



# **CITY OF AUBURN APPROVED FY 2018 BUDGET**

**SEPTEMBER 7, 2017**

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**TAB A**

## ***Fiscal Year 2018 Budget Planning Calendar:***

The State of Georgia requires each municipal governing body to establish a balanced General Fund Budget under Title 36, Chapter 81, and Article 1 of the Official Code of Georgia Annotated. The City of Auburn's Fiscal Year operates from October to September of each year.

### **(City Council Meetings in Bold)**

|                              |                                                                                                                                                                                                                                                                                                               |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Friday 6/9                   | Budget forms, to include revenue, expenditures, and work load measurements issued to all Departments and Library                                                                                                                                                                                              |
| Thursday 7/6                 | Budget forms, to include revenue, expenditures and work load measurements from all Departments and Library issued to City Administrator                                                                                                                                                                       |
| Friday 7/14                  | FY 2017 Proposed Budget Packet issued to Mayor and Council from all Departments and City Administrator                                                                                                                                                                                                        |
| <b>Saturday 7/15<br/>8AM</b> | <b>City Council Capital and Budget Planning Retreat Council Chambers</b>                                                                                                                                                                                                                                      |
| <b>Tuesday 7/18<br/>6PM</b>  | <b>Mayor and Council Called Meeting for Pre- Budget Work Shop: Council Chambers</b><br>Revenue Projections for General Fund, Water, and Stormwater<br>Expenditures: Gov't Building, Public Works, Roads, Street Lights, Special Events, Parks and Leisure, Library, Water, and Stormwater                     |
| <b>Tuesday 7/25<br/>6PM</b>  | <b>Mayor and Council Called Meeting for Pre- Budget Work Shop: Council Chambers</b><br>Expenditures: Legislative Council, Executive Mayor, Elections, Administration/Financial, Law, Information Technology, Courts, Police, Code Enforcement, Planning and Zoning, and Downtown Development, and Main Street |
| <b>Tuesday 8/15<br/>6PM</b>  | <b>Mayor and Council to review budget, goals, and work load measurements by City Administrator: Council Chambers</b>                                                                                                                                                                                          |
| <b>Thursday 8/31<br/>6PM</b> | <b>Mayor and City Council Public Hearing to receive comments and suggestions – Presentation by City Administrator: Council Chambers</b>                                                                                                                                                                       |
| <b>Thursday 9/7<br/>6PM</b>  | <b>Ordinance presented to Mayor and Council Business Meeting to approve the FY 2018 Budget: Council Chambers</b>                                                                                                                                                                                              |

**TAB B**

**Approved FY 2018 BUDGET ANALYSIS  
FOR  
CITY OF AUBURN**

1. General Fund:  
FY 2018 **\$3,233,908.11** FY 2017 \$3,100,250.71 FY 2016 \$2,970,725.45  
  
FY 2018 Budget increase \$133,657.40 a 4% increase  
  
Since FY 2008 \$3,812,168.00 a reduction for FY 2018 of (\$578,259.89)
2. Enterprise Funds:  
Water Revenue \$1,595,700.00 and Expenditures \$1,584,866.00  
Stormwater Revenue \$104,800.00 and Expenditures \$104,800.00
3. Total Revenue and Expenditures  
FY 2018 \$4,934,408.11 and \$4,923,574.11  
FY 2017 \$4,738,185.05 and \$4,710,118.98
4. Performance Based Budget with objectives, work load measurements and time lines for goals and objectives
5. Health and Dental Insurance Employee increases will be passed on to staff
6. No increase in Ad Valorem Millage in Barrow County 4.931-note no increase since 1997. No increase in Ad Valorem Millage in Gwinnett County 4.951 Millage
7. Leasing Two (2) Vehicles for five years for Police
8. Capital Purchases: Zero Turn Mower and Infield Machine for Parks and Excavator for Water
9. Greentree Water Line Replacement Phase III
10. Part- Time Public Works Administrative Assistant
11. General Fund largest expenditures- Police \$1,626,160.39(13.816 Millage), Financial \$326,490.32 (2.774 Millage), Public Works \$210,362.83 (1.787 Millage), Planning and Zoning \$ 178,075.98 (1.513 Millage), and Library \$131,700.00 (1.119 Millage). Millage based on \$117,702.00 Per Millage
12. General Fund largest revenue sources- LOST \$1,109,639.78- Property Tax \$550,000.00 – Insurance Premium Tax \$440,000.00- Franchise Fees- \$363,700.00 and Title Ad Valorem Tax- \$169,000.00

**TAB C**

**CITY OF AUBURN**  
**APPROVED BUDGET FY2018**  
**COMPARISON FY2015, FY2016, FY2017, FY2018**  
**September 7, 2017**

| DEPARTMENT                       | FY2015<br>APPROVED     | FY2016<br>APPROVED     | FY2017<br>APPROVED     | FY2018<br>APPROVED     |
|----------------------------------|------------------------|------------------------|------------------------|------------------------|
| LEGISLATIVE - GG                 | \$ 39,132.96           | \$ 37,997.76           | \$ 37,382.24           | \$ 38,198.64           |
| EXECUTIVE - MAYOR - GG           | \$ 40,772.00           | \$ 40,734.40           | \$ 40,097.60           | \$ 40,952.20           |
| ELECTIONS - GG                   | \$ 3,225.00            | \$ 3,405.00            | \$ 3,100.00            | \$ 3,819.00            |
| FINANCIAL - GG                   | \$ 299,039.71          | \$ 312,620.67          | \$ 318,287.06          | \$ 326,490.32          |
| LAW - GG                         | \$ 15,500.00           | \$ 16,000.00           | \$ 16,000.00           | \$ 14,000.00           |
| IT INFORMATION TECH. - GG        | \$ 78,090.00           | \$ 72,549.24           | \$ 68,717.38           | \$ 76,819.23           |
| GOV'T BLDG - GG                  | \$ 75,937.43           | \$ 77,578.57           | \$ 83,097.71           | \$ 86,085.00           |
| MUNICIPAL COURT - PS             | \$ 86,644.91           | \$ 85,179.33           | \$ 84,400.13           | \$ 84,956.38           |
| POLICE - PS                      | \$ 1,461,180.55        | \$ 1,509,505.90        | \$ 1,517,405.41        | \$ 1,626,160.39        |
| PUBLIC WORKS - PW                | \$ 201,060.21          | \$ 208,235.14          | \$ 221,267.24          | \$ 210,362.83          |
| ROADS - PW                       | \$ 72,568.80           | \$ 68,804.79           | \$ 68,659.06           | \$ 58,039.00           |
| STREET LIGHTING - PW             | \$ 83,000.00           | \$ 87,000.00           | \$ 89,000.00           | \$ 92,000.00           |
| SPECIAL EVENTS - GG              | \$ 34,555.50           | \$ 34,933.00           | \$ 35,746.00           | \$ 40,722.33           |
| PARKS & LEISURE - GG             | \$ 59,101.36           | \$ 56,932.17           | \$ 121,789.35          | \$ 141,610.17          |
| LIBRARY - GG                     | \$ 123,519.16          | \$ 127,900.00          | \$ 131,700.00          | \$ 131,700.00          |
| PLANNING & ZONING - GG           | \$ 151,927.32          | \$ 146,105.39          | \$ 177,510.25          | \$ 178,075.98          |
| CODE ENFORCEMENT - GG            | \$ 5,425.00            | \$ 66,744.09           | \$ 66,891.28           | \$ 67,866.64           |
| DDA - GG                         | \$ 14,000.00           | \$ 5,600.00            | \$ 6,300.00            | \$ 3,850.00            |
| MAINSTREET                       | \$ -                   | \$ 12,900.00           | \$ 12,900.00           | \$ 12,200.00           |
| <b>TOTAL GENERAL FUND BUDGET</b> | <b>\$ 2,844,679.91</b> | <b>\$ 2,970,725.45</b> | <b>\$ 3,100,250.71</b> | <b>\$ 3,233,908.11</b> |
| <b>GENERAL FUND REVENUE</b>      | <b>\$ 2,844,679.91</b> | <b>\$ 2,970,725.45</b> | <b>\$ 3,100,250.71</b> | <b>\$ 3,233,908.11</b> |
| <b>WATER FUND BUDGET</b>         |                        |                        |                        |                        |
| EXPENSE                          | \$ 1,499,180.26        | \$ 1,537,310.41        | \$ 1,507,408.93        | \$ 1,584,866.00        |
| REVENUE                          | \$ 1,737,000.00        | \$ 1,537,775.00        | \$ 1,535,475.00        | \$ 1,595,700.00        |
| <b>STORM WATER BUDGET</b>        |                        |                        |                        |                        |
| EXPENSE                          | \$ 100,900.00          | \$ 102,459.34          | \$ 102,459.34          | \$ 104,800.00          |
| REVENUE                          | \$ 100,900.00          | \$ 102,459.34          | \$ 102,459.34          | \$ 104,800.00          |



**TAB D**

CITY OF AUBURN  
APPROVED BUDGET FY2018  
COMPARISON FY2015 - FY2018  
September 7, 2017

| Account              | General Fund Revenue           | Actual Revenue<br>FY2015 | Approved Budget<br>FY2016 | Actual Revenue<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-00000-034782 | SPECIAL EVENT CELEBRATION      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-034783 | AUBURN FEST CELEBRATION        | 3,080.00                 | 2,200.00                  | 1,740.00                 | 3,100.00                  | 1,900.00                  |
| 100-000-00000-034784 | JULY 4TH FEST CELEBRATION      | 4,235.00                 | 2,500.00                  | 4,550.00                 | 5,000.00                  | 5,000.00                  |
| 100-000-00000-034785 | AUBURN PAGEANT                 | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-034786 | DONATIONS - CHRISTMAS SEASON   | 0.00                     | 2,500.00                  | 0.00                     | 2,500.00                  | 0.00                      |
| 100-000-00000-034787 | DONATIONS - DDA                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-034790 | DONATIONS - POLICE DEPT        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-034791 | DONATIONS - PARKS & LEISURE    | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-034792 | DONATIONS - LIBRARY            | 0.00                     | 0.00                      | 1,000.00                 | 0.00                      | 0.00                      |
| 100-000-00000-034793 | DONATIONS - TRANSIT            | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-034794 | DONATIONS - SPECIAL EVENTS     | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-311100 | REAL PROPERTY - CURRENT YEAR   | 429,404.44               | 500,000.00                | 513,994.77               | 535,000.00                | 550,000.00                |
| 100-000-00000-311110 | PUBLIC UTILITY REVENUES        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-311200 | REAL PROPERTY - PRIOR YEARS    | 6,099.05                 | 6,000.00                  | 14,612.66                | 6,000.00                  | 6,000.00                  |
| 100-000-00000-311300 | PERSONAL PROP - CURRENT YEAR   | 32,542.98                | 43,000.00                 | 49,758.86                | 49,000.00                 | 50,000.00                 |
| 100-000-00000-311310 | PERSONAL PROP - MOTOR VEH      | 26,938.43                | 50,000.00                 | 19,710.31                | 20,250.00                 | 20,250.00                 |
| 100-000-00000-311320 | PERSONAL PROP - MOBILE HOME RE | 4,795.55                 | 2,296.00                  | 4,054.37                 | 4,000.00                  | 4,000.00                  |
| 100-000-00000-311350 | RAILROAD EQUIPMENT             | 323.05                   | 300.00                    | 324.84                   | 325.00                    | 325.00                    |
| 100-000-00000-311400 | PERSONAL PROP - PRIOR YEAR     | 870.48                   | 1,000.00                  | 2,515.06                 | 2,500.00                  | 2,500.00                  |
| 100-000-00000-311600 | REAL ESTATE TFR (INTANGIBLE)   | 7,295.67                 | 7,000.00                  | 10,391.08                | 7,500.00                  | 9,500.00                  |
| 100-000-00000-311705 | FRANCHISE FEE-GAS              | 7,512.31                 | 8,000.00                  | 6,362.93                 | 8,000.00                  | 7,700.00                  |
| 100-000-00000-311710 | FRANCHISE FEE-ELECTRIC         | 252,179.03               | 252,500.00                | 248,324.90               | 252,500.00                | 252,500.00                |
| 100-000-00000-311715 | FRANCHISE FEE - SANITATION     | 29,560.84                | 28,500.00                 | 22,363.46                | 29,700.00                 | 28,000.00                 |
| 100-000-00000-311750 | FRANCHISE TAX-TELEVISION/CABLE | 52,187.69                | 57,000.00                 | 55,342.37                | 54,000.00                 | 56,000.00                 |
| 100-000-00000-311760 | FRANCHISE TAX-TELEPHONE        | 19,425.54                | 14,000.00                 | 17,776.23                | 19,500.00                 | 19,500.00                 |
| 100-000-00000-311790 | FRANCHISE TAX-OTHER            | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-311790 | LOCAL OPTION SALES & USE TAX   | 1,019,228.91             | 1,028,775.40              | 1,034,977.29             | 1,069,332.32              | 1,109,639.78              |
| 100-000-00000-313100 | BC TAVT COLLECTIONS            | 206,572.12               | 190,000.00                | 185,681.83               | 190,000.00                | 165,000.00                |
| 100-000-00000-313125 | GC TAVT COLLECTIONS            | 4,835.90                 | 6,000.00                  | 3,871.11                 | 6,000.00                  | 4,000.00                  |
| 100-000-00000-313126 | GC AAVT COLLECTIONS            | 8.79                     | 0.00                      | 10.87                    | 0.00                      | 0.00                      |
| 100-000-00000-313127 | BC AAVT Collection             | 0.00                     | 0.00                      | 940.31                   | 0.00                      | 0.00                      |
| 100-000-00000-313128 | GC ENERGY EXCISE TAX           | 59.02                    | 100.00                    | 88.71                    | 100.00                    | 100.00                    |
| 100-000-00000-313150 | BC ENERGY EXCISE TAX           | 12,630.60                | 5,500.00                  | 20,561.92                | 18,500.00                 | 21,000.00                 |
| 100-000-00000-313152 | EXCISE TAX-ALCOHOLIC BEVERAGE  | 84,111.02                | 85,000.00                 | 80,356.52                | 85,000.00                 | 85,000.00                 |
| 100-000-00000-314200 | BUSINESS AND OCCUPATION TAXES  | 22,078.85                | 24,500.00                 | 19,933.85                | 23,000.00                 | 23,000.00                 |
| 100-000-00000-316100 | INSURANCE PREMIUM EXCISE TAXES | 18,425.00                | 20,000.00                 | 15,400.00                | 19,000.00                 | 18,000.00                 |
| 100-000-00000-316150 |                                |                          |                           |                          |                           |                           |

| Account              | General Fund Revenue               | Actual Revenue<br>FY2015 | Approved Budget<br>FY2016 | Actual Revenue<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|------------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-00000-316200 | INSURANCE PREMIUM TAXES            | 379,161.47               | 380,000.00                | 405,071.71               | 408,000.00                | 440,000.00                |
| 100-000-00000-316300 | FINANCIAL INSTITUTION TAXES        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-318000 | OTHER TAXES                        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-319000 | PENALTIES & INT-DELINQUENT TAX     | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-319110 | PENALTIES/INT-REAL PROPERTY        | 4,913.17                 | 10,000.00                 | 12,340.18                | 12,000.00                 | 13,000.00                 |
| 100-000-00000-319120 | PENALTIES/INT-PERSONAL PROP.       | 1,466.63                 | 1,200.00                  | 2,222.11                 | 2,500.00                  | 2,500.00                  |
| 100-000-00000-319500 | FIFA FEES                          | 288.26                   | 1,500.00                  | 2,091.74                 | 1,700.00                  | 700.00                    |
| 100-000-00000-319900 | OTHER - DTS FEES                   | 272.83                   | 200.00                    | 3,994.00                 | 1,700.00                  | 700.00                    |
| 100-000-00000-321100 | BUSINESS LICENSE-ALCOHOLIC BEV     | 14,052.00                | 17,000.00                 | 12,922.00                | 15,500.00                 | 16,500.00                 |
| 100-000-00000-321105 | SPECIAL EVENT ALCOHOL PERMIT       | 50.00                    | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-321200 | BUSINESS LICENSE-GENERAL           | 0.00                     | 0.00                      | -50.00                   | 0.00                      | 0.00                      |
| 100-000-00000-321250 | GAMING LICENSE & PERMIT            | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-321900 | BUSINESS LICENSE-OTHER             | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-321905 | FORECLOSURE REGISTRATIONS          | 2,400.00                 | 1,500.00                  | 800.00                   | 1,500.00                  | 900.00                    |
| 100-000-00000-321910 | BACKGROUND CHECKS                  | 0.00                     | 0.00                      | 45.00                    | 100.00                    | 200.00                    |
| 100-000-00000-322210 | ZONING AND LAND USE                | 3,617.49                 | 4,000.00                  | 1,100.00                 | 4,000.00                  | 4,000.00                  |
| 100-000-00000-322215 | LAND DISTURBANCE PERMIT            | 120.00                   | 0.00                      | 125.00                   | 200.00                    | 200.00                    |
| 100-000-00000-322230 | PERMITS - SIGNS                    | 1,323.25                 | 2,100.00                  | 3,540.38                 | 1,800.00                  | 3,600.00                  |
| 100-000-00000-322280 | PARKS & LEISURE FUND RAISING       | 0.00                     | 200.00                    | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-322285 | PARKS & LEISURE PROGRAM FEES       | 904.65                   | 0.00                      | 0.00                     | 1,000.00                  | 1,000.00                  |
| 100-000-00000-322290 | ATHLETIC FIELD RENTALS             | 0.00                     | 200.00                    | 0.00                     | 1,500.00                  | 1,500.00                  |
| 100-000-00000-322295 | OTHER RENTALS                      | 0.00                     | 100.00                    | 0.00                     | 100.00                    | 100.00                    |
| 100-000-00000-322310 | PAVILION/CAMPSITE RENTALS          | 517.50                   | 0.00                      | 620.00                   | 500.00                    | 500.00                    |
| 100-000-00000-322315 | OTHER BLDG RENTALS                 | 400.00                   | 2,600.00                  | 50.00                    | 200.00                    | 200.00                    |
| 100-000-00000-322410 | J.D. WITHERS -BLDG RENTAL          | 2,112.00                 | 1,400.00                  | 1,675.00                 | 1,400.00                  | 1,400.00                  |
| 100-000-00000-322490 | LOVE OF DOGS - DDA                 | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-322495 | FARMERS MARKET - DDA               | 505.00                   | 600.00                    | 80.00                    | 0.00                      | 0.00                      |
| 100-000-00000-322500 | COMMUNITY GARDEN - DDA             | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-322505 | DDA FUND RAISING                   | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-322510 | COMMUNITY YARD SALES               | 985.00                   | 1,650.00                  | 430.00                   | 0.00                      | 0.00                      |
| 100-000-00000-322525 | ARMED FORCES DAY                   | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-322535 | SEPT 11TH DAY OF SERVICE           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-323100 | PERMITS - BLDG STRUCTURES          | 22,611.37                | 20,000.00                 | 9,984.50                 | 21,650.00                 | 24,000.00                 |
| 100-000-00000-331210 | OPER NON CATAGORIAL DIRECT         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-334110 | GA DISASTER RELIEF                 | 0.00                     | 0.00                      | 8,414.26                 | 0.00                      | 0.00                      |
| 100-000-00000-335100 | HOMEOWNERS TAX RELIEF GRANT        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-341125 | NUISANCE ABATEMENT FEES            | 515.52                   | 0.00                      | 611.78                   | 750.00                    | 750.00                    |
| 100-000-00000-341170 | COURTWARE CITATION FEES/PD         | 15,170.27                | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-341175 | COURTWARE CITATION FEES/PD(Contra) | -15,480.00               | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-341185 | FUEL SURCHARGE FEE/PD              | 18,048.00                | 17,000.00                 | 0.00                     | 0.00                      | 0.00                      |

| Account              | General Fund Revenue               | Actual Revenue<br>FY2015 | Approved Budget<br>FY2016 | Actual Revenue<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|------------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-00000-341190 | TECHNICAL-INT.\$10/FEE             | 10,546.12                | 8,000.00                  | 8,543.76                 | 0.00                      | 0.00                      |
| 100-000-00000-341195 | ENCUMBERED TECH FEES               | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-341910 | ELECTION QUALIFYING FEES           | 1,260.00                 | 0.00                      | 0.00                     | 600.00                    | 600.00                    |
| 100-000-00000-342000 | PUBLIC SAFETY REVENUE              | 6,575.74                 | 6,350.00                  | 6,754.23                 | 7,000.00                  | 8,500.00                  |
| 100-000-00000-343000 | STATE CONTRACT MAINT. FEES         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-343200 | STREET LIGHT ASSESSMENTS           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-344110 | REFUSE COLLECTION CHARGES          | 11.93                    | 200.00                    | 74.27                    | 200.00                    | 200.00                    |
| 100-000-00000-344125 | DIRECTIONAL SIGNS                  | 45.00                    | 200.00                    | 35.00                    | 50.00                     | 50.00                     |
| 100-000-00000-344130 | SALE OF RECYCLED MATERIALS         | 198.90                   | 200.00                    | 1,391.91                 | 1,500.00                  | 3,000.00                  |
| 100-000-00000-344260 | STORM WATER FEES                   | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-347900 | CULTURE & RECR.- OTHER             | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-347900 | CEMETERY FEES                      | 3,200.00                 | 3,000.00                  | 8,379.00                 | 3,000.00                  | 3,000.00                  |
| 100-000-00000-349100 | BAD CHECK FEES                     | 0.00                     | 0.00                      | 32.00                    | 50.00                     | 100.00                    |
| 100-000-00000-349300 | MUNICIPAL FINES - COURT            | 233,191.61               | 207,904.19                | 234,813.78               | 279,483.76                | 279,483.76                |
| 100-000-00000-351170 | MUNICIPAL COURT-FINES(CONTRA)      | -78,817.11               | -82,500.00                | -91,542.14               | -103,890.43               | -103,890.43               |
| 100-000-00000-351180 | ALLEN SIMS - COURT/PD              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-351185 | GOLD SHIELD COURT/PD               | 2,305.00                 | 2,500.00                  | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-361000 | INTEREST REVENUES                  | 215.34                   | 500.00                    | 1,498.74                 | 700.00                    | 700.00                    |
| 100-000-00000-371000 | CONTRIB./DONATIONS-PRIVATE         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-389000 | MISC. REVENUE - OTHER              | 10,549.49                | 8,649.86                  | 6,698.64                 | 8,649.86                  | 9,500.00                  |
| 100-000-00000-389100 | INSURANCE CLAIM REIMB.             | 0.00                     | 0.00                      | 235.00                   | 0.00                      | 0.00                      |
| 100-000-00000-390275 | GREAT AMERICAN CLEAN-UP DAY        | 1,917.67                 | 2,800.00                  | 759.64                   | 2,000.00                  | 2,000.00                  |
| 100-000-00000-391000 | INTERFUND TRANSFERS                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-392000 | PROCEEDS OF FIXED ASSETS           | 21,486.00                | 15,000.00                 | 1,720.50                 | 15,000.00                 | 15,000.00                 |
| 100-000-00000-392200 | PROCEEDS - PROPERTY ASSETS SALE    | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-00000-393500 | INCEPTION - CAPITAL LEASE PROCEEDS | 0.00                     | 0.00                      | 116,000.00               | 0.00                      | 65,000.00                 |
| 100-000-00000-611000 | INTERFUND TRANSFER OUT - TECH      | 0.00                     | 0.00                      | -8,543.76                | 0.00                      | 0.00                      |
| <b>TOTAL:</b>        |                                    | <b>2,911,040.39</b>      | <b>2,970,725.45</b>       | <b>3,087,562.48</b>      | <b>3,100,250.71</b>       | <b>3,233,908.11</b>       |
| <b>TOTAL:</b>        | <b>GENERAL FUND REVENUE</b>        | <b>2,911,040.39</b>      | <b>2,970,725.45</b>       | <b>3,087,562.48</b>      | <b>3,100,250.71</b>       | <b>3,233,908.11</b>       |

| Account              | Legislative Council            | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-11000-511100 | REGULAR EMPLOYEES              | 17,776.00                | 19,200.00                 | 19,200.00                | 19,200.00                 | 19,200.00                 |
| 100-000-11000-512200 | SOCIAL SECURITY (FICA) CONTRIB | 1,102.11                 | 1,190.40                  | 1,190.40                 | 1,190.40                  | 1,190.40                  |
| 100-000-11000-512300 | MEDICARE                       | 257.75                   | 278.40                    | 278.40                   | 278.40                    | 278.40                    |
| 100-000-11000-512600 | UNEMPLOYMENT INSURANCE         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-11000-512700 | WORKERS COMPENSATION           | 0.00                     | 72.96                     | 72.96                    | 61.44                     | 61.44                     |
| 100-000-11000-522130 | CUSTODIAL                      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-11000-523100 | INS-OTHER THAN EMP BENEF       | 12,385.74                | 12,356.00                 | 12,356.00                | 10,152.00                 | 10,518.40                 |
| 100-000-11000-523300 | ADVERTISING                    | 210.00                   | 0.00                      | 200.00                   | 0.00                      | 0.00                      |
| 100-000-11000-523400 | PRINTING AND BINDING           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-11000-523500 | TRAVEL                         | 0.00                     | 1,200.00                  | 1,560.60                 | 1,200.00                  | 1,600.00                  |
| 100-000-11000-523600 | DUES AND FEES                  | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-11000-523700 | EDUCATION AND TRAINING         | 470.00                   | 2,200.00                  | 2,985.00                 | 3,600.00                  | 3,750.00                  |
| 100-000-11000-523900 | OTHER                          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-11000-531100 | GENERAL SUPPLIES & MATL        | 1,777.91                 | 1,500.00                  | 1,565.07                 | 1,700.00                  | 1,600.00                  |
| 100-000-11000-531300 | FOOD                           | 0.00                     | 0.00                      | 122.18                   | 0.00                      | 0.00                      |
| 100-000-11000-531400 | BOOKS AND PERIODICALS          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-11000-531700 | OTHER SUPPLIES                 | 210.82                   | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-11000-541100 | SITES                          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-11000-542100 | MACHINERY & EQUIPMENT          | 0.00                     | 0.00                      | 846.13                   | 0.00                      | 0.00                      |
| 100-000-11000-542500 | OTHER EQUIPMENT                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-11000-543000 | INTANGIBLES - TRADEMARK/L      | 0.00                     | 0.00                      | 178.00                   | 0.00                      | 0.00                      |
| TOTAL:               |                                | 34,190.33                | 37,997.76                 | 40,554.74                | 37,382.24                 | 38,198.64                 |
| TOTAL:               | 11000 LEGISLATIVE COUNCIL      | 34,190.33                | 37,997.76                 | 40,554.74                | 37,382.24                 | 38,198.64                 |

| Account              | Executive Mayor                | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-13000-511100 | REGULAR EMPLOYEES              | 18,000.00                | 18,000.00                 | 18,000.00                | 18,000.00                 | 18,000.00                 |
| 100-000-13000-512100 | GROUP INSURANCE                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-13000-512200 | SOCIAL SECURITY (FICA) CONTRIB | 1,116.00                 | 1,116.00                  | 1,116.00                 | 1,116.00                  | 1,116.00                  |
| 100-000-13000-512300 | MEDICARE                       | 261.00                   | 261.00                    | 261.00                   | 261.00                    | 261.00                    |
| 100-000-13000-512400 | RETIREMENT CONTRIBUTION        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-13000-512600 | UNEMPLOYMENT INSURANCE         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-13000-512700 | WORKERS COMPENSATION           | 0.00                     | 68.40                     | 68.40                    | 57.60                     | 57.60                     |
| 100-000-13000-521200 | PROFESSIONAL                   | 1,700.00                 | 2,000.00                  | 250.00                   | 0.00                      | 0.00                      |
| 100-000-13000-522320 | RENTAL OF EQUIP AND VEHICLES   | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-13000-523100 | INS-OTHER THAN EMP BENEF       | 3,096.43                 | 3,089.00                  | 3,089.00                 | 2,538.00                  | 2,629.60                  |
| 100-000-13000-523210 | COMMUNICATIONS-MOBILE          | 659.44                   | 500.00                    | 878.66                   | 500.00                    | 588.00                    |
| 100-000-13000-523230 | COMMUNICATIONS-POSTAGE         | 9.60                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-13000-523300 | ADVERTISING                    | 50.00                    | 850.00                    | 305.00                   | 850.00                    | 900.00                    |
| 100-000-13000-523400 | PRINTING AND BINDING           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-13000-523500 | TRAVEL                         | 907.64                   | 2,200.00                  | 2,001.49                 | 2,200.00                  | 2,300.00                  |
| 100-000-13000-523600 | DUES AND FEES                  | 5,025.41                 | 8,425.00                  | 8,934.05                 | 9,000.00                  | 10,000.00                 |
| 100-000-13000-523700 | EDUCATION AND TRAINING         | 2,148.03                 | 2,800.00                  | 1,985.00                 | 2,800.00                  | 3,000.00                  |
| 100-000-13000-531100 | GENERAL SUPPLIES & MATL        | 1,077.38                 | 850.00                    | 269.93                   | 1,600.00                  | 1,500.00                  |
| 100-000-13000-531300 | FOOD                           | 163.18                   | 500.00                    | 252.22                   | 500.00                    | 550.00                    |
| 100-000-13000-531400 | BOOKS & PERIODICALS            | 15.00                    | 75.00                     | 17.00                    | 75.00                     | 50.00                     |
| 100-000-13000-523550 | DONATIONS & CONTRIBUTIONS      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-13000-531600 | SMALL EQUIPMENT                | 0.00                     | 0.00                      | 38.78                    | 0.00                      | 0.00                      |
| 100-000-13000-531700 | OTHER SUPPLIES                 | 0.00                     | 0.00                      | 112.87                   | 100.00                    | 0.00                      |
| 100-000-13000-542100 | MACHINERY & EQUIPMENT          | 0.00                     | 0.00                      | 846.13                   | 0.00                      | 0.00                      |
| 100-000-13000-542300 | FURNITURE AND FIXTURES         | 0.00                     | 0.00                      | 350.00                   | 500.00                    | 0.00                      |
| 100-000-13000-542400 | COMPUTERS                      | 0.00                     | 0.00                      | 679.00                   | 0.00                      | 0.00                      |
| 100-000-13000-543000 | INTANGIBLES - TRADEMARK/L      | 0.00                     | 0.00                      | 178.00                   | 0.00                      | 0.00                      |
| TOTAL:               |                                | 34,229.11                | 40,734.40                 | 39,632.53                | 40,097.60                 | 40,952.20                 |
| TOTAL:               | 13000 EXECUTIVE MAYOR          | 34,229.11                | 40,734.40                 | 39,632.53                | 40,097.60                 | 40,952.20                 |

| <u>Account</u>       | <u>Elections</u>             | <u>Actual Expense</u><br><u>FY2015</u> | <u>Approved Budget</u><br><u>FY2016</u> | <u>Actual Expense</u><br><u>FY2016</u> | <u>Approved Budget</u><br><u>FY2017</u> | <u>Approved Budget</u><br><u>FY2018</u> |
|----------------------|------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------|-----------------------------------------|
| 100-000-14000-521200 | PROFESSIONAL                 | 3,192.00                               | 3,405.00                                | 3,050.00                               | 3,100.00                                | 3,819.00                                |
| 100-000-14000-521300 | TECHNICAL                    | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-14000-522320 | RENTAL OF EQUIP AND VEHICLES | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-14000-523230 | COMMUNICATIONS-POSTAGE       | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-14000-523300 | ADVERTISING                  | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-14000-523400 | PRINTING AND BINDING         | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-14000-523500 | TRAVEL                       | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-14000-523700 | EDUCATION AND TRAINING       | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-14000-531100 | GENERAL SUPPLIES & MAT'L     | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-14000-531300 | FOOD                         | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-14000-542500 | OTHER EQUIPMENT              | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| <b>TOTAL:</b>        |                              | <b>3,192.00</b>                        | <b>3,405.00</b>                         | <b>3,050.00</b>                        | <b>3,100.00</b>                         | <b>3,819.00</b>                         |
| <b>TOTAL:</b>        | <b>14000 ELECTIONS</b>       | <b>3,192.00</b>                        | <b>3,405.00</b>                         | <b>3,050.00</b>                        | <b>3,100.00</b>                         | <b>3,819.00</b>                         |

| Account              | Financial Administration        | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|---------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-15100-511100 | REGULAR EMPLOYEES               | 189,106.66               | 194,365.60                | 197,571.44               | 198,473.60                | 198,473.60                |
| 100-000-15100-511300 | OVERTIME                        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15100-511400 | ACCRUED VACATION                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15100-512000 | FRINGE BENEFITS                 | 525.00                   | 600.00                    | 550.00                   | 600.00                    | 600.00                    |
| 100-000-15100-512100 | GROUP INSURANCE                 | 30,864.96                | 31,781.26                 | 30,855.60                | 30,855.60                 | 30,884.40                 |
| 100-000-15100-512200 | SOCIAL SECURITY (FICA) CONTRIB  | 11,381.34                | 11,814.15                 | 11,821.70                | 11,987.01                 | 11,834.49                 |
| 100-000-15100-512210 | OTHER PAYROLL TAXES             | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15100-512300 | MEDICARE                        | 2,661.74                 | 2,762.99                  | 2,764.94                 | 2,803.41                  | 2,767.74                  |
| 100-000-15100-512400 | RETIREMENT CONTRIBUTION         | 11,805.60                | 12,123.01                 | 10,882.05                | 10,488.65                 | 11,794.58                 |
| 100-000-15100-512600 | UNEMPLOYMENT INSURANCE          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15100-512700 | WORKERS COMPENSATION            | 733.90                   | 763.90                    | 875.19                   | 815.81                    | 813.67                    |
| 100-000-15100-512900 | OTHER EMPLOYEE BENEFITS         | 0.00                     | 0.00                      | 25,255.92                | 0.00                      | 0.00                      |
| 100-000-15100-521100 | OFFICIAL / ADMINISTRATIVE       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15100-521200 | PROFESSIONAL                    | 16,975.00                | 20,000.00                 | 16,250.00                | 20,000.00                 | 26,000.00                 |
| 100-000-15100-521300 | TECHNICAL                       | 356.25                   | 0.00                      | 1,175.00                 | 0.00                      | 0.00                      |
| 100-000-15100-522210 | REPAIR/MAINT.-VEHICLE           | 1,465.03                 | 1,350.00                  | 832.60                   | 1,350.00                  | 1,000.00                  |
| 100-000-15100-522220 | REPAIR / MAINT. - EQUIP         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15100-522310 | RENTAL OF LAND AND BUILDINGS    | 0.00                     | 0.00                      | 75.00                    | 100.00                    | 0.00                      |
| 100-000-15100-522320 | RENTAL OF EQUIP AND VEHICLES    | 2,568.60                 | 3,250.00                  | 2,747.39                 | 3,250.00                  | 3,250.00                  |
| 100-000-15100-523050 | COLLECTIONS FEES/PAST DUE ACCTS | 232.00                   | 200.00                    | 695.00                   | 350.00                    | 350.00                    |
| 100-000-15100-523100 | INS-OTHER THAN EMP BENEF        | 3,082.51                 | 3,359.76                  | 3,359.76                 | 1,943.98                  | 1,759.82                  |
| 100-000-15100-523110 | COMMERCIAL INS/DEDUCT           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15100-523200 | COMMUNICATIONS-TELEPHONE        | 3,633.15                 | 5,200.00                  | 3,944.43                 | 4,500.00                  | 4,500.00                  |
| 100-000-15100-523210 | COMMUNICATIONS-MOBILE PHONE     | 1,231.77                 | 1,550.00                  | 1,341.43                 | 1,400.00                  | 1,400.00                  |
| 100-000-15100-523230 | COMMUNICATIONS-POSTAGE          | 2,109.28                 | 3,000.00                  | 2,115.83                 | 3,000.00                  | 3,500.00                  |
| 100-000-15100-523300 | ADVERTISING                     | 1,290.00                 | 1,000.00                  | 1,632.63                 | 1,000.00                  | 1,000.00                  |
| 100-000-15100-523350 | MARKETING                       | 3,511.05                 | 4,000.00                  | 4,350.00                 | 4,000.00                  | 4,000.00                  |
| 100-000-15100-523400 | PRINTING AND BINDING            | 490.01                   | 500.00                    | 729.16                   | 650.00                    | 1,200.00                  |
| 100-000-15100-523500 | TRAVEL                          | 2,323.80                 | 2,200.00                  | 832.35                   | 2,200.00                  | 2,200.00                  |
| 100-000-15100-523550 | DONATIONS & CONTRIBUTIONS       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15100-523600 | DUES AND FEES                   | 1,428.00                 | 1,500.00                  | 1,823.00                 | 1,550.00                  | 1,550.00                  |
| 100-000-15100-523700 | EDUCATION AND TRAINING          | 3,688.00                 | 3,100.00                  | 3,419.00                 | 3,100.00                  | 3,100.00                  |



| Account              | Financial Administration       | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-15100-523850 | CONTRACT LABOR                 | 0.00                     | 0.00                      | 105.44                   | 0.00                      | 0.00                      |
| 100-000-15100-531100 | GENERAL SUPPLIES & MAT'L       | 6,657.99                 | 6,500.00                  | 6,395.61                 | 7,200.00                  | 7,200.00                  |
| 100-000-15100-531210 | WATER / SEWERAGE               | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15100-531270 | GASOLINE / DIESEL              | 428.57                   | 450.00                    | 236.62                   | 450.00                    | 450.00                    |
| 100-000-15100-531300 | FOOD                           | 271.60                   | 600.00                    | 608.69                   | 600.00                    | 700.00                    |
| 100-000-15100-531400 | BOOKS AND PERIODICALS          | 40.00                    | 50.00                     | 17.00                    | 50.00                     | 50.00                     |
| 100-000-15100-531600 | SMALL EQUIPMENT                | 0.00                     | 0.00                      | 262.70                   | 0.00                      | 0.00                      |
| 100-000-15100-531700 | OTHER SUPPLIES                 | 485.34                   | 600.00                    | 763.48                   | 600.00                    | 600.00                    |
| 100-000-15100-542200 | VEHICLES                       | 1,073.34                 | 0.00                      | 846.13                   | 0.00                      | 0.00                      |
| 100-000-15100-542300 | FURNITURE AND FIXTURES         | 0.00                     | 0.00                      | 350.00                   | 0.00                      | 0.00                      |
| 100-000-15100-542500 | OTHER EQUIPMENT                | 568.50                   | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15100-543000 | INTANGIBLES - TRADEMARK/L      | 0.00                     | 0.00                      | 178.00                   | 0.00                      | 0.00                      |
| 100-000-15100-581200 | CAPITAL LEASE PRINCIPAL        | 0.00                     | 0.00                      | 0.00                     | 4,282.33                  | 4,882.26                  |
| 100-000-15100-582200 | CAPITAL LEASE INTEREST         | 0.00                     | 0.00                      | 0.00                     | 686.67                    | 629.76                    |
| TOTAL:               |                                | 300,988.99               | 312,620.67                | 335,663.09               | 318,287.06                | 326,490.32                |
| TOTAL:               | 15100 FINANCIAL ADMINISTRATION | 300,988.99               | 312,620.67                | 335,663.09               | 318,287.06                | 326,490.32                |

| <u>Account</u>       | <u>Law</u>   | <u>Actual Expense</u><br>FY2015 | <u>Approved Budget</u><br>FY2016 | <u>Actual Expense</u><br>FY2016 | <u>Approved Budget</u><br>FY2017 | <u>Approved Budget</u><br>FY2018 |
|----------------------|--------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|----------------------------------|
| 100-000-15300-521200 |              | 15,144.90                       | 16,000.00                        | 9,822.39                        | 16,000.00                        | 14,000.00                        |
| TOTAL:               | PROFESSIONAL | 15,144.90                       | 16,000.00                        | 9,822.39                        | 16,000.00                        | 14,000.00                        |
| TOTAL:               | 15300 LAW    | 15,144.90                       | 16,000.00                        | 9,822.39                        | 16,000.00                        | 14,000.00                        |

| Account              | IT Information Tech.           | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-15350-521200 | PROFESSIONAL                   | 41,941.09                | 33,304.24                 | 36,217.79                | 49,795.38                 | 51,000.00                 |
| 100-000-15350-521300 | TECHNICAL                      | 18,956.92                | 10,210.80                 | 3,118.17                 | 8,897.00                  | 18,000.00                 |
| 100-000-15350-522320 | RENTAL OF EQUIPMENT & VEHICLES | 4,358.20                 | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15350-523200 | COMMUNICATIONS-TELEPHONE       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15350-529999 | CONTRACT SERVICES ALLOCATION   | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15350-542400 | COMPUTERS                      | 19,594.77                | 21,215.00                 | 8,354.25                 | 2,205.80                  | 0.00                      |
| 100-000-15350-542500 | OTHER EQUIPMENT                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15350-549999 | CAPITAL COST ALLOCATION        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15350-581200 | CAPITAL LEASE - PRINCIPAL      | 2,737.75                 | 6,636.07                  | 6,093.50                 | 6,917.02                  | 7,209.86                  |
| 100-000-15350-582200 | CAPITAL LEASE - INTEREST       | 520.24                   | 1,183.13                  | 1,074.07                 | 902.18                    | 609.37                    |
| TOTAL:               |                                | 88,108.97                | 72,549.24                 | 54,857.78                | 68,717.38                 | 76,819.23                 |
| TOTAL:               | 15350 IT INFORMATION TECH.     | 88,108.97                | 72,549.24                 | 54,857.78                | 68,717.38                 | 76,819.23                 |

| Account              | Government Bldg              | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-15650-511100 | REGULAR EMPLOYEES            | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-512000 | FRINGE BENEFITS              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-512100 | GROUP INSURANCE              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-512200 | SOCIAL SECURITY (FICA) CONTR | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-512300 | MEDICARE                     | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-512400 | RETIREMENT CONTRIBUTION      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-512600 | UNEMPLOYMENT INSURANCE       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-512700 | WORKERS COMPENSATION         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-512900 | OTHER EMPLOYEE BENEFITS      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-521200 | PROFESSIONAL                 | 91.00                    | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-521300 | TECHNICAL                    | 0.00                     | 0.00                      | 1,000.00                 | 0.00                      | 0.00                      |
| 100-000-15650-522130 | CUSTODIAL                    | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-522200 | REPAIR / MAINT - BLDG        | 10,380.26                | 12,000.00                 | 20,491.55                | 12,000.00                 | 12,000.00                 |
| 100-000-15650-522210 | REPAIR / MAINT - VEHICLE     | 2,605.37                 | 2,500.00                  | 3,136.55                 | 2,500.00                  | 2,500.00                  |
| 100-000-15650-522220 | REPAIR/MAINT - EQUIPMENT     | 641.57                   | 300.00                    | 386.34                   | 300.00                    | 300.00                    |
| 100-000-15650-522320 | RENTAL OF EQUIP AND VEHICLES | 603.00                   | 1,000.00                  | 2,000.00                 | 1,000.00                  | 1,000.00                  |
| 100-000-15650-523100 | INS-OTHER THAN EMP BENEFITS  | 1,452.30                 | 1,358.57                  | 1,358.57                 | 1,377.71                  | 2,095.00                  |
| 100-000-15650-523850 | CONTRACT LABOR               | 35,559.13                | 39,000.00                 | 36,115.67                | 39,500.00                 | 39,500.00                 |
| 100-000-15650-523900 | OTHER                        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-529999 | CONTRACT SERVICES ALLOC.     | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-531100 | GENERAL SUPPLIES & MAT'L     | 7,973.15                 | 7,000.00                  | 7,264.11                 | 10,000.00                 | 14,600.00                 |
| 100-000-15650-531210 | WATER / SEWERAGE             | 949.24                   | 1,200.00                  | 914.10                   | 1,200.00                  | 1,200.00                  |
| 100-000-15650-531215 | STORM WATER UTILITY FEES     | 490.00                   | 1,220.00                  | 490.00                   | 1,220.00                  | 1,490.00                  |
| 100-000-15650-531220 | NATURAL GAS                  | 2,999.49                 | 3,500.00                  | 2,131.22                 | 3,500.00                  | 2,900.00                  |
| 100-000-15650-531230 | ELECTRICITY                  | 8,973.83                 | 8,500.00                  | 8,494.86                 | 8,500.00                  | 8,500.00                  |
| 100-000-15650-531270 | GASOLINE/DIESEL              | 0.00                     | 0.00                      | 0.00                     | 2,000.00                  | 0.00                      |
| 100-000-15650-531700 | OTHER SUPPLIES               | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-539999 | SUPPLIES COST ALLOCATION     | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-541300 | BUILDINGS                    | 0.00                     | 0.00                      | 6,900.00                 | 0.00                      | 0.00                      |
| 100-000-15650-542100 | MACHINERY & EQUIPMENT        | 0.00                     | 0.00                      | 1,584.44                 | 0.00                      | 0.00                      |
| 100-000-15650-542200 | VEHICLES                     | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-542500 | OTHER EQUIPMENT              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-15650-549999 | CAPITAL COST ALLOCATION      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| TOTAL:               |                              | 72,718.34                | 77,578.57                 | 92,267.41                | 83,097.71                 | 86,085.00                 |
| TOTAL:               | 15650 GOVERNMENT BLDG        | 72,718.34                | 77,578.57                 | 92,267.41                | 83,097.71                 | 86,085.00                 |

| Account              | Municipal Court                | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-26500-511100 | REGULAR EMPLOYEES              | 46,763.39                | 46,872.80                 | 48,475.52                | 47,444.80                 | 47,444.80                 |
| 100-000-26500-511300 | OVERTIME                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-26500-511400 | ACCRUED VACATION               | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-26500-512000 | FRINGE BENEFITS                | 150.00                   | 150.00                    | 271.77                   | 150.00                    | 150.00                    |
| 100-000-26500-512100 | GROUP INSURANCE                | 10,414.20                | 10,723.54                 | 10,145.12                | 10,411.20                 | 10,418.40                 |
| 100-000-26500-512200 | SOCIAL SECURITY (FICA) CONTRIB | 2,824.05                 | 2,831.93                  | 2,902.67                 | 2,840.62                  | 2,950.88                  |
| 100-000-26500-512300 | MEDICARE                       | 660.39                   | 662.31                    | 678.85                   | 664.34                    | 690.13                    |
| 100-000-26500-512400 | RETIREMENT CONTRIBUTION        | 2,862.12                 | 2,929.12                  | 2,620.47                 | 2,507.29                  | 2,819.48                  |
| 100-000-26500-512600 | UNEMPLOYMENT INSURANCE         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-26500-512700 | WORKERS COMPENSATION           | 172.32                   | 179.32                    | 150.47                   | 152.30                    | 151.82                    |
| 100-000-26500-512900 | OTHER EMPLOYEE BENEFITS        | 0.00                     | 0.00                      | 8,079.76                 | 0.00                      | 0.00                      |
| 100-000-26500-521200 | PROFESSIONAL                   | 16,988.75                | 17,000.00                 | 13,650.00                | 16,000.00                 | 16,000.00                 |
| 100-000-26500-522130 | CUSTODIAL                      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-26500-522200 | REPAIR / MAINT - BLDG          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-26500-523100 | INS.-OTHER THAN EMP BENEFITS   | 16.52                    | 15.31                     | 15.31                    | 14.58                     | 15.87                     |
| 100-000-26500-523230 | COMMUNICATIONS-POSTAGE         | 748.70                   | 700.00                    | 502.36                   | 600.00                    | 700.00                    |
| 100-000-26500-523300 | ADVERTISING                    | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-26500-523400 | PRINTING AND BINDING           | 875.00                   | 1,000.00                  | 0.00                     | 1,000.00                  | 800.00                    |
| 100-000-26500-523500 | TRAVEL                         | 0.00                     | 150.00                    | 0.00                     | 250.00                    | 250.00                    |
| 100-000-26500-523600 | DUES AND FEES                  | 45.00                    | 65.00                     | 45.00                    | 65.00                     | 65.00                     |
| 100-000-26500-523700 | EDUCATION AND TRAINING         | 0.00                     | 500.00                    | 225.00                   | 1,000.00                  | 1,200.00                  |
| 100-000-26500-531100 | GENERAL SUPPLIES & MAT'L       | 386.91                   | 900.00                    | 624.62                   | 800.00                    | 800.00                    |
| 100-000-26500-531700 | OTHER SUPPLIES                 | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-26500-542100 | MACHINERY & EQUIPMENT          | 0.00                     | 0.00                      | 846.13                   | 0.00                      | 0.00                      |
| 100-000-26500-542300 | FURNITURES AND FIXTURES        | 0.00                     | 0.00                      | 350.00                   | 0.00                      | 0.00                      |
| 100-000-26500-542400 | COMPUTERS                      | 3,152.74                 | 500.00                    | 548.61                   | 500.00                    | 500.00                    |
| 100-000-26500-542500 | OTHER EQUIPMENT                | 566.50                   | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| TOTAL:               |                                | 86,626.59                | 85,179.33                 | 90,131.66                | 84,400.13                 | 84,956.38                 |
| TOTAL:               | 26500 MUNICIPAL COURT          | 86,626.59                | 85,179.33                 | 90,131.66                | 84,400.13                 | 84,956.38                 |

| Account              | Police                         | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-32000-511100 | REGULAR EMPLOYEES              | 780,108.90               | 856,135.42                | 831,855.65               | 858,827.32                | 848,985.80                |
| 100-000-32000-511300 | OVERTIME                       | 33,771.15                | 27,875.00                 | 39,893.60                | 35,000.00                 | 35,000.00                 |
| 100-000-32000-511400 | ACCRUED VACATION               | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-32000-512000 | FRINGE BENEFITS                | 851.33                   | 1,645.00                  | 946.77                   | 1,650.00                  | 1,650.00                  |
| 100-000-32000-512100 | GROUP INSURANCE                | 239,886.18               | 266,386.18                | 223,025.36               | 233,388.00                | 274,190.40                |
| 100-000-32000-512200 | SOCIAL SECURITY (FICA) CONTRIB | 48,446.64                | 52,798.03                 | 51,325.42                | 52,996.69                 | 50,911.21                 |
| 100-000-32000-512300 | MEDICARE                       | 11,330.22                | 12,347.93                 | 12,003.44                | 12,394.39                 | 11,874.22                 |
| 100-000-32000-512400 | RETIREMENT CONTRIBUTION        | 53,024.38                | 53,776.20                 | 48,671.12                | 47,578.99                 | 50,694.06                 |
| 100-000-32000-512500 | TUITION REIMBURSEMENT          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-32000-512600 | UNEMPLOYMENT INSURANCE         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-32000-512700 | WORKERS COMPENSATION           | 36,625.34                | 40,956.11                 | 42,225.51                | 40,985.63                 | 42,245.34                 |
| 100-000-32000-512900 | OTHER EMPLOYEE BENEFITS        | 0.00                     | 0.00                      | 58,343.77                | 0.00                      | 0.00                      |
| 100-000-32000-521200 | PROFESSIONAL                   | 19,996.90                | 18,000.00                 | 16,781.40                | 18,000.00                 | 15,000.00                 |
| 100-000-32000-521300 | TECHNICAL                      | 1,432.82                 | 3,000.00                  | 3,901.23                 | 3,000.00                  | 15,161.00                 |
| 100-000-32000-522130 | CUSTODIAL                      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-32000-522200 | REPAIR / MAINT.- BLDG          | 2,021.22                 | 5,000.00                  | 1,591.00                 | 5,000.00                  | 5,000.00                  |
| 100-000-32000-522210 | REPAIR / MAINT.- VEHICLE       | 21,036.66                | 10,000.00                 | 12,356.61                | 10,000.00                 | 12,000.00                 |
| 100-000-32000-522220 | REPAIR / MAINT.- EQUIP         | 3,255.68                 | 2,000.00                  | 3,685.33                 | 5,200.00                  | 4,000.00                  |
| 100-000-32000-522320 | RENTAL OF EQUIP AND VEHICLES   | 3,127.80                 | 3,000.00                  | 3,337.58                 | 3,000.00                  | 3,000.00                  |
| 100-000-32000-523100 | INS-OTHER THAN EMP BENEF       | 42,990.32                | 22,336.27                 | 33,211.66                | 32,054.46                 | 36,792.20                 |
| 100-000-32000-523110 | COMMERCIAL INS/DEDUCT          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-32000-523200 | COMMUNICATIONS-TELEPHONE       | 4,698.09                 | 6,500.00                  | 4,079.24                 | 5,500.00                  | 5,500.00                  |
| 100-000-32000-523210 | COMMUNICATIONS-MOBILE PHONE    | 6,737.72                 | 7,500.00                  | 6,951.24                 | 6,500.00                  | 7,000.00                  |
| 100-000-32000-523230 | COMMUNICATIONS-POSTAGE         | 419.69                   | 350.00                    | 525.42                   | 400.00                    | 400.00                    |
| 100-000-32000-523300 | ADVERTISING                    | 175.00                   | 400.00                    | 0.00                     | 300.00                    | 350.00                    |
| 100-000-32000-523400 | PRINTING AND BINDING           | 101.45                   | 200.00                    | 185.14                   | 250.00                    | 300.00                    |
| 100-000-32000-523500 | TRAVEL                         | 137.00                   | 1,000.00                  | 998.10                   | 1,500.00                  | 1,500.00                  |
| 100-000-32000-523550 | DONATIONS & CONTRIBUTIONS      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-32000-523600 | DUES AND FEES                  | 192.00                   | 400.00                    | 387.00                   | 500.00                    | 500.00                    |

| Account              | Police                   | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-32000-523700 | EDUCATION AND TRAINING   | 285.00                   | 1,000.00                  | 313.00                   | 2,000.00                  | 2,500.00                  |
| 100-000-32000-531100 | GENERAL SUPPLIES & MAT'L | 6,014.78                 | 6,000.00                  | 6,820.28                 | 6,000.00                  | 6,000.00                  |
| 100-000-32000-531210 | WATER / SEWERAGE         | 756.73                   | 750.00                    | 803.33                   | 750.00                    | 750.00                    |
| 100-000-32000-531215 | STORM WATER UTILITY FEES | 70.00                    | 0.00                      | 70.00                    | 0.00                      | 0.00                      |
| 100-000-32000-531220 | NATURAL GAS              | 836.74                   | 1,000.00                  | 624.73                   | 900.00                    | 900.00                    |
| 100-000-32000-531230 | ELECTRICITY              | 10,848.61                | 11,000.00                 | 10,841.64                | 11,000.00                 | 11,000.00                 |
| 100-000-32000-531270 | GASOLINE / DIESEL        | 37,772.98                | 45,000.00                 | 33,923.47                | 40,000.00                 | 35,000.00                 |
| 100-000-32000-531300 | FOOD                     | 332.19                   | 300.00                    | 127.50                   | 500.00                    | 500.00                    |
| 100-000-32000-531400 | BOOKS AND PERIODICALS    | 479.91                   | 150.00                    | 0.00                     | 250.00                    | 250.00                    |
| 100-000-32000-531600 | SMALL EQUIPMENT          | 0.00                     | 0.00                      | 570.31                   | 0.00                      | 0.00                      |
| 100-000-32000-531700 | OTHER SUPPLIES           | 2,904.75                 | 4,000.00                  | 6,134.82                 | 5,000.00                  | 4,000.00                  |
| 100-000-32000-541200 | SITE IMPROVEMENT         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-32000-541300 | BUILDINGS                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-32000-542100 | MACHINERY & EQUIPMENT    | 444.00                   | 0.00                      | 855.71                   | 500.00                    | 500.00                    |
| 100-000-32000-542200 | VEHICLES                 | 17,000.00                | 0.00                      | 116,000.00               | 0.00                      | 65,000.00                 |
| 100-000-32000-542300 | FURNITURE AND FIXTURES   | 0.00                     | 1,000.00                  | 0.00                     | 1,000.00                  | 1,000.00                  |
| 100-000-32000-542400 | COMPUTERS                | 4,053.60                 | 8,500.00                  | 6,359.11                 | 19,000.00                 | 2,500.00                  |
| 100-000-32000-542500 | OTHER EQUIPMENT          | 1,008.05                 | 1,000.00                  | -571.15                  | 1,000.00                  | 2,500.00                  |
| 100-000-32000-581200 | CAPITAL LEASE PRINCIPAL  | 11,172.40                | 33,288.21                 | 27,439.07                | 48,961.31                 | 63,776.27                 |
| 100-000-32000-582200 | CAPITAL LEASE INTEREST   | 1,609.76                 | 4,911.55                  | 4,042.18                 | 6,518.62                  | 7,929.89                  |
| TOTAL:               |                          | 1,405,955.99             | 1,509,505.90              | 1,610,635.59             | 1,517,405.41              | 1,626,160.39              |
| TOTAL:               | 32000 POLICE             | 1,405,955.99             | 1,509,505.90              | 1,610,635.59             | 1,517,405.41              | 1,626,160.39              |

| Account              | Public Works                   | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-41000-511100 | REGULAR EMPLOYEES              | 74,105.04                | 87,308.00                 | 77,232.31                | 88,004.80                 | 88,004.80                 |
| 100-000-41000-511300 | OVERTIME                       | 1,877.82                 | 1,715.00                  | 3,236.43                 | 1,715.00                  | 2,500.00                  |
| 100-000-41000-511400 | ACCRUED VACATION               |                          | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-512000 | FRINGE BENEFITS                | 375.00                   | 450.00                    | 400.00                   | 450.00                    | 450.00                    |
| 100-000-41000-512100 | GROUP INSURANCE                | 31,095.90                | 35,774.78                 | 32,682.80                | 45,778.80                 | 35,510.40                 |
| 100-000-41000-512200 | SOCIAL SECURITY (FICA) CONTRIB | 4,456.72                 | 5,268.33                  | 4,581.65                 | 5,073.08                  | 5,038.79                  |
| 100-000-41000-512300 | MEDICARE                       | 1,042.31                 | 1,232.11                  | 1,071.53                 | 1,186.45                  | 1,178.43                  |
| 100-000-41000-512400 | RETIREMENT CONTRIBUTION        | 5,329.20                 | 5,542.37                  | 4,928.53                 | 4,650.75                  | 4,779.88                  |
| 100-000-41000-512600 | UNEMPLOYMENT INSURANCE         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-512700 | WORKERS COMPENSATION           | 9,795.43                 | 11,055.97                 | 11,388.27                | 11,477.48                 | 11,544.57                 |
| 100-000-41000-512900 | OTHER EMPLOYEE BENEFITS        | 0.00                     | 0.00                      | 6,632.75                 | 0.00                      | 0.00                      |
| 100-000-41000-521200 | PROFESSIONAL                   | 6,094.62                 | 10,000.00                 | 11,557.76                | 10,000.00                 | 5,000.00                  |
| 100-000-41000-521300 | TECHNICAL                      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-522110 | DISPOSAL                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-522130 | CUSTODIAL                      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-522200 | REPAIR / MAINT.- BLDG          | 422.00                   | 1,500.00                  | 375.00                   | 1,500.00                  | 1,500.00                  |
| 100-000-41000-522210 | REPAIR / MAINT.- VEHICLE       | 3,985.05                 | 3,000.00                  | 2,207.39                 | 3,000.00                  | 5,000.00                  |
| 100-000-41000-522220 | REPAIR / MAINT. - EQUIP        | 8,704.73                 | 6,000.00                  | 12,418.19                | 10,000.00                 | 11,000.00                 |
| 100-000-41000-522310 | RENTAL OF LAND AND BUILDINGS   | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-522320 | RENTAL OF EQUIP AND VEHICLES   | 1,013.14                 | 1,000.00                  | 1,245.65                 | 1,000.00                  | 1,000.00                  |
| 100-000-41000-523100 | INS-OTHER THAN EMP BENEF       | 7,531.10                 | 7,088.58                  | 7,088.58                 | 5,630.88                  | 5,755.96                  |
| 100-000-41000-523110 | COMMERCIAL INS/DEDUCT          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-523200 | COMMUNICATIONS-TELEPHONE       | 3,867.76                 | 6,000.00                  | 4,080.10                 | 6,000.00                  | 6,000.00                  |
| 100-000-41000-523210 | COMMUNICATIONS-MOBILE PHONE    | 652.00                   | 900.00                    | 919.62                   | 900.00                    | 900.00                    |
| 100-000-41000-523230 | COMMUNICATIONS-POSTAGE         | 52.92                    | 100.00                    | 23.06                    | 100.00                    | 100.00                    |
| 100-000-41000-523300 | ADVERTISING                    | 140.59                   | 0.00                      | 1,207.96                 | 0.00                      | 0.00                      |
| 100-000-41000-523400 | PRINTING AND BINDING           | 519.56                   | 300.00                    | 433.15                   | 400.00                    | 400.00                    |
| 100-000-41000-523500 | TRAVEL                         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-523600 | DUES AND FEES                  | 22.00                    | 300.00                    | 305.00                   | 300.00                    | 300.00                    |
| 100-000-41000-523700 | EDUCATION AND TRAINING         | 0.00                     | 1,000.00                  | 95.00                    | 1,000.00                  | 1,000.00                  |
| 100-000-41000-523850 | CONTRACT LABOR                 | 0.00                     | 0.00                      | 160.00                   | 0.00                      | 0.00                      |
| 100-000-41000-531100 | GENERAL SUPPLIES & MAT'L       | 9,180.53                 | 12,000.00                 | 8,085.84                 | 12,000.00                 | 12,000.00                 |
| 100-000-41000-531210 | WATER / SEWERAGE               | 1,157.21                 | 1,000.00                  | 1,367.71                 | 1,000.00                  | 1,000.00                  |



| Account              | Public Works             | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-41000-531215 | STORM WATER UTILITY FEES | 300.00                   | 0.00                      | 300.00                   | 0.00                      | 0.00                      |
| 100-000-41000-531220 | NATURAL GAS              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-531230 | ELECTRICITY              | 4,940.07                 | 5,000.00                  | 4,990.07                 | 5,000.00                  | 5,000.00                  |
| 100-000-41000-531270 | GASOLINE / DIESEL        | 1,975.40                 | 2,000.00                  | 3,771.05                 | 2,000.00                  | 3,000.00                  |
| 100-000-41000-531275 | TIRE DISPOSAL            | 843.59                   | 700.00                    | 664.04                   | 700.00                    | 0.00                      |
| 100-000-41000-531300 | FOOD                     | 489.00                   | 400.00                    | 512.48                   | 400.00                    | 400.00                    |
| 100-000-41000-531400 | BOOKS AND PERIODICALS    | 0.00                     | 0.00                      | 298.50                   | 0.00                      | 0.00                      |
| 100-000-41000-531600 | SMALL EQUIPMENT          | 2,166.20                 | 1,000.00                  | 494.08                   | 1,000.00                  | 1,000.00                  |
| 100-000-41000-531700 | OTHER SUPPLIES           | 1,501.72                 | 600.00                    | 1,244.26                 | 1,000.00                  | 1,000.00                  |
| 100-000-41000-541300 | BUILDINGS                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-542100 | MACHINERY & EQUIPMENT    | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-542200 | VEHICLES                 | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-542300 | FURNITURE AND FIXTURES   | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-41000-542400 | COMPUTERS                | 0.00                     | 0.00                      | 180.00                   | 0.00                      | 0.00                      |
| 100-000-41000-542500 | OTHER EQUIPMENT          | 566.50                   | 0.00                      | 430.00                   | 0.00                      | 0.00                      |
| TOTAL:               |                          | 184,203.11               | 208,235.14                | 206,608.76               | 221,267.24                | 210,362.83                |
| TOTAL:               | 41000 PUBLIC WORKS       | 184,203.11               | 208,235.14                | 206,608.76               | 221,267.24                | 210,362.83                |

| <u>Account</u>       | <u>Roads</u>                 | <u>Actual Expense</u><br><u>FY2015</u> | <u>Approved Budget</u><br><u>FY2016</u> | <u>Actual Expense</u><br><u>FY2016</u> | <u>Approved Budget</u><br><u>FY2017</u> | <u>Approved Budget</u><br><u>FY2018</u> |
|----------------------|------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------|-----------------------------------------|
| 100-000-42200-511100 | REGULAR EMPLOYEES            | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-42200-511300 | OVERTIME                     | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-42200-512400 | RETIREMENT                   | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-42200-521200 | PROFESSIONAL                 | 0.00                                   | 1,800.00                                | 0.00                                   | 1,800.00                                | 1,400.00                                |
| 100-000-42200-521300 | TECHNICAL                    | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-42200-522110 | DISPOSAL                     | 450.00                                 | 500.00                                  | 850.00                                 | 500.00                                  | 500.00                                  |
| 100-000-42200-522210 | REPAIR / MAINT.- VEHICLE     | 5,816.00                               | 6,000.00                                | 4,266.90                               | 6,000.00                                | 6,200.00                                |
| 100-000-42200-522220 | REPAIR / MAINT. - EQUIP      | 24,585.04                              | 18,000.00                               | 11,733.32                              | 18,000.00                               | 15,000.00                               |
| 100-000-42200-522320 | RENTAL OF EQUIP AND VEHICLES | 620.67                                 | 0.00                                    | 1,615.12                               | 0.00                                    | 0.00                                    |
| 100-000-42200-523100 | INS-OTHER THAN EMP BENEF     | 2,945.88                               | 2,504.79                                | 2,504.79                               | 2,359.06                                | 2,939.00                                |
| 100-000-42200-523210 | COMMUNICATIONS-MOBILE PHONE  | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-42200-523300 | ADVERTISING                  | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-42200-523850 | CONTRACT LABOR               | 0.00                                   | 0.00                                    | 350.00                                 | 0.00                                    | 0.00                                    |
| 100-000-42200-531100 | GENERAL SUPPLIES & MAT'L     | 22,256.51                              | 30,000.00                               | 26,693.73                              | 30,000.00                               | 26,000.00                               |
| 100-000-42200-531270 | GASOLINE/DIESEL              | 4,349.00                               | 10,000.00                               | 3,689.09                               | 10,000.00                               | 6,000.00                                |
| 100-000-42200-531400 | BOOKS & PERIODICALS          | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-42200-531700 | OTHER SUPPLIES               | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-42200-541400 | INFRASTRUCTURE               | 0.00                                   | 0.00                                    | 13,253.42                              | 0.00                                    | 0.00                                    |
| 100-000-42200-542100 | MACHINERY & EQUIPMENT        | 2,513.00                               | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-42200-542200 | VEHICLE                      | 9,000.00                               | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| 100-000-42200-542300 | FURNITURE AND FIXTURES       | 0.00                                   | 0.00                                    | 0.00                                   | 0.00                                    | 0.00                                    |
| <b>TOTAL:</b>        |                              | <b>72,536.10</b>                       | <b>68,804.79</b>                        | <b>64,956.37</b>                       | <b>68,659.06</b>                        | <b>58,039.00</b>                        |
| <b>TOTAL:</b>        | <b>42200 ROADS</b>           | <b>72,536.10</b>                       | <b>68,804.79</b>                        | <b>64,956.37</b>                       | <b>68,659.06</b>                        | <b>58,039.00</b>                        |



| Account              | Special Events/Festivals       | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-61920-511100 | REGULAR EMPLOYEES              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-61920-511300 | OVERTIME                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-61920-512400 | RETIREMENT CONTRIBUTION        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-61920-521200 | PROFESSIONAL                   | 12,000.00                | 14,000.00                 | 14,000.00                | 14,000.00                 | 14,000.00                 |
| 100-000-61920-521300 | TECHNICAL                      | 356.25                   | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-61920-521310 | RENTAL OF LAND & BLDGS         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-61920-522320 | RENTAL OF EQUIP AND VEHICLES   | 1,403.00                 | 1,000.00                  | 1,445.00                 | 1,500.00                  | 1,500.00                  |
| 100-000-61920-523100 | INS-OTHER THAN EMP BENEFITS    | 1,516.78                 | 1,533.00                  | 1,533.00                 | 1,346.00                  | 1,122.33                  |
| 100-000-61920-523210 | COMMUNICATIONS-MOBILE PHONE    | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-61920-523230 | COMMUNICATIONS-POSTAGE         | 34.42                    | 150.00                    | 95.24                    | 150.00                    | 150.00                    |
| 100-000-61920-523300 | ADVERTISING                    | 2,023.85                 | 3,000.00                  | 1,099.10                 | 3,000.00                  | 3,000.00                  |
| 100-000-61920-523400 | PRINTING AND BINDING           | 815.79                   | 1,000.00                  | 354.98                   | 1,000.00                  | 1,000.00                  |
| 100-000-61920-523500 | TRAVEL                         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-61920-523600 | DUES AND FEES                  | 335.00                   | 0.00                      | 15.00                    | 500.00                    | 700.00                    |
| 100-000-61920-523850 | CONTRACT LABOR                 | 850.00                   | 3,000.00                  | 2,075.00                 | 3,000.00                  | 3,000.00                  |
| 100-000-61920-531100 | GENERAL SUPPLIES & MAT'L       | 6,820.36                 | 10,000.00                 | 10,450.14                | 10,000.00                 | 15,000.00                 |
| 100-000-61920-531270 | GASOLINE / DIESEL              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-61920-531300 | FOOD                           | 817.76                   | 1,000.00                  | 972.06                   | 1,000.00                  | 1,000.00                  |
| 100-000-61920-531600 | SMALL EQUIPMENT                | 0.00                     | 0.00                      | 492.14                   | 0.00                      | 0.00                      |
| 100-000-61920-531700 | OTHER SUPPLIES                 | 0.00                     | 250.00                    | 390.00                   | 250.00                    | 250.00                    |
| 100-000-61920-542500 | OTHER EQUIPMENT                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| TOTAL:               |                                | 26,973.21                | 34,933.00                 | 32,921.66                | 35,746.00                 | 40,722.33                 |
| TOTAL:               | 61920 SPECIAL EVENTS/FESTIVALS | 26,973.21                | 34,933.00                 | 32,921.66                | 35,746.00                 | 40,722.33                 |

| Account              | Parks                          | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-62000-511100 | REGULAR EMPLOYEES              | 0.00                     | 0.00                      | 21,329.60                | 41,995.20                 | 41,995.20                 |
| 100-000-62000-511300 | OVERTIME                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-62000-512000 | FRINGE BENEFITS                | 0.00                     | 0.00                      | 75.00                    | 150.00                    | 150.00                    |
| 100-000-62000-512100 | GROUP INSURANCE                | 0.00                     | 0.00                      | 1,007.60                 | 129.60                    | 136.80                    |
| 100-000-62000-512200 | SOCIAL SECURITY (FICA) CONTRIB | 0.00                     | 0.00                      | 1,327.09                 | 2,613.00                  | 2,613.00                  |
| 100-000-62000-512300 | MEDICARE                       | 0.00                     | 0.00                      | 310.35                   | 611.11                    | 611.11                    |
| 100-000-62000-512400 | RETIREMENT CONTRIBUTION        | 0.02                     | 0.00                      | 739.76                   | 2,219.30                  | 2,495.63                  |
| 100-000-62000-512600 | UNEMPLOYMENT INSURANCE         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-62000-512700 | WORKERS COMPENSATION           | 0.00                     | 0.00                      | 560.80                   | 1,104.21                  | 1,104.21                  |
| 100-000-62000-512900 | P/R ACCRUED VAC LIABILITY      | 0.00                     | 0.00                      | 870.59                   | 0.00                      | 0.00                      |
| 100-000-62000-521200 | PROFESSIONAL                   | 2,188.50                 | 5,000.00                  | 3,307.00                 | 5,000.00                  | 5,000.00                  |
| 100-000-62000-521300 | TECHNICAL                      | 356.25                   | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-62000-522130 | CUSTODIAL                      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-62000-522140 | LAWN CARE                      | 3,480.00                 | 3,540.60                  | 3,480.00                 | 4,000.00                  | 4,600.00                  |
| 100-000-62000-522200 | REPAIR /MAINT.- BLDG           | 987.36                   | 2,000.00                  | 1,332.94                 | 2,000.00                  | 2,000.00                  |
| 100-000-62000-522210 | REPAIR /MAINT. - VEHICLE       | 88.45                    | 1,500.00                  | 156.48                   | 1,500.00                  | 1,500.00                  |
| 100-000-62000-522220 | REPAIR /MAINT. - EQUIP         | 4,906.16                 | 3,000.00                  | 2,818.19                 | 5,000.00                  | 5,000.00                  |
| 100-000-62000-522310 | RENTAL OF LAND AND BUILDINGS   | 0.00                     | 0.00                      | 0.00                     | 1,000.00                  | 0.00                      |
| 100-000-62000-522320 | RENTAL OF EQUIP. AND VEHICLES  | 1,824.80                 | 2,000.00                  | 2,281.08                 | 0.00                      | 1,500.00                  |
| 100-000-62000-523100 | INS-OTHER THAN EMP BENEFITS    | 3,621.14                 | 2,891.57                  | 2,891.57                 | 3,008.12                  | 3,520.20                  |
| 100-000-62000-523200 | COMMUNICATIONS-TELEPHONE       | 845.59                   | 1,000.00                  | 864.13                   | 1,000.00                  | 1,000.00                  |
| 100-000-62000-523210 | COMMUNICATIONS-MOBILE PHONE    | 0.00                     | 0.00                      | 377.04                   | 0.00                      | 0.00                      |
| 100-000-62000-523230 | COMMUNICATIONS - POSTAGE       | 30.04                    | 100.00                    | 51.81                    | 100.00                    | 100.00                    |
| 100-000-62000-523300 | ADVERTISING                    | 0.00                     | 1,000.00                  | 515.00                   | 1,000.00                  | 1,000.00                  |
| 100-000-62000-523400 | PRINTING AND BINDING           | 49.99                    | 500.00                    | 215.81                   | 500.00                    | 500.00                    |
| 100-000-62000-523500 | TRAVEL                         | 659.94                   | 200.00                    | 524.14                   | 500.00                    | 750.00                    |
| 100-000-62000-523550 | TRAVEL - OWL'S PROGRAM         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 5,000.00                  |
| 100-000-62000-523600 | DUES AND FEES                  | 400.00                   | 500.00                    | 500.00                   | 500.00                    | 1,000.00                  |
| 100-000-62000-523700 | EDUCATION AND TRAINING         | 1,050.00                 | 700.00                    | 755.00                   | 700.00                    | 700.00                    |
| 100-000-62000-523850 | CONTRACT LABOR                 | 198.50                   | 0.00                      | 335.00                   | 0.00                      | 0.00                      |
| 100-000-62000-531100 | GENERAL SUPPLIES & MATL        | 10,817.82                | 10,000.00                 | 10,680.12                | 20,000.00                 | 20,000.00                 |
| 100-000-62000-531210 | WATER / SEWERAGE               | 4,389.07                 | 5,000.00                  | 6,331.00                 | 5,000.00                  | 5,000.00                  |
| 100-000-62000-531215 | STORM WATER UTILITY FEES       | 210.00                   | 250.00                    | 210.00                   | 250.00                    | 250.00                    |
| 100-000-62000-531220 | NATURAL GAS                    | 549.46                   | 750.00                    | 469.63                   | 750.00                    | 750.00                    |
| 100-000-62000-531230 | ELECTRICITY                    | 11,644.43                | 13,500.00                 | 12,639.80                | 13,500.00                 | 13,500.00                 |
| 100-000-62000-531270 | GASOLINE / DIESEL              | 0.00                     | 2,500.00                  | 371.43                   | 2,500.00                  | 2,500.00                  |
| 100-000-62000-531300 | FOOD                           | 37.52                    | 500.00                    | 168.94                   | 500.00                    | 500.00                    |

| <u>Account</u>       | <u>Parks</u>            | <u>Actual Expense</u><br>FY2015 | <u>Approved Budget</u><br>FY2016 | <u>Actual Expense</u><br>FY2016 | <u>Approved Budget</u><br>FY2017 | <u>Approved Budget</u><br>FY2018 |
|----------------------|-------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|----------------------------------|
| 100-000-62000-531600 | SMALL EQUIPMENT         | 0.00                            | 0.00                             | 63.00                           | 0.00                             | 0.00                             |
| 100-000-62000-531700 | OTHER SUPPLIES          | 0.00                            | 0.00                             | 257.99                          | 400.00                           | 400.00                           |
| 100-000-62000-541200 | SITE IMPROVEMENTS       | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-62000-541400 | INFRASTRUCTURE          | 138.55                          | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-62000-542100 | MACHINERY & EQUIPMENT   | 2,793.00                        | 0.00                             | 0.00                            | 0.00                             | 11,800.00                        |
| 100-000-62000-542200 | VEHICLES                | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-62000-542300 | FURNITURE AND FIXTURES  | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-62000-542500 | OTHER EQUIPMENT         | 0.00                            | 500.00                           | 0.00                            | 500.00                           | 500.00                           |
| 100-000-62000-581200 | CAPITAL LEASE PRINCIPAL | 0.00                            | 0.00                             | 0.00                            | 3,239.39                         | 3,661.70                         |
| 100-000-62000-582200 | CAPITAL LEASE INTEREST  | 0.00                            | 0.00                             | 0.00                            | 519.42                           | 472.32                           |
| <b>TOTAL:</b>        |                         | <b>51,266.59</b>                | <b>56,932.17</b>                 | <b>77,817.89</b>                | <b>121,789.35</b>                | <b>141,610.17</b>                |
| <b>TOTAL:</b>        | <b>62000 PARKS</b>      | <b>51,266.59</b>                | <b>56,932.17</b>                 | <b>77,817.89</b>                | <b>121,789.35</b>                | <b>141,610.17</b>                |

| <u>Account</u>       | <u>Library</u>                 | <u>Actual Expense</u><br>FY2015 | <u>Approved Budget</u><br>FY2016 | <u>Actual Expense</u><br>FY2016 | <u>Approved Budget</u><br>FY2017 | <u>Approved Budget</u><br>FY2018 |
|----------------------|--------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|----------------------------------|
| 100-000-65000-511100 | REGULAR EMPLOYEES              | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-512100 | GROUP INSURANCE                | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-512200 | SOCIAL SECURITY (FICA) CONTRIB | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-512300 | MEDICARE                       | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-521300 | TECHNICAL                      | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-522200 | REPAIR / MAINT. - BLDG         | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-523200 | COMMUNICATIONS-TELEPHONE       | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-523700 | EDUCATION AND TRAINING         | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-531100 | GENERAL SUPPLIES & MAT'L       | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-531210 | WATER / SEWERAGE               | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-531220 | NATURAL GAS                    | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-531230 | ELECTRICITY                    | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-531600 | SMALL EQUIPMENT                | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-531700 | OTHER SUPPLIES                 | 0.00                            | 0.00                             | 0.00                            | 0.00                             | 0.00                             |
| 100-000-65000-571000 | INTERGOVERNMENTAL              | 123,055.58                      | 127,900.00                       | 127,900.00                      | 131,700.00                       | 131,700.00                       |
| <b>TOTAL:</b>        |                                | <b>123,055.58</b>               | <b>127,900.00</b>                | <b>127,900.00</b>               | <b>131,700.00</b>                | <b>131,700.00</b>                |
| <b>TOTAL:</b>        | <b>65000 LIBRARY</b>           | <b>123,055.58</b>               | <b>127,900.00</b>                | <b>127,900.00</b>               | <b>131,700.00</b>                | <b>131,700.00</b>                |

| Account              | Planning & Zoning              | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-74100-511100 | REGULAR EMPLOYEES              | 90,062.21                | 91,343.20                 | 82,316.46                | 119,813.20                | 116,006.80                |
| 100-000-74100-511200 | TEMPORARY EMPLOYEES            | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-74100-511300 | OVERTIME                       | 77.24                    | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-74100-511400 | ACCRUED VACATION               | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-74100-512000 | FRINGE BENEFITS                | 300.00                   | 300.00                    | 225.00                   | 450.00                    | 450.00                    |
| 100-000-74100-512100 | GROUP INSURANCE                | 15,506.70                | 10,281.60                 | 5,616.00                 | 15,303.60                 | 10,555.20                 |
| 100-000-74100-512200 | SOCIAL SECURITY (FICA) CONTRIB | 5,406.77                 | 5,492.18                  | 5,124.71                 | 7,293.16                  | 7,068.40                  |
| 100-000-74100-512300 | MEDICARE                       | 1,264.42                 | 1,284.46                  | 1,198.56                 | 1,705.66                  | 1,653.09                  |
| 100-000-74100-512400 | RETIREMENT CONTRIBUTION        | 5,686.08                 | 5,913.52                  | 5,976.66                 | 6,331.72                  | 6,893.87                  |
| 100-000-74100-512600 | UNEMPLOYMENT INSURANCE         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-74100-512700 | WORKERS COMPENSATION           | 1,651.79                 | 1,676.79                  | 1,832.42                 | 1,773.16                  | 2,228.67                  |
| 100-000-74100-512900 | OTHER EMPLOYEE BENEFITS        | 0.00                     | 0.00                      | 1,155.48                 | 0.00                      | 0.00                      |
| 100-000-74100-521100 | OFFICIAL / ADMINISTRATIVE      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-74100-521200 | PROFESSIONAL                   | 10,512.91                | 20,000.00                 | 11,890.15                | 15,000.00                 | 20,000.00                 |
| 100-000-74100-522210 | REPAIR / MAINT.- VEHICLE       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-74100-522320 | RENTAL OF EQUIP AND VEHICLES   | 19.80                    | 0.00                      | 79.20                    | 0.00                      | 0.00                      |
| 100-000-74100-523100 | INS.-OTHER THAN EMP BENEFITS   | 1,549.82                 | 1,563.64                  | 1,563.64                 | 1,389.75                  | 1,169.95                  |
| 100-000-74100-523210 | COMMUNICATIONS-MOBILE PHONE    | 936.38                   | 500.00                    | 698.03                   | 500.00                    | 500.00                    |
| 100-000-74100-523230 | COMMUNICATIONS-POSTAGE         | 385.88                   | 700.00                    | 341.96                   | 700.00                    | 700.00                    |
| 100-000-74100-523300 | ADVERTISING                    | 278.50                   | 200.00                    | 887.08                   | 200.00                    | 500.00                    |
| 100-000-74100-523400 | PRINTING AND BINDING           | 49.99                    | 150.00                    | 193.80                   | 150.00                    | 150.00                    |
| 100-000-74100-523500 | TRAVEL                         | 53.98                    | 1,550.00                  | 0.00                     | 1,550.00                  | 2,000.00                  |
| 100-000-74100-523600 | DUES AND FEES                  | 133.00                   | 750.00                    | 100.00                   | 750.00                    | 750.00                    |
| 100-000-74100-523700 | EDUCATION AND TRAINING         | -1,493.98                | 800.00                    | 200.00                   | 800.00                    | 1,000.00                  |
| 100-000-74100-531100 | GENERAL SUPPLIES & MAT'L       | 2,216.61                 | 2,000.00                  | 2,218.39                 | 2,000.00                  | 2,000.00                  |
| 100-000-74100-531270 | GASOLINE / DIESEL              | 71.78                    | 750.00                    | 0.00                     | 750.00                    | 750.00                    |
| 100-000-74100-531300 | FOOD                           | 27.29                    | 100.00                    | 122.18                   | 100.00                    | 200.00                    |
| 100-000-74100-531400 | BOOKS AND PERIODICALS          | 0.00                     | 50.00                     | 0.00                     | 50.00                     | 0.00                      |
| 100-000-74100-531700 | OTHER SUPPLIES                 | 387.29                   | 100.00                    | 434.74                   | 100.00                    | 200.00                    |
| 100-000-74100-542100 | MACHINERY & EQUIPMENT          | 0.00                     | 0.00                      | 846.13                   | 0.00                      | 0.00                      |
| 100-000-74100-542200 | VEHICLES                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-74100-542300 | FURNITURE AND FIXTURES         | 0.00                     | 0.00                      | 528.60                   | 200.00                    | 200.00                    |
| 100-000-74100-542400 | COMPUTERS                      | 0.00                     | 500.00                    | 3,216.72                 | 500.00                    | 3,000.00                  |
| 100-000-74100-542500 | OTHER EQUIPMENT                | 566.50                   | 100.00                    | 32.96                    | 100.00                    | 100.00                    |
| 100-000-74100-543000 | INTANGIBLES - TRADEMARK/L      | 0.00                     | 0.00                      | 178.00                   | 0.00                      | 0.00                      |
| TOTAL:               |                                | 135,650.96               | 146,105.39                | 126,976.87               | 177,510.25                | 178,075.98                |
| TOTAL:               | 74100 PLANNING & ZONING        | 135,650.96               | 146,105.39                | 126,976.87               | 177,510.25                | 178,075.98                |



| Account                    | Code Enforcement               | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-74500-00000-511100 | REGULAR EMPLOYEES              | 0.00                     | 30,222.40                 | 15,358.09                | 30,596.80                 | 31,345.60                 |
| 100-000-74500-00000-511300 | OVERTIME                       | 0.00                     | 1,000.00                  | 164.68                   | 1,000.00                  | 1,000.00                  |
| 100-000-74500-00000-511400 | ACCRUED VACATION               | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-74500-00000-512000 | FRINGE BENEFITS                | 0.00                     | 150.00                    | 75.00                    | 150.00                    | 150.00                    |
| 100-000-74500-00000-512100 | GROUP INSURANCE                | 0.00                     | 15,174.00                 | 8,851.50                 | 15,174.00                 | 15,181.20                 |
| 100-000-74500-00000-512200 | SOCIAL SECURITY (FICA) CONTRIB | 0.00                     | 1,945.09                  | 873.95                   | 1,805.14                  | 1,786.10                  |
| 100-000-74500-00000-512300 | MEDICARE                       | 0.00                     | 454.90                    | 204.38                   | 422.17                    | 417.72                    |
| 100-000-74500-00000-512400 | RETIREMENT CONTRIBUTION        | 0.00                     | 1,871.74                  | 538.96                   | 1,616.93                  | 1,862.76                  |
| 100-000-74500-00000-512600 | UNEMPLOYMENT INSURANCE         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-74500-00000-512700 | WORKERS COMPENSATION           | 0.00                     | 1,707.15                  | 1,744.55                 | 1,778.01                  | 1,820.39                  |
| 100-000-74500-00000-512900 | P/R ACCRUED VAC. LIABILITY     | 0.00                     | 0.00                      | 529.82                   | 0.00                      | 0.00                      |
| 100-000-74500-00000-521200 | PROFESSIONAL                   | 0.00                     | 1,000.00                  | 80.00                    | 1,200.00                  | 3,000.00                  |
| 100-000-74500-00000-522210 | REPAIR / MAINT. - VEHICLE      | 0.00                     | 1,500.00                  | 25.35                    | 1,500.00                  | 1,000.00                  |
| 100-000-74500-00000-522220 | REPAIR / MAINT. - EQUIP        | 270.00                   | 500.00                    | 312.49                   | 500.00                    | 500.00                    |
| 100-000-74500-00000-523100 | INS.-OTHER THAN EMP BENEFITS   | 0.00                     | 603.81                    | 603.81                   | 723.23                    | 302.87                    |
| 100-000-74500-00000-523210 | COMMUNICATIONS-MOBILE PHONE    | 0.00                     | 825.00                    | 232.32                   | 825.00                    | 500.00                    |
| 100-000-74500-00000-523230 | COMMUNICATIONS-POSTAGE         | 295.40                   | 260.00                    | 372.73                   | 300.00                    | 300.00                    |
| 100-000-74500-00000-523300 | ADVERTISING                    | 0.00                     | 250.00                    | 0.00                     | 250.00                    | 200.00                    |
| 100-000-74500-00000-523400 | PRINTING AND BINDING           | 70.60                    | 180.00                    | 141.20                   | 200.00                    | 300.00                    |
| 100-000-74500-00000-523500 | TRAVEL                         | 411.00                   | 475.00                    | 16.69                    | 600.00                    | 1,200.00                  |
| 100-000-74500-00000-523600 | DUES AND FEES                  | 50.00                    | 75.00                     | 150.00                   | 100.00                    | 100.00                    |
| 100-000-74500-00000-523700 | EDUCATION AND TRAINING         | 325.00                   | 700.00                    | 298.75                   | 1,000.00                  | 1,200.00                  |
| 100-000-74500-00000-523850 | CONTRACT LABOR                 | 650.00                   | 1,600.00                  | 1,705.00                 | 2,000.00                  | 2,000.00                  |
| 100-000-74500-00000-531100 | GENERAL SUPPLIES & MAT'L       | 166.54                   | 500.00                    | 301.67                   | 300.00                    | 300.00                    |
| 100-000-74500-00000-531270 | GASOLINE / DIESEL              | 0.00                     | 2,500.00                  | 545.49                   | 2,500.00                  | 1,500.00                  |
| 100-000-74500-00000-531300 | FOOD                           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-74500-00000-531400 | BOOKS AND PERIODICALS          | 0.00                     | 250.00                    | 0.00                     | 250.00                    | 250.00                    |
| 100-000-74500-00000-531700 | OTHER SUPPLIES                 | 94.00                    | 500.00                    | 415.91                   | 500.00                    | 400.00                    |
| 100-000-74500-00000-542200 | VEHICLES                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-74500-00000-542300 | FURNITURE AND FIXTURES         | 0.00                     | 100.00                    | 0.00                     | 100.00                    | 100.00                    |
| 100-000-74500-00000-542400 | COMPUTERS                      | 0.00                     | 1,500.00                  | 1,079.45                 | 1,000.00                  | 650.00                    |
| 100-000-74500-00000-542500 | OTHER EQUIPMENT                | 824.00                   | 900.00                    | 95.96                    | 500.00                    | 500.00                    |
| TOTAL:                     |                                | 3,156.54                 | 66,744.09                 | 34,717.75                | 66,891.28                 | 67,866.64                 |
| TOTAL:                     | 74500 CODE ENFORCEMENT         | 3,156.54                 | 66,744.09                 | 34,717.75                | 66,891.28                 | 67,866.64                 |

| Account              | DDA                            | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-75500-511100 | REGULAR EMPLOYEES              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-511300 | OVERTIME                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-512000 | FRINGE BENEFITS                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-512100 | GROUP INSURANCE                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-512200 | SOCIAL SECURITY (FICA) CONTRIB | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-512300 | MEDICARE                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-512400 | RETIREMENT CONTRIBUTION        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-512600 | UNEMPLOYMENT INSURANCE         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-512700 | WORKERS COMPENSATION           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-521200 | PROFESSIONAL                   | 3,085.00                 | 2,000.00                  | 1,576.00                 | 0.00                      | 0.00                      |
| 100-000-75500-521300 | TECHNICAL                      | 356.25                   | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-522320 | RENTAL OF EQUIP AND VEHICLES   | 189.80                   | 0.00                      | 79.20                    | 0.00                      | 0.00                      |
| 100-000-75000-523100 | INS-OTHER THAN EMP BENEF       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-523210 | COMMUNICATIONS-MOBILE PHONE    | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-523230 | COMMUNICATIONS-POSTAGE         | 17.15                    | 0.00                      | 20.86                    | 0.00                      | 0.00                      |
| 100-000-75500-523300 | ADVERTISING                    | 1,933.09                 | 0.00                      | 0.00                     | 1,200.00                  | 600.00                    |
| 100-000-75500-523350 | MARKETING                      | 1,958.25                 | 0.00                      | 0.00                     | 1,200.00                  | 600.00                    |
| 100-000-75500-523400 | PRINTING AND BINDING           | 635.25                   | 0.00                      | 73.82                    | 500.00                    | 500.00                    |
| 100-000-75500-523500 | TRAVEL                         | 780.93                   | 1,000.00                  | 0.00                     | 1,000.00                  | 500.00                    |
| 100-000-75500-523600 | DUES AND FEES                  | 350.00                   | 500.00                    | 100.00                   | 500.00                    | 500.00                    |
| 100-000-75500-523700 | EDUCATION AND TRAINING         | 2,689.00                 | 1,700.00                  | -482.70                  | 1,500.00                  | 1,000.00                  |
| 100-000-75500-523850 | CONTRACT LABOR                 | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-531100 | GENERAL SUPPLIES & MAT'L       | 346.48                   | 250.00                    | 479.31                   | 250.00                    | 0.00                      |
| 100-000-75500-531270 | GASOLINE / DIESEL              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-531300 | FOOD                           | 130.63                   | 150.00                    | 0.00                     | 150.00                    | 150.00                    |
| 100-000-75500-531400 | BOOKS AND PERIODICALS          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-531600 | SMALL EQUIPMENT                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-531700 | OTHER SUPPLIES                 | 0.00                     | 0.00                      | 64.00                    | 0.00                      | 0.00                      |
| 100-000-75500-541400 | INFRASTRUCTURE                 | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75500-542300 | FURNITURE AND FIXTURES         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| TOTAL:               |                                | 12,471.83                | 5,600.00                  | 1,910.49                 | 6,300.00                  | 3,850.00                  |
| TOTAL:               | 75500 DDA                      | 12,471.83                | 5,600.00                  | 1,910.49                 | 6,300.00                  | 3,850.00                  |

| Account              | MainStreet                  | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|-----------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 100-000-75650-521200 | PROFESSIONAL                | 0.00                     | 3,500.00                  | 3,050.00                 | 3,500.00                  | 3,500.00                  |
| 100-000-75650-523100 | INS-OTHER THAN EMP BENE     | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75650-523210 | COMMUNICATIONS-MOBILE PHONE | 0.00                     | 0.00                      | 70.44                    | 0.00                      | 0.00                      |
| 100-000-75650-523230 | COMMUNICATIONS-POSTAGE      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75650-523300 | ADVERTISING                 | 0.00                     | 2,000.00                  | 1,995.00                 | 2,000.00                  | 2,000.00                  |
| 100-000-75650-523350 | MARKETING                   | 0.00                     | 2,000.00                  | 0.00                     | 2,000.00                  | 2,000.00                  |
| 100-000-75650-523400 | PRINTING AND BINDING        | 0.00                     | 500.00                    | 199.99                   | 500.00                    | 500.00                    |
| 100-000-75650-523500 | TRAVEL                      | 0.00                     | 500.00                    | 30.00                    | 500.00                    | 500.00                    |
| 100-000-75650-523600 | DUES AND FEES               | 0.00                     | 0.00                      | 380.00                   | 0.00                      | 0.00                      |
| 100-000-75650-523700 | EDUCATION AND TRAINING      | 0.00                     | 500.00                    | 245.00                   | 500.00                    | 500.00                    |
| 100-000-75650-523850 | CONTRACT LABOR              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75650-531100 | GENERAL SUPPLIES & MAT'L    | 0.00                     | 3,750.00                  | 2,471.00                 | 3,750.00                  | 3,000.00                  |
| 100-000-75650-531270 | GASOLINE / DIESEL           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 100-000-75650-531300 | FOOD                        | 0.00                     | 150.00                    | 63.50                    | 150.00                    | 200.00                    |
| 100-000-75650-531700 | OTHER SUPPLIES              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| TOTAL:               |                             | 0.00                     | 12,900.00                 | 8,504.93                 | 12,900.00                 | 12,200.00                 |
| TOTAL:               | 75650 MAINSTREET            | 0.00                     | 12,900.00                 | 8,504.93                 | 12,900.00                 | 12,200.00                 |

| Account              | Water                         | Actual Revenue<br>FY2015 | Approved Budget<br>FY2016 | Actual Revenue<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|-------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 505-000-00000-115300 | GEFA - WATER RESVR./LOAN FEES | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-117300 | INFRASTRUCTURE                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-117601 | GEFA INFRASTRUCTURE           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-117602 | GEFA - WATER RESERVOIR        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-117603 | METER/SVS LINE LINE REPLACE   | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-122505 | DEFERRED REV-GEFA             | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-122506 | DEFERRED REV-GEFA WTR RESVR   | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-122507 | DEFERRED REV-GEFA LOAN FEES   | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-122600 | DEPOSITS PAYABLE-WATER        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-122601 | GEFA INFRASTRUCTURE           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-344210 | WATER CHARGES                 | 1,417,350.15             | 1,430,000.00              | 1,440,670.18             | 1,430,000.00              | 1,450,000.00              |
| 505-000-00000-344211 | WATER CHARGE ADJUSTMENTS      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-344215 | WATER CHARGES - LATE CHARGES  | 56,787.97                | 58,000.00                 | 52,765.73                | 58,000.00                 | 58,000.00                 |
| 505-000-00000-344220 | WATER CHARGES - METER INSTALL | 238,000.00               | 12,000.00                 | 36.19                    | 12,000.00                 | 20,000.00                 |
| 505-000-00000-344255 | SEWERAGE CHARGES              | 30,814.35                | 28,000.00                 | 41,459.18                | 28,000.00                 | 56,500.00                 |
| 505-000-00000-344900 | OTHER SVC FEES-WTR/SWR        | 5,734.00                 | 4,800.00                  | 6,371.46                 | 4,800.00                  | 6,000.00                  |
| 505-000-00000-349300 | BAD CHECK FEE                 | 1,028.51                 | 1,000.00                  | 1,436.00                 | 1,200.00                  | 1,200.00                  |
| 505-000-00000-361000 | INTEREST REVENUES             | 124.17                   | 475.00                    | 2,720.89                 | 475.00                    | 3,000.00                  |
| 505-000-00000-389000 | MISC. REVENUE - OTHER         | 904.54                   | 3,500.00                  | 1,185.00                 | 1,000.00                  | 1,000.00                  |
| 505-000-00000-391000 | INTERFUND TRANSFERS           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-00000-392000 | PROCEEDS OF FIXED ASSETS      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| <b>TOTAL:</b>        |                               | 1,750,743.69             | 1,537,775.00              | 1,546,644.63             | 1,535,475.00              | 1,595,700.00              |
| <b>TOTAL:</b>        | <b>44000 WATER</b>            | 1,750,743.69             | 1,537,775.00              | 1,546,644.63             | 1,535,475.00              | 1,595,700.00              |

| Account              | Water                           | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|---------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 505-000-44000-511100 | REGULAR EMPLOYEES               | 381,048.14               | 412,188.27                | 406,717.53               | 407,357.60                | 368,846.40                |
| 505-000-44000-511300 | OVERTIME                        | 3,298.09                 | 7,290.00                  | 3,527.60                 | 7,290.00                  | 3,500.00                  |
| 505-000-44000-511400 | ACCURED VACATION                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-512000 | FRINGE BENEFITS                 | 1,225.00                 | 1,700.00                  | 1,765.32                 | 1,800.00                  | 1,950.00                  |
| 505-000-44000-512100 | GROUP INSURANCE                 | 93,778.72                | 93,719.70                 | 103,727.45               | 90,968.40                 | 81,342.00                 |
| 505-000-44000-512200 | SOCIAL SECURITY (FICA) CONTRIB  | 22,781.77                | 25,032.42                 | 24,359.33                | 24,824.06                 | 21,940.46                 |
| 505-000-44000-512300 | MEDICARE                        | 5,328.08                 | 5,854.36                  | 5,696.77                 | 5,805.63                  | 5,131.23                  |
| 505-000-44000-512400 | RETIREMENT CONTRIBUTION         | 24,003.72                | 25,328.88                 | 22,445.70                | 21,527.45                 | 21,449.53                 |
| 505-000-44000-512600 | UNEMPLOYMENT INSURANCE          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-512700 | WORKERS COMPENSATION            | 13,005.97                | 15,389.61                 | 21,030.48                | 15,486.64                 | 16,217.99                 |
| 505-000-44000-512900 | OTHER EMPLOYEE BENEFITS         | 0.00                     | 0.00                      | -5,795.28                | 0.00                      | 0.00                      |
| 505-000-44000-519999 | PERSONNEL COST ALLOCATION       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-521200 | PROFESSIONAL                    | 37,336.20                | 44,600.00                 | 42,684.24                | 44,600.00                 | 44,600.00                 |
| 505-000-44000-521300 | TECHNICAL                       | 27,027.32                | 27,600.00                 | 22,068.01                | 27,600.00                 | 27,600.00                 |
| 505-000-44000-522110 | DISPOSAL                        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-522130 | CUSTODIAL                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-522200 | REPAIR / MAINT.- BLDG           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-522210 | REPAIR / MAINT.- VEHICLE        | 4,660.40                 | 4,000.00                  | 8,474.37                 | 6,000.00                  | 6,000.00                  |
| 505-000-44000-522220 | REPAIR / MAINT.- EQUIP          | 11,786.98                | 3,000.00                  | 23,601.61                | 5,000.00                  | 5,500.00                  |
| 505-000-44000-522320 | RENTAL OF EQUIP AND VEHICLES    | 4,315.80                 | 5,000.00                  | 1,878.21                 | 5,000.00                  | 5,000.00                  |
| 505-000-44000-523000 | OTHER PURCHASED SERVICES        | 6,178.57                 | 4,800.00                  | 7,036.85                 | 6,500.00                  | 6,500.00                  |
| 505-000-44000-523050 | COLLECTIONS FEES/PAST DUE ACCTS | 301.11                   | 750.00                    | 355.98                   | 750.00                    | 500.00                    |
| 505-000-44000-523100 | INS-OTHER THAN EMP BENEF        | 14,386.85                | 13,668.13                 | 26,101.05                | 11,993.11                 | 10,158.60                 |
| 505-000-44000-523110 | COMMERCIAL INS/DEDUCT           | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-523200 | COMMUNICATIONS-TELEPHONE        | 6,131.14                 | 7,000.00                  | 6,478.27                 | 7,000.00                  | 7,000.00                  |
| 505-000-44000-523210 | COMMUNICATIONS-MOBILE PHONE     | 4,536.29                 | 4,000.00                  | 4,065.09                 | 4,000.00                  | 4,000.00                  |
| 505-000-44000-523230 | COMMUNICATIONS-POSTAGE          | 13,154.39                | 13,300.00                 | 14,737.25                | 13,300.00                 | 13,550.00                 |
| 505-000-44000-523300 | ADVERTISING                     | 1,118.18                 | 1,000.00                  | 1,731.82                 | 1,000.00                  | 1,000.00                  |
| 505-000-44000-523400 | PRINTING AND BINDING            | 12,955.06                | 12,000.00                 | 16,293.12                | 14,000.00                 | 16,500.00                 |
| 505-000-44000-523500 | TRAVEL                          | 975.05                   | 1,800.00                  | 987.16                   | 1,800.00                  | 1,800.00                  |
| 505-000-44000-523600 | DUES AND FEES                   | 17,867.62                | 10,000.00                 | 15,044.68                | 10,000.00                 | 10,000.00                 |
| 505-000-44000-523700 | EDUCATION AND TRAINING          | 1,480.00                 | 2,000.00                  | 1,637.49                 | 2,000.00                  | 2,000.00                  |
| 505-000-44000-523750 | INTEREST                        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-523850 | CONTRACT LABOR                  | 0.00                     | 0.00                      | 8,524.58                 | 4,000.00                  | 4,000.00                  |

| Account              | Water                              | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|------------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 505-000-44000-523900 | OTHER                              | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-531100 | GENERAL SUPPLIES & MAT'L           | 73,751.35                | 120,000.00                | 91,726.02                | 100,000.00                | 100,000.00                |
| 505-000-44000-531210 | WATER / SEWERAGE                   | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-531215 | STORM WATER UTILITY FEES           | 30.00                    | 0.00                      | 30.00                    | 0.00                      | 0.00                      |
| 505-000-44000-531220 | NATURAL GAS                        | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-531230 | ELECTRICITY                        | 374.47                   | 500.00                    | 380.37                   | 500.00                    | 500.00                    |
| 505-000-44000-531270 | GASOLINE / DIESEL                  | 19,212.17                | 20,000.00                 | 13,720.26                | 20,000.00                 | 15,000.00                 |
| 505-000-44000-531300 | FOOD                               | 28.32                    | 0.00                      | 457.00                   | 0.00                      | 0.00                      |
| 505-000-44000-531400 | BOOKS & PERIODICALS                |                          | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-531510 | WATER PURCHASED - RESALE           | 397,272.40               | 379,500.00                | 458,165.89               | 379,500.00                | 425,000.00                |
| 505-000-44000-531600 | SMALL EQUIPMENT                    | 134.25                   | 900.00                    | 410.98                   | 900.00                    | 900.00                    |
| 505-000-44000-531610 | SEWERAGE PURCHASES                 | 29,134.96                | 25,000.00                 | 38,486.07                | 25,000.00                 | 47,000.00                 |
| 505-000-44000-531700 | OTHER SUPPLIES                     | 3,814.81                 | 5,000.00                  | 2,043.93                 | 5,000.00                  | 5,000.00                  |
| 505-000-44000-541300 | BUILDINGS                          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-541400 | INFRASTRUCTURE                     | 0.00                     | 0.00                      | 662.00                   | 0.00                      | 0.00                      |
| 505-000-44000-541401 | GEFA WTR - INFRASTRUCTURE          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-541402 | CAPITAL PROJ. - INFRASTRUCTURE     | 0.00                     | 6,000.00                  | 0.00                     | 6,000.00                  | 6,000.00                  |
| 505-000-44000-542100 | MACHINERY & EQUIPMENT              | 1,325.00                 | 0.00                      | -3,867.56                | 0.00                      | 65,000.00                 |
| 505-000-44000-542102 | CAPITAL PROJ.-SUPPL. & EQUIP.      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-542200 | VEHICLES                           | 17,200.00                | 17,000.00                 | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-542300 | FURNITURE AND FIXTURES             | 0.00                     | 0.00                      | 350.00                   | 0.00                      | 0.00                      |
| 505-000-44000-542400 | COMPUTERS                          | 13,017.91                | 0.00                      | 7,085.75                 | 0.00                      | 0.00                      |
| 505-000-44000-542500 | OTHER EQUIPMENT                    | 567.50                   | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-543000 | INTANGIBLES - TRADEMARK/L          | 0.00                     | 0.00                      | 178.00                   | 0.00                      | 0.00                      |
| 505-000-44000-561000 | DEPRECIATION                       | 0.00                     | 0.00                      | 121,859.04               | 0.00                      | 0.00                      |
| 505-000-44000-581200 | CAPITAL LEASE - PRINCIPAL          | 1,825.19                 | 4,424.05                  | 0.00                     | 18,383.95                 | 20,267.08                 |
| 505-000-44000-581300 | DEBT SVC. PRINC. - GEFA INFRASTR   | 106,043.99               | 110,584.57                | 0.00                     | 115,319.59                | 120,257.35                |
| 505-000-44000-581305 | DEBT SVC. PRINC. - GEFA/WTR RESVR. | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 505-000-44000-582200 | CAPITAL LEASE - INTEREST           | 346.82                   | 788.75                    | 752.35                   | 2,809.85                  | 2,400.47                  |
| 505-000-44000-582300 | DEBT SVC. INT. - GEFA INFRASTR     | 85,668.25                | 81,127.67                 | 81,127.67                | 76,392.65                 | 71,454.89                 |
| 505-000-44000-582305 | DEBT SVC. INT. - GEFA/WTR RESVR.   | 10,998.87                | 25,464.00                 | 13,605.85                | 18,000.00                 | 20,000.00                 |
| TOTAL:               |                                    | 1,469,426.71             | 1,537,310.41              | 1,612,348.30             | 1,507,408.93              | 1,584,866.00              |
| TOTAL:               | 44000 WATER                        | 1,469,426.71             | 1,537,310.41              | 1,612,348.30             | 1,507,408.93              | 1,584,866.00              |

| Account               | Stormwater                    | Actual Revenue<br>FY2015 | Approved Budget<br>FY2016 | Actual Revenue<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|-----------------------|-------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 565-000-000000-319900 | PENALTIES/INT.-STORM WTR FEES | 1,028.30                 | 859.34                    | 1,353.65                 | 859.34                    | 800.00                    |
| 565-000-000000-344260 | STORMWATER UTILITY CHARGES    | 101,260.15               | 101,600.00                | 105,623.91               | 101,600.00                | 104,000.00                |
| 565-000-000000-349300 | BAD CHECK FEE                 | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 565-000-000000-361000 | INTEREST REVENUES             | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 565-000-000000-389000 | MISC REVENUE - OTHER          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| TOTAL:                |                               | 102,288.45               | 102,459.34                | 106,977.56               | 102,459.34                | 104,800.00                |
| TOTAL:                | 43200 STORMWATER              | 102,288.45               | 102,459.34                | 106,977.56               | 102,459.34                | 104,800.00                |

| Account              | Stormwater                     | Actual Expense<br>FY2015 | Approved Budget<br>FY2016 | Actual Expense<br>FY2016 | Approved Budget<br>FY2017 | Approved Budget<br>FY2018 |
|----------------------|--------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|---------------------------|
| 565-000-43200-511100 | REGULAR EMPLOYEES              | 39,998.40                | 41,496.00                 | 41,496.00                | 41,995.20                 | 38,084.80                 |
| 565-000-43200-511300 | OVERTIME                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 565-000-43200-512000 | FRINGE BENEFITS                | 150.00                   | 150.00                    | 150.00                   | 150.00                    | 150.00                    |
| 565-000-43200-512100 | GROUP INSURANCE                | 5,143.80                 | 5,140.80                  | 5,140.80                 | 5,140.80                  | 15,181.20                 |
| 565-000-43200-512200 | SOCIAL SECURITY (FICA) CONTRIB | 2,397.84                 | 2,541.58                  | 2,474.05                 | 2,559.14                  | 2,097.29                  |
| 565-000-43200-512300 | MEDICARE                       | 560.70                   | 594.41                    | 578.66                   | 598.51                    | 490.50                    |
| 565-000-43200-512400 | RETIREMENT CONTRIBUTION        | 2,332.84                 | 2,592.75                  | 2,310.75                 | 2,192.92                  | 2,263.24                  |
| 565-000-43200-512600 | UNEMPLOYMENT INSURANCE         | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 565-000-43200-512700 | WORKERS COMPENSATION           | 1,071.96                 | 1,113.44                  | 924.54                   | 932.29                    | 848.81                    |
| 565-000-43200-512900 | OTHER EMPLOYEE BENEFITS        | 0.00                     | 0.00                      | 2,314.05                 | 0.00                      | 0.00                      |
| 565-000-43200-521200 | PROFESSIONAL                   | 442.00                   | 8,000.00                  | 5,598.43                 | 8,000.00                  | 6,295.34                  |
| 565-000-43200-521300 | TECHNICAL                      | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 565-000-43200-522110 | DISPOSAL                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 565-000-43200-522210 | REPAIR / MAINT. - VEHICLE      | 63.50                    | 300.00                    | 171.39                   | 300.00                    | 1,200.00                  |
| 565-000-43200-522220 | REPAIR / MAINT. - EQUIP        | 422.00                   | 230.00                    | 228.00                   | 230.00                    | 230.00                    |
| 565-000-43200-522320 | RENTAL OF EQUIP AND VEHICLES   | 993.32                   | 950.00                    | 2,284.95                 | 1,500.00                  | 1,500.00                  |
| 565-000-43200-523100 | INS-OTHER THAN EMP BENEFITS    | 3,332.00                 | 3,495.38                  | 3,495.38                 | 3,008.12                  | 3,520.20                  |
| 565-000-43200-523110 | COMMERCIAL INS/Deduct          | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 565-000-43200-523210 | COMMUNICATIONS-MOBILE PHONE    | 347.44                   | 400.00                    | 348.15                   | 360.00                    | 360.00                    |
| 565-000-43200-523230 | COMMUNICATIONS-POSTAGE         | 34.74                    | 100.00                    | 43.79                    | 100.00                    | 100.00                    |
| 565-000-43200-523300 | ADVERTISING                    | 60.00                    | 125.00                    | 0.00                     | 125.00                    | 125.00                    |
| 565-000-43200-523350 | MARKETING                      | 275.00                   | 150.00                    | 0.00                     | 150.00                    | 0.00                      |
| 565-000-43200-523400 | PRINTING AND BINDING           | 129.77                   | 250.00                    | 186.77                   | 200.00                    | 200.00                    |
| 565-000-43200-523500 | TRAVEL                         | 441.00                   | 1,000.00                  | 60.00                    | 900.00                    | 600.00                    |
| 565-000-43200-523600 | DUES AND FEES                  | 50.00                    | 100.00                    | 71.00                    | 100.00                    | 50.00                     |
| 565-000-43200-523700 | EDUCATION AND TRAINING         | 824.95                   | 1,000.00                  | 480.00                   | 900.00                    | 500.00                    |
| 565-000-43200-531100 | GENERAL SUPPLIES & MAT'L       | 4,381.69                 | 5,000.00                  | 5,626.03                 | 5,000.00                  | 5,000.00                  |
| 565-000-43200-531215 | STORM WATER UTILITY FEES       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 565-000-43200-531270 | GASOLINE / DIESEL              | 968.55                   | 1,000.00                  | 773.45                   | 1,000.00                  | 1,000.00                  |
| 565-000-43200-531300 | FOOD                           | 106.43                   | 300.00                    | 123.26                   | 150.00                    | 150.00                    |
| 565-000-43200-531600 | SMALL EQUIPMENT                | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 565-000-43200-531700 | OTHER SUPPLIES                 | 0.00                     | 0.00                      | 140.40                   | 200.00                    | 200.00                    |
| 565-000-43200-541700 | INFRASTRUCTURE                 | 12,318.70                | 26,429.98                 | 0.00                     | 26,467.36                 | 24,453.62                 |
| 565-000-43200-541900 | MACHINERY & EQUIPMENT          | 278.00                   | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 565-000-43200-542100 | VEHICLES                       | 0.00                     | 0.00                      | 0.00                     | 0.00                      | 0.00                      |
| 565-000-43200-542200 | COMPUTERS                      | 0.00                     | 0.00                      | 539.75                   | 0.00                      | 0.00                      |
| 565-000-43200-542400 | OTHER EQUIPMENT                | 566.50                   | 0.00                      | 201.03                   | 200.00                    | 200.00                    |
| 565-000-43200-542500 | DEPRECIATION                   | 0.00                     | 0.00                      | 2,561.66                 | 0.00                      | 0.00                      |
| 565-000-43200-561000 |                                | 78,291.13                | 102,459.34                | 78,322.29                | 102,459.34                | 104,800.00                |
| TOTAL:               |                                | 78,291.13                | 102,459.34                | 78,322.29                | 102,459.34                | 104,800.00                |
| TOTAL:               | 43200 STORMWATER               |                          |                           |                          |                           |                           |



# **TAB E**

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

### **DEPARTMENT NAME: ELECTIONS-14000**

#### STATEMENT OF SERVICE

Provide Elections services to the City through the service agreement with Barrow County (including the Barrow County Board of Elections and Registration).

#### OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY 2017

- Continued agreement with Barrow County (including the Barrow County Board of Elections and Registration Office)-Completed

#### OBJECTIVES FOR FISCAL YEAR 2018

Continue agreement with Barrow County (including the Barrow County Board of Elections and Registration Office)

#### WORKLOAD MEASURES

Workload is handled by outsourcing (Barrow County Board of Elections and Registration)

#### PRODUCTIVITY MEASURES

- Prepare essential paperwork for Barrow County Board of Elections and Registration Office
- Qualify Candidates for the City of Auburn during Election period
- File required paperwork with the State Ethics Office during qualifying
- Verify that proper notification has been posted in the City's legal organ by Barrow County Board of Elections and Registration Office
- Set Qualifying dates and times

#### Authorized Positions

None

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

**DEPARTMENT: Administration and Finance -15100**

### **STATEMENT OF SERVICE**

The Financial Administration has the primary responsibility for the fiscal integrity of the City of Auburn. Our objective is to provide a financial environment that is secure, encourages the accomplishment of Council's policies and procedures, provides timely and accurate information for human resources, city contracts, documents and minutes and internal financial controls, and assists all levels of management in making prudent financial and administrative decisions

### **OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY 2017**

**(NOTE LIST SUBMITTED OBJECTIVES FROM FY 2017 BUDGET INFORMATION AND PLACE COMPLETED, NOT COMPLETED, OR IN PROCESS)**

- Present the FY 2016 Audit to Mayor and Council June 2017- COMPLETED
- Prepare and submit the FY 2017 Budget Planning Calendar June 2017- COMPLETED
- Complete the TE Grant "Auburn Trail Head Project" March 2017- UNDER CONSTRUCTION
- Install and Implement New utility and financial Software July- COMPLETED
- Two Water Withdrawal Permits from EPD for Water Supply Project January 2017- IN PROCESS
- Prepare final documents for the 2017 Gwinnett SPLOST and 2018 Barrow SPLOST October 2016- COMPLETED
- Provide Financial Administration to Forth Ave. and Gwinnett County Road Projects, RDF-CDBG Funds for Auburn Center, 2012 Barrow SPLOST Projects, and Investments June 2017- COMPLETED

### **OBJECTIVES FOR FISCAL YEAR 2018**

**(MUST HAVE DATE TO BE COMPLETED BY EACH OBJECTIVE)**

- Complete the TE Grant "Auburn Trail Head Project" March 2017- October 2017
- Prepare final documents for the 2018 Barrow County SPLOST October 2017

- SDS Negotiations with County and Cities September 2018
- Two Water Withdrawal Permits from EPD for Water Supply Project July 2018
- Recommend to Mayor and Council CPA Firm to complete FYE 2017 Audit- December 2017
- Present 6-month FY 2018 Report to Council- June 2018
- Monitor and Review all Grant, SPLOST, LMIG, Water, Stormwater, and General Fund Accounts- September 2018

#### WORKLOAD MEASURES

Hours worked 8,000 (4 x 40 x 50)

#### PRODUCTIVITY MEASURES

|                                 |                       |
|---------------------------------|-----------------------|
| Administrative Services         | (3 x 20 x 50) - 2,000 |
| Council Meetings/ Preparations  | (2 x 15 x 50) - 1,000 |
| Human Resources                 | (1 x 15 x 50) - 750   |
| Financial Control/Management    | (2 x 15 x 50) - 1,500 |
| Mayor's Management              | (1 x 20 x 50) - 1,000 |
| Maintaining Documents/Contracts | (2 x 15 x 50) - 1,000 |
| Information Technology          | (1 x 15 x 50) - 750   |

#### AUTHORIZED POSITIONS

##### GRADE

4 Full Time Grade: 34-1 21-2 15-1

City Administrator, City Clerk, City Accountant/Human Resources, and Executive Assistant to Mayor and Council

#### **Performance Budget**

In addition to the line item budget, the budget document shall include "performance" budget information. The performance budget provides information on the goals and objectives which each department has determined that it seeks to accomplish during the budget year. The performance budget also utilizes "performance indicators" which measure services rendered and departmental efficiency / effectiveness on a historical basis and projects targets of the indicators for the upcoming budget year. The City shall strive to minimize, and reduce if possible, staffing levels required to accomplish its service delivery.

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

### **DEPARTMENT NAME: IT-15350**

#### **STATEMENT OF SERVICE**

Provide Information Technology support to the City through service and maintenance agreements.

#### **OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY 2017**

- Continued agreement with Sophicity Technology Management -Completed
- Change Software Providers from Springbrook- Completed

#### **OBJECTIVES FOR FISCAL YEAR 2018**

- Continue agreement with Sophicity, IT in a Box for City's Information Technology Management

#### **WORKLOAD MEASURES**

Workload is handled by outsourcing (Sophicity, IT in a Box)

#### **PRODUCTIVITY MEASURES**

- Productivity measures handled by Sophicity, IT in a Box through an IT in a Box Agreement
- Sophicity, IT in a Box
  - Maintain Municipal Networks
  - Maintain and Update Thin Clients and Environment
  - Maintain Approved Desktops and Laptops
  - Monitor Environment and Network Activity
  - Monitor City Network Room Remotely (Temperature, Water Leaks)
  - Provide Support for Phones, Mobile Phones, I-Pads, and Tablets
  - Review Future Upgrades, Updates, and System or Software Purchases

#### **AUTHORIZED POSITIONS**

Workload is handled by outsourcing (Sophicity, IT in a Box)

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

### **DEPARTMENT: Government Buildings 15650**

#### **STATEMENT OF SERVICE**

*To provide accommodations for all city services in adequate and comfortable surroundings. To maintain the structures in a manner that meets all health and safety criteria*

#### **OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY2017**

- ❖ Construct Equipment Shelter- **Not Accomplished**
- ❖ Assistant in the renovation of the Cultural Arts & Convention Center – Completion date unknown – **Not Accomplished**

#### **OBJECTIVES FOR FISCAL YEAR 2018**

- ❖ Construct Equipment Shelter for Public Works – **January**
- ❖ Installation of high efficient toilets (HET) at Museum – **April**
- ❖ Assist with renovations of Museum bathrooms – **April**
- ❖ Installation of new fence for Public Works Building - **June**

#### **WORKLOAD MEASURES**

- ❖ General Maintenance for Grounds & Buildings – **Weekly**
- ❖ Maintain Grounds and Buildings in a safe and attractive manner - **Weekly**

#### **PRODUCTIVITY MEASURES**

- ❖ Maintain appearance, water, sewage, and electrical of all city buildings – **Monthly**

#### **AUTHORIZED POSITIONS**

N/A

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

DEPARTMENT: 26500 MUNICIPAL COURT SERVICES

### STATEMENT OF SERVICE

The Court Services' mission is to provide the professional handling of citations in a prompt and efficient manner. We also provide a pre-trial diversion program to better service our customers. The Court contracts with Professional Probation Services (PPS) to manage the fines, fees and community service ordered by the Judge.

### OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY 2017

**(NOTE LIST SUBMITTED OBJECTIVES FROM FY 2017 BUDGET INFORMATION AND PLACE COMPLETED, NOT COMPLETED, OR IN PROCESS)**

1. KEEP THE OPERATING STANDARDS AND PROCEDURES FOR THE MUNICIPAL COURT RECORDS CURRENT AND UP TO DATE BY 9/30/2017. HAVE NEW UPDATES FOR FTA'S (& EDMUNDS) TO DO, WILL BE COMPLETED IN JULY 2017. ALL OTHERS SECTIONS ARE **COMPLETED**
2. TO HAVE THE 2016 DOCUMENTS SCANNED AND ATTACHED TO THE APPROPRIATE CITATION BY 06/30/2017. **COMPLETED**
3. TO KEEP MY COURT CERTIFICATION CURRENT BY 09/30/2017. CLASS IS SCHEDULED FOR 08/03/2017. **IN PROCESS**

### OBJECTIVES FOR FISCAL YEAR 2018

**(MUST HAVE DATE TO BE COMPLETED BY EACH OBJECTIVE)**

1. KEEP THE OPERATING STANDARDS AND PROCEDURES FOR THE MUNICIPAL COURT RECORDS CURRENT AND UP TO DATE BY 09/30/2018.
2. TO HAVE THE 2017 DOCUMENTS SCANNED AND ATTACHED TO THE APPROPRIATE CITATION BY 06/30/2018.
3. TO KEEP MY COURT CERTIFICATION CURRENT BY COMPLETING ANNUAL TRAINING BEFORE 09/30/2018.

### WORKLOAD MEASURES

Hours worked: 2,000 (1 x 40 x 50)

### PRODUCTIVITY MEASURES

|                         |                      |
|-------------------------|----------------------|
| Entering Citations      | 3 hrs x 1 x 50 = 150 |
| Phone Calls             | 4 hrs x 1 x 50 = 200 |
| Preparing Court Dockets | 6 hrs x 1 x 50 = 300 |
| Court Time              | 5 hrs x 1 x 50 = 250 |

## 26500 MUNICIPAL COURT SERVICES (CONT.)

|                                  |                             |
|----------------------------------|-----------------------------|
| Payments                         | 5 hrs x 1 x 50 = 250        |
| Processing Citations after Court | 4 hrs x 1 x 50 = 200        |
| Providing Documents              | 2 hrs x 1 x 50 = 100        |
| Pre-Trial Diversion              | 5 hrs x 1 x 50 = 250        |
| Support Service Backup (PD)      | 4 hrs x 1 x 50 = 200        |
| <u>Delivering Documents</u>      | <u>2 hrs x 1 x 50 = 100</u> |
| Total                            | 2000                        |

### AUTHORIZED POSITIONS

GRADE - 21

#### **Performance Budget**

In addition to the line item budget, the budget document shall include "performance" budget information. The performance budget provides information on the goals and objectives which each department has determined that it seeks to accomplish during the budget year. The performance budget also utilizes "performance indicators" which measure services rendered and departmental efficiency / effectiveness on a historical basis and projects targets of the indicators for the upcoming budget year. The City shall strive to minimize, and reduce if possible, staffing levels required to accomplish its service delivery.



## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

### **DEPARTMENT: Public Works 41000**

#### **STATEMENT OF SERVICE**

The Public Works Department provides guidance, support and labor for the effective operation and function of the city's infrastructure and public service departments (except Police Department). Public Works oversees Road, Stormwater, Water and Government Buildings.

#### **OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY2017**

- ❖ Construct Dog Park on 6<sup>th</sup>. Street Property – **Accomplished**
- ❖ Construct 2 multi-use fields at Parks Mill Complex – **Not Accomplished**
- ❖ Re-construct field at Mary Carter Ball Park – **Not Accomplished**
- ❖ Administratively support departments which fall under the supervision of Public Works – **Accomplished**
- ❖ Provide supervision and management of employees of Public Works, Water, Stormwater, Roads and Government Buildings – **Accomplished**
- ❖ Continue operations of the Great American Clean-up - **Not Accomplished**

#### **OBJECTIVES FOR FISCAL YEAR 2018**

- ❖ Provide supervision and management of employees of Public Works, Water, Stormwater, Roads and Government Buildings - **Monthly**
- ❖ Administratively support all City departments which acquire assistance of Public Works - **Monthly**
- ❖ Assist Stormwater with operations of both Great American Clean-up – **April & Oct**
- ❖ Coordinate training for all personnel falling under Public Works, Water and Stormwater – **Monthly**
- ❖ Acquire additional equipment for the Public Works department – **Dec**
- ❖ Installation of fence for Public Works building – **June**

❖ Construct Equipment Shelter for Public Works – Jan

**WORKLOAD MEASURES**

HOURS WORKED = 6,240

**PRODUCTIVITY MEASURES**

|                          |      |
|--------------------------|------|
| SUPERVISION & MANAGEMENT | 4000 |
| ADMINISTRATIVE           | 2000 |
| MISC. LABOR              | 2000 |

**AUTHORIZED POSITIONS**

GRADE 13: 1 EMPLOYEE

GRADE 15: 2 EMPLOYEES

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## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

DEPARTMENT:           **32000 POLICE**

### STATEMENT OF SERVICE

The Auburn Police Department exists to protect and serve the citizens and visitors of the City of Auburn. The sworn officers and support personnel of the Auburn Police Department are professional, dedicated and community oriented. The officers enforce all state, local laws and city ordinances, protect life, property, and preserve the public peace and safety. We will be proactive in preventing crime and local disorder. We will uphold the Constitution of the United States and the state of Georgia.

### OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY 2017

**(NOTE LIST SUBMITTED OBJECTIVES FROM FY 2017 BUDGET INFORMATION AND PLACE COMPLETED, NOT COMPLETED, OR IN PROCESS)**

1. Continue the review and revision of the Auburn Police Department Policy and Procedure Manual, to meet state certification standards and law enforcement best practices by **April 1, 2017**. The current policy and procedures has several sections that need to be revised or removed. **IN PROCESS** – several sections have been updated and additional policies (Vehicle Operation, Physical Fitness, Narcan, etc.) were needed. This objective will continue with multiple completion dates.
2. Adopt a voluntary fitness program for all sworn officers that includes an annual evaluation/test and implement by **January 1, 2017**. The program will use verifiable standards and goals based on age and gender. Officers who meet or exceed an above average level of fitness (50%) can be awarded compensatory time off, up to a maximum of 24 hours in a calendar year. **COMPLETED** – the annual fitness evaluations will be conducted in November 2017.
3. Implement a community based program that has officers assigned, as a liaison, to specific subdivisions. Officers will conduct quarterly meetings much like a neighborhood watch program, with dissemination of current crime statistics, crime prevention measures, code enforcement efforts and home safety tips. The assigned officer will make his assigned subdivisions a priority for code enforcement and subdivision checks. Residents will be given their assigned officers email address for communicating any concerns or questions, with the officer or his supervisor required to respond back within three (3) days. Complete details will be provided to Mayor and Council upon the completed preparation of the program's policy and procedure by **December 1, 2017**.

## 32000 POLICE (CONT.)

**IN PROCESS** – The One COP Congregational Partnership has been recommended and well received. Lt. Hodge attended the One Congregation / One Precinct presentation at the Lawrenceville Trackside Event Center in May 2017. The goal of this initiative is to promote community engagement with patrol-level officers, via congregations, resulting in decreased bias, increased familiarity and mutual respect and trust between law enforcement professionals and the citizens they serve.

4. Our Citizens Police Academy (CPA), headed up by Sergeant Marc Pharr, is in its fourth year (begun in January 2012) and will kick off its 8<sup>th</sup> session on August 9, 2016. The CPA continues to be a huge hit with the students and ever growing CPA Alumni. An **objective** and additional benefit of the CPA will be the development of a **database** of citizens who could respond to assist first responders and public works personnel in the event of a natural or manmade disaster by **December 1, 2016**. The database should contain the individual's emergency contact information, address, availability, and any special skills and equipment. **IN PROCESS** – The CPA Alumni president and Sgt. Pharr have identified and added members to this new database, but it has not been completed and submitted to the chief.
5. The police department has hosted an Explorers (Boy Scouts Learning for Life) program for over eight years now. The program has had several different coordinators/leaders from our ranks, with TAC Connie Clepper serving the longest. Sergeant Waller assumed the role of lead coordinator in November 2015, with Corporal Scott recently joining to assist. The Auburn program has hosted a local competition for the past 5 years and their **objective** for 2017 is to participate in a NATIONAL Explorers competition. **IN PROCESS** – In April 2017, Post 726 participated in a regional competition held at the Gwinnett County Fair Grounds. The members had a wonderful experience and performed well. With Connie's absence Paige Winkler, has stepped up to assist and has been a great help, we hope Connie will be able to return in late 2017. Funding prevented a National trip.

### OBJECTIVES FOR FISCAL YEAR 2018

#### (MUST HAVE DATE TO BE COMPLETED BY EACH OBJECTIVE)

1. Continue the review and revision of the Auburn Police Department Policy and Procedures Manual to meet state certification standards and law enforcement best practices by **June 1, 2018**. The Evidence Room will require costly additions so a waiver will be sought from the appropriate state agency so that the department can move

### 32000 POLICE (CONT.)

forward with accreditation.

2. Implement a roll call training program which will expand police personnel's knowledge base of Georgia law, criminal procedures, traffic law, city policies, and code enforcement statutes. This program will make it the responsibility of uniform supervision to come up with a new teaching item for review during every roll call period. This will be implemented on or before **Feb 1, 2018**.
3. Complete the annual fitness assessment for all sworn officers by **November 30, 2018**. The program will use verifiable standards and goals based on age and gender. Officers who meet or exceed an above average level of fitness (50%) can be awarded compensatory time off, up to a maximum of 24 hours in a calendar year.
4. A well-trained officer increases productivity and decreases liability. The Georgia Public Safety Training Center (GPSTC) offers law enforcement certification programs at no cost to public safety employees. These intermediate and advanced certifications provide invaluable training that can increase an officers' knowledge base that will in turn decrease the probability of police action that may bring liability to the department. Although it is not feasible that all officers with this department obtain both certifications in one calendar year, the goal is to have 30% of sworn personnel to have, at a minimum, an intermediate law enforcement certificate by **October 2018**.
5. By **March 2018**, all sworn law enforcement personnel will have completed a certified CPR course taught by volunteer staff from the Gwinnett Medical Center. Training in this area is already in progress and by the above target date, all sworn officers should carry this certification.
6. Our Citizens Police Academy (CPA), headed up by Sergeant Marc Pharr, is in its fifth year (begun in January 2012) and will kick off its 9<sup>th</sup> session in August of 2017. The CPA continues to be a huge hit with the students and ever growing CPA Alumni. An **objective** and additional benefit of the CPA will be the development of a **database** of citizens who could respond to assist first responders and public works personnel in the event of a natural or manmade disaster. The database will be updated annually and should contain the individual's emergency contact information, address, availability, and any special skills and equipment (before **December 2018**).

## 32000 POLICE (CONT.)

### WORKLOAD MEASURES

Hours Worked:

(Patrol/SS)  $16 \times 43 \text{ hrs} \times 50 = 34,400$

(Command Staff, CID, Records)  $6 \times 40 \text{ hrs} \times 50 = \underline{12,000}$

Total = 46,400

### PRODUCTIVITY MEASURES

|                                                  |                                                   |
|--------------------------------------------------|---------------------------------------------------|
| Administrative, Budget, Human Resources, etc. –  | $3 \times 40 \times 50 = 6,000$                   |
| Criminal Investigations and Reports –            | $2.25 \times 40 \times 50 = 4,000$                |
| Supervision, Review Reports, Evaluations, etc. – | $4 \times 43 \times 50 = 8,600$                   |
| Patrol, Arrests, Report Writing, etc. –          | $8 \times 43 \times 50 = 17,200$                  |
| Records Manager / Evidence Custodian –           | $1 \times 40 \times 50 = 2,000$                   |
| <u>Support Services -</u>                        | <u><math>4 \times 43 \times 50 = 8,600</math></u> |
| Total                                            | 46,400                                            |

AUTHORIZED POSITIONS: 22 FULL TIME

GRADE: 29 – 1  
26 – 2  
20 – 4  
19 – 3  
17 – 7  
15 – 1  
11 – 4

### **Performance Budget**

In addition to the line item budget, the budget document shall include “performance” budget information. The performance budget provides information on the goals and objectives which each department has determined that it seeks to accomplish during the budget year. The performance budget also utilizes “performance indicators” which measure services rendered and departmental efficiency / effectiveness on a historical basis and projects targets of the indicators for the upcoming budget year. The City shall strive to minimize, and reduce if possible, staffing levels required to accomplish its service delivery.

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

### **DEPARTMENT: Roads 42200**

#### **STATEMENT OF SERVICE**

*The Road Department will promote and provide a safe roadway system throughout the city, provide road maintenance by patching and pothole repair to maximize travel safety, implement roadside maintenance in order to improve visibility of traffic at intersections and critical low-visibility areas and seek to improve roadway safety by providing more visible road and street signs.*

#### **OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY2017**

- ❖ Rebuild drop-offs on road shoulders – **Not Accomplished**
- ❖ Acquire a motor grader for the road department – **Not Accomplished**
- ❖ Construct sidewalks for 4<sup>th</sup>. Avenue Paving Program – **Not Accomplished**
- ❖ Design and construct City's portion of Cronic Town Road (Joint Project w/Barrow Co.) – **Not Accomplished**

#### **OBJECTIVES FOR FISCAL YEAR 2018**

- ❖ Replace signs to retro-reflectivity as required by Law – **Jan**
- ❖ Repair large dip at Scott Industrial Blvd. – **Mar**
- ❖ Repair dip and pipe under County Line Road - **May**
- ❖ Repair dips in Wynfield Subdivision – **Aug**
- ❖ Rebuild drop-offs on road shoulders – **Dec**
- ❖ Design and construct City's portion of Cronic Town Road (Joint Project w/Barrow Co.) – **Dec**
- ❖ Maintenance of low hanging trees city wide - **Dec**

#### **AUTHORIZED POSITIONS**

N/A

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

**DEPARTMENT:** Parks & Leisure – 62000 & Special Events - 61920

### **STATEMENT OF SERVICE**

The City of Auburn Parks and Leisure Services Department provides safe, clean, and accessible facilities, parks, and open spaces along with professionally managed leisure activities for all our citizens. Services will be provided to enrich the quality of life for all local citizens and encourage Community pride in the City of Auburn.

The City of Auburn Special Events Department creates and promotes community activities and events for our citizens and visitors to enjoy. Our mission is to bring the community together for food, fun, and fellowship in Downtown Auburn.

### **OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY 2017 (NOTE LIST SUBMITTED OBJECTIVES FROM FY 2017 BUDGET INFORMATION AND PLACE COMPLETED, NOT COMPLETED, OR IN PROCESS)**

#### ***PARKS & LEISURE (62000)***

- O.W.L.S. Program Enhancement – luncheons and programming planned out 12 months in advance – **In Process**
- O.W.L.S. Monthly Calendar – Create a monthly calendar with luncheon dates and programming to distribute at beginning of calendar year – **Completed**
- Plan 2-3 field trips for the O.W.L.S. during the 2017 calendar year – **Not Completed**
- Renovation of Mary Carter Ballfields – restoration of the playing surface, repair/replace damaged fencing and /or safety netting, replace scoreboards, and replace Concession stand roll up door. – **In Process – playing surface repaired**
- Removal and replacement of stairs and walking trail at Mary Carter Park – **Completed**
- Continue and build the ADY Baseball Program under the direction of the Parks & Leisure Board – **In Process**
- Schedule, plan, and facilitate the Parks & Leisure Commission Board monthly meetings – **In Process**
- Work with Josh Honea to facilitate and enhance the Auburn Tennis Program- **In Process**
- Program and coordinate the introduction of 2 new sports programs into the City of Auburn – **In Process**
- Currently working with the engineering firm of Goodwyn Mills Cawood to address the streambank erosion problems at Shackelford Park. We are looking at possible alternatives to improve public access, parking, and identify potential amenity sites within the park. They are also helping us to identify mitigation points to assist us in finding funding to make these desperately needed site improvements. – **In Process**
- Worked with Db Audio to plan, design, and install the Downtown Speaker System – **Complete**



- Assisted in the planning, design, construction and landscaping of Whistlestop Shops – **Phase 3 Complete**

#### ***SPECIAL EVENTS (61920)***

- Oversee the planning, organization, and host all Festivals & Events approved by Council – **Complete**
- Plan and organize the monthly yard sales in Whistlestop Park in the months of March-September – **Complete**
- Work with the DDA to plan and organize “Movies in the Park” in the months of April- **Complete**

#### **OBJECTIVES FOR FISCAL YEAR 2018**

#### ***PARKS & LEISURE (62000)***

- O.W.L.S. Program Enhancement – luncheons and programming planned out 12 months in advance – **January 2018**
- O.W.L.S. Monthly Calendar – Create a monthly calendar with luncheon dates and programming to distribute at beginning of calendar year – **January 2018**
- Plan 2-3 field trips for the O.W.L.S. during the 2018 calendar year – **March 2018**
- Renovation of Mary Carter Ballfields – repair/replace damaged fencing and /or safety netting, replace scoreboards, and replace Concession stand roll up door. – **December 2018**
- Complete the master plan for the Auburn Sports Complex, breakdown the project into phases and get smart sheets created for each phase – **March 2018**
- Begin the process of obtaining my P&L professional certification and complete at least 1 of the 3 classes required for certification – **July 2013**
- Start the process to obtain my GA Arborist Certification, fulfill the NFC requirements for Auburn to become a “Tree City” – **August 2018**
- Renovate the bathrooms at the new museum – **Sept 2018**
- Plan, organize, and support the AYA baseball/softball programs with the goal to continue to grow the program and expand our age group offerings – **January 2018**
- Working with the Parks & Leisure Board, develop a fitness trail and play area in Shackelford Park to attract more of our residents to use the facilities – **March 2018**
- Design, plan, and manage the landscape installation in the last 30 days of the project – **October 2017**
- Research, design, and work in conjunction with Alex & Jay to plan and implement the installation of a splash pad in the Whistlestop Shops courtyard – **April 2018**
- Assist with the landscape design, contractor bids, and installation management of the landscaping at the Trailhead TE project – **Sept 2018**
- Solicit pricing for the sand blasting and re-painting of the Downtown Caboose – **March 2018**
- Work with the Archaeology Dept. at UGA to find a graduate student to map the cemetery to assist with keeping the records current, if this option is not available, contract a surveyor that specializes in cemetery mapping to complete the project for us – **June 2018**
- Develop a master plan for Parks Mill Ballfields including parking, a playground area, multi – purpose fields, scoreboards, and lights for all fields. The project will be phased out and spreadsheet created to track and record the project – **Sept 2018**

In addition to the line item budget, the budget document shall include “performance” budget information. The performance budget provides information on the goals and objectives which each department has determined that it seeks to accomplish during the budget year. The performance budget also utilizes “performance indicators” which measure services rendered and departmental efficiency / effectiveness on a historical basis and projects targets of the indicators for the upcoming budget year. The City shall strive to minimize, and reduce if possible, staffing levels required to accomplish its service delivery.

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

DEPARTMENT: 65000 Public Library

### STATEMENT OF SERVICE

To provide Auburn's residents with services and materials which will empower them, raise their aspirations, enhance their employability, and build active citizenship and quality of life in the community.

### OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY 2017 2016 (NOTE LIST SUBMITTED OBJECTIVES FROM FY 2016 BUDGET INFORMATION AND PLACE COMPLETED, NOT COMPLETED, OR IN PROCESS)

- Offset state budget cuts and rising expenses with a commitment to continued fund-raising efforts (including grant procurement) with a goal of \$5,000 for materials and programming by March 31, 2017
  - Completed – Acquired \$1200.00 in grants  
Acquired \$2,513.80 in donations  
Acquired \$5,046.37 in new materials through Peach Award donations and other sources  
Total Acquired \$8,760.17
- Continue to raise funds towards a goal of \$33,000 (10%) for the Meeting Room Building Fund to secure matching funds (90%) from the State of Georgia by July 1, 2018
  - In progress – Through donations and wise allocation of resources, we are projected to start the 2018 fiscal year with a projected meeting room fund total of \$22,469, two-thirds of the way to our goal.
- Contribute to technology education in the community through a commitment to teaching adult computer literacy classes, offering access to new and innovative technologies such as 3D printing, and creating programs that emphasizes STEM skills for children and teens by March 31, 2017
  - Completed. In the last year, we have started an adult computer class program on Wednesdays, purchased a 3D printer as well as other innovative STEM toys like Sphero and Ozobots, and started a monthly STEM program for children. I created a 3D printer policy for public use that may be adapted for use by the entire region.

## OBJECTIVES FOR FISCAL YEAR 2018

### (MUST HAVE DATE TO BE COMPLETED BY EACH OBJECTIVE)

- Offset state budget cuts and rising expenses with a commitment to continued fund-raising efforts (including grant procurement) with a goal of \$5,000 for materials and programming by March 31, 2018
- Continue to raise funds towards a goal of \$33,00 for the Meeting Room Building Fund to secure matching funds from the State of Georgia by July 1, 2018
- Increase knowledge of the library and its applicable resources and services to the community by hosting or participating in at least two outreach programs per month with community partners, including local schools, other non-profits, senior groups, and the city of Auburn.

## WORKLOAD MEASURES

|                                                    |                               |
|----------------------------------------------------|-------------------------------|
| Operational hours for FY17<br>weeks)               | 2,340 (45 hours per week x 52 |
| Staffing hours worked for FY17<br>week x 52 weeks) | 7,956 (153 staffing hours per |

## PRODUCTIVITY MEASURES

|                                                                                                                                        |        |
|----------------------------------------------------------------------------------------------------------------------------------------|--------|
| Circulation: April 1, 2016 – March 31, 2017<br>(Includes checking out, checking in, transits, and re-shelving)                         | 54,710 |
| Programming Attendance: April 1, 2016 – March 31, 2017<br>(Preparing and performing children's, teen's and adult's programs)           | 10,881 |
| Computer Usage: April 1, 2016 – March 31, 2017<br>(Assistance with sources, usage, computer and print management, and troubleshooting) | 13,133 |
| Wireless Usage: April 1, 2016 – March 31, 2017<br>(Access network via cell phone, laptop, or tablet)                                   | 5,392  |
| Patron Traffic: April 1, 2016 – March 31, 2017                                                                                         | 46,996 |

|                             |                         |
|-----------------------------|-------------------------|
| <u>AUTHORIZED POSITIONS</u> | 4.01 FTE'S              |
| <u>GRADE</u>                | 1 MANAGER, 7 ASSISTANTS |

**Performance Budget**

In addition to the line item budget, the budget document shall include "performance" budget information. The performance budget provides information on the goals and objectives which each department has determined that it seeks to accomplish during the budget year. The performance budget also utilizes "performance indicators" which measure services rendered and departmental efficiency / effectiveness on a historical basis and projects targets of the indicators for the upcoming budget year. The City shall strive to minimize, and reduce if possible, staffing levels required to accomplish its service delivery.

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

### **DEPARTMENT: COMMUNITY DEVELOPMENT - 74100**

**STATEMENT OF SERVICE:** The core mission of the Community Development is to serve as a multi-functional research, facilitation and management resource for the creation and administration of planning directives, economic development, and implementation of the City's long and short term development objectives. In addition to these responsibilities, this department utilizes its Geographic Information System (GIS) capability for spatial documentation of municipal features and to support other departmental functions through cooperative ventures.

The Community Development will oversee several major projects during the next fiscal year. The Department of Corrections will complete construction on the Auburn Center. Construction of the Trail Head is underway and will be completed this Fall. The Community Garden added bee hives under the water tower and all garden boxes are producing. Additionally, we have added chairs, tables, and flowers arrangements to invite all that pass by to stop and enjoy some time outside. Phase III of Whistlestop Shops was completed in the Summer of 2017 bringing the total number of shops to eleven (11) with one (1) restroom. The DDA received over 50 applications for shops and selected unique businesses that provided the best mixture to fit our community. Once we held the soft opening of the retail spaces at our "Sounding off the Season" Christmas event the word spread that this development was unlike anything in North Georgia. The Grand Opening was held on April 8th, 2017 and coincided with the Auburn EverAfter event. This development has been featured by Georgia Cities, DCA, and GMA.

The listed priorities in the adopted planning documents will continue to guide the work plan for this period:

### **OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY 2017**

#### **(NOTE LIST SUBMITTED OBJECTIVES FROM FY 2017 BUDGET INFORMATION AND PLACE COMPLETED, NOT COMPLETED, OR IN PROCESS)**

| PROJECT                                                                             | MEASURE                                                                                           | TIME          |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------|
| Auburn Center Redevelopment Project (aka) R&R Building Rehabilitation & Conversion. | Develop constructions plans and bid documents.                                                    | COMPLETED     |
| Create GIS map of waterline service                                                 | Each quarter collect field data and map one quadrant of the city. To complete mapping waterlines. | NOT COMPLETED |

|                                          |                                                                                                                   |                     |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------|
| TE project for Third Ave. AKA Bike Plaza | Develop constructions plans and bid documents.                                                                    | IN PROCESS          |
| Fourth Avenue Streetscape                | Complete remaining 40% improvements to County Line-Auburn Rd. Install additional sidewalk, planter and lamp post. | COMPLETED           |
| Sewer connections for new development    | Completion of research and conclusions to determine need for amendment.                                           | IN PROCESS          |
| Sidewalk Inventory                       | Gather field data and produce map.                                                                                | COMPLETED           |
| Housing Improvement Plan                 | Attend GICH (Georgia initiative for Community Housing) for networking developers for multi-family housing.        | NOT COMPLETED       |
| Central Parking                          | Proceed with Feasibility Study, Design, and Estimated Construction Cost.                                          | COMPLETED           |
| Whistlestop Shops                        | Develop constructions plans, Estimated Construction Cost and begin construction.                                  | PHASE III COMPLETED |

**OBJECTIVES FOR FISCAL YEAR 2018.**

| PROJECT                                                                            | MEASURE                                                                                           | TIME        |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------|
| Auburn Center Redevelopment Project (aka) R&R Building Rehabilitation & Conversion | Complete construction                                                                             | Winter 2017 |
| Create GIS map of waterline service                                                | Each quarter collect field data and map one quadrant of the city. To complete mapping waterlines. | Summer 2018 |
| TE project for Third Ave. AKA Bike Plaza                                           | Complete construction                                                                             | Fall 2017   |
| Sewer connections for new development                                              | Completion of research and conclusions to determine need for amendment.                           | Winter 2017 |
| Central Parking                                                                    | Begin Construction                                                                                | Fall 2017   |





1 @ 28  
1 @ 21  
1 PART TIME 1 @ 10

**Performance Budget**

In addition to the line item budget, the budget document shall include "performance" budget information. The performance budget provides information on the goals and objectives which each department has determined that it seeks to accomplish during the budget year. The performance budget also utilizes "performance indicators" which measure services rendered and departmental efficiency / effectiveness on a historical basis and projects targets of the indicators for the upcoming budget year. The City shall strive to minimize, and reduce if possible, staffing levels required to accomplish its service delivery.

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

DEPARTMENT: 74500 Code Enforcement

### STATEMENT OF SERVICE

The Mission of the Code Enforcement Unit is to promote compliance of the citizens, to city ordinances that are for maintaining a safe and healthy environment for the community at large. Code Enforcement works to improve the quality of our community by administering a fair and unbiased enforcement program that identifies and works to correct violations of municipal codes and land use requirements of private property within the city.

### OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY 2017 (NOTE LIST SUBMITTED OBJECTIVES FROM FY 2017 BUDGET INFORMATION AND PLACE COMPLETED, NOT COMPLETED, OR IN PROCESS)

1. Code Enforcement training – attend one GACE conference (before March 2017).  
**COMPLETED**
2. Code Enforcement training – complete 23 hours of course work by October 1, 2017.  
**COMPLETED**  
Level 1 certification requires 45 hours of course work with passing scores on each written exam. CE Ofc. Winkler has attended two conferences and completed over 24 hours of training.
3. New Code Enforcement Officer will review all city codes / ordinances and make recommendations for revisions by February 1, 2017. **IN PROCESS** – Paige Winkler took the CE position in August 2016, she has reviewed all city codes and has made several recommendations. She wishes to continue this objective into 2018.

### OBJECTIVES FOR FISCAL YEAR 2018

#### (MUST HAVE DATE TO BE COMPLETED BY EACH OBJECTIVE)

1. Code Enforcement training – attend two GACE conference (before **June 2018**).
2. Code Enforcement training – complete 45 hours of course work by **June 2018**.  
This will complete Level (1) one certification for Code Enforcement Officer.
3. Review all city codes / ordinances and make recommendations for revisions prior to **September 2018**.
4. Develop a program that encourages community involvement and awareness of City Codes and the positive effects for everyone in the community when compliance is reached (before **July 2018**).
5. Have an article or insert in the Auburn Messenger to inform citizens of upcoming patrol focus and enforcement in certain areas. To also provide education to the public on Code Enforcement Ordinances and how they impact the community. By making the community more aware of CE presence, we hope to see more compliance. (before **December 2017**)

## 74500 CODE ENFORCEMENT (CONT.)

6. Begin using social media as another resource to share information and to receive feedback from the citizens of Auburn. (before **December 2017**)
7. Hold Town Hall workshops (before **September 2018**) with the purpose of person to person community outreach, Q/A and feedback.

### WORKLOAD MEASURES

Hours Worked: 1 employee x 40 hours (full-time) x 50 weeks = 2,000

### PRODUCTIVITY MEASURES

|                          |               |          |
|--------------------------|---------------|----------|
| Citizen Complaints       | 5 hrs x 50 =  | 250 hrs  |
| Cases Investigated       | 5 hrs x 50 =  | 250 hrs  |
| Patrolling               | 15 hrs x 50 = | 750 hrs  |
| Inspection of Properties | 5 hrs x 50 =  | 250 hrs  |
| Telephone Follow-ups     | 4 hrs x 50 =  | 200 hrs  |
| Preparation of Reports   | 3 hrs x 50 =  | 150 hrs  |
| Testifying in court      | 1 hr x 50 =   | 50 hrs   |
| Meetings                 | 1 hr x 50 =   | 50 hrs   |
| Miscellaneous            | 1 hr x 50 =   | 50 hrs   |
| Total                    |               | 2000 hrs |

### AUTHORIZED POSITIONS

1 - FULLTIME / GRADE - 17

### **Performance Budget**

In addition to the line item budget, the budget document shall include "performance" budget information. The performance budget provides information on the goals and objectives which each department has determined that it seeks to accomplish during the budget year. The performance budget also utilizes "performance indicators" which measure services rendered and departmental efficiency / effectiveness on a historical basis and projects targets of the indicators for the upcoming budget year. The City shall strive to minimize, and reduce if possible, staffing levels required to accomplish its service delivery.

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

**DEPARTMENT: DOWNTOWN DEVELOPMENT AUTHORITY – 75500**

### **STATEMENT OF SERVICES**

The purpose of the Auburn Downtown Development Authority is to promote and encourage quality business and economic development, which is reflective of our citizens' civic heritage and the City's small town atmosphere with commitment to our community's future.

### **OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY 2017**

**(NOTE LIST SUBMITTED OBJECTIVES FROM FY 2017 BUDGET INFORMATION AND PLACE COMPLETED, NOT COMPLETED, OR IN PROCESS)**

| PROJECT                                                                  | MEASURE                                                                                                                                           | TIME       |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| City of Auburn professional marketing brochure                           | Develop marketing brochure for new development opportunities presented to the city.                                                               | IN PROCESS |
| City of Auburn Entrepreneur Packet                                       | Develop packet for entrepreneurs to assist them with starting new businesses in the City of Auburn.                                               | IN PROCESS |
| Market DDA property across from Ingles                                   | Sold property to Fairfield Church for \$30,000                                                                                                    | COMPLETED  |
| Market DDA property located at 1386 Atlanta Hwy                          | Continue to market property's availability.                                                                                                       | IN PROCESS |
| Renovate the house located at 1369 3rd Avenue                            | David Heavner purchased the property in the Fall of 2017. for the purpose of accommodating a live/work studio for teaching film industry classes. | IN PROCESS |
| Georgia Cities week full of activities - 5 <sup>th</sup> Grade Take over | we partnered with AES for the 5 <sup>th</sup> Grade Takeover and the Essay contest "If I Were                                                     | COMPLETED  |

|                        |                                                                                                     |           |
|------------------------|-----------------------------------------------------------------------------------------------------|-----------|
|                        | Mayor..." This will culminate in the History & Heroes event set for Saturday, May 6 <sup>th</sup> . |           |
| Museum open on request | Museum is open on downtown events through volunteers                                                | COMPLETED |

OBJECTIVES FOR FISCAL YEAR 2018

(MUST HAVE DATE TO BE COMPLETED BY EACH OBJECTIVE)

| PROJECT                                                                                                                                                                                                  | MEASURE                                                                                                      | TIME        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------|
| Fundraise to support various events throughout the year including the Smok'n Heroes BBQ Challenge at History & Heroes Event and ice skating rink w/ live reindeer for Sounding off the Christmas Season. | Raise \$15,000.00                                                                                            | SPRING 2018 |
| Develop operating procedures for the future Auburn Center.                                                                                                                                               | Create a manual that lists the instructions, step-by-step, on how to operate and maintain the Auburn Center. | WINTER 2017 |
| City of Auburn professional marketing brochure                                                                                                                                                           | Develop marketing brochure for new development opportunities presented to the city.                          | FALL 2017   |
| City of Auburn Entrepreneur Packet                                                                                                                                                                       | Develop packet for entrepreneurs to assist them with starting new businesses in the City of Auburn.          | FALL 2017   |
| Market DDA property located at 1386 Atlanta Hwy                                                                                                                                                          | Continue to market property's availability.                                                                  | SUMMER 2018 |

AUTHORIZED POSITIONS

NONE

**Performance Budget**

In addition to the line item budget, the budget document shall include "performance" budget information. The performance budget provides information on the goals and objectives which each department has determined that it seeks to accomplish during the budget year. The performance budget also utilizes "performance indicators" which measure services rendered and departmental efficiency / effectiveness on a historical basis and projects targets of the indicators for the upcoming budget year. The City shall strive to minimize, and reduce if possible, staffing levels required to accomplish its service delivery.

## FY 2018 ANNUAL BUDGET- Performance and Workload Measurements

DEPARTMENT: MAIN STREET - 75650

### STATEMENT OF SERVICES

The purpose of the City of Auburn Main Street is to affirm and maintain downtown Auburn as the social, cultural, economic and historic focal point of our community. Auburn Main Street is to promote and strengthen downtown Auburn, by providing active support, leadership, incentives, resources and opportunities which result in preservation, beautification and quality economic growth and development.

### OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY 2017

**(NOTE LIST SUBMITTED OBJECTIVES FROM FY 2017 BUDGET INFORMATION AND PLACE COMPLETED, NOT COMPLETED, OR IN PROCESS)**

| PROJECT                                                                                                                                                            | MEASURE                                                                                                                                    | TIME          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Raise \$10,000.00 to support the Smok'n Heroes BBQ Challenge and live reindeer for Sounding off the Christmas Season and other smaller events throughout the year. | Raise \$10,000.00                                                                                                                          | IN PROCESS    |
| Maintain City of Auburn Main Street Accreditation for 2017                                                                                                         | Received accreditation in June 2017                                                                                                        | COMPLETED     |
| Apply for façade grants to assist with downtown development. Establish a streamline process where business owners may apply via DDA for funding.                   | Improve building facades in the downtown area.                                                                                             | NOT COMPLETED |
| Attend Main Street conferences                                                                                                                                     | Register online via Georgia Main Street web site.                                                                                          | COMPLETED     |
| Improve downtown streetscape                                                                                                                                       | Arrange Flowers to be placed in the flower pots outside City Hall and the Police Department, the Caboose, the Museum, Electronic Sign, and | COMPLETED     |

|                                                                      |                                                                                                                                                                  |            |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                                                                      | in Burel Park.                                                                                                                                                   |            |
| Establish a downtown business merchant association.                  | Actively participate with business owners within the Downtown Business District.                                                                                 | IN PROCESS |
| Promote downtown historical resource preservation.                   | Revitalize the Old Museum to support expansion of Whistlestop Shops.                                                                                             | IN PROCESS |
| Recruit and attract new businesses to the Central Business District. | Identify appropriate tenant mix for to the Downtown District. Keep inventories of physical, economic, and human resources that could be vital to new businesses. | IN PROCESS |
| Develop operating procedures for the future Auburn Center.           | Create a manual that lists the instructions, step-by-step, on how to operate and maintain the Auburn Center.                                                     | IN PROCESS |

#### OBJECTIVES FOR FISCAL YEAR 2018

| PROJECT                                                    | MEASURE                                                                                                                                          | TIME        |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Maintain City of Auburn Main Street Accreditation for 2018 | Attend Main Street Conferences and Training. Complete Monthly Reports                                                                            | SUMMER 2018 |
| Improve building facades in the downtown area.             | Apply for façade grants to assist with downtown development. Establish a streamline process where business owners may apply via DDA for funding. | SPRING 2018 |
| Establish a downtown business merchant association.        | Actively participate with business owners within the Downtown Business District.                                                                 | FALL 2017   |
| Promote downtown historical resource preservation.         | Continue revitalizing the Old Museum to support expansion of Whistlestop                                                                         | WINTER 2017 |



|                                                            |                                                                                                              |             |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------|
|                                                            | Shops.                                                                                                       |             |
| Recruit and attract new uses to the Downtown District.     | Identify and peruse new uses that are the appropriate tenant mix for to the Downtown District.               | SPRING 2018 |
| Develop operating procedures for the future Auburn Center. | Create a manual that lists the instructions, step-by-step, on how to operate and maintain the Auburn Center. | WINTER 2017 |

AUTHORIZED POSITIONS

NONE

**Performance Budget**

In addition to the line item budget, the budget document shall include "performance" budget information. The performance budget provides information on the goals and objectives which each department has determined that it seeks to accomplish during the budget year. The performance budget also utilizes "performance indicators" which measure services rendered and departmental efficiency / effectiveness on a historical basis and projects targets of the indicators for the upcoming budget year. The City shall strive to minimize, and reduce if possible, staffing levels required to accomplish its service delivery.

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

### **DEPARTMENT: Water Department 505-44000**

#### **STATEMENT OF SERVICE**

*The Water Department's objectives are to be good stewards of our resources by supplying a safe, clean, and abundant water supply, provide quality customer services and treat our customers with fairness, honesty and respect, encourage conservation through education to ensure an adequate future supply and provide, maintain, repair, or replace water supply structures as needed in an efficient and cost effective manner.*

#### **OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY2017**

- ❖ Replace high volume meters at Auburn Businesses (1/3 in 2017) – **Accomplished**
- ❖ Record pressure and flow of all hydrants in the City – **Not Accomplished**
- ❖ Establish a program to read and inspect all back flows in the City – **Not Accomplished**
- ❖ Train and certify one (1) employee on back flow inspections – **Not Accomplished**
- ❖ Install 10" waterline and hydrants in Greentree subdivision - **Accomplished**

#### **OBJECTIVES FOR FISCAL YEAR 2018**

- ❖ Record pressure and flow of all hydrants in the City – **Dec**
- ❖ Research and establish a program to read and inspect all back flows in the City – **Dec**
- ❖ Seek one (1) employee to become certified on back flow inspections – **Dec**
- ❖ Replace high volume meters in residential areas - **Dec**

#### **WORKLOAD MEASURES**

HOURS WORKED = 18,000

#### **PRODUCTIVITY MEASURES**

|                                              |       |
|----------------------------------------------|-------|
| METER AND LINE REPLACEMENT                   | 2,000 |
| FLUSHING AND TESTING                         | 1,000 |
| TRAINING                                     | 1000  |
| REREAD CUSTOMERS AND READ MAIN METERS        | 1000  |
| CONNECTS AND DISCONNECTS                     | 1000  |
| LOCATES                                      | 1000  |
| BILLING, CUSTOMER SERVICE & ACCOUNTS PAYABLE | 5,240 |
| MAINTENANCE                                  | 4,760 |

**AUTHORIZED POSITIONS**

GRADE 10: 1 EMPLOYEE PART-TIME

GRADE 13: 4 EMPLOYEES

GRADE 15: 2 EMPLOYEES

GRADE 17: 1 EMPLOYEE

GRADE 19: 1 EMPLOYEE

GRADE 21: 1 EMPLOYEE

GRADE 28: 1 EMPLOYEE

## **FY 2018 ANNUAL BUDGET- Performance and Workload Measurements**

### **DEPARTMENT: Stormwater 43200**

**STATEMENT OF SERVICE** *Stormwater's objective is to educate the public and to protect, maintain and enhance public health, safety and general welfare by protecting water quality and reducing local flooding associated with the effects of land development through use of best management practices.*

### **OBJECTIVES ACCOMPLISHED AND THOSE NOT COMPLETED FOR FY2017**

- ❖ Plan and coordinate the NPDES compliance program for the City– **Accomplished**
- ❖ Provided public education and outreach information – **Accomplished**
- ❖ Perform field inspections of City to verify proper operation and maintenance - **Accomplished**
- ❖ Conduct investigations of stormwater ordinances, NPDES permit violations, illicit discharges, illegal dumping, and related violations and/or enforcement procedures - **Accomplished**
- ❖ Record and respond to all types of stormwater complaints – **Accomplished**
- ❖ Pollution Prevention Training for all Public Works employees – **Not Completed**
- ❖ Established databases of existing stormwater infrastructure within the City using a GIS system with the assistance from City Planner – **Accomplished**
- ❖ Assisted in reviewing and inspecting site development plans for erosion and sediment control and water quality – **Accomplished**
- ❖ BMPs and structures implemented into a general base map for GPS – **Accomplished**
- ❖ Completed CIP (Capital Improvement Projects): started ROW (right-of-way) repairs City wide by zones (**Accomplished**) and various other small projects in City (**Accomplished**); Mary Carter Detention Pond – **Not Accomplished**; Development of a Regional Detention – **Not Accomplished**

### **OBJECTIVES FOR FISCAL YEAR 2018**

- ❖ Plan and coordinate the NPDES compliance program for the City– **Feb**
- ❖ Coordinate and organize Earth Day Clean-up - **April**

- ❖ Provided public education and outreach information – **Dec**
- ❖ Perform field inspections of City to verify proper operation and maintenance - **Nov**
- ❖ Conduct investigations of stormwater ordinances, NPDES permit violations, illicit discharges, illegal dumping, and related violations and/or enforcement procedures - **Dec**
- ❖ Record and respond to all types of stormwater complaints – **Monthly**
- ❖ Coordinate and organize Great American Clean-up - **Oct**
- ❖ Pollution Prevention Training for all Public Works employees – **Nov**
- ❖ Continue to establish databases of existing stormwater infrastructure within the City using a GIS system with the assistance from City Planner – **Dec**
- ❖ Assists in reviewing and inspecting site development plans for erosion and sediment control and water quality – **Dec**
- ❖ Continue to record BMPs and structures to be implemented into a general base map for GPS – **Dec**
- ❖ Complete CIP (Capital Improvement Projects): ROW (right-of-way) repairs City wide (Zone #1 Heritage) and various other small projects in City (TBD); Completion of Mary Carter Detention Pond – **Dec**
- ❖ Research and develop a comprehensive basin study for the downtown area for stormwater system - **Dec**

#### **WORKLOAD MEASURES**

Hours Worked = 2080

#### **PRODUCTIVITY MEASURES**

|                  |      |
|------------------|------|
| ❖ Reports        | 1600 |
| ❖ Education      | 50   |
| ❖ Inspections    | 230  |
| ❖ Record Keeping | 200  |

#### **AUTHORIZED POSITIONS – 1**

GRADE 19

# TAB F

# ***CITY OF AUBURN FINANCIAL POLICIES FY 2018***

## **I. BUDGET**

### **Budget**

The budget process provides the primary mechanism by which key decisions are made regarding the levels and types of services to be provided given the anticipated level of available resources. Budget policy states how this is achieved and addresses the need for financial health and stability.

### **Balanced Budget**

The budget shall be balanced for the General Fund. Total anticipated revenues plus that portion of the fund balance, in excess of authorized reserves, that is designated as a budget funding source shall equal total estimated expenditures for each fund.

### **Financing Current Expenditures**

Current expenditures shall be financed with current revenues which shall include that portion of fund balance in excess of authorized reserves. The City shall avoid budgetary procedures that balance current expenditures through the obligation of future resources, or which finance on-going expenditures with one time revenues. The City shall strive to avoid short-term borrowing to meet operating budget requirements. Nevertheless, this policy shall not prohibit short-term borrowing should a critical need arise.

### **Level of Budget Adoption**

All budgets shall be adopted at the legal level of budgetary control which is the fund/department level (i.e., expenditures may not exceed the total appropriation for any department within a fund without the City Council's approval). All budgets shall be adopted on a basis consistent with Generally Accepted Accounting Principles as promulgated by the Governmental Accounting Standards Board.

### **Budget Categories**

The following categories exist for budgetary preparation and presentation:

- \* Personal Services and Employee Benefits
- \* Purchased / Contracted Services
- \* Supplies
- \* Capital Outlays
- \* Inter-fund / Interdepartmental Charges
- \* Depreciations and Amortization
- \* Other Costs
- \* Debt Service
- \* Other Financing Uses

### **Budget Objective by Type of Fund**

The following budget objectives are established for the different types of funds utilized

by the City:

- \* **General Fund** - The budget for the General Fund shall provide for the general government operations of the City and maintain working capital necessary for financial health and stability.
- \* **Special Revenue Funds** - Budgets are prepared for special revenue funds that display the legally restricted revenue sources and how these sources are utilized.
- \* **Debt Service Fund** - Revenues shall be established and fund balance maintained sufficient for debt expenditures and to provide for any debt service cash flow deficiencies which would occur prior to the receipt of property tax.
- \* **Capital Projects Fund** - Budgets for capital projects shall not lapse at the end of a fiscal year, but shall remain in effect until project completion or re-appropriation by City Council resolution.
- \* **Proprietary Funds (Internal Services and Enterprise)** - Although budgets for this type of fund are not required under generally accepted accounting principles, budgets shall still be prepared in order to monitor revenues and control expenses.
- \* **Internal Service Fund** - Internal service fund budgets shall be prepared on a self-supporting basis. Revenue rates and charges shall be identified to cover all expenses, including depreciation and debt service (if applicable).
- \* **Enterprise Fund** - A business approach is used in budgeting for enterprise funds. Enterprise shall be self-supporting when possible and minimize losses when breakeven is not possible.
- \* **Trust Fund** - Budgets are not required for trust funds since trustee agreements provide necessary spending authorization and control.

### **Performance Budget**

In addition to the line item budget, the budget document shall include "performance" budget information. The performance budget provides information on the goals and objectives which each department has determined that it seeks to accomplish during the budget year. The performance budget also utilizes "performance indicators" which measure services rendered and departmental efficiency / effectiveness on a historical basis and projects targets of the indicators for the upcoming budget year. The City shall strive to minimize, and reduce if possible, staffing levels required to accomplish its service delivery.

### **Budget Preparation**

For each department, budgets shall be prepared for current service level. Expanded services or extraordinary items shall be summarized in one page or less for discussions



with the City Administrator/Mayor before further detail is prepared regarding the expanded service or extraordinary item. A current services budget is defined as that level of funding which is necessary to provide the same level of service for the upcoming year that is currently being provided. An expanded services budget includes funding request associated with new service and/or additional personnel.

#### **Budgetary Control / Reports**

A system of budgetary controls shall be maintained to assure adherence to the budget. Timely financial reports shall be prepared comparing actual revenues, expenditures and encumbrances with budgeted amounts.

#### **Authorization of Budget Adjustments**

The budget is a dynamic rather than a static revenue and spending plan which requires adjustment from time to time as circumstances change. Approval of the City Council is required for increases in total department or fund budgets, increases or decreases in the personal services budget total of a department or fund, increases in the level of authorized positions, or changes to capital outlay items in amounts greater than \$5,000.00. Approval of the City Administrator is required for changes to capital outlay budgets in amounts less than \$5,000.00. Approval of the City Administrator is required for budget transfers within the department, excluding changes which alter personal services.

#### **Budget Amendment Process**

City Council shall authorize new projects by approving a Project Resolution which shall include the estimated cost and funding source. At the end of each fiscal year quarter any necessary budget adjustments, including budgets for any projects authorized during the quarter, shall be enacted through a budget resolution. These supplemental budget resolutions shall be balanced for each and every fund.

#### **Budget Lapses at Year End**

All operating budget appropriations, except for Capital Project Funds, shall expire at the end of a fiscal year. In accordance with generally accepted accounting principles, purchases encumbered in the current year but not received until the following year are paid from the budget of the following year. However, when necessary, City Council may make a re-appropriation to resolve unusual situations or hardships caused by this policy.

#### **Unreserved Fund Balance**

The City shall attempt to establish an unreserved fund balance in the General Fund. The purpose is to pay expenditures caused by unforeseen emergencies, handle shortfalls caused by revenue declines, and to eliminate any short-term borrowing for cash flow purposes. This reserve shall accumulate and attempt to be retained at an amount which represents 3 month or .25 of operating expenditures.

#### **Utilization of Prior Year's Fund Balance in Budget**

Unreserved fund balance may be used as a funding (revenue) source for that fund's budget. The amount of unreserved fund balance shall be estimated very conservatively.

**Contingency Budget**

The City shall include a contingency amount in the General Fund budget for emergency type expenditures which cannot be foreseen when the budget is adopted. The goal of the contingency shall be 2% of the total General Fund budget, and this shall be subject to annual appropriation.

**Maintenance and Replacement of Capital Equipment**

Priority shall be given in budget preparation and enactment for adequate maintenance of capital equipment and facilities, and for their orderly replacement.

**Federal and State Grants**

City Council shall approve all grants and grant applications through project resolutions. All Federal and State grants shall be subject to the City's accounting and budgetary policies. All key financial provisions, including required local match, shall be included in the project resolutions. Accounting and budgeting information shall be inclusive of the Federal /State participation as well as local participation. Provisions shall be made in the City's annual budget for anticipated grants.

**Contributions**

Unless authorized by City Administrator, contributions to programs operated by City departments shall be subject to the City's accounting and budgetary policies. The City welcomes both unrestricted contributions, as well as restricted contributions compatible with the City's programs and objectives. Any material contributions shall be appropriated by City Council prior to expenditure.

**Administrative Service Fee**

Direct cost will be charged to all funds where practical. When impractical, an administrative service fee or an allocation shall be assessed to the Public Utilities Enterprise Fund by the General Fund. This assessment will be used to reimburse the General Fund for the administrative and support services provided to the Public Utilities Enterprise Fund. With this system, the transfer to the General Fund will increase as the total revenues increase.

**Net Budget**

A net budget total shall be calculated as well as a gross budget total in order to prevent the "double counting" of revenues and expenditures. The net budget total is calculated by subtracting inter-fund transfer amounts from the gross budget total.

**II. FINANCIAL POLICIES DEBT****Purpose of Debt Issuance**

The City of Auburn will utilize long-term debt only for capital improvement projects that are too extensive to be financed from current revenue sources. Long-term debt will not be used to finance current or on-going operations of the City.

### **Legal Debt Limitations**

City of Auburn will remain cognizant of the millage assessed for repayment of general government debt and will strive to maintain a stable millage in the debt service area for the benefit of its taxpayers. When it is feasible, special assessment, revenue and other self-supporting bonds will be utilized instead of general obligation bonds.

### **Types of Debt**

The City of Auburn is permitted to issue any form of debt that does not contradict the existing Constitution and laws of the State of Georgia. These include, but are not limited to:

- General Obligation Bonds
- Revenue Bonds
- Intergovernmental Contracts
- Lease Purchases
- Certificates of Participation
- Temporary Loans

Tax anticipation notes or any other revenue anticipation borrowing will be avoided. In the event such borrowing occurs on an emergency basis, the debt will be retired in full by the end of the fiscal year in which it is incurred.

### **Debt Features**

**Maturity of Debt:** When long-term financing is utilized, the City will pay back the debt within a period of time that does not exceed the life of the project financed. The City will avoid the use of balloon principal payments at the end of the term of the borrowing.

**Redemption Provisions:** Where cost effective, the City will incorporate early call or prepayment features into the structured debt.

### **Inter-fund Loans**

Where cost effective, the City may choose to issue loans between funds. Careful analysis will be performed on the lending fund's working capital to assure adequate cash flows will remain after the money is transferred to the borrowing fund and to ensure that the lending fund will not incur financial hardship or an increase in rate structure as a result of the transaction.

A document outlining the amount, rate, repayment terms, and other such pertinent items will be completed by staff after direction is issued by the City Council to complete the inter-fund loan transaction.

### **Rating Agencies**

The City will strive to maintain sound communications with bond rating agencies regarding the financial conditions of the City. The City is committed to continuous full disclosure and reporting to the rating agencies and the investment community through its Comprehensive Annual Financial Reports. The City is committed to maintaining and enhancing existing underlying credit ratings with the established rating agencies.

### **Review of Policies**

Review of debt policies will occur simultaneously on an annual basis with the

review of the Capital Improvements Plan for the City as a whole.

### **III. INVESTMENTS AND CASH MANAGEMENT**

Investment earnings are an important source of revenue. However, the overriding concern at all times is the safety and preservation of the City's cash and investments. The ability to respond efficiently to cash flow requirements is another important consideration. Therefore, the objective of Investment and Cash Management is to maximize interest earnings, within an environment that strongly emphasizes legal compliance and safety while providing cash flow liquidity to meet the City's financial obligations.

#### **Scope**

This policy applies to all cash and investments which are the responsibility of and under the management of the Financial Services Department. Exclusions to this policy include, but are not necessarily limited to the City's Pension Trust Fund and Deferred Compensation Fund.

#### **Safety**

Investments shall be made with prudence, judgment and care, not for speculation, but for investment considering the primary objective of safety as well as the secondary objective of obtaining competitive market rates of return.

Specifically, the City shall seek to maximize safety through the following strategies:

1. All City investments shall be federally-insured or fully collateralized to protect investment principal and accrued interest. Emphasis shall be given to Category 1 collateralization (collateral securities held by the City or its agent in the City's name), which is preferable, or Category 2 (collateral securities held by the counter party's trust department or agent in the City's name). Category 3 (collateral not in the City's name) shall be avoided due to the higher degree of risk.
2. Market risk shall be avoided by limiting investments to a maximum one year of maturity, except for special circumstances where an interest rate differential and certainty of ability to hold the investment to maturity would justify a longer maturity. The City Administrator shall approve any exceptions to the one-year maturity limit, and such exceptions will be disclosed to City Council.
3. Undue credit risk shall be avoided by monitoring the financial condition of financial institutions participating in the City's investment program. Financial institutions shall provide a consolidated report of condition semi-annually and the City shall review credit-worthiness at least annually.

#### **Legal Investment Instruments**

The City shall invest in only such investment instruments permitted by State of Georgia law for local governments which include certificates of deposit, repurchase agreements, direct and agency obligations of the United States, obligations of the State of Georgia, pooled investment programs of the State of Georgia, and no-load mutual funds of direct

obligations of the United States.

**Competitive Investment Rates**

The City shall seek competitive investment rates within its safety criteria. Maximum opportunity shall be provided to all local financial institutions to bid and compete for City investments due to the importance of the financial institutions to the local economy.

**Liquidity**

Provision shall be made for adequate liquidity of investments so that the City can efficiently meet, without financial penalty, disbursement and cash flow needs, including emergency needs. It is recognized that the State of Georgia Local Government Investment Pool is structured to provide one-day liquidity on deposits and pays competitive market rates.

**Pooled Cash Management**

The City shall maintain a zero cash balance, pooled cash management program for the purpose of eliminating idle cash and maximizing invested funds.

**Interest Allocation**

Investment earnings derived from any pooled cash investments shall be distributed to individual funds based upon each fund's amount of participation.

**Investment Reporting**

The Financial Services Department shall prepare a monthly report of investments.

**TAB G**

**ORDINANCE # 17-006**

**AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE  
CITY OF AUBURN, GEORGIA**

TO ADOPT THE FISCAL YEAR 2018 BUDGET FOR EACH FUND OF THE CITY OF AUBURN, GEORGIA, APPROPRIATING THE AMOUNTS SHOWN IN EACH BUDGET AS EXPENDITURES/EXPENSES, ADOPTING SEVERAL ITEMS OF REVENUE ANTICIPATIONS, AND PROHIBITING EXPENDITURES OR EXPENSES FROM EXCEEDING THE ACTUAL FUNDING AVAILABLE.

**WHEREAS**, sound governmental operations require a General Fund Budget in order to plan the financing of services for the citizens of the City of Auburn; and

**WHEREAS**, Title 36, Chapter 81, Article 1 of the Official Code of Georgia Annotated (OCGA) requires a Balanced Budget for the City's Fiscal Year, which runs from October 1<sup>st</sup> to September 30<sup>th</sup>, of each year; and

**WHEREAS**, the Mayor and City Council of the City of Auburn have reviewed the proposed FY 2018 Budget as presented by the City Administrator and provided public notice and held a public hearing as required by Georgia Law; and

**WHEREAS**, the General Fund is a Balanced Budget, so that anticipated revenues and other financing sources equal the proposed expenditures and expenses; and

**WHEREAS**, the Mayor and City Council wish to adopt this proposal as the Fiscal Year 2018 Annual Budget, effective from October 1, 2017 to September 30, 2018.

**NOW THEREFORE**, The Council of the City of Auburn hereby ordains as follows:

**Section 1.** That the proposed Fiscal Year 2018 Budget, attached hereto and incorporated herein by reference as a part of this Ordinance is hereby adopted as the Budget for the City of Auburn, Georgia for Fiscal Year 2018, which begins October 1, 2017 and ends on September 30, 2018.

**Section 2.** That the several items of revenues, other financing sources, and sources of cash shown in the budget for each fund in the amounts anticipated are hereby adopted, and that the several amounts shown in the budget for each fund as proposed expenditures or expenses, and uses of cash are hereby appropriated to the departments named in each fund.

**Section 3.** That the "legal level of control" as defined in OCGA §36-81-5 is set at the departmental level, meaning that the City Administrator, in capacity as Budget Officer is authorized to move appropriations from one-line item to another within a department, but under no circumstances may expenditures or expenses exceed the amount appropriated for a department without a budget amendment approved by the Mayor and City Council.

**Section 4.** That all appropriations shall lapse at the end of a Fiscal Year.

**Section 5.** That this ordinance shall be and remain in full force and effect from and after its date of adoption.

It is so ordained on this 7<sup>th</sup> day of September, 2017.

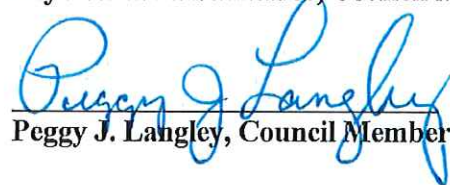
**City of Auburn, Georgia**

  
Linda Blechinger, Mayor

  
Bill Ackworth, Council Member

  
Robert L. Vogel III, Council Member

  
Jay L. Riemenschneider, Council Member

  
Peggy J. Langley, Council Member

**Attest:**

  
Joyce Brown, City Clerk  
City of Auburn