Mrs. Tammy D. York City Accountant

CITY OF BARNESVILLE

2018 - 2019 BUDGET

SEPTEMBER 6, 2018

| ADMINISTRATIVE | FUND 100 | | | |
|----------------|--|-----------------|--|--------------|
| | DEPT 41000 | | | <u> </u> |
| | | | | |
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| | | | PROPOSED | |
| REVENUE | REVENUE | 2017/2018 | 2018/2019 | PERCE |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHAN |
| | | | | 0117114 |
| 41-41131 | MOTOR VEHICLE TAX | \$145,000.0 | 0 \$155,000.00 | \$0 |
| 41-41180 | REAL ESTATE TRANSFER TAX | \$900.0 | | \$0 |
| 41-41410 | HOTEL/MOTEL TAX - 5% | \$14,000.0 | 7 | \$0 |
| 41-41420 | LIQUOR EXCISE TAX | \$1,000.0 | | \$0 |
| 41-41620 | INSURANCE PREMIUM TAX | \$415,000.0 | | \$0 |
| 41-42310 | PEN & INT-PROPERTY TAX | \$5,000.00 | The street of th | \$C |
| 41-43190 | REAL PROP-CURRENT YEAR | \$593,921.00 | | -\$0 |
| 41-43200 | 1% SALES TAX RECEIVED | \$630,000.00 | | -30 \$0 |
| 41-43300 | LAMAR ELEC FRANCHISE TAX | \$13,000.00 | | \$0 |
| 11-43700 | INTANGIBLE TAX | \$1,700.00 | | \$0 \$0 |
| 41-43711 | GA POWER FRANCHISE TAX | \$16,000.00 | | |
| 41-43730 | ATLANTA GAS LIGHT FRANCH | \$26,000.00 | | \$0 -\$0 |
| 11-43740 | CABLE TV FRANCHISE TAX | \$54,000.00 | | -50 \$0 |
| 11-43760 | SOUTHERN BELL FRANCH TAX | \$10,000.00 | | |
| 11-43770 | TELECOMMUNICATION | \$1,000.00 | The state of the s | -\$0 |
| 12-42111 | MALT BEVERAGE TAX | \$150,000.00 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u>\$0</u> |
| 2-42113 | LIQUOR TAX | \$24,000.00 | | -\$0 |
| 2-42128 | BANK BUS LICENSE TAX | \$14,400.00 | | \$0. |
| 2-42129 | BUSINESS LICENSES | \$72,000.00 | | \$0. |
| 2-42224 | BUILDING PERMITS | \$7,000.00 | | \$0. |
| 4-44140 | COPIES | \$50.00 | | \$0. |
| 4-44710 | BOAT AND FISHING PERMITS | \$3,500.00 | 1 | \$0. |
| 4-44750 | RETURNED CHECK FEE | \$2,500.00 | | \$0. |
| 8-48100 | GEORGIA PUBLIC WEB | \$12,500.00 | \$2,500.00 \$13,500.00 | \$0. |
| 8-48100 | TRANSCOM RENT | \$2,400.00 | | \$0. |
| 8-48110 | ATLANTA ST RENTAL | \$0.00 | \$2,400.00 | \$0. |
| 8-48115 | DEPOT RENTAL PROPERTY | \$4,800.00 | \$2,800.00 | \$0.0 |
| 8-48120 | INDUSTRIAL RENTAL INCOME | \$267,156.00 | \$4,800.00 | \$0.0 |
| 8-48140 | INTEREST ON SAVINGS | \$400.00 | \$267,156.00 | \$0.0 |
| 8-48880 | E.P. ROBERTS RENTAL | \$5,000.00 | \$500.00 | \$0.2 |
| (a) | The state of the s | \$3,000.00 | \$5,000.00 | \$0.0 |
| OTAL | | \$ 2,492,227.00 | \$ 2,508,363.00 | 0.0 |

| CHAMBER | FUND 100 | | | |
|-----------|----------------------|-------------|--|---------|
| | DEPT 47500 | | | |
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| | | | PROPOSED | |
| REVENUE | REVENUE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 48-48910 | CHAMBER SALARY REIMB | \$42,000.00 | \$59,000.00 | 1.40 |
| TOTAL | | \$42,000.00 | \$59,000.00 | \$0.40 |

| POLICE | FUND 100 | | | 1 |
|----------|--------------------------------|--------------|--------------|---------|
| | DEPT 43200 | | | |
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| | | | PROPOSED | |
| REVENUE | REVENUE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT# | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 44-44212 | ACCIDENT REPORTS | \$613.00 | \$700.00 | 0.14 |
| 45-45117 | POLICE FINES | \$250,000.00 | \$300,000.00 | 0.20 |
| 45-45192 | PARKING VIOLATIONS | \$700.00 | \$1,300.00 | 0.86 |
| 48-48920 | RESOURCE OFFICER REIMBURSEMENT | \$22,000.00 | \$44,000.00 | 1.00 |
| TOTAL | | \$273,313.00 | \$346,000.00 | 0.27 |

| STREET/RIGHT OF WAY | FUND 100 | | | |
|---------------------|-----------------------|------------|------------|---------|
| | DEPT 43500 | | | |
| | | | | |
| | | | PROPOSED | |
| REVENUE | REVENUE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 44-44571 | ANIMAL CONTROL INCOME | \$2,900.00 | \$3,000.00 | 0.03 |
| TOTAL | | \$2,900.00 | \$3,000.00 | 0.03 |

| CEMETERY | FUND 100 | | | |
|-----------|----------------|-------------|---------------------------------------|---------|
| | DEPT 44950 | | · · · · · · · · · · · · · · · · · · · | |
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| REVENUE | REVENUE | 2017/2018 | PROPOSED 2018/2019 | PERCENT |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 44-44910 | SALE OF LOTS | \$8,000.00 | \$8,000.00 | 0.00 |
| 44-44911 | GRAVE OPENINGS | \$12,000.00 | \$12,000.00 | |
| TOTAL | | \$20,000.00 | \$20,000.00 | 0.00 |

| CIVIC CENTER | FUND 100 | | | |
|--------------|-----------------|-------------|-------------|---------|
| | DEPT 45500 | | | |
| | | | | |
| | | | PROPOSED | |
| REVENUE | REVENUE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT# | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 44-44720 | MEMBERSHIP FEES | \$23,000.00 | \$20,000.00 | -0.13 |
| 44-44730 | RENTAL FEES | \$18,500.00 | \$18,500.00 | 0.00 |
| TOTAL | | \$41,500.00 | \$38,500.00 | -0.07 |

| SWIMMING POOL | FUND 100 | | | |
|--|---------------------|----------------|----------------|---------|
| | DEPT 46100 | | | |
| | | | | |
| | | | PROPOSED | |
| REVENUE | REVENUE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 44-44521 | POOL RENTALS | \$200.00 | \$300.00 | 0.50 |
| 44-44522 | POOL ADMISSION FEES | \$2,000.00 | \$2,000.00 | 0.00 |
| TOTAL | | \$2,200.00 | \$2,300.00 | 0.05 |
| West of the Control o | | | | |
| TOTAL FUND 1 | | \$2,874,140.00 | \$2,977,163.00 | 0.04 |
| | | | | |

| SOLID WASTE | FUND 100 | | | |
|-------------|--------------------------|--------------|--------------|---------|
| | DEPT 44300 | | | |
| | | | | |
| | | | PROPOSED | |
| REVENUE | REVENUE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 44-44411 | WASTE MANAGEMENT COLLECT | \$674,141.00 | \$677,000.00 | 0.00 |
| TOTAL | | \$674,141.00 | \$677,000.00 | 0.00 |

| ELECTRIC | FUND 100 | | | |
|--------------|---------------------------|----------------|--|---------|
| | DEPT 44600 | | | |
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| | | | | |
| | | | PROPOSED | |
| REVENUE | REVENUE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 42-44600 | ELECTRICAL PERMITS | \$4,000.00 | \$3,000.00 | -0.25 |
| 44-44421 | DELINQUENT FEES | \$158,000.00 | | -0.02 |
| 44-44422 | ARREARS PENALTY | \$165,000.00 | | 0.22 |
| 44-44431 | LIGHT SALES | \$7,985,000.00 | | -0.01 |
| 44-44432 | CONNECTIONS | \$3,000.00 | \$3,000.00 | 0.00 |
| 44-44433 | SECURITY LIGHTS | \$98,000.00 | CHARLES OF THE PARTY OF THE PAR | -0.04 |
| 44-44469 | SERVICE CHARGE | \$42,000.00 | | -0.17 |
| 48-48012 | CABLE TV POLE RENTAL | \$24,570.00 | | 0.26 |
| 48-48013 | SOUTHERN BELL POLE RENTAL | \$27,877.00 | | 0.00 |
| 48-48891 | DISCOUNT ON SALES TAX | \$2,400.00 | \$2,400.00 | 0.00 |
| 48-48014 | WINDSTREAM | \$1,200.00 | | 0.17 |
| TOTAL | | \$8,511,047.00 | \$8,441,092.00 | -0.01 |
| | | | | |
| TOTAL FUND 2 | | \$9,185,188.00 | \$9,118,092.00 | -0.01 |
| | | | | |

| PROPOSED | |
|-----------------|-----------------|
| 2018/2019 | PERCENT |
| BUDGET | CHANGE |
| \$20,000.00 | -0.23 |
| \$3,350,000.00 | 0.06 |
| \$75,000.00 | 0.00 |
| \$3,445,000.00 | 0.06 |
| | |
| \$3,445,000.00 | 0.06 |
| | |
| \$15,540,255.00 | 0.01 |
| (A) | \$15,540,255.00 |

| MAYOR & COUNCIL | FUND 100 | | | |
|-----------------|----------------------------|--------------|--------------|----------|
| | DEPT 51300 | | | <u> </u> |
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| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| | | | | |
| 51-51110 | SALARIES EXPENSE | \$10,200.00 | \$10,200.00 | 0.00 |
| 51-51210 | GROUP INSURANCE/RETIREMENT | \$83,500.00 | \$70,750.00 | |
| 51-51220 | FICA TAX EXPENSE | \$500.00 | \$560.00 | |
| 52-52130 | TRAVEL | \$20,100.00 | \$20,100.00 | |
| 52-52320 | MAYOR OFFICE TELEPHONE | \$1,500.00 | \$1,500.00 | 0.00 |
| 52-52370 | TRAINING | \$20,000.00 | \$20,000.00 | 0.00 |
| 53-53111 | MAYOR OFFICE SUPPLIES | \$3,000.00 | \$3,000.00 | 0.00 |
| 53-53122 | MAYOR OFFICE GAS UTILITIES | \$800.00 | \$800.00 | 0.00 |
| 53-53123 | MAYOR OFFICE ELECTRIC | \$800.00 | \$800.00 | 0.00 |
| TOTAL | | \$140,400.00 | \$127,710.00 | -0.09 |

| ADMISTRATIVE | FUND 100 | | | |
|---------------------------------------|-----------------------------|----------------|--|--|
| | DEPT 51000 | | | |
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| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT# | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 51-51110 | SALARIES EXPENSE | #200 FOF 00 | A050 666 00 | |
| 51-51110 | OVERTIME | \$366,525.00 | \$352,666.09 | -0.0 |
| 51-51210 | | \$1,000.00 | \$1,000.00 | |
| | GROUP INSURANCE/RETIREMENT | \$84,405.00 | \$96,373.00 | 0.1 |
| 51-51220 52-52121 | FICA TAX EXPENSE | \$23,751.00 | \$22,200.00 | -0.0 |
| | AUDIT | \$26,500.00 | \$26,500.00 | 0.00 |
| 52-52122 | LEGAL EXPENSE | \$10,000.00 | \$10,000.00 | 0.00 |
| 52-52213 | CLEANING OFFICE | \$8,500.00 | \$8,500.00 | 0.00 |
| 52-52220 | OFFICE EQUIP SVC AGREE | \$28,000.00 | \$28,000.00 | 0.00 |
| 52-52310 | INSURANCE EXPENSE | \$381,679.00 | \$418,256.00 | 0.10 |
| 52-52320 | TELEPHONE | \$12,000.00 | \$12,000.00 | 0.00 |
| 52-52333 | ADVERTISING | \$2,000.00 | \$2,000.00 | 0.00 |
| 52-52350 | TRAVEL | \$6,000.00 | \$6,000.00 | 0.00 |
| 52-52360 | DUES & FEES | \$7,000.00 | \$5,000.00 | -0.29 |
| 52-52370 | SCHOOL & TRAINING | \$5,000.00 | \$5,000.00 | 0.00 |
| 52-52395 | PUB PROP MISC EXPENSE | \$8,000.00 | \$8,000.00 | 0.00 |
| 52-52396 | DRUG TESTING | \$200.00 | \$200.00 | 0.00 |
| 53-53111 | SUPPLIES | \$35,000.00 | \$35,000.00 | 0.00 |
| 53-53114 | E P ROBERTS CENTER | \$65,500.00 | \$60,000.00 | -0.08 |
| 53-53122 | GAS UTILITIES | \$2,500.00 | \$2,000.00 | -0.20 |
| 53-53170 | POSTAGE | \$25,000.00 | \$25,000.00 | 0.00 |
| 57-57250 | THREE RIVERS RC | \$6,670.00 | \$6,700.00 | 0.00 |
| 57-57300 | CHAMBER 2% HOTEL/MOTEL TX | \$5,500.00 | \$5,500.00 | 0.00 |
| 57-57301 | LAMAR HEALTH CLINIC | \$500.00 | \$500.00 | 0.00 |
| 57-57305 | CITY CONTRIBUTION - INDUS | \$78,500.00 | \$78,500.00 | 0.00 |
| 57-57307 | TOURISM/HOTEL MOTEL | \$10,000.00 | \$12,000.00 | 0.20 |
| 57-57210 | INDUSTRIAL BUILDING RESERVE | \$0.00 | \$0.00 | 0.00 |
| *54-54250 | NEW EQUIPMENT | \$0.00 | \$4,500.00 | 0.00 |
| TOTAL | | \$1.400.720.00 | 64 224 20F 00 | ^ ^^ |
| · · · · · · · · · · · · · · · · · · · | NEW COLUDATION D DODGOTO | \$1,199,730.00 | \$1,231,395.09 | 0.03 |
| | NEW EQUIPMENT E.P.ROBERTS | 4. | <u> </u> | |
| | FLOOR BUFFER | \$3,000.00 | | |
| | LASER PRINTER/COLOR | \$1,500.00 | ✓ | |

| CHAMBER | FUND 100 | | | ************************************** |
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| | DEPT 57500 | | | |
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| | | <u> </u> | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT# | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 51-51110 | SALARIES EXPENSE | \$39,275.00 | \$55,000.00 | 0.40 |
| 51-51220 | FICA TAX EXPENSE | \$2,725.00 | \$4,000.00 | 0.47 |
| TOTAL | | \$42,000.00 | \$59,000.00 | 0.40 |

| POLICE | FUND 100 | | | 7.000 in 10.000 in 10 |
|--|--------------------------------------|---------------------------------------|--|---|
| | DEPT 51300 | | | |
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| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCEN [®] |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| | | | | CHANGE |
| 51-51110 | SALARIES EXPENSE | \$831,668.00 | \$907,108.00 | 0.0 |
| 51-51130 | OVERTIME | \$65,000.00 | | 0.0 |
| 51-51210 | GROUP INSURANCE/RETIREMENT | \$320,969.00 | | 0.0 |
| 51-51220 | FICA TAX EXPENSE | \$68,595.00 | | 0.0 |
| 52-52110 | JUDGE - POLICE COURT | \$9,000.00 | | 0.0 |
| 52-52111 | SOLICITOR | \$15,600.00 | | 0.0 |
| 52-52112 | INDIGENT DEFENSE | \$3,000.00 | The second secon | -0.1 |
| 52-52223 | TIRE REPAIR | \$600.00 | | |
| 52-52320 | TELEPHONE | \$18,000.00 | | -0.1 |
| 52-52360 | DUES & FEES | \$500.00 | | 0.17 |
| 52-52370 | SCHOOL & TRAINING | \$4,000.00 | · | 0.50 |
| 52-52390 | MAINT OF PRISONERS | · · · · · · · · · · · · · · · · · · · | | 0.00 |
| 52-52396 | DRUG TESTING | \$2,500.00 | | 0.00 |
| 53-53111 | SUPPLIES | \$500,00 | | 0.00 |
| 53-53112 | UNIFORMS | \$26,000.00 | | 0.00 |
| 53-53113 | TIRES | \$10,000.00 | | 0.20 |
| 53-53115 | JR POLICE COMM PROJECTS | \$3,000.00 | | 0.00 |
| 53-53127 | GASOLINE & OIL | \$2,000.00 | | 0.00 |
| *54-54250 | NEW EQUIPMENT | \$40,000.00 | | 0.00 |
| 54-54251 | | \$75,000.00 | \$70,000.00 | -0.07 |
| 57-52132 | EQUIPMENT REPAIR/UPGRADE | \$5,000.00 | | 0.50 |
| 57-52132 57-57190 | COURTWARE SOLUTIONS | \$10,000.00 | \$12,000.00 | 0.20 |
| 57-57190 57-57200 | DRIVER ED & TRAINING FUND | \$700.00 | \$700.00 | 0.00 |
| | PEACE OFFICERS A&B FUND | \$5,000.00 | \$6,000.00 | 0.20 |
| 57-57210 77-57220 | POPIDF-A (F/K/A POPTF) | \$7,000.00 | \$7,000.00 | 0.00 |
| 7-57220 | GA CRIME VICTIMS EMER FND | \$300.00 | \$200.00 | -0.33 |
| 7-57230 | LOCAL CRIME VICTIM FUND | \$2,000.00 | \$2,000.00 | 0.00 |
| 7-57240 | CRIME LAB FUND 48-8-34 | \$200.00 | \$200.00 | 0.00 |
| 7-57260 | BRAIN & SPINAL INJURY | \$200.00 | \$200.00 | 0.00 |
| 7-57280 | COUNTY DRUG ABUSE TREATMENT & EDU | \$3,200.00 | \$3,000.00 | -0.06 |
| 7-57290 | POPIDF-B | \$7,000.00 | \$7,500.00 | 0.07 |
| | | | | |
| | | | | |
| OTAL | | \$1,536,532.00 | \$1,627,210,00 | 0.06 |
| | NEW EQUIPMENT | | | |
| 1 | FULLY EQUIPPED PATROL UNIT | J | \$40,250.00 | |
| 4 | PROVISION/CAR CAMERA SYSTEMS/LICENSE | | \$15,620.00 | |
| | PATROL LAPTOPS | | \$9,000.00 | |
| Committee of the commit | COURTROOM AED | ~ | \$1,800.00 | |
| | FLASH LIGHTS | | \$600.00 | |
| | SERVER BATTERY BACKUP | | | |
| | TOTAL | <u> </u> | \$1,200.00 | |
| | | | \$68,470.00 | 1 |

| FIRE | FUND 100 | | | |
|-----------|---------------------------------|--------------|--|--|
| | DEPT 51300 | | | |
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| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT# | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 51-51110 | SALARIES EXPENSE | \$238,198.00 | \$242,636.00 | 0.02 |
| 51-51130 | OVERTIME | \$6,000.00 | \$6,000.00 | 0.00 |
| 51-51210 | GROUP INSURANCE/RETIREMENT | \$74,969.00 | \$76,858.00 | 0.03 |
| 51-51220 | FICA TAX EXPENSE | \$18,375.00 | \$18,565.00 | 0.01 |
| 51-51240 | VOLUNTEERS PENSION | \$3,600.00 | \$3,600.00 | 0.00 |
| 52-52320 | TELEPHONE | \$4,000.00 | \$3,500.00 | -0.13 |
| 52-52385 | FIRE CALLS | \$6,000.00 | \$6,000.00 | 0.00 |
| 52-52386 | FIRE DRILLS | \$3,500.00 | \$3,500.00 | 0.00 |
| 52-52396 | DRUG TESTING | \$200.00 | \$200.00 | 0.00 |
| 53-53111 | SUPPLIES | \$6,000.00 | \$6,000.00 | 0.00 |
| 53-53112 | UNIFORMS | \$2,000.00 | \$2,000.00 | 0.00 |
| 53-53122 | GAS UTILITIES | \$2,200.00 | \$2,000.00 | -0.09 |
| 53-53127 | GASOLINE & OIL | \$2,200.00 | \$2,200.00 | 0.00 |
| 54-54210 | EQUIPMENT TESTING/CERTIFICATION | \$2,500.00 | \$2,500.00 | 0.00 |
| *54-54250 | NEW EQUIPMENT | \$3,800.00 | \$4,000.00 | 0.05 |
| TOTAL | | \$373,542.00 | \$379,559.00 | 0.02 |
| | NEW EQUIPMENT | | | |
| 300 FEET | 2 1/2 FIRE HOSE | \$1,116.00 | | · · · · · · · · · · · · · · · · · · |
| 400 FEET | 1 3/4 FIRE HOSE | \$1,104.00 | YNEE CO. S. C. | d |
| 1 | 24 FOOT EXTENSION LADDER | \$700.00 | · · · · · · · · · · · · · · · · · · · | ************************************** |
| 1 | MOUNTED RADIO E-14 | \$700.00 | | · · · · · · · · · · · · · · · · · · · |
| 1 | MEDICAL BAG E-14 | \$189.00 | · | |
| 1 | WATER CAN EXTINGUISHER E-14 | \$125.00 | | ········ |

| STREET/RIGHT OF WAY | FUND 100 | | | |
|--|----------------------------|--------------|---------------------------------------|-------------|
| | DEPT 54200 | | | |
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| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT# | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| · · · · · · · · · · · · · · · · · · · | | | | |
| 51-51110 | SALARIES EXPENSE | \$364,431.00 | \$371,831.00 | 0.02 |
| 51-51130 | OVERTIME | \$30,000.00 | \$35,000.00 | 0.17 |
| 51-51210 | GROUP INSURANCE/RETIREMENT | \$92,394.00 | \$97,615.00 | 0.06 |
| 51-51220 | FICA TAX EXPENSE | \$28,487.00 | \$19,685.00 | -0.31 |
| 52-52137 | STREET MOWING CONTRACT | \$53,850.00 | \$53,850.00 | 0.00 |
| 52-52139 | SFP MOWING CONTRACT | \$30,800.00 | \$30,800.00 | 0.00 |
| 52-52215 | STATE CONTRACT | \$19,750.00 | \$19,750.00 | 0.00 |
| 52-52223 | TIRE REPAIR | \$600.00 | \$600.00 | 0.00 |
| 52-52320 | TELEPHONE | \$3,000.00 | \$3,000.00 | 0.00 |
| 52-52396 | DRUG TESTING | \$100.00 | \$100.00 | 0.00 |
| 52-53110 | ANIMAL CONTROL | \$14,000.00 | \$14,000.00 | 0.00 |
| 53-53111 | SUPPLIES | \$65,000.00 | \$65,000.00 | 0.00 |
| 53-53112 | UNIFORMS | \$2,000.00 | \$2,000.00 | 0.00 |
| 53-53113 | TIRES | \$1,500.00 | \$1,500.00 | 0.00 |
| 53-53122 | GAS UTILITIES | \$800.00 | \$800.00 | 0.00 |
| 53-53127 | GASOLINE & OIL | \$15,000.00 | \$16,000.00 | 0.07 |
| *54-54250 | NEW EQUIPMENT | \$14,600.00 | \$32,000.00 | 1.19 |
| 54-54251 | EQUIPMENT REPAIR/UPGRADE | \$5,000.00 | \$5,000.00 | 0.00 |
| TOTAL | | \$741,312.00 | \$768,531.00 | 0.04 |
| ng mgan kananggapa pakarahan sa sa kananggapa panggapan ana kanang at kipana dan biyan | NEW EQUIPMENT | | | |
| 1 | DIAMOND MOWER DER060-C | \$29,660.23 | | |
| 1 | HOBART IRONMAN WELDER 230 | \$1,600.00 | | |
| 2 | DAYTONA 3 TON FLOOR JACKS | \$400.00 | | |

| CEMETERY | FUND 100 | | | |
|-----------|--------------------------|-------------|-------------|---------|
| | DEPT 54950 | | | |
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| | | | | |
| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 52-52140 | GRAVE OPENING | \$14,000.00 | \$14,000.00 | 0.00 |
| 52-52240 | CEMETERY MOWING CONTRACT | \$32,300.00 | \$32,300.00 | |
| TOTAL | | \$46,300.00 | \$46,300.00 | 0.00 |

| CIVIC CENTER | FUND 100 | | | |
|--------------|----------------------------|--------------|---------------------------------------|---------|
| | DEPT 55500 | | | |
| | | | | |
| | | | | |
| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| | | | | 0.000 |
| 51-51110 | SALARIES EXPENSE | \$121,892.00 | \$125,460.00 | 0.03 |
| 51-51130 | OVERTIME | \$3,800.00 | \$3,800.00 | 0.00 |
| 51-51210 | GROUP INSURANCE/RETIREMENT | \$15,806.00 | \$15,750.00 | 0.00 |
| 51-51220 | FICA TAX EXPENSE | \$7,856.00 | \$8,085.00 | 0.03 |
| 52-52320 | TELEPHONE | \$1,600.00 | \$1,600.00 | 0.00 |
| 52-52396 | DRUG TESTING | \$200.00 | \$200.00 | 0.00 |
| 53-53111 | SUPPLIES | \$14,000.00 | \$12,000.00 | -0.14 |
| 53-53112 | UNIFORMS | \$2,400.00 | \$2,400.00 | 0.00 |
| *54-54250 | NEW EQUIPMENT | \$1,500.00 | \$6,800.00 | 3.53 |
| | | | · · · · · · · · · · · · · · · · · · · | |
| TOTAL | | \$169,054.00 | \$176,095.00 | 0.04 |
| | NEW EQUIPMENT | | | |
| 1 | SCIFIT PRO 2 ERGOMETER | \$3,500.00 | J | |
| 1 | CYBEX 770 TREADMILL | \$3,299.00 | | |

| SWIMMING POOL | FUND 100 | | | |
|---------------|-------------------------------|----------------|---|--|
| | DEPT 56100 | | | |
| | | | | |
| | | | | |
| | | | PROPOSE | D |
| EXPENSE | EXPENSE | 2017/2018 | 2018/201 | |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | |
| 51-51110 | SALARIES EXPENSE | \$26,000.00 | \$ 26,000 | 0.00 |
| 51-51220 | FICA TAX EXPENSE | \$1,989.00 | | |
| 52-52320 | TELEPHONE | \$800.00 | | |
| 52-52396 | DRUG TESTING | \$700.00 | | |
| 53-53111 | SUPPLIES | \$8,000.00 | | 0.00 |
| 54-54251 | EQUIPMENT/REPAIR | \$2,000.00 | CONTRACTOR OF THE PARTY OF THE | A STREET, OF STREET, S |
| *54-54250 | NEW EQUIPMENT/UPGRADE | \$1,300.00 | | |
| TOTAL | | \$40,789.00 | \$41,489 | 0.00 |
| | NEW EQUIPMENT | | 7 1 1 1 2 2 | 0.02 |
| 2 | SR SMITH STEEL 1/2 MT. DIVING | BOARDS | \$ 2,434. | .00 |
| | | | | |
| TOTAL FUND 1 | | \$4,289,659.00 | \$4,457,289 | .09 0.04 |
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| SOLID WASTE | FUND 510 | | | |
|-------------|----------------------------|--------------|--------------|---------|
| | DEPT 54300 | | | |
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| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT# | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| | | | | |
| 51-51110 | SALARIES EXPENSE | \$31,771.00 | \$64,025.00 | 1.02 |
| 51-51130 | OVERTIME | \$4,000.00 | \$4,000.00 | 0.00 |
| 51-51210 | GROUP INSURANCE/RETIREMENT | \$11,599.00 | \$11,695.00 | 0.01 |
| 51-51220 | FICA TAX EXPENSE | \$2,736.00 | \$2,860.00 | 0.05 |
| 52-52010 | SOLID WASTE AUTH DUMPING | \$25,000.00 | \$25,000.00 | 0.00 |
| 52-52030 | WASTE MANAGEMENT CONTR | \$439,000.00 | \$400,000.00 | -0.09 |
| 52-52035 | LANDFILL POST CLOSURE | \$50,000.00 | \$55,000.00 | 0.10 |
| 52-52320 | TELEPHONE | \$800.00 | \$1,000.00 | 0.25 |
| 52-52399 | MISC | \$0.00 | \$0.00 | 0.23 |
| 52-53112 | UNIFORMS | \$1,600.00 | \$1,500.00 | -0.06 |
| 53-52396 | DRUG TESTING | \$200.00 | \$1,00.00 | -0.50 |
| 53-53111 | SUPPLIES | \$4,000.00 | \$7,500.00 | 0.88 |
| 53-53127 | GASOLINE & OIL | \$10,000.00 | \$10,000.00 | |
| 4-54251 | EQUIPMENT REPAIR/UPGRADE | \$2,000.00 | \$3,000.00 | 0.00 |
| | | Ψ2,000.00 | \$5,000.00 | 0.50 |
| TOTAL | | \$582,706.00 | \$585,680.00 | 0,01 |

| ELECTRIC | FUND 510 | | | |
|--|----------------------------------|--------------------------|--|--------------|
| | DEPT 54600 | | | |
| | | | | |
| | | | | |
| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCEN |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 51-51110 | SALARIES EXPENSE | \$520,000,00 | Ć407.30F.00 | |
| 51-51130 | OVERTIME | \$529,900.00 | | -0.0 |
| 51-51210 | GROUP INSURANCE/RETIREMENT | \$35,000.00 | | 0.0 |
| 51-51220 | FICA TAX EXPENSE | \$141,277.00 | | -0.2 |
| 52-52015 | ECG SERVICES | \$43,215.00 | | -0.0 |
| 52-52032 | GIS | \$79,343.00 | The second secon | 0.0 |
| 52-52222 | EQUIPMENT REPAIR | \$2,500.00 | \$3,300.00 | 0.32 |
| 52-52223 | TIRE REPAIR | \$15,000.00 | \$15,000.00 | 0.00 |
| 52-52320 | TELEPHONE | \$300.00 | | 0.00 |
| 52-52360 | DUES | \$6,800.00 | \$6,800.00 | 0.00 |
| 52-52370 | SCHOOL & TRAINING | \$0.00 | \$0.00 | 0.00 |
| 52-53112 | UNIFORMS | \$2,500.00 \$4,800.00 | \$3,000.00 | 0.20 |
| 53-52396 | DRUG TESTING | \$200.00 | \$4,800.00 | 0.00 |
| 53-53111 | SUPPLIES | \$70,000.00 | \$200.00 | 0.00 |
| 53-53113 | TIRES | \$3,000.00 | \$73,000.00 | 0.04 |
| 53-53123 | ELECTRICITY | \$6,181,928.00 | \$3,000.00 | 0.00 |
| 53-53127 | GASOLINE & OIL | \$13,000.00 | \$6,048,501.09 | -0.02 |
| 54-54200 | SYS IMP-REHAB & NEW CONSTRUCTION | \$50,000.00 | \$15,000.00 | 0.15 |
| *54-54250 | NEW EQUIPMENT | \$8,200.00 | \$65,000.00 \$50,300.00 | 0.30 5.13 |
| | | | | J.1. |
| <u> TOTAL</u> | | \$7,186,963.00 | \$7,052,285.91 | -0.02 |
| ************************************** | NEW EQUIPMENT | | | |
| 1 | REPAIR BOOM ARIEL UNIT 27 | \$42,000.00 | | |
| 1 | TOOLS TO EQUIP SERVICE TRUCK | \$8,300.00 | <u> </u> | |
| | | | | |
| OTAL FUND 2 | | \$7,769,669.00 | \$7,637,965.91 | -0.02 |
| | | | | |

| WATER/SEWER | FUND 505 | | | |
|-------------|--|--------------|--------------|---------|
| | DEPT 54000 | | | |
| | | | | |
| <u> </u> | | | | |
| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT# | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| | | | | |
| 51-51110 | SALARIES EXPENSE | \$342,557.00 | \$313,519.00 | -0.08 |
| 51-51130 | OVERTIME | \$90,000.00 | \$90,000.00 | 0.00 |
| 51-51210 | GROUP INSURANCE/RETIREMENT | \$99,260.00 | \$89,530.00 | -0.10 |
| 51-51220 | FICA TAX EXPENSE | \$26,228.00 | \$26,280.00 | 0.00 |
| 52-52020 | REHAB WATER TANK IND PARK | \$13,500.00 | \$0.00 | -1.00 |
| 52-52040 | MAINTENANCE CONTRACT/LIFTS | \$10,000.00 | \$10,000.00 | 0.00 |
| 52-52222 | EQUIPMENT REPAIR | \$8,000.00 | \$10,000.00 | 0.25 |
| 52-52223 | TIRE REPAIR | \$1,000.00 | \$1,000.00 | 0.00 |
| 52-52320 | TELEPHONE | \$4,000.00 | \$3,500.00 | -0.13 |
| 52-52360 | DUES | \$100.00 | \$200.00 | 1.00 |
| 52-52370 | SCHOOL & TRAINING | \$2,000.00 | \$1,500.00 | -0.25 |
| 52-52396 | DRUG TESTING | \$200.00 | \$200.00 | 0.00 |
| 52-53112 | UNIFORMS | \$5,000.00 | \$5,000.00 | 0.00 |
| 53-53111 | SUPPLIES | \$65,000.00 | \$70,000.00 | 0.08 |
| 53-53113 | TIRES | \$2,000.00 | \$1,500.00 | -0.25 |
| 53-53117 | METERS | \$12,000.00 | \$12,000.00 | 0.00 |
| 53-53127 | GASOLINE & OIL | \$20,000.00 | \$21,000.00 | 0.05 |
| *54-54250 | NEW EQUIPMENT | \$3,290.00 | \$44,264.00 | 12.45 |
| TOTAL | | 6704 425 60 | 6555 455 65 | |
| TOTAL | A POST POST AND A POST | \$704,135.00 | \$699,493.00 | -0.01 |
| 4 | NEW EQUIPMENT | | | |
| 1 | HYDRAULIC MOTOR - POWER UNIT | \$6,700.00 | | |
| 1 | CD 150 DIESEL PUMP | \$36,750.00 | | |
| 1 | TS420-14" CUTOFF SAW | \$814.00 | | |

| WATER TREATMENT | FUND 505 | | | |
|-----------------|-----------------------------|----------------|----------------|---------|
| | DEPT 54430 | | | |
| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 58-58101 | O & M CONTRACT SERVICES | \$440,540.00 | \$477,380.00 | 0.08 |
| 58-58102 | SERIES 2011 DEBT SERVICE | \$1,111,525.00 | \$1,261,525.00 | 0.13 |
| 58-58105 | GEFA DW-99-01P DEBT SERVICE | \$173,296.00 | \$179,888.00 | 0.04 |
| 58-58106 | GEFA DW-08-003 DEBT SERVICE | \$121,694.00 | \$121,694.00 | 0.00 |
| 58-58107 | RENEWAL/EXTENSION FUND | \$208,000.00 | \$208,000.00 | |
| TOTAL | | \$2,055,055.00 | \$2,248,487.00 | 0.09 |

| SEWER TREATMENT | FUND 505 | | | |
|-------------------|---------------------------------------|-----------------|-----------------|---------|
| | DEPT 54310 | | | |
| | | | PROPOSED | |
| EXPENSE | EXPENSE | 2017/2018 | 2018/2019 | PERCENT |
| ACCOUNT # | DESCRIPTION | BUDGET | BUDGET | CHANGE |
| 58-53013 | O & M CONTRACT | \$497,560.00 | \$497,020.00 | -0.001 |
| TOTAL | | \$497,560.00 | \$497,020.00 | -0.001 |
| TOTAL FUND 3 | | \$3,256,750.00 | \$3,445,000.00 | 0.06 |
| | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | | |
| GRAND TOTAL ALL I | L FUNDS | \$15,316,078.00 | \$15,540,255.00 | 0.01 |

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