in list)                     |  |
| LEA Type   | Sheriff Office                                       |
| Other (If LEA Type not in list)                              |  |
| ORI Number:  | GA0800000  |
| Address:   | 15 Public Safety Drive                               |
| Phone:   | 912-253-6600   |
| <b>Reporting Officer/Employee</b>                            |  |
| Name:  | Keith Rea  |
| Title:   | Chief Deputy   |
| Email Address:   | <a href="mailto:krea@jdsoga.com">krea@jdsoga.com</a> |
| <b>State Totals Received For Reporting Year</b>              |  |
| State Currency ( <b>Calculated Do Not Enter Value</b> ):     | \$5,000.00   |
| State Expenditures ( <b>Calculated Do Not Enter Value</b> ): | \$7,811.60   |
| State Cash on Hand:  | \$32,732.57  |
| <b>Fed Totals Received For Reporting Year</b>                |  |
| Fed Currency ( <b>Calculated Do Not Enter Value</b> ):       | \$0.00   |
| Fed Expenditures ( <b>Calculated Do Not Enter Value</b> ):   | \$0.00   |
| Fed Cash on Hand:  | \$14,028.41  |

State Forfeited Property

| Date Received | Item Description                 | Statute         | Value      | Disposition/Distribution of Property | Date of Sale | Gross Income | Net Income | Property Utilization | Date of Destruction |
|---------------|----------------------------------|-----------------|------------|--------------------------------------|--------------|--------------|------------|----------------------|---------------------|
| 3/26/2021     | SMITH & WESSON .38 CALIBER RE    | OCGA § 16-13-49 | \$350.00   | Sale Pending at Time of Report       |              |              |            |                      |                     |
| 3/26/2021     | SIG SAUER .22 CALIBER SERIAL # F | OCGA § 16-13-49 | \$200.00   | Sale Pending at Time of Report       |              |              |            |                      |                     |
| 3/26/2021     | TAURUS JUDGE .45/410 CALIBER S   | OCGA § 16-13-49 | \$400.00   | Sale Pending at Time of Report       |              |              |            |                      |                     |
| 3/26/2021     | HERITAGE .22 CALIBER REVOLVER    | OCGA § 16-13-49 | \$120.00   | Sale Pending at Time of Report       |              |              |            |                      |                     |
| 3/26/2021     | MARLIN .22 CALIBER RIFLE SERIAL  | OCGA § 16-13-49 | \$200.00   | Sale Pending at Time of Report       |              |              |            |                      |                     |
| 11/20/2020    | CUB CADET MOWER SER#1F24041      | OCGA § 16-13-49 | \$3,000.00 | Retained                             |              |              |            |                      |                     |

State Forfeited Property (Previous Cycle)

| Date<br>Received | Item<br>Description                | Statute         | Value      | Disposition/Distribution of<br>Property | Date of Sale | Gross Income | Net Income | Date of Destruction |
|------------------|------------------------------------|-----------------|------------|---|--------------|--------------|------------|---------------------|
| 6/2/2015         | 45 CALIBER HIPOINT PISTOL SN/488   | OCGA § 16-13-49 | \$150.00   |   |              |              |            |                     |
| 6/10/2015        | THUNDER 947 HANDHELD TASER         | OCGA § 16-13-49 | \$50.00    |   |              |              |            |                     |
| 6/10/2015        | JIMENEZ ARMS 380 PISTOL            | OCGA § 16-13-49 | \$75.00    |   |              |              |            |                     |
| 9/23/2019        | 1999 FORD RANGER VIN#1FTYR10C      | OCGA § 16-13-49 | \$2,000.00 |   |              |              |            |                     |
| 1/22/2019        | POWER BOSS 6200 WATT GAS GENERATOR | OCGA § 16-13-49 | \$1,000.00 |   |              |              |            |                     |
| 1/22/2019        | 2010 HOMEMADE TRAILER W/ BADI      | OCGA § 16-13-49 | \$1,900.00 |   |              |              |            |                     |
| 1/22/2019        | PITTSBURGH THREE TONE FLOOD JA     | OCGA § 16-13-49 | \$100.00   |   |              |              |            |                     |
| 1/22/2019        | BUNKER HILL SECURITY SYSTEM        | OCGA § 16-13-49 | \$79.00    |   |              |              |            |                     |
| 1/22/2019        | RYOBI BATTERY POWER TOOL SET       | OCGA § 16-13-49 | \$250.00   |   |              |              |            |                     |
| 1/22/2019        | TAURUS 9MM 709 PISTOL              | OCGA § 16-13-49 | \$200.00   |   |              |              |            |                     |
| 1/18/2019        | 200 MAZDA B 3000 TRUCK             | OCGA § 16-13-49 | \$1,500.00 |   |              |              |            |                     |
| 1/18/2019        | 2017 HONDA RANCHER ATV             | OCGA § 16-13-49 | \$6,000.00 |   |              |              |            |                     |

State Forfeited Currency

| Date Received | Statute         | Amount     |
|---------------|-----------------|------------|
| 1/1/2021      | OCGA § 16-13-49 | \$5,000.00 |

State Returned Property

| Date Returned | Description of Property                           |
|---------------|---|
| 3/26/2021     | ASSORTED BOX OF AMMUNITION                        |
| 3/26/2021     | 3 NYLON HOLSTERS                                  |
| 3/26/2021     | 1 NYLON GUN CASE                                  |
| 3/26/2021     | 2004 GMC SIERRA K1500-BLACK VIN#2GTEK13T141341722 |

# State Expenditures

| Date      | Amount   | Purpose   |
|-----------|----------|---|
| 2/25/2021 | 1,000.00 | Drug and gang education and awareness programs  |
| 2/25/2021 | 300.00   | Investigation   |
| 4/28/2021 | 1,000.00 | Drug and gang education and awareness programs  |
| 8/12/2021 | 150.00   | Drug and gang education and awareness programs  |
|           |          | Reimbursement for a pro rata share of indirect costs incurred for a common or joint purpose benefitting the LEA and other local government agencies which are not readily assignable to any particular agency |
| 8/12/2021 | 2,483.60 | The purchase, lease, maintenance and improvement of equipment, law enforcement facilities and detention facilities  |
| 8/12/2021 | 1,378.00 | enforcement facilities and detention facilities   |
| 9/1/2021  | 1,000.00 | Drug and gang education and awareness programs  |
| 9/27/2021 | 500.00   | Investigation   |

Federal Forfeited Property

| Date<br>Received | Item<br>Description | Statute | Value | Disposition/Distribution<br>of Property | Date<br>of Sale | Gross<br>Income | Net<br>Income | Property<br>Utilization | Date of<br>Destruction |
|------------------|---------------------|---------|-------|---|-----------------|-----------------|---------------|-------------------------|------------------------|
|------------------|---------------------|---------|-------|---|-----------------|-----------------|---------------|-------------------------|------------------------|



Federal Forfeited Currency

| Date Received | Statute | Amount |
|---------------|---------|--------|
|---------------|---------|--------|

Federal Expenditures

| Date | Amount | Purpose |
|------|--------|---------|
|------|--------|---------|

